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MINUTES

OF THE

73rd Annual Session

OF THE

Raleigh Baptist Association,

HELD WITH

WHITE STONE BAPTIST CHURCH,

Wakefield, Wake Co., N. C.,

October 24th, 25th, 26th and 27th, 1878.

DAN'L B. HOLLAND, Moderator,.....New Hill, N. C.
J. M. BROUGHTON, Clerk and Treasurer, Raleigh, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
Nov., 1878.

WAKE FOREST COLLEGE LIBRARY

ORDAINED MINISTERS.

P. R. Jones,	Old Shops,	N. C.
M. S. Ferrell,	Green Level,	"
Jno. F. Ellington,	Clayton,	"
J. M. Holleman,	Apex,	"
J. W. F. Rogers,	Apex,	"
J. C. Marcom,	Ballentine's Mills,	"
G. J. Dowell,	Cary,	"
S. W. Mitchell,	Morrisville,	"
Thos. W. Young,	Kelvin Grove,	"
Amos Weaver,	Clayton,	"
W. C. Nowell,	Earpsboro,	"
J. D. Davis,	Smithfield,	"
A. J. Nowell	Eagle Rock,	"
Johnson Olive,	Holly Springs,	"
A. D. Blackwood,	Wake Forest,	"
J. R. Maynard,	Morrisville,	"
H. Hocut,	Earpsboro,	"
Worley Creech,	St. Charles,	"
W. R. Gwaltney,	Raleigh,	"

LICENTIATES.

Rayford P. Driver,	Earpsboro,	N. C.
H. W. Norris,	Ballentine's Mills,	"
W. Parker,	Raleigh,	"
Alvin Betts,	Apex,	"
R. J. Bennett,	New Hill,	"
J. M. White,	Clayton,	"

PROCEEDINGS.

FIRST DAY.

WHITE STONE BAPTIST CHURCH,
THURSDAY, October 24th, 1878.

The Ministers and Delegates of the Raleigh Baptist Association assembled at White Stone Baptist Church, Wake county at 11:30 A. M.

The Introductory Sermon was preached by Rev. W. R. Gwaltney, of Swain Street Baptist Church, Raleigh, from 1st Cor. ix: 14: "Even so the Lord hath ordained, that they that preach the Gospel shall live of the Gospel."

AFTERNOON.

The Association was called to order by the former Moderator, Bro. D. B. Holland, at 2 o'clock.

The Clerk being absent, the Moderator appointed J. M. Broughton to act as Clerk *pro tem.*

The Moderator then appointed Brethren Revs. Geo. J. Dowell and A. D. Blackwood as Reading Clerks.

The list of Churches was then called and Delegates enrolled as follows:

Hepzibah.—M. H. Horton, G. W. Scarborough, Upchurch Smith, John Rhodes and C. W. Knight.
Johnston Antioch.—B. H. Creech, Jos. Hinton, Rev. W. Creech.
Archer Lodge.—Not represented.
Lee's Chapel.—D. H. Bunn, Jos. Bunn, J. B. Bunn, J. B. Creech, J. S. Atkinson.
Live Oak.—J. H. Broadwell, N. G. Stancel.
Pine Level.—Not represented.
Emmaus.—L. Mitchell, M. G. Radford.
Selma.—J. A. Underhill, Daniel Sellers, E. S. Moore.
White Stone.—T. J. Wiggs, W. H. Chamblee, W. B. Chamblee, A. J. Stallings, R. S. Baker.
Leesville.—Wm. O'Neal.
Salem.—T. T. Holland. K. W. Merritt J. J. Mann.
Ephesus.—W. M. Sorrell.
Cary.—J. T. Blackwood.
Mt. Hermon.—J. Q. Adams, Jr., A. M. Adams.

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Mt. Zion.—C. H. Jackson, G. M. Jackson.
Morrisville.—W. B. Bagwell.
Cedar Fork.—Needham Stone.
Green Level.—J. M. Broadwell.
New Bethel.—Represented by letter only.
Mt. Moriah.—Hardy Pool, W. T. Stalling, Troy Poole, John R. Bagwell, R. H. Gower.
Smithfield.—Represented by letter only.
Johnston Liberty.—J. M. White, J. T. Ellington, Lewis Creech.
Bethesda.—M. G. Gulley, R. C. Gulley.
Shiloh.—J. L. Holland.
Pleasant Grove.—Y. A. J. Jones.
Baptist Centre.—J. H. Boone.
Swain Street, Raleigh.—N. B. Broughton, J. M. Broughton, Jacob S. Allen.
Apex.—E. B. Moore, E. B. Atkinson.
Shady Grove.—Not represented.
Neil's Creek.—Represented only by letter.
Piney Grove.—M. A. Sexton, Green Sexton.
Holly Spring.—D. B. Holland, S. C. Holland.
Collins' Grove.—H. W. Norris, A. C. Burt.
Zoar.—H. G. Price. K. Eatman, Wm. Hales, H. H. Eatman, Thomas Hales.
Inwood.—A. Betts.
Samaria.—T. K. Howle.
Kinney's Creek.—A. D. Holland.

Petitioning letters were called for, when a letter was presented from Samaria Baptist Church, Wake county. Upon satisfaction of orthodox constitution, on motion, the church was received into the fellowship of this Association, and the right hand of fellowship was extended to the delegate, Bro. T. K. Howle, by the Moderator.

A letter was also received from Kinney's Creek Baptist Church, asking for admission into the Association, sending as delegate A. D. Holland. This church having once been a member of this Association, on motion, the church was again received into our fellowship and the delegate welcomed by the Moderator.

The following ordained ministers of the Association were found to be present:

Elds. J. M. Holleman, G. J. Dowell, A. D. Blackwood, W. R. Gwaltney, J. R. Maynard, Levi Radford, W. C. Nowell, Worley Creech.

The election of officers being the next in order, Brethren Rev. J. M. Holleman and N. B. Broughton were appointed tellers, and the Association proceeded to ballot for Moderator.

Bro. D. B. Holland was elected on the first ballot.

J. M. Broughton was elected Clerk by acclamation.

Visiting brethren were welcomed as follows:

Rev. W. J. Fulford, from Tar River, Rev. J. R. Jones, from Central; Bro. J. M. Hilliard, from Mt. Zion; W. W. Weathers, from Central; N. B. Broughton, representing the *Biblical Recorder;* and Bro. T. J. Webb, Moderator of Tar River Association.

The Pastor and Delegates of White Stone Church were appointed a committee on Religious Exercises.

On motion, adjourned. Prayer by Rev. G. J. Dowell.

SECOND DAY.

FRIDAY, October 25th, 1878.

The Association was called to order at 10 A. M., after devotional exercises, conducted by Rev. A. D. Blackwood.

On motion of Bro. Blackwood, the order of business used at last meeting of the Association was adopted.

The Constitution, together with the Rules of Order of this body, was then read.

The minutes of yesterday read and corrected, roll called and the minutes approved.

Bro. J. J. Mann reported from Salem church.

The Moderator appointed the following committees:

On Church Letters—Eld. A. D. Blackwood, Hardy Poole and M. G. Gulley.
On Sabbath Schools—N. B. Broughton, T. T. Holland and W. H. Chamblee.
On Foreign Missions—Elder W. R. Gwaltney, G. W. Scarborough and Troy Poole.
On State Missions—Elder J. M. Holleman, W. M. Sorrell and Needham Stone.
On Prayer and Prayer Meetings—Elder G. J. Dowell, J. T. Blackwood and J. A. Underhill.
On Periodicals—Elder J. R. Maynard, A. D. Holland and W. B. Bagwell.
On Education—H. W. Norris, M. H. Horton and H. H. Eatman.
On Temperance—R. H. Gower, J. Rhodes and M. Whitley.
On Finance—T. J. Wiggs and Anderson Betts.

The report of the former Treasurer was read and adopted, as follows:

TREASURER'S REPORT.

J. Q. WILLIAMS, *Treasurer, To Raleigh Association.*

1877	DR.	
To amount received from Finance Committee,.....		$ 54 65
	CR.	
By amount paid for printing minutes,.....	$44 65	
By amount paid Clerk's fees,.....	10 00	
		$ 54 65

JAMES Q. WILLIAMS, *Treasurer.*

The election of a Treasurer next being in order, J. M. Broughton was elected by acclamation.

On motion, the committees were allowed to retire for consultation.

Elder A. D. Blackwood moved the appointment of a committee to nominate delegates to the Baptist State Convention. Motion prevailed, and Moderator appointed Elders A. D. Blackwood, J. R. Jones and Bro. H. W. Norris, as said committee.

Bro. N. B. Broughton moved that in future the regular committees of this Association be appointed at one annual meeting to report at the next.

After some discussion the vote was taken, and the motion lost.

The committee appointed to consider the subject of Foreign Missions made their report which was read:

REPORT ON FOREIGN MISSIONS.

In 1819, Adoniram Judson began work in Burmah. Seven years of hard toil and suffering passed before he had a single convert to the Christian faith. Now more than twenty thousand Baptists have their churches and hold their Associations there as we do in this country.

Not fifty years ago the Fiji Islands were Cannibals—man-eaters. Now they have their churches and Sunday schools, and are giving more per member to spread the gospel than the Christians of any name in all this country.

Not many years ago the Gospel was first introduced into the Sandwich Islands. Now nearly 60,000 of the natives profess faith in Christ. They have forty-nine native preachers, nine of whom are foreign missionaries who have gone forth to carry the Gospel into other dark portions of the earth.

The missionaries to some portions of India are having a second Pentecost. Two Baptist ministers to the Teloogoo tribe; from the 16th of last June to the 1st of August, baptized 8,961 on a credible profession of religion; notwithstanding the question of abandoning that field was seriously considered a year ago.

Has not the Foreign Mission work proved a success?

God has not more signally blessed his truth at home than in heathen lands. Our Bro. Yates has been laboring in China more than thirty years. He has won many souls to Christ and gathered and built up an active influential church. The work which he is doing is already greatly manifesting itself in the populous city in which he dwells. Besides he is translating God's word into the language of that people. He says that when he began work there thirty years ago he would have been willing to compromise on such results of his labors as he now sees; but so great is his encouragement, and so strong his faith in God, that nothing less than the whole of China for Jesus will satisfy him. And while we feel called upon to aid in the work of teachiug all nations, we feel especially called upon to aid liberally in the support of Bro. Yates. He was brought up among us, and once belonged to this Association.

Inasmuch as the Central Association is paying half of his salary, your

committee recommend that steps be immediately taken to raise the other half—six hundred dollars. We partially agreed to do this two years ago; now let us perform the doing of it.

W. R. GWALTNEY,
GEO. W. SCARBOROUGH,
TROY POOLE,
Committee.

The report was discussed at length by Elders Gwaltney, J. R. Jones, J. R. Maynard, and Brethren N. B. Broughton, M. Whitley, J. S. Allen, and others, calling attention to the fact that though Dr. Yates, the foremost missionary in heathen lands, had once belonged to, and had gone from, the Raleigh Association to the great work to which God had called him, and although the fathers of this Association had pledged him their support, while he should preach the Gospel of Christ to the nations in darkness, yet this body was doing comparatively nothing for the support of Brother Yates; and they urged the Association to take upon itself the raising of at least one-half the salary of Bro. Yates.

Pledges were then called for, and about $500 was pledged by the delegates, to be raised during the ensuing year, to be applied to the salary of Dr. Yates.

Pending the further discussion, Association adjourned.

Afternoon Session.

Association was called to order after dinner.

Foreign Mission report, now pending, was postponed 10 minutes, during which time letters were received from Johnston Liberty, sending as delegates Brethren J. M. White, J. T. Ellington and Lewis Creech; from Archer Lodge a letter was received sending no delegate; from Mt. Hermon, Brethren J. Q. Adams, jr., and A. M. Adams; from Shiloh, sending as delegate Bro J. L. Holland.

Brethren Dr. Vann, L. R. Mills and L. C Dunn and Elder J. S. Purefoy, reported as correspondents from the Central Association, and were invited to seats.

The consideration of the report on Foreign Missions was resumed, and, on motion, was adopted.

The following resolution was offered by Bro. T. J. Wiggs.

Resolved, That this Association pledge itself to raise and pay one-half of Bro. Mathew T. Yates' salary, to wit: six hundred dollars, and that the members of the Association pledge themselves to work for the fulfillment of this promise.

Resolution adopted by a rising vote.

A letter was received from Corinth Baptist Church, asking for admission into the fellowship of the Association, which was referred to the following committee: J. C. Scarborough, Elder Blackwood and J. M. White.

The report on Periodicals was then read, as follows:

REPORT ON PERIODICALS.

As the *Biblical Recorder* has been the faithful exponent of North Carolina Baptists for over forty-two years, we do heartily endorse it. Being our special organ, it does depend upon us for support, and as it is our only medium of communication, and our source for obtaining information in regard to the general work of our zion, it ought to be in every Baptist family, and more especially those residing amongst other denominations.

Your committee suggests that in future in the statistical report from the churches, a statement shall be made as to the number of copies taken in the church, and that immediate effort be made to place the paper in each family connected with the churches of the Raleigh Association, and to secure the same, recommend that a committee be appointed by each church at its first meeting after the adjournment of this body.

We also recommend the *Foreign Mission Journal*, and *Kind Words*, as a Sunday School paper.

J. R. MAYNARD,
A. D. HOLLAND,
W. B. BAGWELL,
Committee.

The report was discussed with interest by brethren Mills, Broughton, Moore, Elders J. M. Holleman, Fulford and G. J. Dowell, after which, on motion, the report was adopted.

The committee on State Missions presented the following report:

REPORT ON STATE MISSIONS.

The importance of State Missions is being felt by the Baptist throughout the State more and more every year, and our success in this grand work for the past year has been wonderful, and at nearly every point where our Missionaries have labored their efforts have been crowned by an outpouring of the Spirit of the Lord upon the people, and yet there remains much work to be done. The broad fields throughout the State opens up before our eyes, and as we advance in this glorious work of supplying the destitution throughout the State, we find that there are yet many points, both in towns and neighborhoods that ought at once to be occupied by us. Even in the bounds of our own Association we have a broad field, covering many miles of territory, where we ought at once to establish six or eight mission points and supply them with regular preaching. Within the bounds of this territory there are many large families with not a single professor of religion among them, and while it is our duty to cultivate our own territory, we should not forget the destitution in other parts of the State, and fail to give a liberal support to plant the seeds of the gospel in every nook and corner of our State.

Respectfully submitted,

J. M. HOLLEMAN,
W. M. SORRELL,
NEEDHAM STONE,
Committee.

Upon the consideration of which able and interesting remarks were made by Elder J. M. Holleman, showing the great needs of the work of State Missions, in view of the great destitution within our our own bounds, and urged in earnest words the necessity of sending out a missionary to labor in the destitute places of this Association. Elder Gwaltney followed at length, ably and feelingly, endorsing the sending of men to the destitute places where the gospel truths, as we hold, are not preached. The duty and great privilege of giving of our means to send the gospel of Christ by which we are saved, to others was held up as a great means of grace. Other brethren spoke upon the subject, after which the report was made special order for 10½ A. M. to-morrow.

Bro. S. C. Holland reported as a delegate from Holly Spring church.

The committee to whom the application of Corinth church was referred, submitted their report. After considerable discussion, the report was adopted, as follows:

REPORT OF COMMITTEE ON CORINTH CHURCH.

Your committee find that Corinth Church was constituted by a counsel of Ministers and Deacons in regular standing in Baptist churches, and adopted the Constitution and Articles of Faith of Lee's Chapel Church, a member of this body, and your committee are of opinion that the constitution of Corinth Church was regular.

A. D. BLACKWOOD,
J. C. SCARBOROUGH,
J. M. WHITE,
Committee.

On motion of Bro. Chamblee, Corinth Church was received into the fellowship of the Raleigh Association, and the delegates were welcomed by the Moderator.

Adjourned to 9½ A. M. to-morrow.

THIRD DAY.

SATURDAY, Oct. 26th, 1878.

The Association was called to order at 10 A. M. by the Moderator, after devotional exercises, conducted by Bro. L. R. Mills.

Minutes of yesterday read and approved.

The committee on Ministerial Education then made their report:

REPORT ON EDUCATION.

In accordance with a resolution passed by the Baptist State Convention at its last session in Durham, N. C., the Trustees of Wake Forest College have organized an English and Bible School for our young ministers. The object had in view in establishing this school, is to give our young ministers an opportunity of acquiring a good English Education together with an outline course in Theology. We urge all our young ministers, who can, to avail themselves of these advantages.

During the year the Board of Education has had under its charge thirteen young ministers. The Board is out of debt. There are a large number of our indigent young ministers who need a better preparation for their work. More liberality on the part of the churches would enable the Board to aid a larger number of these young ministers.

Respectfully submitted,

H. W. NORRIS,
H. H. EATMAN,
M. H. HAUGHTON,
Committee.

Which was made special order to come up immediately after the report on State Missions has been disposed of.

The committee on Sunday Schools reported, as follows:

REPORT ON SUNDAY SCHOOLS.

We regret that all of the churches connected with this Association did not report one or more Sunday Schools, and yet we feel that we have reason to rejoice that there is gradual growth and improvement in this important part of christian labor. The Sunday School Institutes, provided for at the close of our last session, for some cause, were not appointed or held in the first and third sections of the Association, and to this we attribute the absence of a Sunday School in some of the churches which we had hoped to reach, and we again recommend that at least a part of each 5th Sunday, and Saturday before, be devoted to the consideration of Sunday Schools, and that a chairman be appointed for each section to arrange programme and select speakers for the same. That said programme be inserted in the *Recorder*.

We find that most of the schools are using the Uniform Lesson Series, and heartily recommend their adoption in all of them.

We find also a more general circulation of Sunday School papers and literature specially adapted to the wants of the children, which we regard as wise and promising.

N. B. BROUGHTON,
T. T. HOLLAND,
W. H. CHAMBLEE,
Committee.

Upon the consideration of which, remarks were made by brethren N. B. Broughton, J. S. Allen and J. M. White, calling upon members to sustain Sunday Schools in their own church, urging it as the duty of all, old and young, to attend their own schools every Sabbath. Bro. White exhorted the ministers to preach to the children as well as to the grown up people.

Elder J. S. Purefoy read from the New Testament, as fol-

lows: Matt. 4: 23; 9: 35; 14: 54; Mark 6: 2; Luke 4: 16; 13: 10; John 18: 20; Acts 13: 27; 15: 21, showing when and where the Sunday School work was begun, and clearly showing the authority of God's word to teach the children and grown people the Scriptures in the Sunday Schools. The report was adopted.

The Moderator appointed the following brethren to overlook the Sunday School interest in their several sections, and to carry out the recommendations of the committee on Sunday Schools in regard to Sunday School Institutes:

FIRST SECTION.—J. C. Scarborough. | THIRD SECTION.—J. M. White.
SECOND SECTION.—Rev J R Maynard. | FOURTH SECTION.—H. W. Norris.

The consideration of report on State Missions was resumed. Remarks were submitted by Elders Blackwood, J. S. Purefoy, W. C. Nowell and Bro. J L. Holland, asking that the Association take into consideration the work of Associational Missions. Bro. Holland spoke of the need of spreading Bible truths in the section of the Association represented by him. Bro. Blackwood called the attention of the body to the needs of the State Mission Board, and a collection was taken amounting to $21.37.

The report was unanimously adopted.

The following resolution was offered by Brother N. B. Broughton:

Resolved, That an Executive Board of Missions consisting of five be appointed to look after the destitution in and around our borders.

Resolution adopted and the following brethren were, on motion of Elder Gwaltney, appointed: N. B. Broughton, E. S. Moore, M. Whitley, D. B. Holland and J. S. Allen.

The report of the committee on Education being special order was then taken up. The Association was addressed by J. C. Scarborough, Sup't of Public Instruction in North Carolina, upon the subject of general education, urging the duty of parents to give their children all the education in their power. He was followed by Bro. H. W. Norris, who spoke of the importance and duty of contributing money to help educate indigent young ministers. Bro. L. R. Mills then addressed the body in behalf of the Education Board of the Baptist State Convention, calling attention to the establishment of a two-year theological course at Wake Forest College.

The report was then adopted.

The following resolution was offered by Bro. J. M. White:

Resolved, That we, the Raleigh Association, esteem it a religious duty to give our children a general education; That we have been negligent in that respect, and that we will give more diligence to this matter than has been done in the past.

Bro. J. M. White spoke to the resolution.

Pending further discussion, adjourned for dinner.

AFTERNOON SESSION.

On re-assembling, the resolution of Bro. White was postponed 40 minutes.

Elder Blackwood moved that the next annual Association be held with the church at Mt. Hermon.

Bro. Needham Stone, on behalf of Cedar Fork Church, extended an invitation to the body to meet with them; Shiloh church also extended a cordial invitation to meet there next year.

Elder Blackwood's motion prevailed.

The committee to nominate Delegates to the Baptist State Convention, recommended the following to represent the Association at the session of the Convention to be held in Charlotte, commencing Nov. 6th:

N. B. Broughton, J. S. Allen, Elder W. R. Gwaltney, M. H. Horton, J. Rhodes, H. W. Norris, T. J. Wiggs, J. C. Scarborough, J. M. White, E. S. Moore, Elder Johnston Olive, S. H. Hood, J. M. Broughton, M. Whitley, M. A. Sexton and Thomas Richardson.

Report adopted

The committee on Prayer and Prayer Meetings submitted the following report:

REPORT ON PRAYER AND PRAYER MEETINGS.

Your committee on Prayer and Prayer Meetings desire to say that, after hearing all the letters as read during the sittings of this body, we are very sorry to find that so few have reported prayer meetings in their churches. We regret to find such a dereliction of duty, and want of zeal, in the pastors and laity of this Association. May God speed the day when our people shall awake to a full realization of duty in this respect.

"Prayer is the means appointed to convey
The blessings God designs to give;
Long as they live should Christians pray,
And ever pray long as they live."

We earnestly entreat our brethren to be diligent in this great duty—

not only in the church but at home. Let us have more hearth-stone prayer meetings, and free-will offerings—faith mixed with fruits. Words offered to God without sincere desire are sinful and render us odious to the Master. Let our prayers be full of earnestness—words are leaves, but deeds are the necessary fruits belonging to the Christian.

O for a spirit of prayer and true devotion which will ever render us willing and anxious to unburden ourselves to God, and to walk with humility before the presence of Jehovah.

GEO. J. DOWELL,
J. T. BLACKWOOD,
J A. UNDERHILL,
Committee.

Upon which interesting remarks were made by Bro. J. M. White.

Pending the discussion, the hour of the special order having arrived, the resolution of Bro. White was taken up and adopted.

The report on Prayer and Prayer Meetings was again taken up. The importance of prayer and the great benefits of regular prayer meetings in the churches was feelingly and impressively urged by several brethren.

The report was then adopted.

The report of the committee on Church Letters was read:

REPORT ON CHURCH LETTERS.

Your committee find that the letters breathe a healthy and progressive state, and gather from them the following facts:

Churches.	Baptisms.	Contributions.	Sunday Schools.		Condition of House of Worship.
			Number Schools	Contributions.	
Smithfield,	...	$ 1 00	....	.....	Old.
Neil's Creek,	2	83 25	....	.....	Repaired.
Mt. Moriah,	11	276 75	2	15 00	New.
New Bethel,	8	146 00	1	15 00	Old.
Green Level,	6	20 00	1	.....	New.
Cedar Fork,	6	120 50	1	8 00	Old.
Morrisville,	7	162 10	1	16 00	New.
White Stone,	13	332 30	1	10 00	New.
Leesville,	5	9 05	1	2 10	New.
Zoar,	4	35 00	....	.....	New.
Selma,	13	352 75	1	58 86	New.
Salem	4	117 85	1	.....	Repaired.
Samaria,	14	725 00	1	.....	New.
Hepzibah,	22	213 13	1	60 00	New.
Live Oak,	..	100 00	..	.....	New.
Bethesda,	4	33 25	...	.....	Repaired.
Lee's Chapel,	....	114 00	...	.....	Old.

REPORT ON CHURCH LETTERS—*Continued.*

Churches.	Baptisms.	Contributions.	Sunday Schools.		Condition of House of Worship.
			Number Schools.	Contributions.	
Johnston Antioch,..	11	1 80	....	.. ...	Old.
Piney Grove,.....	1	94 00	1	. ...	Old.
Emmaus,.....	....	1 00	...	.. . ..	Old.
Mt. Zion,.....	4	70 00	....	....	Repaired.
Ephesus,.....	...	110 00	1	.....	Old.
Swain Street, Raleigh,....	14	1,983 36	1	323 00	New.
Inwood,.....	....	54 25	1	10 90	New. $850
Pleasant Grove,....	....	86 65	1	3 50	New.
Shiloh,....	.....	97 00	1	.....	Old.
Mt. Hermon,..	..	231 75	1	.....	Repaired.
Archer Lodge,....	.	1 00	.	.....	Old.
Johnston Liberty,..... ...	17	196 22	1	60 24	Repaired.
Holly Springs,...	.....	142 14	1	.... ..	Old.
Collins' Grove....	...	66 00	. ..	.....	New.
Cary,.....	7	299 75	1	15 53	New $1200
Kinnie's Creek,...	...	1 50	..	... ...	New.
Apex, ...	...	16 00	1	.....	New.
Baptist Center,....	4	2 75	...	... ...	New.
Pine Level,.....	2	75	.	.....	New.
Totals, ...	175	$ 5,784 00	22	$ 555 35	

There have been 17 new churches built since the war.

Several churches report no salary to Pastor (while we know that all have paid more or less) or contributions to any object which, if reported, would increase the amount of contributions very much.

A. D. BLACKWOOD, Ch'm'n.

Elder Blackwood congratulated the Association upon the progress made during the past few years, and the future outlook of the work of this body. Elder Purefoy made some gratifying and encouraging statements in regard to the progress and present standing of this Association, and the denomination throughout the State.

The report of the committee on Temperance was read :

REPORT ON TEMPERANCE.

Last year the General Assembly of the Presbyterian Church appointed a committee to confer with similar committees from other evangelical churches upon the subject of Temperance. The committee reported the following resolutions and recommended them to all the evangelical churches of the land, as the combined testimony of the churches of Christ on the subject of Temperance.

"1. Drunkenness is an evil of great proportions, have inherent and ap-

palling malignity; it is strongly entrenched by custom, cupidity and appetite; it works widespread ruin in society and destroys men's souls and bodies.

"2. The manufacture sale and use of intoxicating liquors, except for medical, mechanical or scientific purposes, are evils, dishonoring to God, and destructive to men."

In these resolutions your committee heartily concur, and recommend the adoption of the same by this body. We also recommend the adoption of the following preamble and resolution:

WHEREAS, The practice of selling and treating with intoxicating liquors at political speakings is a growing evil;

Resolved, That this Association petition the next Legislature to pass an act prohibiting the sale and treating with intoxicating liquors at all such places in the State of North Carolina.

The report was ably advocated by Brethren White, Scarborough, and Elders A. D. Blackwood G. J. Dowell and others. The report was adopted.

On motion, the delegates from this body to the Baptist State Convention were instructed to request that body to memorialize the next Legislature of this State to pass a law prohibiting the selling or giving away of spirituous or malt liquors at political gatherings and speakings.

The report of the Finance Committee was received.

REPORT ON FINANCE.

Your committee on Finance beg leave to report that they have received from the delegates as follows:

CHURCHES.	State Missions	Foreign Missions	Education.	Associational.	Total.
Samaria,	$ 2 75	$.	$	$ 1 00	$ 3 75
Inwood,				1 50	1 50
Hepzibah,				3 05	3 05
Johnston Antioch,		50		1 30	1 80
Archer Lodge				1 00	1 00
Lee's Chapel,		11 50		1 50	13 00
Live Oak,				1 00	1 00
Pine Level not represented,					
Emmaus,				1 00	1 00
Selma,				2 00	2 00
White Stone,	1 00		1 00	1 00	3 00
Leesville	3 00	4 55		1 50	9 05
Zoar,				2 05	2 05
Ephesus,				1 50	1 50
Cary,	1 00			1 50	2 50
Mount Hermon,	4 75			2 00	6 75
Salem,	50	50		2 50	3 50
Mount Zion,				50	50
Morrisville	5 00	5 00		2 00	12 00
Cedar Fork,	25	25		2 00	2 50
Green Level,				2 00	2 00

REPORT ON FINANCE—*Continued.*

CHURCHES.	State Missions	Foreign Missions	Education.	Associational.	Total.
New Bethel	5 00			2 00	7 00
Mount Moriah	15 65			2 00	17 65
Smithfield				1 00	1 00
Kinnie's Creek		1 50		1 05	2 55
Johnston Liberty	6 23			2 00	8 23
Bethesda				2 25	2 25
Shiloh		3 10		1 00	4 10
Pleasant Grove		84		2 00	2 84
Baptist Centre				2 25	2 25
Swain Street, Raleigh				3 00	3 00
Apex				1 50	1 50
Neil's Creek	1 00	75		1 50	3 25
Piney Grove	7 75	4 25		2 50	14 50
Holly Springs	8 94	2 45	1 90	1 65	15 00
Collin's Grove	1 00	2 75		1 30	5 05
Corinth				50	50
Pine Level				75	75
Shady Grove				2 00	2 00
Collection on Friday and Sunday	34 29				
	$ 98 11	$ 37 94	$ 2 96	$ 62 25	$ 166 87

Total amount paid in—

State Missions	$ 98 11
Foreign Missions	37 94
Education	2 96
Associational Fund	62 25
	$ 201 25

Which amount has been turned over to the Treasurer of the Association.

T. J. WIGGS,
A. BETTS,
Committee.

The report was adopted.

On motion, Bro. H. W. Norris was appointed to preach the Introductory Sermon, and Elder W. R. Gwaltney was appointed to preach the Annual Missionary Sermon at next session.

The usual fee was allowed the Clerk for his services.

The following resolution, offered by Bro. H. W. Norris, was adopted:

Resolved, That the thanks of this Association be tendered the church and friends of White Stone for the hospitable entertainment we have received in their midst.

Correspondents to sister Associations were then appointed as follows:

To the Sandy Creek—Elders S. W. Mitchell and M. S. Ferrell.
To the Tar River—Elder W. C. Nowell, M. Whitley.
To the Central—Elder A. D. Blackwood, W. R. Gwaltney and N. B. Broughton.
To the Mt. Zion—Elders G. J. Dowell, M. S. Ferrell and W. D. Carlton.
To the Little River—Elders J. C. Marcom, J. M. Holleman and H. W. Norris.

On motion, the Association then adjourned.

DANIEL B. HOLLAND,
Moderator.

J. M. BROUGHTON,
Clerk.

SABBATH.

On Sunday at 10 A. M., a Sunday School Mass Meeting was held and addressed by J. M. White, J. L. Holland, J. C. Scarborough, J. M. Broughton, Rev. J. S. Purefoy and others. At 11 o'clock, Elder Blackwood preached the Missionary Sermon from Matt. 16th chapter and 18th verse, and Luke 6th chapter and 38th verse. It was a sermon of great power. Elder J. S. Purefoy preached in the Academy.

Another Sunday School Mass Meeting was held in the afternoon, and a number of short addresses delivered. The singing at these meetings was excellent and spirited.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERK.	POST OFFICE.	Baptisms.	Received by letter.	Restored.	Dismissed by letter	Excluded.	Died.	White Members.	Colored Members.	Total Membership.	Sunday School.
FIRST SECTION.														
Hepzibah,	W. C. Nowell,	Earpsboro,	J. D. Underhill,	Eagle Rock,	22		1	3	3	1	315	43	358	1
Johnston Antioch,	H. Hocut,	Harris' Store,	B. Holleman,	Harris' Store,	22		3	4	6	2	146		146	
Archer Lodge,	A. J. Nowell,	Archer Lodge,	H. L. Barnes,	Archer Lodge,					1		50		50	
Lee's Chapel,	W. C. Nowell,	Earpsboro,	D. H. Bunn,	Earpsboro,		2		11	9	1	211	1	212	
Live Oak,	A. J. Nowell,	Archer Lodge,	J. H. Broadwell,	Selma,				5	23		37		37	
Pine Level,	C. J. Nelson,	Goldsboro,	Geo. B. Worley,	Pine Level,	2	2			10		30		30	
Emmaus,	L. Radford,	Princeton,	Bettie E. Radford	Princeton,			1	2			15		15	
Selma,	J. T. Albritton,	Mt. Olive,	E. S. Moore,	Selma,	12	1		1					59	1
White Stone,	J. R. Jones,	Pacific,	R. S. Baker,	Wakefield,	13	5			1		83		83	1
Corinth,	W. C. Nowell,	Earpsboro,	W. B. Hocut,	Earpsboro,									36	
SECOND SECTION.														
Leesville,	T. W. Young,	Kelvin Grove,	A. R. Edwards,	Kelvin Grove,	5	2		2	1		88		88	1
Salem,	G. J. Dowell,	Cary,	A. B. Freeman,	Apex,	4	4	1	5	3	1	229	19	248	1
Ephesus,	T. Harrison,	Apex,	J. Q. Williams,	Cary,		2	1	10		1	105		105	1
Cary,	A. D. Blackwood,	Wake Forest,	J. Z. Bennett,	Cary,	7	6					77		77	1
Mt. Hermon,	A. D. Blackwood,	Wake Forest,	J. Q. Adams, Jr.	Morrisville,		5			2	2	139		139	1
Mt. Zion,	J. R. Maynard,	Morrisville,	D. Jackson,	Raleigh,	4			3			24	1	25	
Morrisville,	T. W. Young,	Kelvin Grove,	R. Barbee,	Morrisville,	7	7	1	1	4		167		167	1
Cedar Fork,	J. C. Wilson,	Merry Oaks,	Sidney Scott,	Morrisville,	6	5		8	4		260		260	1
Creen Level,	M. S. Ferrell,	Green Level,	A. T. Rogers,	Green Level,	6	5		4	2	1	115		115	1
Inwood,	J. C. Marcom,	Balentine's Mills	J. B. Strain,	Raleigh,		2					18		18	1

THIRD SECTION.													
New Bethel,	Johnston Olive,	Apex,	B. A. Spence,	Raleigh	8	2	1	..	..	1	78	..	78	1
Zoar,	A. J. Nowell,	Earpsboro,	J. H. Eatman,	Archer Lodge,	4	..	..	..	..	..	..	..	37	..
Mt. Moriah,	Johnston Olive,	Apex,	Troy Pool,	Auburn,	11	1	..	12	2	5	193	1	194	2
Smithfield,	J. F. Ellington,	Clayton,	J. D. Davis,	Smithfield,	..	..	..	..	..	..	12	..	12	..
Johnston Liberty,	G. J. Dowell,	Cary,	J. C. Ellington,	Clayton,	17	2	1	7	2	..	129	..	129	1
Bethesda,	J. F. Ellington,	Clayton,	N. G. Gulley,	Clayton,	4	..	1	..	6	1	..	..	102	1
Shiloh,	G. J. Dowell,	Cary,	C. H. Holland,	Leachburg,	..	2	..	..	2	..	49	5	54	1
Pleasant Grove,	G. J. Dowell,	Cary,	W. H Strain,	Raleigh,	..	1	1	8	1	1	53	..	53	1
Baptist Centre,	J. R. Jones,	Old Shop,	J. G. Barbour,	Clayton,	4	1	1	..	..	..	48	..	48	..
Swain St., Raleigh,	W. R. Gwaltney,	Raleigh,	J. W. Marcom,	Raleigh,	14	16	..	4	7	1	155	..	155	1
Samaria,	A.D. Blackwood,	Wake Forest	N. B. Williams,	Raleigh,	14	21	..	..	..	..	35	..	35	1
FOURTH SECTION.													
Apex,	T. Harrison,	Apex,	A. T. Moore,	Apex,	..	..	1	8	1	..	57	..	57	1
Shady Grove,	J. C. Wilson,	Merry Oaks,	W. H. Bennett,	New Hill,	..	2	..	3	1	1	173	9	182	1
Piney Grove,	J. C. Marcom,	Balentine's Mills,	J. D. Ballentine,	Balentine's Mills,	1	1	1	6	2	3	186	..	186	1
Collins Grove,	J. M. Holleman,	Apex,	C. H. Collins,	New Hill,	..	..	..	2	..	..	99	..	99	..
Holly Springs,	Johnston Olive,	Apex,	S. C. Holland,	Holly Springs,	8	6	5	3	1	4	158	6	164	1
Neill's Creek,	J. M. Holleman,	Apex,	Thos. Mathews,	Winslow,	2	..	..	3	5	2	140	6	146	..
Kinnie's Creek,	J. C. Marcom,	Balentine's Mills,	W. H. Holland,	Old Shop,	..	..	..	..	..	..	35	..	35	..
					197	103	20	115	99	28	3943	91	4034	

TABULAR STATEMENT, showing amount of Contributions for the Year, as reported in Church Letters.

CHURCHES.	Membership.	Pastor's Salary.	Church Expenses.	State Missions.	Foreign Missions.	Ministerial Education.	Sunday Schools.	Other Objects.	Minute Fund.	TOTAL.
Hepzibah,	358	$ 150 00			13 84	21 27		$ 30 28	3 05	$ 188 16
Johnston Antioch,	146								1 30	1 30
Archer Lodge,	50								1 00	1 00
Lee's Chapel,	212	100 00			11 50				1 50	113 00
Live Oak,	37								1 00	1 00
Pine Level,	30								75	75
Emmaus,	15								1 00	1 00
Selma,	59								2 00	288 75
White Stone,	83	100 00	$ 49 15	$ 2 25	43 65	1 25			1 00	332 30
Leesville,	88			3 00	4 55				1 50	9 05
Salem,	248	90 00		7 35	6 75	3 00		8 25	2 50	117 85
Ephesus,	105	75 00	15 00	4 62	10 00				1 50	105 92
Cary,	77	80 00	94 00	1 00	3 25	120 00			1 50	299 75
Mt. Hermon,	139	75 00	150 00	4 75					2 00	231 75
Mt. Zion,	25	50 00	20 00						50	70 50
Morrisville,	167	100 00	51 00	5 00	5 00				2 00	112 00
Cedar Fork,	260	100 00		5 25	25				2 00	107 50
Green Level,	115	60 00		10 00	5 00	5 00			2 00	80 00
Inwood,	18			2 75					1 50	4 25
New Bethel,	78	100 00	9 00	5 00				32 00	2 00	116 00
Zoar,	37								1 00	1 00

Mt. Moriah,	194	113 00	116 00	15 65	11 00			65 00	2 00	322 65
Smithfield,	12								1 00	1 00
Johnston Liberty,	129	100 00		6 22				88 00	2 00	196 22
Bethesda,	102								2 25	2 25
Shiloh,	54	75 00			4 75				1 00	79 75
Baptist Center,	48								2 25	2 25
Swain Street, Raleigh,	155	600 00	881 75	24 31	12 95	36 66	400 00	25 00	3 00	1,983 67
Apex,	57			10 00	5 00				1 50	16 50
Shady Grove,	182								2 00	2 00
Piney Grove,	186			10 25	4 25				2 50	16 75
Holly Springs,	164	100 00	143 00	8 94	14 81	9 94		7 80	1 65	274 48
Samaria,	35	75 00		2 75			4 00		1 00	82 75
Corinth,	36								50	50
Neil's Creek,	146			1 00	75				1 50	3 25
Kinnie's Creek,	35				1 50				1 05	2 55
Pleasant Grove,	53	70 00			12 80				2 00	86 65
Collins' Grove,	99			2 25	2 75	1 00			1 30	7 30
Totals,									$ 62 25	$ 5,263 41

NOTE.—The above table in many cases does not show correctly the contributions. I have furnished printed forms for the Clerks to make their next report to the Asssociation, and I hope every item given by the church or its members will be fully and properly stated under the appropriate headings, as it is desired to make this table a correct record of the contributions of the churches of this Association each year.

J. M. BROUGHTON, CLERK.

MINUTES OF 74TH ANNUAL SESSION

OF THE

RALEIGH

BAPTIST ASSOCIATION,

HELD WITH

MT. HERMON CHURCH, WAKE CO., N. C.,

OCTOBER 23RD, 24TH AND 25TH, 1879.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1879.

OFFICERS OF THE ASSOCIATION.

DANIEL B. HOLLAND, MODERATOR, New Hill.
J. M. BROUGHTON, CLERK AND TTEASURER, Raleigh.

Executive Committee.

N. B. BROUGHTON, D. B. HOLLAND, E. S. MOORE.
M. WHITLEY, J. S. ALLEN.

Committee on Sunday School Work.

J. M. WHITE, H. WEATHERSPOON,
A. L. FERRELL, H. W. NORRIS.

Committee to Select Beneficiary.

A. D. BLACKWOOD, JOHNSON OLIVE, W. R GWALTNEY,
G. J. DOWELL, H. WEATHERSPOON, J. C. SCARBOROUGH,
J. M. HOLLEMAN.

Committee to Raise Funds for Associational Missions.

This Committee is expected to canvass their respective churches and report to the Executive Committee the amount that can be relied upon from the church during the year and how it will be paid. (Quarterly preferred.) The funds so collected should be paid over to the Treasurer of the Association, or to the Treasurer of the Baptist State Convention, Bro. B. F. Montague.

Apex—J. W. F. Rogers.
Archer Lodge—H. L. Barnes.
Baptist Centre—John G. Barber.
Bethesda—M. G. Gulley.
Cary—J. Z. Bennett.
Cedar Fork—Needham Stone.
Collin's Grove—Isham H. Collins.
Corinth—W. B. Hocut.
Emmaus—L. Mitchell.
Ephesus—H. Daniel.
Green Level—J. M. Broadwell.
Hepzibah—John Rhodes.
Holly Spring—Leonidas Adams.
Inwood—Anderson Betts.
Johnston Antioch—W. Creech.
Johnston Liberty—J. M. White.
Kitney's Creek—A. D. Holland.
Lee's Chapel—D. H. Bunn.
Leesville—Wm. O'Neal.
Live Oak—J. H. Broadwell.
Morrisville—R. Barbee.
Mt. Hermon—Warren King.
Mt Moriah—R. H Gower.
Mt. Zion—C. H. Jackson.
Neil's Creek—Thomas Matthews.
New Bethel—B. A. Spence.
Piney Grove—M. A. Sexton.
Pine Level—George B. Worley,
Pleasant Grove—Y. A. J. Jones.
Salem—J. J. Mann.
Samaria—T. K. Howle.
Selma—E. S. Moore.
Shady Grove—Thomas H. Boothe.
Shiloh—Ransom Penny.
Smithfield—J. D. Davis.
Swain Street, Raleigh—S. O. Wilson.
White Stone—W. H. Chamblee.
Zoar—H. H. Eatman.

PROCEEDINGS.

MT. HERMON BAPTIST CHURCH, Wake County,
Thursday, Oct. 23rd, 1879.

The Raleigh Baptist Association met in its 74th Annual Session with Mt. Hermon Baptist church.

The Introductory Sermon was preached by Rev. Elias Dodson (Rev. H. W. Norris appointed at last Association being absent) from Hebrews 12 : 14.

After partaking of a bountiful dinner, spread by the members of Mt. Hermon church, the Association was called to order by the former Moderator, D. B. Holland, who read the 133rd Psalm. Rev. Johnson Olive lead the Association in prayer.

Brethren Rev. G. J. Dowell and H. W. Norris were appointed Reading Clerks.

The roll of churches comprising the Association was called and the following representation found to be present:

Hepzibah—John Rhodes, M. H. Horton, A. G. Underhill, Thaddeus Lee, E. F. Eddins.
Lee's Chapel—John R. Morris.
White Stone—W. H. Chamblee, C. D. Bunn.
Salem—J. J. Maynard, W. H. Beckwith, J. J. Mann.
Leesville—Wm. O'Neil, M. Y. Chapel.
Mt. Hermon—W. W. King, Solomon Wiggins, A. M. Adams.
Ephesus—Jacob Maynard, W. J. Holleman, J. F. Cain, H. Daniel, A. D King.
Mt. Zion—A. M. Jackson.
Cary—Young Stone.
Morrisville—W. R. Suitt, A. T. Cotton, A. G. Jones.
Cedar Fork—O. P. Dupree, Needham Stone, W. H Weatherspoon, Hiram Weatherspoon.
New Bethel—Weston Parker.
Mt. Moriah—R. H. Gower, Troy Pool, J. J. Bagwell, W. H. Britt.
Green Level—S. Sears.
Johnston Liberty—E. E. Phillips, M. P. Stallings.
Bethesda—Letter. (No delegation.)
Shiloh—W. H. Saunders, Jno. J. Barnes, A. Johnson.
Pleasant Grove—A. S. Horton, Y. A. J. Jones, J. B. Olive. L. W. H. Alford.
Apex—W. T. Bell, E. B. Atkinson, Alvin Betts, H. T Moore.
Swain Street, Raleigh—S. O. Wilson, N. B. Broughton, J. M. Broughton.
Shady Grove—T. H. Boothe, A. J. Olive, W. J. Olive.
Neil's Creek—J. C. Matthews, D. A. Jones, J. C. Blalock.

Holly Spring—D. B. Holland, W. G. Marcom.
Collin's Grove—I. H. Collins, H. W. Norris, A. E. Richardson.
Kinney's Creek—W. H. Holland, Jas A. Betts.
Baptist Centre—A. J. Barbour, W. A. Jordan.
Smithfield—Letter. (No delegation.)

Ordained ministers present: Revs. Johnston Oline, W. R. Gwaltney. G. J. Dowell, W. C. Nowell, A. D. Blackwood, J. M. Holleman, J. C. Marcom, J. W. Mitchell, Allen Betts, J. R. Maynard.

A majority of the churches being represented, the Association proceeded with the regular order of business.

The election of officers being next in order, brethren Hiram Weatherspoon and W. H. Holland were appointed tellers.

Bro. D. B. Holland was re-elected Moderator on the first ballot.

J. M. Broughton was re-elected Clerk by acclamation

Visiting brethren were welcomed as follows: Rev. J. H. Boothe, from South Fork Association; Rev. E. Dodson, as Agent Domestic and Indian Mission Board; N. B. Broughton, representing the *Biblical Recorder*.

Correspondents from Sister Associations reported as follows and were welcomed by the Moderator: Bro. H. P. Smith from the Mt. Zion.

The Moderator made the following appointments of committees:

Church Letters—A. D. Blackwood, I. H. Collins, W. G. Marcom.
Sabbath Schools—J. C. Marcom, T. H. Boothe and O. P. Dupree.
Foreign Missions—W. R. Gwaltney, A. L. Horton, W.H. Holland.
State Missions—H. W. Norris, Troy Pool, Hiram Weatherspoon.
Domestic and Indian Missions—Elias Dodson, W. W. King, Needham Stone.
Prayer and Prayer Meetings—Allen Betts, W. R. Suit, A. J. Olive.
Periodicals—G. J. Dowell, Weston Parker, M. P. Stallings.
Education—N. B. Broughton, R. H. Gower and W. H. Chamblee.
Temperance—J. M. White, Y. A. J. Jones, A. D. King.
Finance—Aris M. Adams, S. O. Wilson.

The Association then adjourned with prayer by Rev. W. R. Gwaltney.

SECOND DAY—MORNING SESSION.

FRIDAY, October 24th, 1879.

The Association re-assembled after a night pleasantly

spent with the brethren of Mt. Hermon church and neighborhood.

After religious exercises, conducted by Rev. H. W. Norris, the Moderator called the body to order and declared the Association ready for business.

The Minutes of yesterday read and approved.

The roll of churches was called and the following additional letters were received and the names of representatives enrolled:

Lee's Chapel—Troy Richardson.
Selma—John C. Scarborough.
Cary—J. Z. Bennett.
Morrisville—W. H. Morris, W. B. Upchurch.
Johnston Liberty—J M. White.
Shiloh—David D. Salmon.
Shady Grove—L. H. Dupree.
Piney Grove—M. A. Sexton.
Zoar—J. H. Eatman.
New Bethel—S. G. Holleman, J. W. King.
Archer Lodge—Letter. (No delegation.)
Inwood—Anderson Betts. W. G. Yates, J. B. Strain.
Mt. Hermon—Letter. (Delegates were enrolled yesterday.)
Salem—J. C. Burns, T. T. Holland.

Visitors were welcomed as follows: Elders J. S. Purefoy and W. B. Royall, from the Central; Elders C. Durham, J. H. Freeman and J. C. Wilson from the Mt. Zion.

Report of Treasurer was read and adopted as follows:

TRESURER 'S REPORT.

J. M. Broughton, Treasurer, in account with Raleigh Association:

1879 Dr.

Oct. 25. To amount received from Finance Committee, ... $ 201 25

1879 Cr.

Oct. 29.	By amount paid Jordan Womble, Jr., Treasurer Baptist State Convention, for State Missions, $90.36; Foreign Missions, $37.94; Education, $2.96,.....	$ 131 25	
	Amount paid Rev. A. Betts,..... ...	7 75	
	" for printing Minutes and postage on same,...	52 26	
	Paid Clerk,....	10 00	
	Total paid, as per vouchers herewith enclosed,		$ 201 25

J. M. BROUGHTON, Treasurer.

The election of Treasurer being next in order, J. M. Broughton was re-elected.

On motion of Elder Blackwood, a committee was appointed to nominate delegates to the Baptist State Convention.

The Moderator appointed the following:

To Nominate Delegates to Baptist State Convention—A. D. Blackwood, J. M. Holleman, M. H. Horton.

Elder Dowell called attention to irregularities reported in the letter from Bethesda church in regard to Baptism.

On motion of Rev. J. M. Holleman, the action of this body at the session of 1874 on this subject was read.

On motion of Rev. W. R. Gwaltney, the subject was made special order for 11 o'clock, A. M., to-morrow.

The report on Foreign Missions was read by Elder Gwaltney as follows:

REPORT ON FOREIGN MISSIONS.

"Go teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the world."

This command of our Saviour lays not only the ministry, but the whole Church under contribution. And in reading the Acts of the Apostles and epistles we find that the primitive Christians so regarded it. They felt called upon to spread the gospel over all the earth. From Jerusalem we find Philip, Peter and John carrying the gospel into Samaria. And others going forth with the good news went as far as Antioch in Syria. And the church in Antioch sent Paul and Barnabas, who planted the gospel in Asia Minor, Greece and Italy. Paul in his travels and labors found hearty coworkers in all places where he has planted the Cross. He tells us of a Lucas, a Rufus and a Nevius, his fellow-helpers in the gospel. And of a Persis, Triphena and Triphosa as his co-workers. Did Christ make His promise good, "Lo, I am with you alway"? Yes; within 40 years from the time He gave this commission the gospel had been carried as far North as Scythia, as far South as Ethiopia, as far East as India and Parthea, as far West as Spain and Briton. The modern Foreign Mission work was started about 86 years ago. Has it been blessed? Does the Master still make good His word, "Lo, I am with you alway, even unto the end of the world"? Let the thousands of converts to be found in Burmah, India, Africa, China, and the Islands of the sea answer the question. God's work in our own midst is not more signally blessed than His work in heathen lands All who take the pains to inform themselves know this to be true. And all who are ignorant of it are wilfully ignorant, and the ignorance is inexcusable.

In 1846 this Association set apart brother Matthew T. Yates to the gospel ministry, and also adopted him as her Missionary to China, and pledged herself for his support during his life or stay in that field. Our fathers were careful to redeem it, at least for awhile; but we forgot the pledge of our fathers and lost all interest in the great work of our missionary; showed him no sympathy by offering him no support. But we feel profoundly grateful that a year ago our interest in him was renewed, and we pledged ourselves to raise by this meeting of our body $600.00, which is half of his support—the other half being raised by the Central Association. We learn from the letters sent up from the churches that

most of the amount pledged has been raised. Your committee recommend that steps be taken to ascertain the exact amount still unpaid, and that measures be adopted to raise the same. We also recommend that the Association pledge herself to see the same amount raised during the next associational year.

W. R. GWALTNEY,
W. H. HOLLAND,
A. L. HORTON,
Committee.

Bro. Gwaltney followed in some earnest remarks on the subject. The attention of the body was called to the work of Foreign Missions, beginning with the Apostles of Jesus and continuing with great success for many years. For a great while the work was at a stand still, but since the days of Carey and Judson it has claimed and received the attention of Baptists of all lands. The work has been greatly prospered, and is now being owned and blessed of God in an especial manner. The work of the Association in trying to raise one-half of Bro. Yates' salary was especially endorsed, stating that about $500 was reported as paid to this object by the churches during the year, and urged the Association to raise the balance.

Bro. Dodson called attention to the fact that the Jews of old gave greatly more than the people of God in this day. The *duty* of giving to God was impressed on the brethren in a few striking and interesting words of wisdom.

Rev. J. H. Boothe, from the South Fork Association, said he supposed none present doubted that Dr. Yates was called to preach the gospel to the Chinese. If he was called to preach we were called upon to pay our money to support that work. Giving for the spread of the gospel of Christ is a great privilege given to man, and he would not be deprived of giving of his money for the spread of the news of salvation to the nations of the earth for any consideration. Bro. Yates is *our* missionary. Let us sustain him.

Rev. Johnson Olive spoke of his love for brother Yates before and since he went forth to preach to the heathen, and of his willingness to help in his support to the extent of his ability. He was opposed to pledging indefinitely, but favored raising the deficit on the $600 for the past year and pledging ourselves to raise $600 during the present year.

Bro. J. C. Scarborough said we could not accomplish anything without money, and his experience with those who always oppose pledging is that they seldom pay anything. We must have pledges in order to stimulate us to work and raise the money. $600 was so small an amount far 4,000

Baptists to raise for Foreign Missions that we should raise it promptly.

Elder J. M. Holleman declared himself fully in favor of raising one-half of the salary of Bro. Yates. Foreign Missions is a great and important work and we should lay hold of it in earnest and with our whole hearts.

Pending further discussion, the Association adjourned for dinner.

Afternoon Session.

The Association was called to order by the Moderator.

Letters were received from Johnston Antioch sending no delegate, and from Corinth sending Bro. J. C. Bunn as delegate.

Rev. J. H. Boothe preached at the stand.

Consideration of Foreign Missions was resumed.

Elder Olive expressed himself as fully persuaded of our ability and duty to raise our pledge for Bro. Yates' salary at once.

Elder Dowell urged the brethren to arouse and do their duty in this great cause.

Bro. Morris said we should stop talking and go to work to raise the money.

Contributions were called for, and about $49.00 were raised in cash and pledges to be paid before the expiration of this year.

Bro. Alvin Betts called attention to the fact that this Association had many children besides Foreign Missions which we must support.

Bro. N. B. Broughton next addressed the body in regard to raising the $600 for the next year.

Pledges were called for and the delegates responded in pledges for the churches and themselves as follows:

Swain Street,	$65 00	Cedar Fork,	30 00
Hepzibah,	30 00	Green Level,	10 00
" E. F. Eddins,	2 00	Inwood,	10 00
" Mrs. M. H. Horton,	5 00	New Bethel,	10 00
" Rev. W C. Nowell,	5 00	Zoar,	3 00
" Capt. Rhodes,	5 00	Mt. Moriah,	25 00
" Thaddeus Lee,	2 00	Johnston Liberty,	20 00
Lees Chapel,	8 00	Shiloh	10 00
" J. R. Chappell,	5 00	Pleasant Grove,	10 00
" Troy Richardson	3 00	Samaria,	5 00
Selma,	25 00	Apex,	10 00
" Mrs. J. C. Scarborough	10 00	Shady Grove,	15 00
White Stone,	25 00	Piney Grove,	10 00

Corinth,	10 00	Collin's Grove,	15 00
Leesville,	10 00	Holly Springs,	25 00
Salem,	15 00	Neil's Creek,	10 00
Ephesus,	5 00	Kinnie's Creek,	5 00
Cary,	15 00	Rev. J. C, Wilson,	10 00
Mt. Hermon,	17 50		
" A. M. Jackson,	1 00		$511 50
Morrisville,	15 00		

Elder Allen Betts said the work of missions at home and abroad was near his heart, and he was glad to see the Raleigh Association coming up to her duty in this work.

The Association then adjourned until 9:30 o'clock, A. M., to-morrow. Benediction by Rev. J. S. Purefoy.

THIRD DAY—MORNING SESSION.

SATURDAY, October 25th, 1879.

Religious exercises conducted by Rev. C. Durham.

Moderator called the Association to order at the appointed hour.

Reading the Minutes of yesterday dispensed with.

On motion of Elder Blackwood the Association agrees to meet with the church at Shiloh, Johnston county, Wednesday before the 4th Sunday in October, 1880, at 11 o'clock, A. M.

Rev. Allen Betts was appointed to preach the Introductory Sermon on Wednesday, at 11 o'clock, A. M., and Rev. J. C. Marcom the Missionary Sermon at 11 o'clock, A. M., on Friday.

It was resolved to give half hour to the consideration of each of the different subjects that demand consideration to-day.

Bro. Daniel Sellers appeared as a delegate from Selma church and Bro. Christopher Holleman from Carey, and were enrolled.

Reports of committees being in order, Rev. E. Dodson, Chairman of the Committee on Domestic and Indian Missions, reported as follows:

REPORT ON DOMESTIC AND INDIAN MISSIONS.

The Home Mission Board for all the Southern States and the Indian Territory was organized in 1845, in Marion, Ala. Over 35,000 souls, since

that time, have been converted through its instrumentality. In 1846 there were 400 Baptists in Texas. The missionaries of this Board went to that State at this time. Now there are more than 60,000 Baptists in Texas with two colleges completed and one University worth $500,000 in progress. In all the South the Baptists have done a noble work in the country, but they have to a great extent neglected towns. The Saviour and his Apostles preached in towns as well as in the country. Of all the Epistles in the New Testament addressed to *places*, only one, the Epistle to the Galiations, is directed to *country* churches. This Board has helped destitute portions of the country as well as towns in the South. The Southern Baptist Convention has been held in several churches helped by this Board, e. g., the 1st Church at Atlanta, Ga,, in Jefferson, Texas, in the 3rd Church at St. Louis, Mo., in 1st Church, Raleigh, N. C., and the 1st Church in New Orleans. This Board has helped Raleigh, Greensboro, Charlotte, Newbern and Edenton, N. C., as well as country places. It helped Raleigh church to support her pastor from 1845 to 1852, or about that length of time. This Board has been a great blessing to the Indians Elder Buckner has baptized 3,000. Other faithful laborers are engaged in the work and baptized many. At the first discovery of this country there were about 15,000,000 Indians. Now there are not more than 287,000. Our States, mountains, rivers, bays and lakes have names which are everlasting monuments to their memory. If this Board goes down, it will be a general calamity to the Baptist cause in the South.

E. DODSON,
W. W. KING,
N. STONE.
Committee.

The report was made special order for 2 o'clock, P. M., to-day.

The report of the Committee on Education was submitted as follows:

REPORT ON EDUCATION.

At no period in the history of the Baptists of North Carolina has the cause of general education received a larger share of popular favor than at the present time. The prosperous condition of Wake Forest College is one of the most gratifying proofs of this fact. More than one hundred and thirty students are now in attendance, and before the present session closes it is thought the number will reach one hundred and fifty.

During the past year there have been some twenty-five young brethren at the College, prosecuting their studies with reference to the more efficient preaching of the gospel of Christ. Of this number some eighteen have been aided by the Board of Education. The Board is anxious to enlarge its operations and to have, within a short time, at least twenty-five young men sharing in the beneficence which it dispenses.

The obligation to help young men, who have been called of God to preach the gospel, has ever been recognized by Baptists as solemnly binding upon them as stewards of the manifold grace of God, and never has the heart of the denomination been more in sympathy with the work than at present. We pray God that He may impress upon our Association the duty of sustaining at least one young man at the College.

N. B. BROUGHTON,
R. H. GOWER,
W. H. CHAMBLEE,
Committee.

Prof. Royall addressed the Association on the subject of ministerial education. He expressed his pleasure at meeting with the Raleigh Association; he had not heretofore met with this body of Christians. When addressing Baptists he felt that he spoke to those who loved the Lord Jesus Christ and every interest that tends to promote His glory. Every lover of the Lord desired to see the gospel of Jesus disseminated through the whole land. On account of our interest in the cause of Christ we feel an interest in the work of every man of God who labors to lead men to Christ. We are interested in the men, in their *mind*, their *heart*, their whole life. He thanked God for the great preachers of the gospel who have lived and labored and died, educated and uneducated. While he felt that education was a great lever t the minister, he thanked God for the men and their work who have done so much without this preparation. If a man is called to preach, he should *preach*, and preach the best he can with the preparation he can get.

The subject was discussed at length by other brethren, after which a collection was taken for ministerial education amounting to $32.25.

Elder Gwaltney then addressed the Association on the subject, and proposed that the Association send, at once, some young preacher to the college for preparation in the work. He urged the duty of this body to support a beneficiary.

Pledges for the support of a beneficiary at Wake Forest College, to be selected by a committee appointed by the Moderator, amounting to $100.00 were made, as follows:

Swain Street church, $10; Hepzibah, $10; Lee's Chapel, $5; Corinth, $5; Green Level, $5; J. C. Scarborough, $5; Mt. Hermon, $5; Cary, $5; Cedar Fork, $10; Shady Grove, $5; Pleasant Grove, $2.50; Mt Moriah, $5; Apex, $5; J. M. White, $2.50; Morrisville, $5; Shiloh, $5; Ephesus, $2.50; New Bethel, $5; Collins Grove, $2.50. Total, $100.00.

The following compose the committee: Elders A. D. Blackwood, J. M. Holleman, W. R. Gwaltney, G. J. Dowell and Johnson Olive, and brethren Hiram Weatherspoon and J. C. Scarborough.

The special order for the hour, the consideration of the irregularities in the admission of church members by some of the churches, was taken up, and Elder Gwaltney offered the following resolutions, which were adopted:

Whereas, The question of baptizing members received from Pedobaptist denominations has on several occasions at the sittings of this Association been discussed; therefore, be it

Resolved, 1*st*, That while we firmly hold the sovereignty of the churches,

and believe that this and all other questions concerning faith and practice must be decided by them, yet it is the duty of the Association to guard as best it can the soundness of our churches.

Resolved, 2*nd*, That the Association, as an advisory body, would, however, advise the baptism of members so received.

Resolved, 3*rd*, That the Association has the same right, and may at any time exercise it, to withdraw fellowship from a church refusing or neglecting to receive and act upon its advise that a church has to withdraw fellowship from a member.

Resolved 4*th*, That all resolutions passed at previous sittings of this Associations, in conflict with the above, are hereby rescinded.

The following visitors were recognized and welcomed to seats: Prof. Hobgood, of Raleigh Female Seminary, correspondent from the Central Association; John E. Ray, Secretary State Mission Board.

The committee to whom was referred the subject of State Missions offered the following report:

REPORT ON STATE MISSIONS.

During the past year the Lord has greatly blessed the labors of His servants in the dissemination of His gospel and planting Baptist principles in the different parts of our State where they have been at work. The gospel as we hold that it is taught in the Word of God has been presented and received in many parts of the State and numbers have been added to the Church of Christ. But there are sections of the State yet in great destitution. Some are in almost absolute ignorance of the truths of the gospel; and others are in great error, exercising their zeal but not according to knowledge and truth. Many of our churches have been blessed with an outpouring of grace in the revival of Christians and the conversion of souls. As we have freely received let us freely give. Whilst we find a want of gospel truth in distant parts of the State, it is not necessary for us to go to the mountains or to the sea coast to find a field of labor, a place where we may invest our means for the glory of God, but we may find it nearer home, even within our own bounds. Let us not be content to hold and enjoy the blessings of gospel truth to ourselves when our neighbors are in the darkness of sin and error, but let us give to them the true word of life as we believe we have it. Respectfully submitted,

H. W. NORRIS,
TROY POOLE.
H. WEATHERSPOON,
Committee.

Brethren Ray and Holleman addressed the Association at length on the subject of State Missions.

A collection was taken amounting to $13.41.

The Executive Board submitted the following report:

REPORT OF EXECUTIVE BOARD.

Dear Brethren:

By reference to our minutes of last year you will find that the resolution under which this Board was constituted asked us "to look after the desti-

tution in and around our borders," without providing the ways and means for the same. At the first meeting of the Board, held during the Southwestern Union Meeting at Inwood church, we found the work assigned us in a large measure beyond our control for the present year. In the first place, the State Mission Board had called for volunteer missionary work, and several of our ministers had promised the same to them, the benefit of which we are glad to say was given to a portion of our destitution. In the second place, the Southwestern Union Meeting of this Association had already undertaken and was prosecuting missionary work in a destitute field on our southern border, under the care of our brother Rev. Allen Betts, who we rejoice to learn has been greatly blessed in his labors, and has a fine prospect of establishing a church at an early day at the Canon Place, in Wake county, where, aided by Rev. J. M. Holleman, a meeting of days was recently held. Bro. Betts has also established a preaching place near Wm. Young's, in Johnston county. Rev. W. R. Gwaltney, of this body, under the direction of the State Mission Board, held a meeting of 10 days at Burns' School House, 11 miles southwest from Raleigh, with great success. At present Bro. J. P. Massey is conducting a very flourishing Sunday School at that point, and a church is to be organized there on Friday next, November 1st.

Your Board congratulates the Association upon the hopeful prospects before us of occupying every destitute field in and around our borders; and our grateful acknowledgments are due many of our pastors and laymen, who, in addition to their regular work, have gone into the highways and hedges with the glad tidings of salvation.

In the opinion of your Board this Association should support with regular preaching the churches to be organized at the Cannon Place and Burns' School House. This we believe can be done with $100. In addition to this we should raise a fund for work in new fields in other sections of the Association.

N. B. BROUGHTON,
D. B. HOLLAND,
For the Board.

Bro. N. B. Broughton addressed the body on Associational Missions.

Elder. J. H. Boothe in an earnest appeal urged the sending of the glad tidings of salvation and Baptist principles to these destitute parts of our own Association.

Pending further discussion the Association adjourned for dinner.

Afternoon Session.

The Association was called to order at 2 o'clock, P. M., and the consideration of Associational Missions resumed.

Elder Holleman addressed the body, giving an account of the work that has been done in a destitute part of the Raleigh Association, near the point where Wake, Johnston and Harnett counties join, by brother Allen Betts and others

at great sacrifice and no pay. He called upon the Association to take immediate steps to compensate brother Betts in some measure for the work he has done, and for supplying the gospel to this and other destitute sections of our own Association.

A collection was taken amounting to $23.05 cash and $7 in pledges.

Bro. N. B. Broughton offered the following resolution which was adopted:

Resolved, That an auxiliary committee of one from each church of this Association be appointed to act as collecting agent for raising funds to aid the Executive Board of this body in supplying the destitution in and around our borders.

The following constitute the committee:

Hepzibah, John Rhodes; Johnston Antioch, W. Creech; Archer Lodge, H. L Barnes; Lee's Chapel, D. H. Bunn; Live Oak, J. H. Broadwell; Pine Level, George B. Worley; Emmaus L. Mitchell; Selma, E. S. Moore; White Stone W. H. Chamblee; Leesville, Wm. O'Neal; Salem, J. J. Mann; Ephesus, H. Daniel; Cary, J. Z. Bennett; Mt. Herman, Warren King; Mt. Zion, C. H. Jackson; Morrisville, R. Barbee; Cedar Fork, Needham Stone; Green Level, J. M. Broadwell; New Bethel, B. A. Spence; Mt. Moriah, R. H. Gower; Smithfield, J. D. Davis; Johnston Liberty, J. M. White; Bethesda, M. G. Gully; Shiloh, Ransom Penny; Pleasant Grove, Y. A. J. Jones; Baptist Centre, John G. Barber; Swain Street, S. O. Wilson; Apex, J. W. F. Rogers; Shady Grove, Thomas H. Boothe; Neil's Creek, Thos. Matthews; Piney Grove, M. A. Sexton; Holly Spring, Leonidas Adams; Collins' Grove, Isham H. Collins; Zoar, H H. Eatman; Inwood, Anderson Betts; Samaria, T. K. Howle; Kinney's Creek, A. D. Holland; Corinth, W. B. Hocut.

The special order for the hour, the consideration of the report of the Committee on Domestic and Indian Missions, having arrived, brother Dodson addressed the body, after which a collection was taken amounting to $8.40 in cash and $19.00 pledges to be paid during the year.

Rev. A. D. Blackwood, chairman, read the following report on Church Letters, which was adopted:

Total contributions,	$5,483 45
Number Baptized during the year;	289
Number Excluded during the year,	76
Number Deaths during the year,	39
Average number attending Sunday Schools,	1,266
Number copies Recorder taken,	96

Houses of worship reported to be in good condition in most cases, some new and many improved during the year.

Elder Dowell read the report on Periodicals, which was adopted:

REPORT ON PERIODICALS.

The *Biblical Recorder*, the denominational organ of the Missionary Baptists, has for the past forty three years faithfully defended the faith once delivered to the saints throughout the State of North Carolina. It should visit the fireside of every family belonging to our denomination.

The "Notes and Comments" by Dr. T. H. Pritchard, the able Editorials, the valuable contributions from its numerous contributors, the items of interest connected with the Sunday School department, the weekly news from the various churches; the excellent International Sunday School Lessons as prepared by our beloved A. C. Dixon, all render this paper so pleasant, interesting and edifying, that it has become to every Baptist an indispensable necessity. Let every member of this body rally to its support and maintain the standard of our denomination by trying to double its list of subscribers within the bounds of this Association.

We also recommend *Kind Words* and the *Foreign Mission Journal*

Respectfully submitted,

GEO. J. DOWELL,
W. PARKER,
N. B. STALLINGS,
Committee.

Bro. N. B. Broughton presented the claims of the *Biblical Recorder.*

The report of the Committee to nominate delegates to the Baptist State Convention was read and adopted as follows:

REPORT ON DELEGATES TO BAPTIST STATE CONVENTION.

Your committee report the following brethren as delegates to the Convention:

Johnson Olive, G. J. Dowell, J. M. Holleman, Allen Betts, W. D. Carlton, W. H. Norris, N. B. Broughton, J. S. Allen, J. M Broughton, W. R. Gwaltney, J. C. Scarborough, J. M. White, D. B. Holland, C. H. Clark, Mike Whitley, J.W. F. Rogers, J. P. H. Adams, H. W. Norris, R. H Barbee, W. C. Mason, S. O. Wilson, A. D Blackwood.

A. D. BLACKWOOD, Chairman.

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

Your committee report: We believe the Bible idea of temperance is "moderation in the use of all things useful" and "abstinence from all things hurtful." We believe that the drinking of spirituous liquors is hurtful physically, mentally, morally (except when used as a medicine, and then to be used very cautiously). Therefore we should abstain from dram-drinking. Intemperance is the prolific *parent* of an immense brood of evils, and that it is itself the crowning curse of the State and the churches. No one—certainly no Christian—has the right to do wrong.

Temperance Societies have accomplished great good, but the Demon of Drink will never be throttled and banished from our land until the churches all over our country, trusting in God, shall come to the rescue

We earnestly request the preachers and pastors of this Association, to preach at least one sermon annually, on this subject, to each of their

churches, and thus educate the people, and lead them to rise to a proper conception of their duty in this regard. Respectfully submitted,

J. M. WHITE,
A. D. KING,
Y. A. J. JONES,
Committee.

Bro. J. M. White addressed the Association at length on the subject of Temperance. He depicted the evil effects of drinking to excess, and the evil influence of tippling, declaring that the way to banish crime and ignorance from our land is to throttle the demon intemperance and drive it from our homes and our country.

The report was adopted.

Elder Marcom read the following report on Sunday Schools which was adopted and the discussion of the subject deferred until Sunday morning at 9:30 o'clock:

REPORT ON SABBATH SCHOOLS.

Your committee to whom was referred the subject of Sabbath Schools, beg leave to report that they have had the same under consideration and deem it one of great importance. It is the carrying out of that injunction "Bring up your children in the nurture and admonition of the Lord," and of that other, "Train up a child in the way he should go, and when he is old he will not depart from it." It prepares the minds of all, who avail themselves of the advantages thereof, for the reception of the truths of the gospel. Hence, many of those who profess regeneration, receive their convictions in the Sabbath School.

We are of the opinion that the Sabbath School is auxiliary to the preaching of the gospel. It enables the teachers to explain the truths of the gospel and personal application of them. This not likely to be done by preaching, especially the usual mode of preaching. It occasions a more general reading and study of the Bible than any other means that has ever been devised within the limits of our acquaintance. In truth, it is a means of causing the pastors to be more careful in the preparation of their sermons, lest some one may see an error in their quotations and explanations. These are only some of the advantages of Sabbath Schools. The whole cannot be told in one meagre report.

All of which is respectfully submitted,

J. C. MARCOM,
T. H. BOOTHE,
O. P. DUPREE,
Committee.

Bro. N. B. Broughton offered the following resolution, which was adopted by a unanimous vote:

Resolved, That we tender our thanks to the pastor deacons and members of Mt. Hermon church, and to the citizens of the community generally for their generous hospitality in entertaining this Association and its visitors.

Elder Allen Betts read the report on Prayer and Prayer Meetings, which was adopted as follows:

REPORT ON PRAYER AND PRAYER MEETINGS.

Your committee would call attention to the importance of prayer. Every church should keep up a regular prayer meeting weekly for the special benefit of all the members and for the conversion of sinners among all nations. Secret and family prayer should also be observed by all Christians, for only while they pray they live.

Respectfully submitted,

ALLEN BETTS,
W. R. SUITT,
A. J. OLIVE,
Committee.

The following were elected as the Executive Board: N. B. Broughton, E. S. Moore, M. Whitley, D. B. Holland and Jacob S. Allen.

The following brethren were appointed to work for, and overlook the interest of, Sunday Schools in the bounds of the Association: Hiram Weatherspoon, J. M. White, H. W. Norris and A. L. Ferrell.

Bro. White moved that any brother who may be able to attend sister Associations be asked to represent us at such body.

The report of the Finance Committee was submitted and adopted. (See page 18.)

The business having been concluded, the Association closed its very pleasant and profitable meeting of 1879 with a few congratulatory remarks by the Moderator and prayer by Rev. S. W. Mitchell.

DANIEL B. HOLLAND,
Moderator.

J. M. BROUGHTON,
Clerk.

SUNDAY.

A Sunday School Mass Meeting was held from 9:30 to 12 o'clock, and was addressed by brethren J. S. Allen, Prof. Hobgood, J. M. White, J. M. Broughton, J. E. Ray, O. L. Stringfield and others.

Elder Gwaltney preached the Missionary Sermon at the stand at 12 o'clock, M., to a large assemblage from the text, "Ye are dead, and your life is hid with Christ in God."

Collection was taken amounting to $7.35.

REPORT OF FINANCE COMMITTEE.

CHURCHES	State Missions.	Foreign Missions.	Education Board.	Associational Missions	S. S. Board.	Minute Fund.	Total.
Samaria	$	$	$	$		$ 1 00	$ 1 00
Inwood						1 25	1 25
Hepzibah		3 25				3 00	6 25
Johnston Antioch						1 50	1 50
Archer Lodge						75	75
Lee's Chapel		5 85				75	6 60
Live Oak							
Pine Level						50	50
Emmaus							
Selma		25 00				1 00	26 00
White Stone	1 00	25 00	1 00			1 20	28 00
Leesville		10 00				1 50	11 50
Zoar		3 00				1 00	4 00
Ephesus						1 05	1 05
Carey						1 50	1 50
Mt Hermon		10 25				2 00	12 25
Salem						2 50	2 50
Mt Zion		2 00				50	2 50
Morrisville	65	10 80	1 65			2 00	15 10
Cedar Fork	10 25	20 70				2 00	32 95
Green Level						1 50	1 50
New Bethel	5 00	4 00				2 00	11 00
Mt. Moriah	5 00	25 00				1 50	31 50
Smithfield						50	50
Kinney's Creek		2 00				1 00	3 00
Johnston Liberty		20 00				2 00	22 00
Bethesda						2 00	2 00
Shiloh		10 00				1 90	11 90
Pleasant Grove	1 00	5 00				1 50	7 50
Baptist Centre		5 00				1 50	6 00
Swain Street, Raleigh						3 00	3 00
Apex	75	5 25	25		25	1 50	8 00
Neil's Creek						2 00	2 00
Piney Grove						2 50	2 50
Holly Spring	7 37	20 63				2 00	30 00
Collin's Grove		15 00				1 25	16 25
Corinth		5 00				50	5 50
Shady Grove	3 96	9 67				2 00	15 63
Collection Friday		27 25					27 25
Collection Saturday	13 31		32 25	21 85			75 97
	$48 39	$ 269 65	$35 15	$21 85	52	$ 54 65	$ 437 90

The Committee also received $1 from brother Allen Betts for Indian Missions, making the total receipts, $438 90, which was disposed of as follows: Paid to Prof. W. B. Royall, for Education, $35 15; to J. E. Ray. for State Missions, $48 39; to E. Dodson, for Indian Missions, $8 46; to Allen Betts, for Associational Missions, $21 85; to J. M. Broughton, Treasurer, $325 05.

S. OTHO WILSON,
A. M. ADAMS,
Committee.

ORDAINED MINISTERS.

Elder	A. D. Blackwood,	Wake Forest,	N. C.
"	Worley Creech,	St. Charles,	"
"	G. J. Dowell,	Cary,	"
"	J. D. Davis,	Smithfield,	"
"	Jno. F. Ellington,	Clayton,	"
"	M. S. Ferrell,	Green Level,	"
"	W. R. Gwaltney,	Raleigh,	"
"	J. M. Holleman,	Apex,	"
"	H. Hocut,	Earpsboro,	"
"	P. R. Jones,	Old Shops,	"
"	J. C. Marcom,	Balentine's Mills,	"
"	S. W. Mitchell	Morrisville,	"
"	J. R. Maynard,	Morrisville,	"
"	A. J. Nowell,	Eagle Rock,	"
"	W. C. Nowell,	Earpsboro,	"
"	H. W. Norris,	Ballentine's Mills,	"
"	Johnson Olive,	Holly Springs,	"
"	J. W. F. Rogers,	Apex,	"
"	Amos Weaver,	Clayton,	"
"	Thos. W. Young,	Kelvin Grove,	"

LICENTIATES.

Rayford P. Driver,	Earpsboro,	N. C.
W. Parker,	Raleigh,	"
Alvin Betts,	Apex,	"
R. J. Bennett,	New Hill,	"
J. M. White,	Clayton,	"

STATISTICAL TABLE.

CHURCHES.	Sabbath of Preaching.	PASTORS.	POST OFFICES.	Additions.			Dimunitions.			Present Membership.	Copies of Recorder taken.
				Baptisms.	By Letter.	Restored.	By Letter.	Excluded.	Died.		
FIRST SECTION.											
Hepzibah	1st	W. C. Nowell.	Earpsboro	16	3		3	2	2	359	
Johnston Antioch	2nd	H. Hocut	Hares Store		6				2	140	
Archer Lodge		W. Creech	Archer Lodge	5	1		13			44	
Lee's Chapel	3rd	W. C. Nowell	Earpsboro	12	2	1	10	6		203	
Live Oak											
Pine Level		C. J. Nelson	Goldsboro	1	1	6	1			32	
Emmaus											
Selma	1&3	J. T. Albritton	Mt. Olive		2		2			60	
White Stone	2nd	L. C. Brickhouse	Wake Forest College	22		1	2		3	103	
Corinth	4th	W. C. Nowell	Earpsboro								
SECOND SECTION.											
Leesville		T. W. Young	Kelvin Grove				3			85	2
Salem	4th	G. J. Dowell	Cary	27	3	1	6	5	1	268	
Ephesus	3rd	H. W. Norris	Apex		8	3	11	12	3	85	
Cary	1st	A. D. Blackwood	Wake Forest College		9	1	4	4	1	79	9
Mt. Hermon	3rd	A. D. Blackwood	Wake Forest College							140	5
Mt. Zion	4th	J. R. Maynard	Morrisville					3	1	19	
Morrisville	3rd	T. W. Young	Kelvin Grove	5	12		2		1	181	
Cedar Fork	2nd	J. C. Wilson	Merry Oaks	7	4	4	7	3	1	265	6
Green Level		M. S. Ferrell	Green Level		4		5	6		108	6
Inwood	3rd	J. C. Marcom	Balentine's Mills						1	17	2

THIRD SECTION.											
New Bethel	4th	Johnson Olive	Apex	6	3		1	2	2	82	
Zoar	1st	A. J. Nowell	Archer Lodge		2				1	34	
Mt. Moriah	1st	Johnson Olive	Apex	17	1		3	3	3	204	
Smithfield		John D. Davis	Smithfield		1		1		2	36	
Johnston Liberty	2nd	G. J. Dowell	Cary	19	6		1	1	1	151	
Bethesda	4th	A. J. Nowell	Archer Lodge	1	1	2		4	2	98	1
Shiloh	3rd	G. J. Dowell	Cary	11		1				65	4
Pleasant Grove	1st	G. J. Dowell	Cary	9	5					67	2
Baptist Centre		P. R Jones	Old Shops	8	2	1		3		53	
Swain Street, Raleigh	Eac	W. R. Gwaltney	Raleigh	2	4			4	1	141	12
Samaria	3&4	A. D. Blackwood	Wake Forest	7				1		41	7
FOURTH SECTION.											
Apex	2nd	J. M. Holleman	Apex	33	6	2	7	1		86	7
Shady Grove	1st	J. C. Wilson	Merry Oaks	7			9	3	4	177	10
Piney Grove	1st	J. M. Holleman	Apex	17	1	2	3			200	8
Collins Grove	4th	J. C. Marcom	Balentine's Mills	9	2		1	5		106	1
Holly Springs	2nd	Johnson Olive	Apex	2	1		5	1	1	157	6
Neil's Creek	3rd	J. M. Holleman	Apex	21		6	8	2	1	173	1
Kinney's Creek	2nd	J. C. Marcom	Balentine's Mills				1	1		32	2
				264	70	24	109	60	33	4,091	91

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR P. O.	No. of Members.	Pastor's Salary.	Church Expenses.	State Misssions.	Foreign Missions.	Sunday Schoals.	Education.	Other Objects.	Minute Fund.	Total
FIRST SECTION.											
Hepzibah	J. D. Underhill, Eagle Rock	359	$ 150 00	$ 102 00	$.	$ 41 25	$65 50		$ 6 00	$ 3 00	$ 368 25
Johnston Antioch	J. H. Glover, Hare's Store	140		3 00						1 50	4 50
Archer Lodge	H. L. Barnes, Clayton	44								75	75
Lee's Chapel	J. B. Bunn, Earpsboro	203	100 00			6 60				75	107 35
Live Oak											
Pine Level	A. M. Rockwell, Pine Level	32	18 00	2 00						50	20 50
Emmaus											
Selma	E. S. Moore, Selma	60	250 00	18 00	6 00	47 00	5 00	55		1 00	327 55
White Stone	R. S. Baker, Wakefield	103	100 00		1 00	50 00		1 00	14 50	1 20	167 70
Corinth	W. B. Hocut, Earpsboro					5 00				50	5 50
SECOND SECTION.											
Leesville	A. R. Edwards, Kelvin Grove	85	85 00	8 30		10 00			5 25	1 50	110 05
Salem	A. B. Freeman, Apex	268	80 00	4 00		1 25			1 50	2 50	89 25
Ephesus	J. F. Cain, Cary	85								1 05	1 05
Cary	J. Z. Bennett, Cary	79	57 00	10 00		12 50	14 50			1 50	95 50
Mt. Hermon	J. Q. Adams, Jr., Morrisville	140	75 00	15 25	1 25	9 00	13 00		5 00	2 00	122 50
Mt. Zion	D. Jackson, Raleigh	19	50 00	20 00		2 00				50	72 50
Morrisville	Rufus Barbee, Morrisville	181	100 00	115 00	65	10 80		1 65		2 00	230 10
Cedar Fork	Sidney Scott, Morrisville	265	100 00	13 25		20 00			6 90	2 00	139 35
Green Level	A. T. Rogers, Green Level	108	60 00	21 75	10 25	10 00		5 00	4 10	1 50	107 35
Inwood	J. B. Strain, Raleigh	17			5 00	5 00				1 25	5 85

THIRD SECTION.												
New Bethel	B. A. Spence, Raleigh	82	100 00	64 00	5 00	4 00				2 00	175 00
Zoar	J. H. Eatman, Hare's Store	34		3 75		3				1 00	7 75
Mt. Moriah	Troy Pool, Auburn	204	100 00	5 75	5 00	25 00			19 55	1 50	156 80
Smithfield	Erastes E. Powell, Smithfield	36								50	50
Johnston Liberty	J. C. Ellington, Clayton	151	120 00	3 00		20 00				2 00	145 00
Bethesda	Robert C. Gulley, Clayton	98	48 00	1 00		10 00				2 00	61 00
Shiloh	C. H Holland, Leachburg	65				10 00				1 90	11 90
Pleasant Grove	W. H. Strain Raleigh	67	75 00		1 00	5 00				1 50	82 50
Baptist Centre	J. G. Barbour Clayton	53				5 00				1 00	6 00
Swain St. Raleigh	J. W. Marcom, Raleigh	141	800 00	75 00	5 00	53 46		13 18	121500	3 00	2,164 64
Samaria	N. B. Williams, Raleigh	41	75 00	39 00		5 00				1 00	120 00
FOURTH SECTION.											
Apex	H. T. Moore, Apex	86	100 00	25 00	75	5 25	25			1 50	133 00
Shady Grove	W. H. Bennett, New Hill	177	80 75		5 36	11 46				2 00	99 57
Piney Grove		200	80 00	5 00						2 50	87 50
Collin's Grove	C. H. Collins, New Hill	106	42 50	85 00		15 00			1 50	1 25	60 95
Holly Springs	J. D. Marcom, Holly Springs	157	80 00	5 00	7 37	25 00	5 71		20 00	2 00	145 08
Neil's Creek	J. A. Morgan, Winslow	173	80 00							2 00	82 00
Kinney's Creek	W. H. Holland, Old Shop	32				2 00				1 00	3 00
		4091	$ 3 006 25	$ 644 05	$53 63	$ 429 51	103 96	$21 38	139630	$54 65	$5517 79

Order of Business.

1.—Reading Church Letters and Enrolling Delegates.
2.—Election of Officers.
3.—Call for Petitionary Letters.
4.—Appointment of Committees.
5.—Appointment of Corresponding Delegates.
6.—Reports of Standing Committees.
7.—Reports of other Committees.
8.—Report of Treasurer.
9.—Miscellaneous Business.
10.—Incidental and Routine Motions shall be in order any time.
11.—Adjournment.

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION,

HELD WITH

SHILOH CHURCH, JOHNSTON CO., N. C.,

OCTOBER 27TH, 28TH, 29TH AND 30TH, 1880.

MINUTES

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SEVENTY-FIFTH ANNUAL SESSION

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RALEIGH BAPTIST ASSOCIATION,

HELD WITH

SHILOH CHURCH, JOHNSTON CO., N. C.,

OCTOBER 27TH, 28TH, 29TH AND 30TH, 1880.

☞The next meeting of the Association will be held with Holly Springs Church, Wake County, beginning Wednesday, October 26, 1881.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1880.

Officers of the Association.

DANIEL B. HOLLAND, MODERATOR, New Hill.
J. M. BROUGHTON, CLERK AND TREASURER, Raleigh.

Executive Committee:

N. B. BROUGHTON, Raleigh.
M. WHITLEY, Wakefield,
E. S. MOORE, Selma.
CALVIN H. BECKWITH, New Hill.
JOHN C. SCARBOROUGH, Raleigh.
J. W. F. ROGERS, Apex.

Committee on Sunday School Work.

JNO. C. SCARBOROUGH, J. M. BROUGHTON, S. OTHO WILSON.

ORDAINED MINISTERS.

Allen Betts, Winslow.
Alvin Betts, Apex.
A. D. Blackwood, Raleigh.
Worley Creech, St. Charles.
G. J. Dowell, Cary.
J. D. Davis, Raleigh.
Jno. F. Ellington, Clayton.
M. S. Ferrell, Green Level.
W. R. Gwaltney, Raleigh.
J. M. Holleman, Apex.
J. C. Marcom, Ballentine's Mills.
S. W. Mitchell. Morrisville.
J. R. Maynard, "
A. J. Nowell, Eagle Rock.
W. C. Nowell, Clayton.
H. W. Norris, Ballentine's Mills.
Johnson Olive, Holly Springs.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
Amos Weaver, Clayton.
J. M. White, Clayton.
Thos. W. Young, Kelvin Grove.

LICENTIATES.

Rayford P. Driver, Earpsboro.
W. Parker, Raleigh.
R. J. Bennett, New Hill.
C. E. Gower. Auburn.
Lovett Mitchell, Princeton.
Alexander Strickland Pine Level.

PROCEEDINGS.

SHILOH BAPTIST CHURCH, JOHNSTON COUNTY,

WEDNESDAY, October 27th, 1880.

The Raleigh Baptist Association convened in its Seventy-fifth Annual Session with Shiloh Church to-day.

The Introductory Sermon was preached by Rev. Allen Betts at 11 A. M., from the text: II. Tim. iv: 2, "Preach the word."

A bountiful dinner, provided by the members of Shiloh church and friends in the vicinity, having been heartily partaken of by all present,

The Association met in regular session at 2 P. M., and was called to order by former Moderator D. B. Holland. Reading Eph. 4th chap.; singing "I love thy Kingdom, Lord."

Brethren Revs. G. J. Dowell and H. W. Norris were appointed Reading Clerks.

On motion of Bro. N. B. Broughton, the roll of churches was called to ascertain if there was a quorum present.

There being a quorum of churches represented,

On motion, a Finance Committee was appointed consisting of Rev. J. M. White and S. G. Holleman to receive the funds sent up by the churches, and report on same.

The roll of churches was then called, and found to be represented as follows:

HEPZIBAH—J. W. Underhill, J. W. Horton, E. T. Scarboro, *Edgar F. Eddins and *A. L. Ferrell.

LEE'S CHAPEL—C. T. Richardson.

EMMAUS—A. M. Rocwel.

WHITE STONE.—M. Whitley and C. D. Bunn.

LEESVILLE—Wm. O'Neill and J. A. Shepard.

SALEM—T. T. Holland, F. B. Gulley, *E. P. Maynard and *E. W. Maynard.

EPHESUS—J. F. Cain and H. Daniel.

MT. HERMON—W. Y. Phipps, M. L. Sorrell, A. J. Sorrell and A. M. Adams.

MORRISVILLE—W. B. Upchurch, *M. W. Page and *Rufus Barbee.

CEDAR FORK—W. D. Carlton.

INWOOD—Letter, *P. Yates.

NEW BETHEL.—S. G. Holleman, E. Young, E. R. Holloway, Weston Parker and John Johns.

MT. MORIAH—M. D. Britt, Gaston Jones, Calvin Pool and Thos Johns.

SMITHFIELD—E. E. Powell and R. I. Lassiter.
BETHESDA—Robt. Gulley.
SHILOH—J. L Barnes, J. L. Holland, Ransom Penny, Ashley L. Johnson and C. A Bundy.
PLEASANT GROVE—Alvin Olive and A. S. Horton.
BAPTIST CENTRE—J G. Barbour, Ransom Yelvington, J. H. Boon.
SWAIN STREET (Raleigh)—N. B. Broughton, H. N. Parker, J. M. Broughton, and *J. S. Allen.
APEX—Josiah Holleman, John Ducket, *A. B. Hunter, and *E. B. Atkinson.
SHADY GROVE—L. H. Dupree.
COLLINS' GROVE—Isham H. Collins, and *C. B. Holland.
HOLLY SPRINGS—D. B. Holland, J. W. Jones. C. H. Beckwith, R. L. L. Adams, and *A. D. Hunter.
KINNEY'S CREEK—Andrew A. Betts, and D. C. Holland.

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*Not present first day.
ORDAINED MINISTERS PRESENT—J. M. Holleman, Amos Weaver, W. R. Gwaltney, A. D. Blackwood, J. M. White, Allen Betts, Alvin Betts. H. W. Norris, J. C. Marcom, S. W. Mitchell, G. J. Dowell, *Johnston Olive, *W. C. Nowell.

Election of Moderator and Clerk being next in order, Brethren N. B. Broughton and W. B. Upchurch were appointed tellers.

Bro. D. B. Holland was again chosen Moderator on the first ballot. J. M. Broughton was re-elected Clerk and Treasurer by acclamation.

Visiting brethren were welcomed as follows:

Rev. T. Harrison, Agent Foreign Mission Board; Rev. J. M. Hilliard, of Mt. Zion Association; Rev. S. C. Page, of South River Association.

Order of Business of last session adopted.

On motion of Rev. A. Weaver, the Moderator was requested to appoint the usual committees, and in addition a committee on Time, Place and Preachers of Stated Sermons of next session.

The Moderator appointed as Committee

ON FOREIGN MISSIONS—Rev. T. Harrison, M. Whitley and C. H. Holland.
ON RELIGIOUS EXERCISES—Pastor and Deacons of Shiloh church.

And was allowed until to-morrow morning to appoint the other committees.

Adjourned with prayer by Rev. W. R. Gwaltney.

SECOND DAY.

THURSDAY MORNING, October 28.

Association met at 10 A, M. Religious services conducted by Rev. J S. Purefoy.

Minutes of yesterday read and approved.

The Moderator announced the following committees:

ON STATE MISSIONS—Rev. W. R. Gwaltney, C. H. Beckwith, T. T. Holland.

SUNDAY SCHOOLS—Rev. J. M. Holleman, Robert Gulley, Thos. Johns.

PERIODICALS—Rev. J. M. White, H. N. Parker, C. H. Holland.

EDUCATION—Rev. Amos Weaver, John Ducket, N. B. Broughton.

TEMPERANCE—Rev. A. D. Blackwood, A. M. Adams, W. B. Upchurch.

PRAYER AND PRAYER MEETINGS—Rev. Alvin Betts, Calvin Pool, W. D Carlton.

CHURCH LETTERS—H. W. Norris, J. L. Holland, J A. Sheppard.

TIME AND PLACE OF MEETING—Rev. J. C. Marcom, L. H. Dupree, D. C. Holland.

ON MINISTERS TO PREACH DENOMINATIONAL AND MISSIONARY SERMONS—M. Whitley, I. H. Collins, M. D. Britt.

ON DELEGATES TO B. S CONVENTION—Rev. Allen Betts, Rev. S. W. Mitchell, A. M. Rocwel.

The roll of churches was called and the following additional churches responded:

LIVE OAK—Letter.
SELMA—J. C. Scarboro, E, S. Moore, R. Pittman.
SAMARIA—N. B. Williams.

Visiting brethren welcomed as follows:

Rev. T. H. Pritchard, D.D., President Wake Forest College, and Rev. J. S. Purefoy, correspondents from Central Association.

Petition was received from Swift Creek Baptist church, desiring to connect themselves with this Association. Referred to J. C. Scarboro, Rev. S. W. Mitchell and Rev. J. C. Marcom.

The committee subsequently reported recommending that the church be received. Adopted, and delegate, Bro. J. P. Massey, welcomed.

The following correspondents to sister Associations were appointed:

SANDY CREEK—Rev. A, Weaver, Rev. J. M. White.
TAR RIVER—N. B. Broughton, J C. Scarborough.
CENTRAL—M. Whitley, Jno. Horton, Rev. A. D. Blackwood.

MT. ZION—Rev. S. W. Mitchell, D. B. Holland, Rev. Johnston Olive.
EASTERN—A. M. Rocwel, J. C. Scarborough.
SOUTH RIVER—E. S. Moore, E. E. Powell.
LITTLE RIVER—John Ducket, Rev. J. M. Holleman, Rev. J. C. Marcom, Rev. Allen Betts.
Any member of this Association finding it convenient to attend any of the above Associations is requested to represent this body as correspondent.

Reports of correspondents from this body to other Associations:

Rev. J. M. Holleman reported having attended the Sandy Creek.
N. B. Broughton attended the Tar River.
M. Whitley attended the Central.

Rev. C. T. Bailey, Editor of BIBLICAL RECORDER, was recognized as present and cordially welcomed to a seat with us.

Reports of committees being next in order, Rev. T. Harrison read the

REPORT ON FOREIGN MISSIONS.

The Foreign Missions of the Southern Baptist Convention are located in Europe, Asia, Africa, South America and North America. Our Missionaries are men whose powers of mind and body, and whose attainments in Biblical literature and practical piety, eminently qualify them for their positions and entitle them to a liberal and hearty support at our hands. Our work is being greatly enlarged. The calls for help are more than the contributions of the churches will enable the Board to supply. From the reports sent up, this Association has failed to contribute the half of Bro. Yates' salary as agreed upon.

Your committee recommend that we continue to raise one-half of Dr. Yates' salary in the same manner as heretofore.

Respectfully submitted,

C. H. HOLLAND,
M. WHITLEY,
T. HARRISON,
Committee.

Bro. Harrison then addressed the Association on the subject of Foreign Missions in a most interesting manner, giving interesting facts in regard to that work. Rev. W. R. Gwaltney and Rev. Amos Weaver next addressed the body. Rev. J. S. Purefoy made some interesting remarks, and

Pending further discussion, the Association adjourned for dinner.

AFTERNOON SESSION.

Upon re-assembling, letters and representatives were received from the following churches:

MT. ZION—A. M. Jackson.
MILLS CREEK—D. W. Mathers, J. Moore.
ZOAR—W. H. Eatman.
JOHNSTON ANTIOCH—Letter only.
PINEY GROVE—A. D. Jones, B. A. Jones, P. H. Stephenson, M. A. Sexton.
GREEN LEVEL—Letter only.

The consideration of Foreign Missions was resumed, and Bro. N. B. Broughton addressed the body. M. Whitley, Rev. J. C. Marcom, Rev. J. C. Marcom, Rev. A. D. Blackwood, Rev. J. S. Purefoy, and Rev. C. T. Bailey, also spoke on the subject.

Pledges for support of Dr. Yates for next year were then made as follows:

Swain St., Raleigh,	$65 00	Dr. T. L. Banks,	5 00
Delegates from Hepzibah,	40 00	E E. Powell,	5 00
Lee's Chapel,	10 00	Johnston Liberty,	20 00
Selma,	25 00	Shiloh,	10 00
White Stone,	23 00	Pleasant Grove,	5 00
Leesville,	5 00	Baptist Centre,	5 00
Salem,	10 00	Samaria,	10 00
Ephesus, by H. Daniel,	5 00	Apex,	10 00
Cary, Bros. Yates and Stone	10 00	Shady Grove,	15 00
" J. P. H. Adams,	5 00	Piney Grove,	10 00
Mt. Hermon,	10 00	Collins' Grove,	10 00
Mt. Zion. A. M. Jackson,	2 00	Rev. H. W. Norris,	5 00
Morrisville,	10 00	Holly Springs,	25 00
Rufus Barbee,	2 00	Kinney's Creek delegates,	5 00
Cedar Fork,	20 00	J. P Massey for Swift Creek	5 00
Inwood,	5 00	Neill's Creek delegates,	5 00
Zoar,	3 00	J. C. Scarborough,	10 00
Mt. Moriah,	25 00		
New Bethel,	10 00	Total,	$440 00

The church at Panther Creek petitioned for membership in this body. Referred to committee of yesterday.

Adjourned to 10 A. M., to-morrow.

THIRD DAY.

FRIDAY MORNING, October 29th.

After half hour spent in religious exercises, conducted by Rev. A. D. Blackwood,

The Association was called to order at 10 A. M., Moderator D. B. Holland in the chair.

Additional delegates were enrolled.

The committee to whom was referred the petition for membership from Panther's Creek church reported favorably, and the church was received.

Dr. Pritchard urged the brethren to attend the next meeting of the Baptist State Convention.

Committee on Preachers of Stated Sermons of next session reported as follows, which was adopted:

Rev. W. R. Gwaltney to preach the Introductory Sermon.
Rev. G. J. Dowell to preach the Missionary Sermon.

The following resolution, offered by Bro. E. S. Moore, was adopted:

Resolved, That a committee of three be appointed to prepare a circular letter to the churches, setting forth the obligation of this Association to pay annually $600 (one-half) of our Bro. Rev. Dr M T. Yates' salary as Missionary in China; and that this committee request each church to state in their letter to this Association at its next session what amount they are willing to pay annually towards the payment of the six hundred dollars pledged.

The committee on Periodicals reported as follows:

Our denominational organ, the BIBLICAL RECORDER, published in Raleigh by Edwards, Broughton & Co., and edited by Brethren Bailey and Hatcher, stands first in the affections of North Carolina Baptists. It is worthy of our most hearty support, and should be in every Baptist family in our State.

1st. Because it furnishes to our families the cheapest education within our reach.

2d. Because through its columns we learn to know and love each other.

3d. As an evangelizing agency its influence can never be known in this world.

We must have a denominational organ, and the BIBLICAL RECORDER has attained a degree of excellence in all respects that demands our cordial endorsement.

Our KIND WORDS for Sunday Schools, and THE FOREIGN MISSION JOURNAL are endorsed and commended.

J. M. WHITE,
H. N. PARKER,
C. H. HOLLAND,
Committee.

Rev. C. T. Bailey, editor of the BIBLICAL RECORDER, addressed the Association with much interest. Remarks were also made by Rev. J. M. White, Rev. A. Weaver and Dr. Pritchard.

The report was adopted.

Prof. C. E. Taylor and Rev. O. L. Stringfield, visiting brethren from Central Association, were welcomed to seats.

The hour for the Missionary Sermon having arrived,

The Association called off from business to hear the sermon, which was preached by Rev. J. C. Marcom, from the text: "When they had fasted and prayed, and laid their hands upon them, they sent them away." Acts xiii: 3.

This text, he said, had been selected because of its special appropriateness to us, being gathered together as we are to consider, among other things, the spread of the Gospel in foreign lands. The occasion was an important one, and the text seemed to be specially applicable to this body, because we had, more than thirty years ago done just what we find the apostles did in the text. When they felt constrained to send the Gospel abroad they laid their hands on certain men whom God had directed them to send, and "sent them away." The Holy Ghost said "separate me Barnabas and Saul." These two men were called of God to go, and the people were called of God to send them. God calls men to all his Work; but the minister he specially calls; he is called of God from nature to grace; called of God to work—inspired with the desire to do something—separated by the Spirit of God, and set apart by the church. This is God's call to the minister; it was in this way every preacher of the Gospel is called of God. M. T. Yates was called in this way to preach; and yet the Spirit still called him to do more, and not until he yielded to the Spirit's call to go to foreign lands to preach did he find rest. He had known Bro. Yates well, and knew his feelings and impressions; was licensed the same day that Bro. Yates was, and had frequently talked with him; was present when he was sent away by the Association and adopted as their missionary at Spring Branch church. He was called of God to go, and the brethren sent him to that work and promised to hold the rope while he went into the well. The great truth that they that preach the Gospel shall live of the Gospel is greatly misunderstood; a great many have no idea that it means that the laborer should receive wages for his hire. If they live of the Gospel, how shall it be done if the churches are not to provide the means whereby they shall live. The idea is in the minds of some that in some way God will take care of the preacher, and it is not at all necessary for them to take special interest in providing for the sustenance of the minister. We must be guided by God's word; that word teaches as clearly as it teaches anything that we are to sustain by our means the ambassadors of Christ. God has ordained no other way by which his preachers shall be supported. The preacher at home must not only be sustained, but the Gospel should be, must be sent abroad, and how shall it be done if we do not support the missionary. The minister who advocates giving to missions need not fear that it will curtail his support; on the contrary it will help him in his work, and contribute to his support. He had tried it and knew that this was true.

At the conclusion a collection was taken amounting to $20.87. Congregation sang "Bringing in the sheaves."

Afternoon Session.

Letter was received from Johnston Liberty, sending W. R. Pool as delegate.

On motion of Bro. M. Whitley, the Swain Street (Raleigh) church was allowed time to present the claims of their new church building. Remarks were made by Brethren Gwaltney, Olive, Duckett and Jacob S. Allen. The following contributions were then made to that object:

*Rev. Johnston Olive,	$5 00	*Thos. Johns,	5 00
*E. S. Moore,	5 00	*Mrs. O. A. Smith,	2 50
*N. B. Williams,	5 00	Mrs. B. Y. Rogers,	2 50
Rev. S. W. Mitchell,	5 00	*C. E. Gower,	5 00
*J. R. Bagwell,	5 00	Rev. J. M. White,	5 00
Weston Parker,	5 00	C. E. Taylor,	5 00
*M. W. Page,	5 00	*J. P. H. Adams,	5 00
*Rev. H. W. Norris,	5 00	D. C. Holland,	5 00
E. Young,	5 00	*Jeff. Smith.	5 00
*O. A. Smith,	5 00	T. H. Pritchard,	5 00
*Rev. J. S. Purefoy,	5 00	Hat collection,	22 50
*M. Whitley,	5 00		
*J. W. Horton,	10 00	Making in cash and pledges.	$142 50
*C. H. Beckwith,	5 00		

The following resolution was adopted unanimously:

Resolved, That the Pastors of the churches in this Association be requested to take up a collection in each of their churches to aid Swain Street church to complete their new house of worship in Raleigh.

The Executive Board submitted the following report:

For two years your Board have been trying to devise ways and means for occupying at least a portion of the destitute fields in our bounds; and while a little progress has been made in this direction, we regret to acknowledge that the great work lies out before us untouched. During the past year two churches have been constituted at points aided by this body, viz: Swift Creek church, of which Bro. Alvin Betts is pastor, and the Cannon Grove of which Bro. Allen Betts is pastor.

Your Board, after much consultation and prayer over the work, come before you now asking for One Thousand Dollars, that the work may be boldly and positively undertaken. It is the desire of the Board to use this fund—

1st. In aiding some of our churches in the support of a pastor until they shall be self-sustaining;

2d. In employing at least a portion of the time of some of our ministers by once a month preaching at points to be located;

3d. In locating a minister at Smithfield for preaching once a month and occupying stations to be selected.

Our Great Captain has placed this work before us and given us the marching orders to "go forward." Shall we obey?

N. B. BROUGHTON,
D. B. HOLLAND,
M. WHITLEY,
E. S. MOORE.

*Cash paid at Association.

Bro. N. B. Broughton addressed the body at length on the subject of supplying the destitute country within our own borders with the Gospel. After remarks by other brethren, the following pledges were made to be paid quarterly:

N. B. Broughton,	$50 00	Piney Grove,	25 00
Swain St. church,	50 00	Neill's Creek,	10 00
E. S. Moore for Selma ch,	50 00	Inwood,	10 00
M. Whitley,	25 00	Samaria,	5 00
Holly Springs church,	50 00	Emmaus	5 00
Shiloh church,	50 00	Bro. Lassiter for Smithfield,	15 00
R. Penny, paid	10 00	Cary,	10 00
Lee's Chapel,	25 00	Morrisville,	25 00
Cedar Fork,	25 00	Mt. Hermon,	10 00
Apex,	50 00		
Mt. Moriah,	50 00	Total,	$575 00
Shady Grove,	25 00		

Pending further discussion, adjourned till Saturday 10 o'clock A. M.

FOURTH DAY.

SATURDAY MORNING. October 30th.

Half hour spent in religious exercises, conducted by Rev. H. W. Norris.

Association called to order at the usual hour.

The committee on Time and Place of next meeting reported, recommending Holly Springs church, Wake county, as the place, and Wednesday before the 3d Sabbath in October as the place. Amended by inserting 5th Sabbath in place of 3d, after which the report was adopted.

The consideration of Associational Missions was resumed. Many brethren who were not willing to pledge their churches because the matter had not been discussed at their church meetings, gave assurances of their hearty approval of the work, and pledged themselves to do all they could in their respective churches to raise the amount needed for the prosecution of the work.

The Executive Board amended their report, recommending that $25 be paid to Rev. Allen Betts, and $25 to Rev. Alvin Betts, for services rendered as Missionaries this year. Report adopted.

On motion, the Executive Board for the next year was appointed as follows:

N. B. Broughton, Raleigh.
M. Whitley, Wakefield.
E. S. Moore, Selma.
John C. Scarborough, Raleigh.
Calvin H. Beckwith, New Hill.
J. W. F. Rogers, Apex.

The special hour for the report of the committee on Education having arrived, Rev. A. Weaver read the report, as follows:

The interests of education are of paramount importance to church and State. Our duty to our country and our children demands that we shall give them the very best education within our power, and it should be a matter of profound concern to us that this education should be under the control of religious principles. As Baptists we cannot afford to allow other denominations to educate our children; and it gives your committee pleasure to report that the Baptist Schools of the State are equal to the best of the land. There are institutions of high grade for girls at Murfreesboro, Wilson, Oxford and Thomasville; we have within the limits of this Association two good mixed schools—one at Apex, presided over by Bro John Duckett, the other at Clayton, under the charge of Rev. J. M. White assisted by Rev. W. C. Nowell—and we earnestly commend these schools as worthy of a liberal patronage at the hands of the brethren of this Association.

Your committee take pleasure, also, in reporting our College at Wake Forest as in a more prosperous condition than ever before. The catalogue of last year shows an attendance of 171 students, and the promise for this year is still better. The faculty of the college is composed of eight excellent men, and the course of study is as thorough and full as that of any institution in the State. There are about thirty young men there studying for the ministry, 20 of whom are sustained by the Board of Education. As this is a larger number than the Board has ever had in charge before—nearly twice as many as last year—a much larger amount must be contributed to the cause of ministerial education than heretofore if the Board keeps clear of debt. Your committee would therefore earnestly commend this cause to the liberal support of our churches.

A. WEAVER.
JOHN DUCKETT,
N. B. BROUGHTON,

Prof. C. E. Taylor addressed the Association on the subject of Ministerial Education. He said:

If a man is not called of God to preach he can never be called, and ought never to preach. But not every young man called and attending Wake Forest is helped by the Board; only those who cannot pay their way are helped, and then only to the amount that is absolutely necessary to give them the needed preparation to preach. Many pay their own way. Every young man called of God to preach and recommended by his church should be assisted whenever it is possible to qualify him for the work. Is it not our duty to help him prepare himself? But no man should be helped who would not preach, education or no education—who does not feel "woe is me if I preach not the Gospel of Christ." It is a fact that

the majority of those called to preach are poor men. They many times struggle against these impressions and calls and feel "I am unworthy and have no preparation for this great work." They cannot rest until they have given themselves to this work. I thank God for the men who have been preaching the Gospel, though many of them have been poor and uneducated. I thank God for the faithful men who are now preaching. I thank God that the Gospel was preached to me, and I thank Him that there are those who are to preach the same Gospel to my children. We are responsible for the men who are going to preach to our children. If a man is called to preach, men say let him preach. So say I, but shall we not give him every advantage that will enable him to preach more faithfully and effectually the truth of God as we hold it.

The man who is to preach in the coming generation without education will have a harder time than those who have gone before, and the men who are now preaching without the needed education will tell you it is hard enough now. The congregations in the future are to be more enlightened and intelligent than the present. There is more general interest in the subject of education than ever before. Our children will be more intelligent than we are; let us prepare those who are to preach to them, those who cannot help themselves.

Rev. Johnston Olive said:

While the brother who has just spoken was telling you of the work of the ministers, my mind went back forty years. The impressions to preach the Gospel, when they came to my mind, came nigh overcoming me. I said "I cannot preach; I cannot, I am too poor, and amunworthy to preach." I cannot now tell you how I felt; I struggled; I was finally enabled to say "God helping me I will try to hold forth the word of life the best I can" No one can ever know how I struggled to prepare myself to preach: I felt the necessity of Education; I studied night after night by the fire-light, and spent all the scanty means coming to me from my father trying to prepare myself. I sympathize greatly with the young preachers. I know how they feel. I do not now, and never have felt prepared to preach; and I want to do all in my power to aid others who are now in the condition that I once was.

Rev. W. R. Gwaltney next spoke. He said:

He had known what it is that the Board of Education is doing; he had been greatly distressed about his necessity of preparation, and no means to get that preparation. The Board had helped him, and he had continually to thank God for the College and the Board. He was proud of the educated ministry, and honored the men who, being consecrated to God, had preached so faithfully without education. The Apostles were poor men, of little or no education; but Christ himself had taught them three years before they were sent forth to preach the word at large. When he did send them they were prepared. Some of them spoke and wrote as many as three languages. And when He would send a man to preach to the Athenians and to Rome he sent Paul, a man who was highly educated.

Cash contributions for the support of the beneficiaries were called for and responses were made as follows:

N. B. Broughton,	$5 00
J. M. Broughton,	2 50
M. Whitley,	5 00
E. S. Moore,	5 00
J. C. Scarborough,	5 00
W. R. Gwaltney,	2 50
A. L. Ferrell,	1 00
C. H. Holland,	2 00
M. D. Britt,	1 00
A. B. Yates,	sack flour
J. Olive,	1 00
B. A. Spence,	1 00
Mrs. Beckwith,	25
C. H. Beckwith,	5 00
J. A. Young,	5 00
Cash,	2 25
Cash,	50
Cash,	4 68
Total,	sack flour and $48 68

Dr. T. H. Pritchard then addressed the body on the subject of general education, making an able and effective appeal to the people to educate their children.

The Association then took a recess for three-quarters of an hour.

Afternoon Session.

On re-assembling, the report on Education was adopted.

The funds collected for Education were ordered to be paid over to the Board of Education of the State Convention.

The Finance Committee was directed to turn the funds sent up to the Association and collected since the assembling of this session over to the Treasurer of the Association.

The following report on Temperance was read by Rev. A. D. Blackwood:

Intemperance is a terrible and destructive evil, and is killing thousands of human beings every year. Perhaps it has destroyed as many people as all the wars that has ever been on the earth. It has not only been a terrible scourge in the land, but in our churches among those professing to be the servants of God and followers of Christ it is a great hindrance. The sin is enormous, and a shame and a blot on Christianity and a disgrace to the church. These things ought not to be so; but those professing faith on the Lord Jesus Christ ought to be sober and watch unto prayer.

Dram-drinking is the beginning of the terrible evil of intemperance and drunkenness; therefore

Resolved, That we recommend our brethren to refrain from the practice that has resulted in such monstrous evils.

Resolved, That we recommend our churches to exercise a strict discipline in all cases of intemperance among them.

A. D. BLACKWOOD,
A. M. ADAMS,
W. B. UPCHURCH.

And Rev. A. Weaver addressed the body on the subject of Temperance, saying

That the subject was one of great importance. The habit of dram-drinking was a curse to the land. He appealed to Christians and patriots to desist from and frown down this ruinous habit. Health is necessary to happiness; drinking is surely ruinous to the health, and therefore destructive to happiness. The Christian who habitually drinks is a hindrance to religion and a stumbling-block to sinners.

Bro. Blackwood said in the course of his remarks

That he had hoped to see the day when church-members would no longer visit drinking places and participate; he feared he should not live to see that time. He had often apoken on this subject before the Raleigh Association, and as he might never have the opportunity again he wanted to say to his fellow-Christians: Set your influence against this habit of drinking. He would go surety that no man will ever be drunk who will not drink the first dram. There is the danger; tippling was sure to lead to drunkenness, and the only hope for a sober and temperate people is to abstain altogether.

Bro. N. B. Broughton followed saying

He took it for granted that the persons here were not in the habit of drinking; but he wanted the brethren to tell their friends to be careful in conduct not only at home, but to be especially careful in going from home. Never do anything from home that you would not be willing to do in the presence of their neighbors and families.

Rev. J. M. White, endorsing the report, said

There was a higher consideration. The duty we owe to God who has saved us through Christ, should lead us to be circumspect and to abstain at home and abroad from drink.

Bro. Allen Betts said :

God's word should be the guide of our actions in all things. That word says: "Add to your faith virtue and to virtue TEMPERANCE," and classes Intemperance among the works of the flesh; and declares that those who do such things shall not inherit eternal life.

The report was adopted.

The committee on Sunday Schools reported through their chairman, Elder Holleman :

Your committee, to whom was referred the subject of Sabbath Schools, are glad to be able to report most of our Schools in a healthy and prosperous condition. We have in our Association many good men and women who are earnestly working to bring all the old as well as the young into the Sabbath School; and to the best of our knowledge the Raleigh Association has never before been able to report such a large number engaged in the Sabbath School work The old opposing powers which have so long been used against this glorious work have almost entirely disappeared and the work is sailing smoothly on to the grand end which we have in view, and that is to bring all the world to God. Amen.

Respectfully submitted,

J. M. HOLLEMAN,
THOMAS JOHNS,
R. C. GULLEY,

Bro. Holleman then addressed the Association. Prof. C. E Taylor, Bro. J. C. Scarboro, J. M. Broughton, Revs. J M. White, H. W. Norris and A. D. Blackwood, spoke on the subje t of Sunday Schools.

Bro. N. B. Broughton offered the following as an amendment to the report:

Resolved, That a committee of three be appointed to select conductors and speakers for Sunday School Institutes to be held in each section of this Association on each fifth Sunday during the next year; and that at the first meeting Ministerial Education be discussed in connection with that of Sunday Schools; at the second meeting Associational and State Missions; and at the third, Foreign Missions.

The amendment and report was adopted.

Hepzibah church was, by their own request, transferred from the 1st to 3rd section.

Committee on Church Letters reported as follows:

From the Church Letters we get the following statistics for the Associational year just ended:

Baptized,	213
Excluded,	65
Died,	40
Average Sabbath School attendance	1,153
Number copies Biblical Recorder taken,	151
Total contributions,	$ 8,031.00

We commend the use of the blank forms of letter furnished by the Clerk, and would suggest that all the blanks should be correctly filled and all items of interest to the Association and cause be placed in the space given for remarks.

Respectfully submitted,
J. A. SHEPHERD,
H. W. NORRIS,
J. L. HOLLAND,

The report was adopted.

Finance Committee reported. (See page 19.

The report was adopted, and the thanks of the Association returned to the Committee for the faithful discharge of their duty.

Report of committee on Delegates to Baptist State Convention was read by Elder Mitchell as follows:

Your committee report the following brethren as delegates to the Baptist State Convention:

A. D. Blackwood, M. W. Page, M. Whitley, W. R. Gwaltney, J. J. Barnes. J P. Massey, N. B. Broughton, J. M. Broughton, J. Rhodes, G. J. Dowell, A. M. Adams, H. W. Norris, A. Weaver, J. M. Holleman, J. M. White, W. C. Nowell, J. W. F. Rogers, E. E. Powell, E. T. Banks, J. C. Scarboro, A. B. Yates, Johnston Olive, Allen Betts, S. W. Mitchell,

Jacob S. Allen, B. F. Montague, A. D. Hunter, Weston Parker, Levi Radford, W. Lovett.

All of which is respectfully submitted,

ALLEN BETTS,
S. W. MITCHELL,
A. M. ROCWEL.

Report on Prayer and Prayer-meetings was read:

1st. Prayer should precede all the business transactions of our lives, and should be kept in daily use in our families. Family prayer is too much neglected by most of us. Let us consider our responsibility in this important matter and awake to a sense of our duty. Secret or closet prayer is essential to Christian growth in every heart, and without it we cannot expect to enjoy the presence of the Holy Spirit shed abroad in us.

2d. Prayer-meetings should be held in every church and neighborhood, and if our churches were more punctual in attending their prayer-meetings we would have better churches, better members, and better neighbors; our churches would soon develop their great spiritual power, and the commission of our Lord and Saviour would be carried out, "go ye into all the world and preach the Gospel to every creature."

ALVIN BETTS,
W. D. CARLTON,
CALVIN POOL.

Bro. Blackwood moved a vote of thanks to Shiloh church and the friends of the vicinity for their hospitality in entertaining the Association so bountifully and kindly. Motion unanimously adopted.

The Treasurer was instructed to pay Clerk $10.00 and spend balance of minute fund for minutes.

Committee on State Missions reported as follows, which was adopted:

While there is great destitution in our borders which we now undertake to supply with the Gospel as we hold it, yet there is in many other portions of our State, yea nearly whole counties, in which the voice of a Baptist is seldom if ever heard. The State Board of Missions have been prosecuting the work during the past year with much vigor, and have had in its employ a large number of missionaries. We are informed by the Secretary, Bro. John E. Ray, that the Board needs only $200 to pay off the salaries due these brethren; and this Association, being among the last to meet before the Convention, is asked for liberal help.

Your committee recommend that the collections to be taken to-morrow (Sunday) be applied to State Missions.

W. R. GWALTNEY,
C. H. BECKWITH,
T. T. HOLLAND.

Report of Treasurer read and adopted, as follows:

J. M. BROUGHTON, Treasurer, in account with Raleigh Association:

Dr.

To amount received from Finance Committee October, 1879,...$325 05

Cr.

By amount paid Jordan Womble, Jr., Treasurer Baptist State Convention, for Foreign Missions,.....	$269	65
By amount paid S. S. Board,.....		52
By amount paid Clerk,.....	10	00
By amount paid for Minutes,.....	44	65
Postage,.....		23
		$325 05

Respectfully submitted.

J. M. BROUGHTON, Treasurer.

J. M. Broughton was re-elected Treasurer.

There being no further business the Association adjourned with prayer.

D. B. HOLLAND, MODERATOR.

J. M. BROUGHTON, Clerk.

SUNDAY MORNING.

A large congregation assembled at 9:30 o'clock, and two hours were spent in Sunday School Mass-meeting, which was addressed by J. S. Allen, N. B. Broughton, J. C. Scarborough, A. D. Hunter, O. L. Stringfield, J. M. Broughton, and the Moderator of the Association, who read the following Scripture to prove that Sunday Schools are approved of God:

Ezra vii: 10: Preparation to teaching.
Nehemiah viii: 1: Kind of teaching 457 years B. C.
Matthew iv: 23; ix: 35: Christ teaching and preaching.
Mark ii: 6: Christ teaching and preaching on Sabbath day.
Luke xiii: 10; iv: 14, 15, 16: Christ teaching and preaching on Sabbath day.
Matthew xxviii: 19, 20: Christ's injunction.

The splendid singing of the young people under the leadership of Prof. Moring was a most attractive part of the exercises.

REPORT OF FINANCE COMMITTEE.

We have received the following sums from the delegates of the churches for the objects stated below:

CHURCHES.	State Missions.	Foreign Missions.	Association Missions.	Minute Fund.	Ministerial Educati'n.	Total.
Samaria,	$	$	$	$ 1 15	$	$ 1 15
Inwood,		10 00		1 50		11 50
Hepzibah,				3 00		3 00
Johnson Antioch,				1 25		1 25
Archer Lodge,						
Lee's Chapel,		16 00		1 50		17 50
Live Oak,						
Pine Level,				25		25
Emmaus,				50		50
Selma,		24 90		1 25		26 15
White Stone,	4 00	25 00		1 00		30 00
Leesville,	15	10 00		1 50		11 65
Zoar,		3 00		75		3 75
Ephesus,		1 35		1 05	2 50	4 90
Cary,		13 30		1 80		15 10
Mt. Hermon,		17 50	6 65	2 00		24 15
Salem,		11 15		2 00		13 15
Mt. Zion,	1 00	1 25		50		2 75
Morrisville,		9 53	5 00	2 00		16 53
Cedar Fork,		30 00		3 00		33 00
Green Level,		5 50		1 60		7 10
New Bethel,		10 00	5 00	2 50		17 50
Mt. Moriah,	1 00	25 00		2 00	5 00	33 00
Smithfield,				75		75
Kinney's Creek,		5 55	1 00	1 00		7 55
Johnston Liberty,		20 00	2 60	2 00	2 50	27 10
Bethesda,		1 00	2 00	2 00		5 00
Shiloh,		10 00		1 50	5 00	16 50
Pleasant Grove,		5 00		1 50		6 50
Baptist Center,				2 00		2 00
Swain Street,			6 01	3 00		9 01
Apex,	10	4 40	7 00	2 00	1 60	15 10
Neil's Creek,		10 00	10 00	2 00		22 00
Piney Grove,		10 00		1 60		11 60
Holly Spring,	3 65	25 00		2 00	20	30 85
Collins' Grove,	3 25	15 00		1 20		19 45
Corinth,						
Shady Grove,				2 00		2 00
Swift Creek,						
Panther Creek,				50		50
S. O. Wilson's pledge		5 00				5 00
Collection Friday,		20 56				20 56
Collection Sunday,	6 15				47 13	53 28
	$21 55	$ 340 93	$ 45 26	$ 57 15	$ 63 93	$ 459 85

Respectfully submitted,

J. M. WHITE,
S. G. HOLLEMAN.

STATISTICAL TABLE.

Churches.	Sabbath of Preaching.	Name of Pastor.	Post-Office.	Additions.			Diminutions.			Present Membership.	Recorders Taken.
				Baptism.	Letter.	Restored.	Letter.	Excluded.	Died.		
FIRST SECTION.											
Johnston Antioch,	2nd,	H Hocut,	Earpsboro,	....	....	...	.....	....	....	141	3
Archer Lodge,	.....	.....	.....	...	....	....	....	...	....	.....	....
Lee's Chapel,	3rd,	W. C. Nowell,	Clayton,	....	....	1	2	7	3	190	....
Live Oak,	3rd,	A. J. Nowell,	Earpsboro,	....	....	...	4	8	1	20	....
Pine Level,	.....	.....	.....	....	....	.....	....	....	....	.....	....
Emmaus,	2nd,	Levi Radford,	Smithfield,	....	...	...	....	..	...	..	....
Selma,	1st, 3d	J. K. Howell,	Raleigh,	...	....	...	3	3	....	54	....
White Stone,	2nd,	L. C. Brickhouse,	Wake Forest,	...	1	...	....	...	1	101	.....
Corinth,	.....	.....	.....	....	....	...	....	....	...	..	..
SECOND SECTION.											
Leesville,	1st,	T. W. Young,	Kelvin Grove,	....	....	....	1	.....	1	83	3
Salem,	4th,	G. J. Dowell,	Cary,	..	4	1	5	1	....	245	....
Ephesus,	3rd,	H. W. Norris,	Ballentine's Mills,	.....	3	1	3	....	1	82	1
Cary,	1st,	A. D. Blackwood,	Raleigh,	8	3	1	3	1	..	83	10
Mt. Hermon,	3rd,	" "	"	25		...	2	4	3	156	8
Mt. Zion,	4th,	J. R. Maynard,	Morrisville,	6	....	....	....	....	..	26	2
Morrisville,	3rd,	T. W. Young,	Kelvin Grove,	.....	4	....	1	3	1	181	15
Cedar Fork,	2nd,	John C. Wilson,	Merry Oaks,	6	1	3	7	9	1	247	25
Green Level,	1st,	M. S. Ferrell,	Green Level,	14	1	....	15	4	....	100	5
Inwood,	4th	H. W. Norris,	Ballentine's Mills,	14	2	...	....	1	....	32	3
THIRD SECTION.											
Hepzibah,	1st	W. C. Nowell,	Clayton,	3	2	1	6	6	4	348	....
New Bethel,	4th	Johnston Olive,	Holly Springs,	....	6	..	1	1	...	87	6

Zoar,	1st.	A. J. Nowell,	Archer Lodg,				2	32	2	
Mt. Moriah,	1st.	Johnston Olive,	Holly Springs,	5	1	7	1	3	197	
Smithfield,	3rd.							1	35	
Johnston Liberty,	2nd,	G. J. Dowell,	Cary,	2	5	3	2	2	135	
Bethesda,	4th.	J. M. White,	Clayton,			10		1	90	2
Shiloh	3rd.	G. J. Dowell,	Cary,		3				66	8
Baptist Centre,	1st.	J. M. White,	Clayton,	5		1			56	2
Samaria,	†3rd,	W. R. Gwaltney,	Raleigh,	11	3	6	1	1	46	8
Swain St., Raleigh,	every,	W. R. Gwaltney,	"	75	33	6	4	7	1	243	12
Pleasant Grove,	1st.	G. J. Dowell,	Cary,		1		4	2		62	4
FOURTH SECTION.										
Apex,	2nd.	J. M. Holleman,	Apex,		13	1	4	1	4	97	9
Shady Grove,	1st.	J. C. Wilson,	Merry Oaks,	1	6		7	1	2	160	21
Holly Springs,	2nd.	Johnston Olive,	Holly Springs,	14	2		7		4	160	
Collins' Grove,	th.	J. C. Marcom,	Ballentine's Mills,		2	1	5	1	1	101	8
Piney Grove,		J. M. Holleman,	Apex,	7	1					213	
Neil's Creek,	3rd.	" "	"	13	1	2	8	1	2	177	1
Kinney's Creek,	2nd.	J. C. Marcom,	Ballentine's Mills,				4			28	2
Panther Creek,	2nd.	J. R. Maynard,	Morrisville,		31					31	
Swift Creek,	3rd.	Alvin Betts,	Apex,	3	16					19	1

*Dead. †Afternoon.

FINANCIAL TABLE.

Churches	Clerk and his P. O.	Present Membership.	Pastor's Salary.	Church Expenses.	State and Associational Missions.	Foreign Missions.	Sunday School	Education	Other Objects.	Minute Fund.	Total.
FIRST SECTION.											
Johnston Antioch,	J H Glover, Hare's Store,	141	$	$	$	$	$	$	$	$ 1 25	$ 1 25
Archer Lodge,											
Lee's Chapel,	P W Bunn, Earpsboro,	190	100 00			16 00				1 50	117 50
Live Oak,	J H Broadwell, Selma,	20									
Pine Level,											
Emmaus,	Bettie E Radford,									50	50
Selma,	E S Moore, Selma,	54	250 00	12 25		25 00			11 60		298 85
White Stone,	R S Baker, Wakefield,	101	100 00	193 50				17 00			346 75
Corinth,					1 00	25 00			9 25	1 00	36 25
SECOND SECTION.											
Leesville,	A R Edwards, Hays' St're	83	90 00			10 00				1 50	101 50
Salem,	A B Freeman, Apex,	245	100 00	18 50		15 00			27 00	2 00	159 00
Ephesus,	J F Cain, Asbury,	82	45 00	2 00	4 03	5 00		2 50	9 10	1 05	68 68
Cary,	J Z Bennett, Cary,	83	80 00	15 00		15 00	2 00			1 80	113 80
Mt. Hermon,	J Q Adams, Jr, Morrisville	156	100 00	12 00	6 65	17 50				2 00	138 15
Mt. Zion,	D Jackson, Hayes' Store,	26	30 00	13 00	1 00	1 25				50	45 76
Morrisville,	R Barbee, Morrisville,	181	100 00	60 31	5 00	9 53			5 00	2 00	181 83
Cedar Fork,	Sidney Scott, "	247	150 00		10 70	30 00	3 45		15 20	3 00	212 37
Green Level,	A T Rogers, Green Level,	100	75 00	4 25	5 50	5 50				1 60	91 85
Inwood,	J B Strain, Raleigh,	32	50 00		2 00	10 00				1 50	63 59
THIRD SECTION.											
Hepzibah,	J D Underhill, Eagle R'ck	348	150 00	34 01		*35 57		10 13	13 20	3 00	231 93
New Bethel,	B A Spence, Garner's St'n	87	100 00	35 00	10 00	10 00				2 50	181 70

Zoar,	J H Eatman, Hare's Store	32		100 00		3 00				75	103	75
Mt. Moriah,	Troy Pool, Auburn,	197	127 75	110 34	1 00	25 00			21 75	2 00	292	84
Smithfield,	E E Powell, Smithfield,	35								75		75
Johnston Liberty,	J C Ellington, Clayton,	135	100 00			20 00		2 50		2 00	124	50
Bethesda,	R C Gulley, Clayton,	90	50 00		2 00	1 00		2 00		2 00	55	00
Shiloh,	C H Holland, Leachburg,	66	100 00	185 00		10 00		5 00		1 50	301	50
Baptist Centre,	Jno G Barbour, Clayton,	56								2 00	2	00
Samaria,	N B Williams. Raleigh,	46	75 00	6 10		10 85			1 65	1 50	94	70
Swain St, Raleigh,	Jno C Gorman, Raleigh,	243	950 00	75 00	81 01	65 00	118 03		2,348 95	3 00	3,635	99
Pleasant Grove,	W H Strain, Raleigh,	62	89 00			5 00			33 00	1 50	123	50
FOURTH SECTION.												
Apex,	H T Moore, Apex,	97	100 00	25 00	7 10	10 00		1 60		2 00	145	73
Shady Grove,	W H Bennett, New Hill,	160	76 00	12 75	10 35	19 13	6 00	5 00		2 00	124	23
Holly Springs,	J D Marcom, Holly Sp'gs	160	70 00	15 00	40 00	25 00	3 70	20	20 00	2 10	181	00
Collins' Grove,	C H Collins, New Hill,	101	62 75		3 25	15 00				1 20	82	20
Piney Grove,	MA Sexton, B'lentine Mils	213	100 00	75 00		10 00				1 60	186	60
Neil's Creek,	JA Morgan, Bradly's St're	177	80 00		10 00	10 00				2 00	102	00
Kinney's Creek,	W H Holland, Winslow,	28			1 00	5 55				1 00	7	55
Panther's Creek,	W B Morgan, Morrisville	31								50		50
Swift Creek,	J P Massey, Raleigh,	19		276 60						1 00	277	60

*Individual contributions included: Mrs. M. H. Horton, $5; John Rhodes, $5; Thaddeus Lee, $2; E. F. Eddins, $2.

NOTE.—The above table is far from complete, because many Church Clerks in making out their letter to the Association put down under "Contributions" only the amount sent to Association by delegates. This is wrong. Every cent contributed during the year to whatever object should be stated in the letter to the Association. The object of this table is to show what the churches have done during the year.

Sunday School Statistics.

Churches.	Superintendents and Post Office.	Teachers, &c.	Scholars.	Average Attendance.	Volumns in Library.	Papers taken.	Mos. k'pt open
Johnston Antioch,	B. H. Creech, Hare's Store,..	7	60	40	.....	.....	...
Archer Lodge,.....	.....	...	.....	.....	.....	.....	...
Lee's Chapel.....	.....	...	.....	.....	.....	.....	...
Live Oak,.....	.....	...	.....	.....	.....	.....	...
Pine Level,.....	.....	...	.....	.....	.....	.....	...
Emmaus,.....	.....	...	.....	.....	.....	.....	...
Selma, ...	D. H. Graves, Selma,.....	10	47	35	128	50	12
White Stone, ...	R. S. Baker, Wakefield,.....	6	35	25	.....	15	8
Corinth,.....	.....	...	.....	.....	.....	.....	...
Leesville,.....	M. Y. Chappel, Hayes' St're	6	44	28	.....	.....	...
Salem, ...	J. J. Mann, Apex,.....	8	55	20	40	11	6
Ephesus, ...	.....	...	.....	.....	.....	.....	...
Cary.....	C. H. Clark, Cary,.....	7	60	40	60	40	12
Mt. Hermon,.....	W. B. Scott, Morrisville,.....	11	90	40	135	10	12
Mt. Zion,.....	G M Jackson, Hayes' Store,	5	60	40	22	.....	...
Morrisville, ...	M. W. Page, Morrisville,.....	20	100	71	125	30	12
Cedar Fork,.....	O. P. Dupree.	11	78	23	300	33	8
Green Level,.....	Selvey Sears, Morrisville,.....	8	50	42	80	.....	8
Inwood,.....	Anderson Betts, Raleigh	9	53	30	70	.....	12
Hepzibah, ...	G. W. Scarboro, Eagle Rock	9	103	58	200	95	12
New Bethel,.....	S G Holleman, Garner's St'n	10	44	30	30	32	12
Zoar, ...	.....	...	.....	.....	.....	.....	...
Mt. Moriah,.....	Troy Pool, Auburn,.....	10	70	58	.....	58	12
Smithfield,.....	.....	...	.....	.....	.....	.....	...
Johnston Liberty,..	Dr J B Robertson, Clayton,	11	125	75	.....	80	12
Bethesda,.....	Jesse Smith, Clayton,.....	3	28	10	.....	39	12
Shiloh, ...	.....	...	.....	.....	.....	.....	...
Baptist Centre,.....	.....	...	.....	.....	... ..	.....	...
Samaria, ...	H. B. Bagwell, Raleigh,.....	7	46	33	20	37	12
Swain St, Raleigh,	N. B. Broughton,.....	17	251	175	375	282	12
Pleasant Grove,...	.....	3	30	23	.....	10	4
Apex,.....	Q. I. Hudson, Apex,.....	8	140	70	230	50	12
Shady Grove,.....	W. T. Barrow, New Hill,....	14	100	50	75	10	5
Holly Springs,.....	D. B. Holland, New Hill,....	8	67	35	.....	60	8
Collins' Grove,.....	C. H. Collins, New Hill,.....	...	.....	.....	...	.....	...
Piney Grove,.....	J.A. Whittington, Bal's Mills,	8	150	100	.....	.....	6
Neill's Creek,.....	S. Mathers, Bradley's Store,	6	60	40	.....	.....	6
Kinney's Creek, ...	A. B. Dewar, Winslow, ...	5	30	15	.....	.....	3
Panther's Creek,...	W. G. Sears, Morrisville,.....	...	.....	52	.....	.....	12
Swift Creek,.....	J. P. Massey, Raleigh, ...	10	40	40	75	66	12

Contributions.—Cary, $2; Swain St., $118.03; Shady Grove, $6; Holly Springs, $3.70.

Note.—This table is very incomplete, this being the first year we have had a table of Sunday School Statistics. In future we hope great care will be taken in filling out the "Sunday School Statistics" in Church Letters to the Association, so that hereafter we may have a full and complete exhibit of our Sunday School work.

PERIODICALS

OF THE

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THE NATIONAL BAPTIST.

HEMAN LINCOLN WAYLAND, D. D., EDITOR.

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POINDEXTER S. HENSON, D. D., EDITOR.

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900 North Sixth Street, St. Louis.

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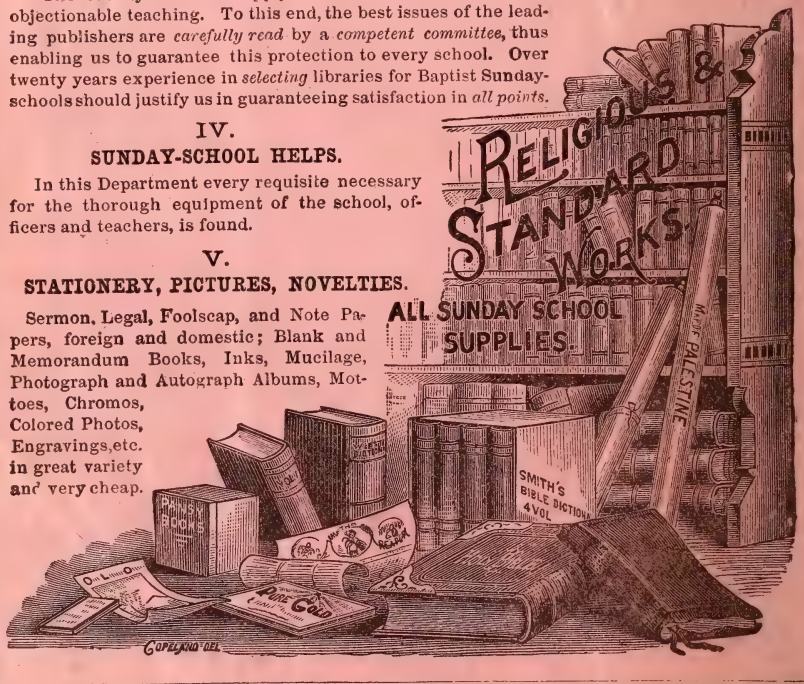

MINUTES

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

RALEIGH

Baptist Association,

HELD WITH

HOLLY SPRING CHURCH, WAKE COUNTY, N. C.,

OCTOBER 26TH, 27TH, 28TH AND 29TH, 1881.

☞The next meeting of the Association will be held with Hepzibah Church, Wake County, beginning Wednesday, October 24, 1882.

RALEIGH:
EDWARDS, BROUGHTON & CO., Steam Printers and Binders.
1881.

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J. M. BROUGHTON, CLERK AND TREASURER, Raleigh.

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E. S. MOORE, Selma.
W. H HOOD, Raleigh.
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Alvin Betts, Apex.
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S. W. Mitchell, Morrisville.
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A. J. Nowell, Eagle Rock.
W. C. Nowell, Clayton.
H. W. Norris, Ballentine's Mills.
Johnson Olive, Holly Springs.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
Amos Weaver, Clayton.
J. M. White, Clayton.
Thos. W. Young, Kelvin Grove.

Licentiates.

Radford P. Driver, Earpsboro.
W. Parker, Raleigh.
R. J. Bennett, New Hill.
C. E. Gower, Auburn.
Lovett Mitchell, Princeton.
Alexander Strickland, Pine Level.

PROCEEDINGS.

HOLLY SPRINGS CHURCH,
Wake County, N. C., October 26, 1881.

The Raleigh Baptist Association convened in their 76th annual session to-day with Holly Springs church.

The Introductory sermon was preached at 11:30 by Rev. W. R. Gwaltney from 1st Timothy 5 : 22—"Lay hands suddenly on no man."

After an intermission of one hour, the Association met in regular session. Devotional exercises conducted by Elder Marcom.

The former Moderator, Bro. D. B. Holland, then called the Association to order, and, after a few congratulatory remarks, declared the Association ready for business.

The list of churches was then called and a quorum being present, a Finance Committee was appointed, consisting of Brethren W. H. Holland and J. W. Smith.

The churches composing the Association was then called, and the following were found to be represented:

Johnson Antioch—Letter.
Archer Lodge—Samuel Browning, Wimbley Green.
Lee's Chapel—J. R. Morris, C. K. Richardson, Robt. O'Neil.
Live Oak—Letter.
Pine Level—Letter.
Selma—J. C. Scarborough.
White Stone—W. C. Ferrell, R. S. Baker, W. H. Chamblee.
Salem—A. K. Clements, J. J. Maynard, D. W. Maynard, L. L. Edwards.
Ephesus—W. G. Yates, Alpheus Maynard.
Carey—Sion Holleman.
Mt. Hermon—S. S. Marcom.
Morrisville—W. R. Suit, W. B. Upchurch, W. M. Marcom, W. B. Bagwell, C. J. Thompson.
Cedar Fork—W. H. Weatherspoon, W. C. Mason, P. H. Barbee, W. D. Carlton.
Inwood—J. B. Strain, A. Betts, P. Yates.
Hepzibah—M. H. Haughton, F. M. Ferrell, J. W. Smith, C. S. Williams.
New Bethel—S. G. Holleman, Weston Parker, Henry Hicks.
Mt. Moriah—R. H. Gower, Gaston Jones, E. J. Smith, M. T. Wilder, W. B. Bagwell.
Smithfield—Letter.
Johnston Liberty—Rev. J. M. White.
Shiloh—W. H. Sanders, Jerre Johnston, J. L. Holland, John Barnes, C. H. Holland.
Baptist Centre—A. J. Barber.
Second Baptist Church, Raleigh—Jordan Womble, S. V. House, N. B. Broughton, B. F. Montague, J. W. Denmark.
Pleasant Grove—T. A. Council, E. B. Jones, A. S. Horton.
Apex—N. B. Jones, J. J. Edwards, H. T. Moore.

Shady Grove—W. H. Bennett, W. B. Womble, G. H. Womble.
Holly Springs—Bennett Holland, James Adams, Isaac Hunter, D. B. Holland, Eaton Collins.
Neil's Creek—L. D. Matthews, D. W. Matthews.
Piney Grove—Alfred Powell, M. J. Wood, J. D. Dennis, A. D. Jones, Wm. M. Ballentine.
Green Level—A. W. Council.
Collin's Grove—N. G. Burns, E. C. Holleman, C. H. Collins.
Samaria—R. H. Allen, J. R. Pace, J. N. Norton.
Kinnie's Creek—W. H. Holland, D. C. Holland, L. Betts, A. A. Betts.
Bethesda—J. H. Jones.
Swift Creek—J. P. Massey, J. C. Burns, W. H. Strain.
Leesville—N. H. McCullers.
Corinth—Letter.
Mt. Zion—A. M. Jackson, S. C. McGee.
Panther Creek—Letter.

Ordained Ministers present—Johnston Olive, J. M. White, J. M. Holleman, J. C. Marcom, G. J. Dowell, J. K. Howell, J. R. Maynard, Allen Betts, W. R. Gwaltney, M. S. Ferrell, J. W. F. Rogers, H. W. Norris, Alvin Betts.

The Association next proceeded to elect Moderator and Clerk. N. B. Broughton and Elder G. J. Dowell were appointed tellers, who reported Bro. D. B. Holland re-elected Moderator for the ensuing year on the first ballot. J. M. Broughton was elected Clerk by acclamation.

Visiting brethren were invited to seats, and responded as follows :—O. J. Upchurch, correspondent from Mt. Zion ; Rev. J. H. Boothe, from King's Mountain Association ; James A. Baucom, correspondent from Little River ; William Readon, visitor from Little River ; N. B. Broughton, representing *Biblical Recorder*.

Members of the press were invited to seats. W. M. Utley, Editor *Evening Visitor*, Raleigh, accepted the invitation.

On motion, the Pastor and Deacons of this church were appointed a committee on Religious Exercises.

The Moderator appointed Rev. G. J. Dowell, J. C. Scarborough and W. H. Bennett a committee on Foreign Missions, and was allowed until to-morrow morning to appoint the other committees.

Bro. Scarborough moved that a committee be hereafter appointed to be known as the committee on Pastoral Support. Adopted.

Adjourned to 10 a. m. to-morrow.

SECOND DAY.

THURSDAY MORNING, October 27.

The Association was called to order at 10.30 a. m. Prayer by Rev. J. M. White.

The Moderator announced the following committees :

State Missions—Rev. W. R. Gwaltney, J. J. Edwards, W. H. Sanders.
Periodicals—Rev. J. M. White, M. H. Haughton, Jordan Womble, Sr.
Education—Dr. T. H. Pritchard, James Adams, F. M. Ferrell.
Sunday Schools—Rev. J. K. Howell, P. H. Barbee, N. B. Broughton.
Temperance—Rev. J. M. Holleman, J. W. Smith, S. V. House.
Pastoral Support—J. C. Scarborough, Gaston Jones, J. L. Holland.

Prayer and Prayer Meetings—Rev. J. Olive, W. R. Suit, J. P. Massey.
Church Letters—R. H. Gower, Anderson Betts.
Time and Place and Preachers for next meeting—J. B. Strain, S. G. Holleman, W. H. Chamblee.
Delegates to Baptist State Convention—Rev. J. C. Marcom, D. C. Holland, W. B. Womble.

On motion of Bro. Gwaltney, the report on Periodicals was made special order for 2 p. m. to-day.

The report of the committee on Education was, on motion, made special order for 2 p. m. to-morrow.

Bro. N. B. Broughton moved to make the subject of Associational Missions special order for 10 a. m. to-morrow. Carried.

The list of churches was then called, and additional representatives enrolled.

Visitors were welcomed, and Rev. C. T. Bailey, Editor *Biblical Recorder*, Dr. T. E. Skinner, from Central Association, Rev. A. N. Campbell, from Little River Association, and J. R. Hackney, from Mt. Zion Association responded.

Rev. G. J. Dowell read the report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work is simply a *part* of missionary work laid upon us by the great commission from the Master—"Go into all the world and preach the gospel to every creature." We are not excused from this part of the work because we may have contributed to missions at home.

This Association has sent in part a substitute to China, in the person of our Bro. M. T. Yates. He was glad to go and preach. We cannot all go in person, but we have Yates as our substitute. We must do our duty to the Master and fulfil our promise to Bro. Yates by furnishing his support.

G. J. DOWELL,
J. C. SCARBOROUGH,
J. Z. BENNETT,
Committee.

Brother Dowell proceeded to address the Association. The duty to support the Foreign Mission work was great, and none the less great because the times were hard and crops short. When the widow gave of her scanty meal and oil to feed the prophet, the Lord blessed the act and the scanty provisions never gave out. If we are going to curtail our work, we shall suffer more than we will by increasing our work.

Rev. C. T. Bailey congratulated the brethren on what they were doing in helping to support Dr. Yates in China. He was the greatest missionary not only in China but in the world. He regretted to learn by letter from Dr. Yates and his wife received recently, that he was very sick, and his great fear was that the precious life of Dr. Yates would not be spared until the great work of translating the Bible, in which work he had been engaged for a great while could be completed, and he was apprehensive that if Dr. Yates did not live to finish the work, it would be a long time before it would be done. If there is one honor for which North Carolina ought to be thankful, it is for the honor that the great man Dr. Yates was called from her territory. No other State enjoyed so great honor.

Bro. Scarborough said that there were men who wanted to work, and would work, plan or no plan; but we must have plans, in order to successfully accomplish our purposes. We should not be discouraged because we cannot get all the church members to work on our plans. Some brethren will not agree to any plan; you cannot make a plan to suit

them ; they are grumblers, and grumblers will not work in any kind of harness. We make a mistake in trying to suit these grumblers. Let us affectionately ask them to help in the work, if they will not labor on the plans we have adopted. Let us go on and do the work and not stop to try to suit the grumblers. Let us press forward in the constant endeavor to secure that for which we aim, and when the victory is achieved, the grumblers will come up to the help. Let us do our duty. If the Raleigh Association should ever give up the Yates' support, he would feel like surrendering. The spirit that would lead a church to give up the Foreign Mission work, would lead that church in a short time to give up all Mission work at home, and even to support their pastor. The Foreign Mission work is going to be done. Brother Yates will be supported. Are we willing for some others to do it, and we not have a share in this work? For my part, I say no.

Rev. Johnson Olive heartily concurred in what had been said by Bro. Scarborough. He thought that there was no need for fears that the Raleigh Association would fail to do her duty in supporting Dr. Yates. He thought there had been a time when we could excuse ourselves from this work, but now he felt that the responsibility was upon us and we must meet the obligation.

Pending the further consideration of this subject, adjourned for dinner.

AFTERNOON.

Upon re-assembling, the various delegates and visitors, who had arrived since the morning session, were duly enrolled.

Bro. Olive called attention to a brother present, who was in need of material aid, when a collection was taken up for him amounting to $13.75.

The hour for the special order having arrived, Rev. J. M. White read the following report on Periodicals:

REPORT ON PERIODICALS.

The Baptists of North Carolina have become great in numbers and in material wealth. Our responsibilities have increased proportionately. A great work lies before us. Our people need an organ to keep before them those duties, and to urge them on to their performance. We recognize the *Biblical Recorder* as a powerful agency in promoting our denominational interests, and as such, the interests of Christ's kingdom. We most heartily endorse its management.

Kind Words, published under the auspices of the Southern Baptist Convention, meets the wants of our Sunday Schools and is worthy of a hearty support from all Southern Baptists.

We think it the duty of every pastor to press the claims of these papers upon his people.

J. M. WHITE,
J. WOMBLE, SR.,
M. H. HAUGHTON,
Committee.

Brother White then addressed the body on the merits of the *Biblica Recorder*.

Rev. C. T. Bailey spoke for half an hour in a most interesting manner on the objects and aims of the editors and publishers of the paper, and called upon the brethren to subscribe to the *Recorder*, and many responded to the call.

Dr. T. E. Skinner spoke of the power of the *Recorder* as an organizer. The *Recorder* was started about the same time the College was. There

were then about 15,000 Baptists in the State. The paper, the college and the denomination had grown together to become a great power. The paper should receive a larger patronage than it now gets. It is a good paper; let us give it a liberal support.

The report was adopted.

The consideration of the report on Foreign Missions was resumed.

The body was next addressed by Elder Gwaltney. He gave a description of the plan adopted by many of the churches for raising the Yates salary, and urged the pastors to take hold of the work and see to it that the churches take this matter in hand at once and raise their quotas.

The Association then adjourned to 10 a. m. to-morrow.

THIRD DAY.

FRIDAY MORNING, October 28th, 1881.

The Association assembled at 10 A. M. Religious exercises conducted by Rev. J. K. Howell.

Visitors welcomed, and Rev. C. E. Taylor, of Wake Forest College, responded.

Additional delegates enrolled as follows: A. B. Hunter, from Apex church; A. J. Ellis and H. J. Boon, Johnston Liberty.

Bro. B. F. Montague called attention of the Association to the fact that since the last meeting of this body God had removed from us by death our beloved brother, Michael Whitley, and, on his motion, a committee was raised to draft suitable resolutions expressive of our feelings in regard to his death.

Moderator appointed Bros. Montague, Scarborough and M. H. Haughton.

N. B. Broughton moved the appointment of a committee to re-district the churches of the Association. Carried, and Moderator appointed N. B. Broughton, J. M. Holleman, J. C. Marcom, and

On motion of Rev. J. M. White, the Moderator was added to the committee.

The consideration of the report of committee on Foreign Missions was resumed.

Rev. J. M. Holleman addressed the body.

Dr. Pritchard spoke on the subject, and suggested the appointment of a committee to report a plan to raise our part of Foreign Missions.

Upon being informed by Rev. J. Olive that we had a plan, he withdrew the suggestion.

Bro. Gwaltney also spoke on the subject. Remarks were also made by Rev. J. H. Boothe and N. B. Broughton.

The report was then adopted.

The hour for the special order, the report of the Executive Board, having arrived, N. B. Broughton read the report as follows:

REPORT OF THE EXECUTIVE BOARD.

Your Executive Board beg leave to submit the following report:

At the last session of our Association, an earnest and successful effort was made to raise a fund necessary to support a missionary to be stationed at Smithfield, to labor there and points contiguous thereto. Our funds did not admit of carrying out this plan entirely. But we were

fortunate in being able to secure Rev. J. K. Howell, of Selma, for one Sunday in each month at Smithfield, and he reports as follows :

To the Executive Board of the Raleigh Association :

DEAR BRETHREN :—Under your appointment at Smithfield for one Sunday in the month, I commenced work the fourth Sunday in January. Since that time I have been able to average three sermons a month by preaching once a month on Saturday. The attendance has increased and the attention to the word preached seems to be greatly improved. Six have been added to the church by letter, and three more are ready to join. I have visited, read the Scriptures and prayed much with the people of the town. And Bro. Gulley, one of the best of men, is running a Sunday School, fully equipped with Bibles, papers and lesson helps. So I feel that a religious sentiment is on the increase, and I advise the Board to plant a man there and rally to his support.

I commenced preaching at Pine Level once a month in the afternoon, and holding a prayer meeting once a week. But Bro. Radford concluded to continue as pastor, so I left the work with him.

Respectfully yours,

J. K. HOWELL.

We regard the labors of Bro. Howell, under God, as very successful. The letter from Smithfield church to this session of our body shows evidence of returning life, and we believe our efforts should be renewed.

Your Board has also aided Swift Creek church in supporting Bro. Alvin Betts, who has been serving them during the past year. He reports as follows :

APEX, N. C., Oct. 27th, 1881.

To the Executive Board of the Raleigh Association:

DEAR BRETHREN :—It is with much regret that I cannot be with you at your present session, for my wife is quite sick. Hope the good Lord will preside over you and direct you in all your deliberations.

In my work I have nothing large to report. As to my work at Swift Creek, I have tried to serve the church as best I could. I have been punctual in attendance, done but little pastoral work, owing to the health of my family. The church and congregation have paid me for services for 1880, $7.45, for 1881, $21.80, the Association, through its committee, $25.00, making total of $54.25, for which I hope I am grateful. I hope the good Lord has blessed the feeble effort of his unworthy servant.

We held a meeting of ten days with the church in August, aided by Bros. Allen Betts and Bennett. I hope the church was revived. There were five or six converts, two have been baptized, others we think will soon follow.

We spent four days with our brother at Cannon place, congregation small, meeting dull. Spent two days at Shady Grove, aided Bro. Moore, and aided Bro. Holleman in Apex.

The above is the report of your unworthy brother in Christ.

ALVIN BETTS.

This church, we rejoice to say, has completed its house of worship and paid for the same, and will soon be self-sustaining. No point that we have aided gives more promise than this.

We have also assisted Bro. J. R. Maynard, who has been preaching at two weak churches in our Association, namely : Mt. Zion and Panther Creek. He reports as follows :

My churches, Mt. Zion and Panther Creek, are all in good circumstances, seem to be progressing, well organized Sunday Schools in all. This year I have labored about 120 days in preaching, have taken note of 44 converts, have baptized 24 of the same into the church. The most of them have joined some church. The church at Mt. Zion is at work as faithful as any country church, according to their knowledge and ability. The first year I preached there my congregation would average about 35 or 40, now the house is nearly full on Sabbath. I have had a hard people to reach with the gospel, but I have reason to be encouraged this year that the Lord has blessed our efforts. J. R. MAYNARD.

As his report shows, the Lord has blessed his labors, and we look for both these points to be self-sustaining in a short while

Bro. Allen Betts has been engaged in missionary work on our southern border for the past three years or more. He has also been aided by your Board during the past year. He makes the following report of his work:

To the Executive Board of the Raleigh Association:

DEAR BRETHREN:—The following is a short report of my labors for 1881. I have filled four monthly appointments, Cannon Grove church, Young's Shelter, Sandy Grove, Griffith School House, and done other incidental preaching. Held a meeting of four days at Cannon Grove Church, Bros. Alvin Betts and John D. Davis assisting. Also held a meeting at Young's Shelter four days, Bro. Jas. M. Holleman assisting. Assisted Bro. Alvin Betts in a meeting at Swift Creek church. Also Bro. A. N. Campbell in a meeting at Hector's Creek church.

The prospects of success on my field are not very good. A concentrated effort will be necessary to success, by the aid of the Holy Spirit. Let us ask for His aid.

Respectfully submitted,

ALLEN BETTS.

As Bro. Betts' report shows, there is no evidence of growth at these points, and there is no promise of future prosperity under the present arrangement. We have, therefore, no recommendations to make.

A glance at the map of our Association shows that we have great and difficult work before us, and your Board finds it specially embarrassing to develop a number of weak points that might be greatly strengthened if we could place right men in charge of them.

Let us hold on to the work by making liberal provision for the destitution until the whole field within our bounds shall have been occupied and the gospel preached to every creature, with self-sustaining churches at all needed places.

We recommend that your Executive Board in future be authorized to work through and in co-operation with the State Mission Board.

Respectfully submitted,

N. B. BROUGHTON,
J. C. SCARBOROUGH,
C. H. BECKWITH,
J. W. F. ROGERS,
Executive Board.

The chairman of Executive Board called on the brethren who have been laboring at different points as missionaries, to give a few words of report as to their fields. Rev. J. K. Howell, Rev. Alvin Betts, Rev. J. R. Maynard and Rev. Allen Betts spoke on the subject.

Pending the consideration of this matter,

The hour arrived for the preaching of the Missionary Sermon. Rev.

G. J. Dowell read Jeremiah x: 1–11, and took as his text, "Awake, put on thy strength, O, Zion." Isaiah i: 10. Jesus said, "lift up your eyes and look," and "Why stand ye here all the day idle?" The christian work is not one for idlers; but from the day of our conversion till the armor is laid by are we to battle. The field is white—thirteen hundred and twenty-five millions of people, the great portion of whom are without the gospel. China, Africa, Italy, and the isles of the sea are bowing to idols, ancestral worship, cannibalism and Catholicism. Our text tells us the church is asleep. Let us awake and be up and doing, till this vast host shall have the gospel that tells of the precious blood of Jesus. Shall we who have felt its power be unconcerned? The cross is too dear, the crown too precious that we should not prize them. What does the text mean? That Zion is asleep. It refers to very many today as it did then. Churches fall into this slumber and become inactive. It is not the sleep that refreshes, but that of stupor and indifference. Suppose clouds are ahead of us, and discouragements arise, are we to stop? "Oh for a faith that will not shrink." Spurgeon says I have seen a dead man go into the pulpit, a dead deacon, dead members in the pew. It is strange that we are so indifferent about religion. Garrick was asked by a minister, how is it that you talk fiction and the people listen and applaud, and I tell truth and they are indifferent about it? Said Garrick, "You act as if you were talking fiction, I act as if my fiction was truth." How this applies to too many of us. And yet I believe there is life in this Association. Not so much as we hope for, and yet life. How shall we awake? We need to circulate more freely the *Recorder* and other religious literature; we should establish and properly equip Sunday Schools in every locality, and send the gospel to foreign lands. When we pray "Thy kingdom come," let us help that kingdom on by putting faith and works together. The encouragements are great—there are more missionaries in the field than ever before, more communicants of the protestant churches; and fields once shut up are being opened to us. The world is being brought to Christ. Let us buckle on the armor afresh. We can do so much more now than a few years ago. Steam and electricity has brought nations close together. A few years ago it took weeks to get the news from New York, now almost in a moment we get a message from China, if we want it. It costs money to propagate the gospel. Oh it cost heaven's most precious jewel to give us the gospel. It cost Jesus some sacrifice—his soul an offering. He trod the winepress alone that we might walk the golden streets of the New Jerusalem. He wore the crown of thorns that we might wear a crown of joy. He wore the mock robe that we might wear the robe of righteousness. Instances were given of persons laying down their lives for friends, but Christ alone died for his enemies.

The congregation then made a contribution to Foreign Missions. See report of Finance Committee.

The consideration of the subject of Associational Missions was resumed.

N. B. Broughton took the floor, and called attention to the work done by the Board the past year. Little had been attempted, and little had been done. The field is important and wide. Work is needed and badly needed. In order to do the work, men must be had, and the right men too; but if we get the men, we must first see our way to pay these men. We have not asked for large collections during this session. Shall we have the money this morning? It may be that the gospel will not be received by these people in the destitute portions of the earth, but we must send the gospel to them. It is our duty. God has laid it on us. Shall we not rise up and do our duty and send the gospel to these our neighbors?

Pledges being asked for the work of Associational Missions, the following were made :

Second Baptist Church,	$50 00
Selma,	50 00
Samaria,	8 00
Johnson Liberty,	15 00
Cedar Fork,	15 00
Swift Creek,	5 00
White Stone,	25 00
Delegates Piney Grove,	15 00
Collin's Grove,	5 00
Laurel Sun. School near Raleigh,	5 00
Lee's Chapel,	5 00
Morrisville,	15 00
Pleasant Grove,	5 00
New Bethel,	10 00
J. H. Jones, Bethesda,	5 00
Delegates Mt. Moriah will endeavor to raise	50 00
Holly Springs,	15 00
Inwood,	5 00
Cary,	5 00
Green Level,	10 00
W. B. Womble, Shady Grove,	5 00
Rev. J. K. Howell for Smithfield,	50 00
T. H. Booth, H. Olive, J. J. Welsh, L. H. Dupre,	10 00
Salem delegates,	4 00
A. K. Clements paid	1 00
W. J. Holleman, Ephesus church,	2 00
Mt. Hermon,	11 00
Mt. Zion,	5 00
J. W. Smith,	10 00
Mrs. M. H. Haughton,	5 00
M. H. Haughton,	10 00
F. M. Ferrell and Williams for Hepzibah church,	25 00
Shiloh,	10 00
Apex delegates,	10 00
N. B. Broughton,	10 00
C. H. Beckwith,	10 00
B. F. Montague,	10 00
R. L. Adams,	5 00
D. C. Holland,	5 00
A. C. Green,	5 00
Total,	$520 00

A hat collection was then taken. See report of Finance Committee.

The report of the Executive Board was adopted.

On motion of Rev. J. M. Holleman, speeches in future were limited by chairmen of committees to twenty minutes, and all others to ten minutes.

Adjourned for one hour.

Friday Afternoon.

Association called to order.

The Committee on Obituary of Bro. M. Whitley submitted the following, which was adopted.

IN MEMORY OF MICHAEL WHITLEY.

Michael Whitley, a native of Wake county. N. C., died May 27th, 1881, at the age of 49 years. He was a faithful soldier in the Confederate army, in which he lost one leg. He represented his county in the Legislature of 1874–'75, in an efficient manner. His first connection with the church was with Lee's Chapel in 1869, after which he took a letter and became one of the original members of White Stone church, where his membership was when he died. He was a good citizen, a faithful soldier, an affectionate husband and father and a christian gentleman.

Our deceased brother's walk through Time to the shore of Eternity was the walk of an unostentatious disciple of the meek and lowly Nazarene and like him he "let his light shine as a city set upon a hill;" and while we feel we can add nothing to a character so exemplary, we deem it but just to ourselves, and especially to the young men of our communion, that a hand should point to the way in which Brother Whitley has gone, to direct those following to the "straight and narrow way which leads to life eternal;" and in conclusion, we submit with this report only one resolution, viz :

Resolved, That we emulate the christian virtues of Bro. Whitley.

B. F. MONTAGUE,
J. C. SCARBOROUGH,
M. H. HAUGHTON,
Committee.

Committee on Education submitted the following report:

REPORT ON EDUCATION.

It gives your committee pleasure to report that the interests of education are receiving an increasing regard from our people in all parts of the State. Notwithstanding the general failure in crops, the patronage of all of our schools is encouraging, and if this disposition to educate their children shall continue, we may hope for great improvement both in the material development and in the moral and religious condition of our people. The best education is that which is under the direction of the christian religion. From the very nature of our principles as a denomination, we cannot afford to allow other denominations to educate our children, and it is therefore a matter of congratulation that the Baptist schools of the State are not only numerous, but equal in excellence to any in the land.

There are institutions of high grade for girls at Murfreesboro, Oxford and Thomasville. We have within the limits of this Association two good schools for both sexes—one at Apex, presided over by Messrs. J. Duckett and M. A. Jones—the other at Clayton, under the charge of Revs. J. M. White and W. C. Nowell—and we cordially commend all of these schools as worthy of patronage on the part of our people.

Your committee are gratified also to be able to report our College at Wake Forest as more prosperous than in any previous period of its history. The catalogue of last year shows an attendance of 181 students—and the promise for this year is as good, if not better. The Faculty of the College is composed of eight good men, and the course of study is as full and thorough as that of any institution in the State. There are more than thirty young men there studying with a view to the ministry, nineteen of whom are sustained by the Board of Education. There are besides two students at the Southern Baptist Theological Seminary at Louisville sustained by this Board. The Board was able by extraordinary efforts to close the last year with a clean balance sheet, and it is earnestly to be hoped that a similar gratifying experience may crown the labors of this year. Your committee would most cordially commend the work of this Board as meriting the highest esteem and liberal support of the churches of this Association.

Respectfully submitted,

T. H. PRITCHARD,
JAMES ADAMS,
M. S. FERRELL,
Committee.

Rev. C. E. Taylor proceeded to address the Association.

Dr. Pritchard next spoke. Preaching is the peculiarity of the gospel. The pagan and heathen religious views include no preaching. Then if the religion of the gospel requires preaching, ought not that preaching to be the very best we can make it?

Rev. W. R. Gwaltney next spoke, urging the brethren to contribute of their means to help these young men prepare themselves for preaching.

The matter was postponed to 11 a. m. to-morrow.

Report of the committee on redistricting the Association was read and adopted as follows:

REPORT OF COMMITTEE TO RESECTION THE ASSOCIATION.

We take Hepzibah, Smithfield and Zoar from the Third Section and

put them in the First Section. We take Pleasant Grove from the Third Section, and Panther Branch from the Fourth Section, and put them in the Second Section.

Respectfully submitted,

N. B. BROUGHTON,
J. M. HOLLEMAN,
J. C. MARCOM,
Committee.

Rev. J. K. Howell read the report on Sunday Schools. Made special order for 12 m. to-morrow.

The Executive Board was continued, with the addition of W. H. Hood and Anderson Betts.

Adjourned to 10 a. m. to-morrow.

FOURTH DAY.

SATURDAY MORNING, October 29, 1881.

The Association engaged in religious exercises conducted by Rev. C E. Taylor.

The Moderator then called the body to order in regular session.

The following additional delegates and visitors were noticed as present and welcomed:

E. T. Marcom, from Swift Creek church; M. F. Batchelor, from Green Level church; Elder J. W. Collins, from Little River Association; Prof. John E. Ray, Secretary State Mission Board.

The report of committee on State Missions was read by Elder Gwaltney as follows:

REPORT ON STATE MISSIONS.

The results of this department of our work during the Conventional year now drawing to a close, have been unusually gratifying. We have had during the year twenty-six missionaries under our direction, (which is a larger number by four than we have ever previously employed at any one time,) and these are among the very best men we have in the State, and the reports from them are most encouraging.

The destitute fields yet to be occupied are very extensive. There are eleven counties in eastern North Carolina, to wit: Washington, Tyrrell, Hyde, Dare, Beaufort, Pamlico, Carteret, Jones, Pitt, Onslow and Martin, in neither of which are there more than two Baptist churches. Besides a large portion of Mecklenburg, Cabarrus, Iredell and Rowan counties are destitute of the gospel as we hold it.

There is also between the Yadkin river and Blue Ridge a vast extent of territory that we ought to occupy at once. On the other side of the Ridge, Alleghany county is without a single Baptist church.

But notwithstanding this great destitution, we are encouraged to believe that in the near future our whole State will be supplied with the gospel as we hold it, provided all the Associations can be brought into a hearty co-operation with the State Mission Board in this glorious work.

W. R. GWALTNEY,
W. H. SANDERS,
J. J. EDWARDS,
Committee.

Brother Ray addressed the Association. Fifty years ago the first Baptist State Convention met at Greenville, N. C., representing and constituting the working force of that body, and through them the denomination. Then we were but a handfull, now what a change has come over this country! Instead of a handfull, we have filled this State with churches, and a power we have become in the land. We are a peculiar people, and are not everywhere a popular people; but, notwithstanding this, we are going on from small things to great. During this year we have grown rapidly. There have been no less than 5,000 baptisms among the white Baptists within the year, and as many more among the blacks. I found in visiting the Flat River Association that there were so many revivals in progress that it was with difficulty that a preacher could be had to preach the introductory sermon. The Lord has showered down graciously the Holy Spirit upon our people in great abundance during this year. Nearly every town and neighborhood in the State has been blessed by a gracious revival among the Baptists. How good the Lord has been to us, how many of our friends and dear one's children and others have been brought to the Lord through these meetings! It is not possible for me to know all or to tell all that I do know about the work of the denomination during this year. These Baptists are a great people—these christians who love the Lord and the souls that are perishing around them. Every christian is a missionary. Every one who has had the precious love of Jesus in his own soul cannot, will not fail to feel a desire, a strong and consuming desire to have some other heart made glad by possessing the comforting influence of the Holy Spirit. It is so, it has always been so, it will ever be so. Last year the hearts of the men who composed the State Convention were again and again made glad by the cheering reports that were brought up by the missionaries that had labored to build up the waste places in the State. You helped to contribute to their happiness. All the Associations helped. It was your work, the work of the great Baptist hosts in the State. So much was done, that the Mission Board felt that they must attempt greater things this year; so they assumed a greater responsibility and appointed more men and promised more help to the destitute portions. $550 more were appropriated, and many of the Board were very apprehensive of having trouble in raising the necessary funds; but I have the great pleasure to tell you, my brethren, that that money has all been raised and every missionary paid his salary. Does State Mission work pay? Oh, how great the work that has been done by this agency! It pays, it will bring us yet more returns, if we will put forth yet greater efforts.

The report of the committee was then adopted.

On motion of N. B. Broughton, the collection on to-morrow after the sermon was ordered to be paid over to the State Mission Board for their use. (See report of Finance Committee.)

The hour for the special order having arrived, the consideration of the report on Education was resumed. Remarks were made by Elders Holleman, Dowell, Olive, Gwaltney and Taylor.

The following voluntary pledges for Ministerial Education were then made:

Second Bap. church, Raleigh,	$25 00	C. H. Beckwith, Apex,	5 00
Selma church,	20 00	Rev. G. J. Dowell, Carey,	3 00
Rev. Johnson Olive, Apex,	5 00	Collin's Grove,	5 00
" J.H.Boothe, Smithfield,	5 00	Piney Grove,	5 00
Samaria church,	5 00	A. K. Clements paid	1 00
Rev. J. W. F.Rogers, Apex,	10 00	J. D. Marcom,	1 00
Swift Creek,	5 00	A. B. Hunter, Apex,	5 00
Delegates of Mt. Moriah ch.,	12 00	J. C. Hunter, Apex,	5 00
Inwood,	5 00	L. L. Edwards,	2 00

A hat collection was taken. (See report of Finance committee.)
Report adopted.

The special order for the hour, 12 m., being consideration of the report of committee of Sunday Schools, Brother N. B. Broughton re-read the report, which is as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools submit the following:

1st. We believe that the Sunday School work is a part of the church's work.

2nd. That the Sunday School is the nursery of the church in this sense, that every church produces more and better fruits with a Sunday School than without.

3rd. That it is the duty of each member to be identified and in full sympathy with the Sunday School work.

4th. And as there are many destitute places in our bounds, without schools and also in some of our churches, and many children are out of schools that are within their reach, therefore, we are resolved by the help of God, to use our best efforts individually and through our Executive Board and Sunday School committee to organize schools in those destitute places and in each church that has no school, and to bring the children who are not attending school into the schools within their reach.

Respectfully submitted,

J. K. HOWELL,
P. H. BARBEE,
N. B BROUGHTON,
Committee

N. B. Broughton addressed the body.

The further consideration of the subject was deferred until to-morrow morning.

Adjourned for dinner.

The Association re-assembled at 2 P. M., and on being called to order, the committee on Pastoral Support reported as follows:

REPORT ON PASTORAL SUPPORT.

Your committee to whom was referred the subject of Pastoral Support, offer the following report:

No subject considered by this body at its present session is of more importance to the *churches* than this question of proper support for our pastors. The churches will not develop and come up to the full measure of their duty in the spread of the gospel through the mission work and Sunday School until we have PASTORS. We now have a brother to preach for us once a month, not a pastor. Why not? Because he gets a hundred dollars a year. He can do no pastoral work. He must hurry home to engage in a secular work that he may make a support for himself and family.

We have come to the habit of speaking of the average salary of a pastor in the Raleigh Association as $400 from his four churches. This ought not to be. There are churches which can easily employ pastors all their time, and it is their duty to do so. There are others which can have preaching two Sundays in the month, and it would be found easier to pay $400 for two Sundays than $150 for one Sunday. Our

churches need all the time of the ministers, and the churches should give entire support to the pastors. It is hoped that the churches will give more heed to the full support of the ministry.

J. C. SCARBOROUGH,
GASTON JONES,
J. L. HOLLAND,
Committee.

Rev. J. M. White said while he preferred that the speaking on this subject should come from the laity, he considered it a subject of so much importance that he would not have it passed over without the matter receiving some attention. He agreed with the committee that the churches would be wise, and would come nearer up to their duty if they would have preaching more than once a month, and would support their pastors sufficiently to give them better time to prepare themselves for the preaching of the gospel. He believed churches would find it much more easily to support a pastor who preaches two to four times a month for them than they do to raise the amounts they now pay them for once a month preaching Rev. J. H. Boothe said the pastors were not pastors in fact, but they were not responsible for this, they must live, and they cannot under the present system. They do the best they can. They go to their churches on Saturday and preach to a small congregation, and then go home with one brother, the only one they can visit that month, and then go to their church and preach Sunday and hurry home to engage in some secular work to make their support.

Rev. J C. Marcom next spoke on the subject. He said the reason the churches did not support their pastors and have all the time of their preachers, they do not adopt the Bible plan for supporting their pastors. He contended that there was not a church in this Association that could not support a pastor if they would only adopt the Bible plan.

Bro. Pace, from Samaria church, made some interesting remarks and gave some good suggestions as to the way and means of raising the necessary funds for the support of the pastor.

Rev. J. Olive next spoke. He had no idea that he was a pastor in the general acceptation of this term. He had tried to do the preaching the best he could. He had not been able to live among his flock and visit them. Circumstances had been such that he could do no better. He would, however, not recommend to the young brethren to follow his example.

Bro. J. S. Allen next spoke. Remarks were also made by Elder Holleman and J. M. Broughton.

The report was then adopted.

Elder J. C. Marcom read the report of the committee on delegates to the Baptist State Convention as follows, which was adopted :

Your committee to whom was referred the nomination of delegates to the Baptist State Convention, recommend the following, viz : W. H. Morris, T. T. Holland, W. R. Gwaltney, A. B. Yates, M. S. Ferrell, J. C. Scarborough, E. S. Moore, D. H. Graves, S. H. Hood, C. Underhill, A. B. Creech, E. C. Haily, J. W. Smith, H. W. Norris, D. B. Holland, C. H. Beckwith, J. K. Howell, M. H. Haughton, A. K. Clements, J. R. Maynard, A. D. Blackwood, J. M. Broughton, G. J. Dowell, J. M. Holleman, M. W. Page, W. C. Nowell, A. M. Adams, J. W. F. Rogers, Johnson Olive, Alvin Betts, J. B. Strain, J. S. Allen.

All of which is respectfully submitted,

J. C. MARCOM, Chm'n.

Brother R. H. Gower read the report on Church Letters, which was adopted, viz :

REPORT ON CHURCH LETTERS.

There are forty churches in the Raleigh Baptist Association. From the thirty-seven that have sent up letters, your committee have gathered the following statistics :

Baptized 207 ; died 78 ; excluded 81 ; number of male members 1390 ; number of female members 2256 ; number of colored members 72 ; total number of members 3718 ; total contribution $11,405.51 ; number of copies of *Recorder* taken 156 ; number of Sunday Schools 30 ; number of evergreen Sunday Schools 15 ; number of summer Sunday Schools 15 ; Churches having no Sunday Schools 7 ; average Sunday School attendance 49½ ; total number in Sunday School 2416 ; number of copies of *Kind Words* taken 407 ; number of copies of *Baptist Teacher* taken 61 ; number of copies of other papers taken 653 ; number of volumes in library 2224.

We found the church letters better filled out than heretofore, and would suggest that all items of interest to the Association, such as revivals, church repairs, &c., be placed in the space given for remarks.

All of which is respectfully submitted,

R. H. GOWER,
ANDERSON BETTS,
Committee.

The committee on Time and Place and Preachers for next Association reported as follows, which was adopted, viz :

REPORT ON TIME AND PLACE, &C., OF NEXT ASSOCIATION.

We, your committee, beg leave to make the following report :

That the next Association be held with the church at Hepzibah, to commence on Tuesday before the 4th or last Sabbath in October, 1882.

Elder J. K. Howell to preach the Introductory Sermon at 11 o'clock a. m. Elder J. M. Holleman to preach the Missionary Sermon on Thursday at 11 o'clock a. m. Adjourn on Friday p. m.

All of which is respectfully submitted,

J. B. STRAIN,
W. H. HOLLEMAN,
W. H. CHAMBLEE,
Committee.

Resolution of thanks was then passed as follows :

Resolved, That the thanks of the Raleigh Association be and the same are hereby tendered to the church and friends at Holly Springs for their kind hospitality to us during its session.

The following resolution offered by N. B. Broughton was adopted :

Resolved, That this Association authorize Rev. J. K. Howell to use his best efforts in connection with the State Boards to circulate Bibles and religious literature within our bounds and report his work at our next annual meeting.

The Finance committee submitted their report, which was adopted as follows :

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Foreign Missions.	Associational Missions.	Minute Fund.	Ministerial Education.	State Missions.	Total.
Johnston Antioch,			1 25			1 25
Archer Lodge,			1 50			1 50
Lee's Chapel,	10 00		1 25			11 25
Selma,			1 50			1 50
Pine Level,		1 26	50			1 76
White Stone,	21 63		75			22 38
Ephesus,	5 00		1 00			6 00
Salem,	10 00		2 00			12 00
Cary,	15 35	10 15	1 50			27 00
Mt. Hermon,	10 00	10 00	1 80			21 80
Morrisville,	10 00	10 00	1 15			21 15
Cedar Fork,	16 54	9 44	2 00			27 98
Inwood,	5 00		1 25			6 25
Hepzibah,	9 35		3 00			12 35
New Bethel,	10 50	10 50	2 00			23 00
Mt. Moriah,	30 25	60 25	1 00	*12 00		103 50
Johnston Liberty,	20 00	*3 14	2 00			25 14
Smithfield,			1 00			1 00
Shiloh,	10 00	7 25	1 00			18 25
Baptist Center,	5 00		1 00			6 00
Pleasant Grove,	5 02		1 55			6 57
Shady Grove,	15 00	8 50	1 50			25 00
Holly Springs,	19 94	25 67	2 00			47 61
Apex,	10 00	25 00	2 00			37 00
Collins' Grove,	10 00	1 00	1 50			12 50
Swift Creek,	5 00		1 00			6 00
Corinth,			50			50
Kinney's Church,	5 00		75			5 75
Second Baptist Church, Raleigh,			3 00			3 00
Piney Grove,		4 15	2 50			6 65
Panther Creek,			50			50
H. W. Norris,	5 00					5 00
T. L. Banks,	5 00					5 00
Mt. Zion,	2 00	10	25			2 35
Bethesda,	2 00	1 00	1 75			4 75
Samaria,			1 00			1 00
Green Level,	10 00	4 50	1 50			16 00
Collecti'n for Bro. W. Reardon, Cripple,						†13 75
Friday collecti'n for Foreign Missions,	19 28					19 28
Collection for Associational Missions,		9 48				9 48
Leesville,			1 25			1 25
Emmaus,	75		52			1 27
A. K. Clements,				1 00		1 00
Collection,				15 09		15 09
Neil's Creek,	5 00	10 00	2 00			17 00
Collection—Sunday,					22 40	22 40
Total,	$307 16	$211 39	$53 52	$28 09	$22 40	$614 36
					Off	13 75
						$600 61

* Pledge of 1882. † Paid over.

W. H. HOLLAND,
J. W. SMITH,
Committee.

J. M. Broughton was elected Treasurer for the ensuing year.

The Association then adjourned *sine die*.

D. B. HOLLAND, MODERATOR.

J. M. BROUGHTON, *Clerk.*

SUNDAY.

A very large congregation was present and an interesting discussion of Sunday Schools, their work, their needs, and the various Sunday school helps and their importance took place; all of which was interspersed with the most beautiful singing led by Bro. D. B. Holland. At the conclusion of these exercises, Bro. Jacob S. Allen called attention of the brethren of Holly Springs Church to the fact that they greatly needed an Infant class room. Bro. N. B. Broughton took the floor and asked permission to raise the amount necessary to build the room. Permission being given the amount of $50 00 was raised at once and turned over to the Superintendent of Holly Springs Sunday School, who warmly thanked the contributors for their generous donation.

Rev. C. E. Taylor then preached at the Baptist Church, and Rev. O. L. Stringfield at the Methodist Church, after which a collection for Missions was taken. (See report of Finance Committee.)

Order of Business.

1. Reading Church Letters and Enrolling Delegates.
2. Election of Officers.
3. Call for Petitionary Letters.
4. Appointment of Committees.
5. Appointment of Corresponding Messengers.
6. Reports of Standing Committees.
7. Reports of other Committees.
8. Report of Treasurer.
9. Miscellaneous Business.
10. Incidental and routine motions shall be in order at any time.
11. Adjournment.

Statistical Table.

CHURCHES.	Sabbath of Preaching.	NAME OF PASTOR.	POST OFFICE.	Additions.			Diminutions			Present Membership.	Copi's Recorder taken.
				Baptism.	By letter.	Restored.	By letter.	Excluded.	Died.		
FIRST SECTION.											
Hepzibah	1st,	G. J. Dowell,	Cary,	43	1	3	8	6	2	360	
Zoah,											
Smithfield,	4th,	J. K. Howell,			6		1		2	44	
Johnston Antioch,	3rd,	Worley Creech,	St. Charles,	2	1			4		55	
Archer Lodge,	2nd,	Worley Creech,	St. Charles,	21						58	
Lee's Chapel,	3rd,	J. D. Davis,	Raleigh,	9			6	4	1	181	
Live Oak,											
Pine Level,		Levi Radford,	Pine Level,								
Emmaus,											
Selma,	1,2&3,	J. K. Howell,									
White Stone,		O. L Stringfield,	Wake Forest College,	12	2		2	3	2	109	6
Corinth,	2nd,	W. C. Nowell,	Clayton,					1	1	40	
SECOND SECTION.											
Leesville,	1st,	J. M. Hilliard,	Morrisville,	3			1		2	84	
Salem,	4th,	G J. Dowell,	Cary,	4	8	1	4	4	1	244	10
Ephesus,		M. S. Ferrell,	Green Level,		2	1	15	8	2	55	
Cary,		R. T. Bryan,	Chapel Hill,		2		3		1	81	10
Mt. Hermon,	4th,	A D Blackwood,	Raleigh,		10	2	3	1	2	162	
Mt. Zion,	4th,	J. R. Maynard,	Morrisville,				1	2	1	20	
Morrisville,	3rd.	G. J. Dowell,	Cary,	3	4		24	2	4	158	
Cedar Fork,	2nd,	J. C. Wilson,	Merry Oaks,	10			7	3	6	241	19
Green Level,	1st,	M. S. Ferrell,	Green Level,	37	2	1	9	2		125	5
Panther Branch,	2nd,	J R. Maynard,	Morrisville,	6	7			2	1	41	1

Inwood,	2nd,	H. W. Norris,	Ballentine's Mills,	6	2		1			39	6
Pleasant Grove,	4th,	J. M. White,	Clayton,	2	2		8		1	59	
THIRD SECTION.											
New Bethel,		Johnson Olive,	Holly Springs,	1	3		2	3	3	83	7
Mt. Moriah,		Johnson Olive,	Holly Springs,	4		3	5	1	2	196	10
Johnston Liberty,	2nd,	J. M. White,	Clayton,		1		6	6	3	121	12
Bethesda,		W. C. Nowell,	Clayton,	3			3	2		89	5
Shiloh,	2nd,	G. J Dowell	Cary,						3	62	7
Baptist Centre,		J. M. White,	Clayton,				1	1		50	
Samaria,	*3rd,	W. R. Gwaltney,	Raleigh,	19	9		1	3	1	66	7
Second Ch., Raleigh	every	W R. Gwaltney,	Raleigh,	6	14	1	8	14	2	243	12
FOURTH SECTION.											
Apex,		J. M. Holleman,	Apex,	7	5		5		3	101	10
Swift Creek,	3rd,	J. M White,	Clayton,	2	7			2		27	3
Shady Grove,	1st,	J. C. Wilson,	Merry Oaks,	6	1		4	3		161	
Holly Springs,	2nd,	Johnson Olive,	Holly Springs,		5	1	6	2	5	153	9
Piney Grove,	1st,	J. M. Holleman,	Apex,	7		1	1			218	3
Neill's Creek,		J. M Holleman,	Apex,		1		4	2	2	159	
Kinnie's Creek,		J. C. Marcom,	Ballentine's Mills,				1		1	26	
Collin's Grove,	4th,	H. W. Norris,	Ballentine's Mills,	3	1		2	1	1	102	6

*Afternoon.

FINANCIAL TABLE.

CHURCHES	CLERK AND HIS POST OFFICE.	Present Membership.	Pastor's Salary	Church Expenses.	State and Associational Missions.	Foreign Missions.	Sunday School Work.	Education.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.											
Hepzibah	J. D. Underhill, Hickory Grove	360	$ 150 00	$ 2 00	$ 1 00	$26 03	.....	$ 4 25	$ 18 91	$ 3 00	$ 205 34
Zoar		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Smithfield	E. E. Powell, Smithfield	44	.....	.....	7 25	.....	.....	.....	1 90	1 00	10 15
Johnston Antioch	J. H. Glover, Hare's Store	55	.....	400 00	.....	.....	.....	.....	.....	1 25	401 25
Archer Lodge	H. L. Barnes, Clayton	58	.....	.....	.....	.....	.....	.....	.....	1 50	1 50
Lee's Chapel	P. W. Bunn, Earpsboro	181	100 00	1 25	.....	10 00	.....	.....	.....	1 25	112 50
Live Oak		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Level	John R. Watson, Pine Level	.....	.....	.....	45	.....	.....	.....	.....	50	95
Emmaus		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Selma	E. S. Moore, Selma	54	450 00	20 00	50 00	25 00	.....	60 00	19 25	1 50	625 75
White Stone	R. S. Baker, Wakefield	109	100 00	11 55	1 38	23 00	.....	.....	.....	75	138 06
Corinth	W. B. Hocut, Earpsboro	40	.....	.....	.....	.....	.....	.....	.....	50	50
SECOND SECTION.											
Leesville	A. R. Edwards, Hayes' Store	84	80 00	.....	7 50	5 00	.....	5 50	.....	1 25	94 25
Salem	A. B. Freeman, Apex	244	100 00	4 00	.....	10 00	.....	4 60	12 50	2 00	133 10
Ephesus	J. F. Cain, Cary	55	50 00	5 00	3 46	5 00	.....	.....	1 15	1 00	65 50
Cary	J. Z. Bennett, Cary	81	100 00	20 00	10 15	15 36	.....	.....	35 00	1 50	198 60
Mt. Hermon	John Q. Adams, Jr., Morrisville	162	100 00	10 00	10 00	10 00	.....	.....	.....	1 80	131 80
Mt. Zion	A. M. Jackson	20	20 00	.....	10	2 00	.....	.....	.....	25	22 35
Morrisville	Rufus Barbee, Morrisville	158	100 00	38 93	10 00	10 00	.....	.....	158 93	1 15	160 08
Cedar Fork	Sidney Scott, Morrisville	241	150 00	.....	13 14	16 54	.....	.....	.....	2 00	181 18
Green Level	A. T. Rogers, Green Level	125	75 00	15 50	20 00	.....	.....	.....	18 35	1 50	130 00
Panther Creek	W. B. Morgan, Morrisville	41	35 00	.....	.....	.....	.....	.....	.....	50	35 50
Inwood	J. B. Strain, Raleigh	39	50 00	8 30	10 00	5 00	.....	.....	.....	1 25	74 55
Pleasant Grove	C. W. Blanchard, Varina	59	100 00	.....	.....	5 02	.....	.....	.....	1 55	106 57
THIRD SECTION.											
New Bethel	J. S. Johns, Garner Station	83	90 00	130 00	10 50	10 50	.....	.....	.....	2 00	243 00
Mt. Moriah	Troy Pool, Auburn	196	133 50	50 00	60 25	30 25	5 50	.....	94 50	1 00	375 00
Johnston Liberty	V. B. Tomlinson	121	100 00	.....	3 14	20 00	.....	.....	.....	2 00	125 14
Bethesda	J. B. Turley, Clayton	89	.....	.....	1 00	2 00	.....	.....	.....	1 75	4 75
Shiloh	C.H. Holland, Leachburg	62	100 00	.....	16 25	10 00	6 07	5 00	.....	1 00	138 32
Baptist Centre	J. G. Barbour, Clayton	.....	.....	.....	.....	5 00	.....	.....	.....	1 00	6 00
Samaria	N. B. Williams, Raleigh	66	100 00	.....	5 00	10 19	.....	5 00	.....	1 00	121 19
Second, Raleigh	J. C. Birdsong, Raleigh	243	1,000 00	108 00	60 55	65 00	.....	.....	*1,466 60	3 00	5,699 15

FOURTH SECTION.											
Apex	A. B. Hunter, Apex	101	112 50	20 00	50 00	10 00	20			2 00	214 50
Swift Creek	J. P. Massey, Raleigh	27	32 80	248 40		5 00			2 70	1 00	289 20
Shady Grove	W. H. Bennett, New Hill	161	75 00	14 40	25 00	15 00			3 35	1 50	139 15
Holly Springs	J. D. Marcom, Holly Springs	153	90 00	725 00	41 62	13 05	4 00		20 00	2 00	895 67
Piney Grove	J. D. Ballentine, Varina	218	100 00	85 00	4 15					2 50	191 65
Neil's Creek	J. A. Morgan, Bradley's Store				10 00	5 00				2 00	17 00
Kinni..'s Creek	W. H. Holland, Varina	26				5 00				75	5 75
Collins' Grove	C. H. Collins, Euno	102	68 00	2 00	3 03	10 00			4 45	1 50	88 95

* Completing new House of Worship.

REPORT OF THE TREASURER.

J. M. BROUGHTON, *Treasurer,* *In account with Raleigh Association.*

FOREIGN MISSIONS.	DR.	CR.
To amount received from Finance Committee	$340 93	
By amount paid B. F. Montague, Treasurer,		$340 93
STATE MISSIONS.		
To amount received from Finance Committee,	21 55	
By amount paid B. F. Montague, Treasurer,		21 55
EDUCATION.		
To amount received from Finance Committee,	63 93	
By amount paid B. F. Montague, Treasurer,		63 93
MINUTE FUND.		
To amount received from Finance Committee,	57 15	
By amount paid for Minutes and Clerk's fee,		57 15
ASSOCIATIONAL MISSIONS.		
To amount received from Finance Committee,	45 26	
" " " Ransom Penny, Shiloh church,	10 00	
" " " Shiloh church,	9 00	
" " " Shady Grove church,	16 50	
" " " Holly Springs church,	15 95	
" " " Inwood church,	7 00	
" " " Rev. J. W. F. Rogers,	5 00	
" " " Selma church,	50 00	
" " " Piney Grove church,	1 25	
" " " Second Bap. church, Raleigh,	51 11	
" " " N. B. Broughton,	25 00	
By amount paid Rev. Allen Betts,		25 00
" " Rev. Alvin Betts,		25 00
" " Expense of A. D. Blackwood to mission field,		5 00
By amount paid Rev. J. K. Howell, miss'y at Smithfield,		87 50
Balance in hand,		93 57
	$236 07	$236 07
Total for other objects,		483 56
Total amount raised and paid to Treasurer,		$719 63

$100. 20 Copies.

MINUTES

OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

RALEIGH

Baptist Association,

HELD WITH

HEPHZIBAH CHURCH, WAKE COUNTY, N. C.,

OCTOBER 24TH, 25TH, 26TH AND 27TH, 1882.

☞ The next meeting of this Association will be held with Salem Church, Wake County, beginning Tuesday, October 23, 1883.

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Officers and Ministers of the Association.

DANIEL B. HOLLAND, MODERATOR, New Hill.
N. B. BROUGHTON, CLERK AND TREASURER, Raleigh.

Executive Committee.

N. B. BROUGHTON, Raleigh.
E. S. MOORE, Selma.
ALVIN BETTS, Raleigh.
CALVIN H. BECKWITH, New Hill.
JOHN C. SCARBOROUGH, Raleigh.
J. W. F. ROGERS, Apex.
ANDERSON BETTS, Raleigh.

Ordained Ministers.

Allen Betts, Winslow.
Alvin Betts, Raleigh.
A. D. Backwood, Raleigh.
G. J. Dowell, Cary.
J. D. Davis, Raleigh.
Jno. F. Ellington, Clayton.
M. S. Ferrell, Green Level.
W. R. Gwaltney, Raleigh.
J. C. Marcom, Ballentine's Mills.
J. K. Howell, Selma.
J. H. Booth, Wakefield.
J. R. Maynard, Morrisville.
A. J. Nowell, Eagle Rock.
W. C. Nowell, Clayton.
H. W. Norris, Ballentine's Mills.
Johnson Olive, Holly Springs.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
Amos Weaver, Clayton.
J. M. White, Clayton.
Thos. W. Young, Kelvin Grove.
A. D. Hunter, Apex.
Rayford P. Driver, Earpsboro.

Licentiates.

W. Parker, Raleigh.
R. J. Bennett, New Hill.
C. E. Gower, Auburn.
Lovett Mitchell, Princeton.
Alexander Strickland, Pine Level.
W. H. Edwards, Morrisville.
D. D. Edwards, Morrisville.

PROCEEDINGS.

HEPZIBAH CHURCH,
Wake County, N. C., October 24, 1882.

The 77th session of the Raleigh Association, met with Hepzibah Church, Wake county, on Tuesday, October 24. Rev. J. K. Howell, preached the introductory sermon, at 11 o'clock, from Matt. 28: 19, 20. "Go ye," &c.

Recess for one hour. Called to order at 1 p. m. by former Moderator, D. B. Holland. N. B. Broughton called to act as Clerk *pro tem.* Rev. G. J. Dowell and J. B. Strain were requested to act as Reading Clerks.

R. H. Gower, W. J. Holleman and W. G. Marcom, appointed as Finance Committee.

Roll of Churches called and delegates enrolled, as follows:

HEPZIBAH—G. W. Scarborough, Upchurch Smith, Laban Ferrell, F. M. Ferrell and Harrison Broadwell,
ZOAR—No report.
SMITHFIELD—Needham Ingram.
JOHNSTON ANTIOCH—Lowery Creech.
ARCHER LODGE—Rufus Wall and W. T. Sullivant.
LEE'S CHAPEL—J. R. Morris and Wren Tisdale.
LIVE OAK—J. H. Broadwell and Wiley Battin.
PINE LEVEL—Letter.
EMMAUS—Letter.
SELMA—S. H. Hood, Rev. J. K. Howell, J. C. Scarborough, J. A. Underhill and D. H. Graves.
WHITESTONE—A. J. Stallings, E. H. Kemp, W. H. Chamblee, Jr. and Benj. Pearce.
CORINTH—W. B. Hocut, J. M. Hocut and A. E. Boothe.
LEESVILLE—Wm. O'Neal and J. A. Shepherd.
SALEM—Amos Maynard and W. H. Beckwith.
EPHESUS—W. J. Holleman.
CARY—James H. Stone and A. B. Yates.
MOUNT HERMON—C. M. King and J. M. Marcom.
MOUNT ZION—A. M, Jackson and Junius Chapell.
MORRISVILLE—W. G. Sears, W. B. Upchurch and Rufus Barbee.
GREEN LEVEL—J. M. Broadwell.
CEDAR FORK—W. C. Mason.
PANTHER BRANCH—Letter.
INWOOD—A. Betts and J. B. Strain.
PLEASANT GROVE—A. S. Horton and W. L. H. Alford.
NEW BETHEL—Romulus Sturtivant, Weston Parker and S. G. Holleman.
MOUNT MORIAH—W. S. Bagwell, R. H. Gower, J. H. Bryant, J. M. Marcom and Moscow Pool.
JOHNSTON LIBERTY—V. B. Tomlinson, E. B. Atkinson, J. T. Ellington and W. H. McCullers, Jr.
BAPTIST CENTER—Letter.

SHILOH—J. J. Barnes and Orren Smith.
BETHESDA—Letter.
SAMARIA—W. J. Mimms and H. R. Ray.
SECOND CHURCH, RALEIGH—N. B. Broughton, S. C. Holland, W. R. Dicks and Jordan Womble, Sr.
APEX—H. T. Moore and John Duckett.
SWIFT CREEK—Joseph Wilson.
SHADY GROVE—W. J. Olive.
HOLLY SPRINGS—D. B Holland, C. H. Beckwith and D. T. Adams.
PINEY GROVE—W. G. Marcom.
KINNEY'S CREEK—D. C. Holland.
COLLINS' GROVE—Letter.
MINISTERS PRESENT—Allen Betts, Alvin Betts, A. D. Blackwood, G. J. Dowell, W. R. Gwaltney, J. C Marcom, J. R. Maynard, H. W. Norris, J. W. F. Rogers, J. K. Howell, T. W. Young, J. M. White and W. C. Nowell.

Brethren S. G. Holleman and C. E. Gower were appointed as tellers, and the ballots cast showed that brother D. B. Holland was elected as Moderator.

The election of Clerk was postponed until to-morrow.

Elder G. J. Dowell, Pastor, on behalf of the church, extended a cordial welcome to the delegates and visitors.

Visiting brethren were welcomed as follows: Rev. G. W. Coppedge, brother Calvin Wilder, Tar River Association, Rev. C. W. Scarborough, O. L. Stringfield and brother W. W. Weathers from Central Association.

Elder Blackwood, moved that the usual committees be appointed. Adopted.

Brother J. C. Scarborough, moved that the Committee on Church Letters be changed to Committee on Development of the churches. Adopted.

Moderator announced the following committees:

FOREIGN MISSIONS.—Rev. J. K. Howell, J. H. Bryant and J. J. Barnes.
EDUCATION.—J. C. Scarborough, C. M. King and Weston Parker.

On motion of N. B. Broughton, any brother of this Association attending any sister Association is requested to act as correspondent of this body. Adopted.

Pastor and Deacons of Hepzibah Church were appointed as Committee on Religious Exercises.

Adjourned to 9½ a. m. to-morrow.

WEDNESDAY—SECOND DAY.

MORNING SESSION, Oct. 25th, 1882.

Brother C. E. Gower, led a devotional meeting for half an hour.

Association called to order by Moderator D. B. Holland. Minutes of yesterday read and approved. Additional letters read and delegates enrolled.

Rev. J. S. Purefoy, Prof. C. E. Taylor, J. H. Lamberth, of the Central Asssociation, and W. D. Webb, Moderator, Tar River Association were welcomed to seats.

The Moderator announced the following committees:

STATE MISSIONS—Elder J. H. Boothe, W. B. Upchurch, J. W. Smith.
PERIODICALS—Elder J. C. Marcom, John Barnes, Rufus Barbee.
SUNDAY SCHOOLS—Elders H. W. Norris, J. R. Maynard, H. T. Moore.
TEMPERANCE—C. E. Gower, S. G. Holleman, D. C. Holland.
PRAYER AND PRAYER MEETINGS—Elder J. W. F. Rogers, Weston Parker, W. J. Olive.
ON THE DEVELOPMENT OF THE CHURCHES—Elder J. M. White, Elder Alvin Betts, C. M. King.
TIME, PLACE AND PREACHERS FOR NEXT ASSOCIATION—Elder J. K. Howell, G. W. Scarborough, W. L. H. Alford.
NOMINATION OF DELEGATES TO BAPTIST STATE CONVENTION—Elders W. R. Gwaltney, A. D. Blackwood, W. H. Beckwith.

On motion of Elder Alvin Betts, the request of Cedar Fork Church for a letter to join the Mount Zion Association was granted.

Elder Blackwood took occasion to remark that he hoped the brethren of the churches would consider well the question of convenience before leaving us; that several of our strongest churches had gone off on the ground of location, and yet, now belonged to bodies with territory stretching out as far as ours.

N. B. Broughton offered the following preamble and resolution:

WHEREAS, The church of Apex has requested the appointment of a committee to investigate the difficulty through which they have recently passed. And whereas, the said trouble has resulted in another organization, headed by the former pastor of Apex church, Elder J. M. Holleman, and aided by a minister of this body, the tendency of which seems to be to the pulling down of Apex church. And whereas a delay to look into this matter will in all probability result in great damage to the cause.

Resolved, That a committee of five be appointed by this body to investigate this whole matter and report during this session what action should be taken.

Moderator appointed J. C. Scarborough, J. B. Strain, Elders W. R. Gwaltney, A. D. Blackwood, W. H. Chamblee, Anderson Betts, J. K. Howell and G. J. Dowell as the committee.

The Association then adjourned to hear preaching by Rev. C. W. Scarborough from Romans 8: 18. "The future glory and present dissatisfaction of the christian."

Brother J. C. Scarborough, read the report on Education as follows:

REPORT ON EDUCATION.

It is gratifying to know that more interest is now taken in general education in North Carolina than ever before. In every section new school-houses have been erected and a larger per centage of the school population is in school than at any time in our history. A year ago, only five towns in the State had an organized system of graded schools. Now thirteen towns have these excellent schools and seven others are preparing for their organization.

The High schools at pex, Clayton, Holly Springs, Morrisville and Wakefield are doing good work and are worthy of our sympathy and patronage.

There are at our College at Wake Forest more students than ever before at this time of the year, and we rejoice to know that good order and studiousness prevails among these students to an almost unprecedented degree.

The work of the Education Board of the Baptist State Convention has necessarily been largely increased. 28 beneficiaries have been received during the present session. The Board is seeking to be more prudent than ever in receiving young ministers for aid.

This work is worthy of our prayers and sympathies, and its large increase demands enlarged contributions from the churches. The work commends itself to the brethren of our churches and needs only to be called to their attention to receive their active sympathies in liberal contributions to the cause of Ministerial Education.

We recommend the adoption of the following resolution:

Resolved, That we recommend to the churches of this Association to co-operate with and work through the Education Board of the Baptist State Convention in their work and contributions for Ministerial Education.

Respectfully submitted,

J. C. SCARBOROUGH, Chairman,
C. M. KING.

On motion of Elder Blackwood the report was made special order for half past 1 o'clock this p. m.

Adjourned for dinner.

AFTERNOON SESSION.

Called to order at the appointed hour.

The church at Canon Grove, petitioned for membership.

On motion the petition was referred to Elders J. H. Boothe, C. E. Taylor and H. W. Norris, to examine into their constitution.

On motion of Elder A. D. Blackwood, N. B. Broughton was appointed Treasurer for next year.

The committee appointed to examine into the constitution of Canon Grove Church reported, recommending the reception of the same, and the Moderator extended the hand of welcome to the delegates: Brethren J. T. Reavis and R. W. Stephens.

The report on Education was again read. On a motion to adopt remarks were made by Elder J. M. White, brother J. C. Scarborough, Prof. C. E. Taylor and N. B. Broughton.

Brother Taylor then asked the brethren to pledge what they would endeavor to raise during the next year, and the following responses were made:

Hepzibah	$10 00	Selma	$50 00
Second Church, Raleigh	25 00	W. R. Dicks, Fair Ground	5 00
Smithfield	10 00	Weston Parker 1 sack flour	
Morrisville	10 00	A. B. Yates, sack flour	
Inwood	5 00	Misses Avera, 1 kit of Lard	
Apex	15 00	C. H. Beckwith	5 00
Leesville	5 00	Holly Springs	5 00
Mt. Hermon	10 00	Haywood Bryant, of Mt. Moriah Church	2 50
Collins Grove	5 00	Rev. C. W. Scarborough	5 00
Mt. Moriah	10 00	Rev. W. R. Gwaltney	5 00
Piney Grove	5 00	Rev. H. W. Norris	5 00
New Bethel	5 00	W. J. Holleman	2 00
Shiloh	5 00	Samaria Church	5 00
Swift Creek	5 00	Pleasant Grove	5 00
Whitestone	10 00		

Adjourned with benediction by Elder J. S. Purefoy.

THIRD DAY.

MORNING SESSION, Oct. 26th, 1882.

Elder A. D. Blackwood led a half hour's devotional meeting. The Association was then called to order by the Moderator.

Minutes of yesterday read and corrected.

Elder J. C. Marcom for the Committee on Periodicals reported, as follows:

REPORT ON PERIODICALS.

Your committee to whom was referred the subject of Periodicals beg leave to report that they think that the Baptists need a journal to communicate information concerning their duty and prosperity.

We recommend the BIBLICAL RECORDER as the periodical that accomplishes this object for us. It is well conducted, and we recommend it to the patronage of the Baptists of the Raleigh Association. It should be, we think, in every Baptist family.

We recommend, also, KIND WORDS as a suitable journal for our Sunday schools. All of which is respectfully submitted.

J. C. MARCOM, Chairmam.

Remarks were made by Elders Marcom, Young, Blackwood, brothers J. C. Scarborough, John Duckett and Elder Alvin Betts. Report adopted.

N. B. Broughton, Chairman Executive Board read the report of the Board. Consideration postponed till after dinner,

REPORT OF THE EXECUTIVE BOARD.

During the past year we have had under our employment Elder J. H. Boothe, giving us the whole of his time, laboring in the First Section, Elder J. K. Howell, at Smithfield, besides aiding Canon Grove church and Swift Creek church in the support of their pastors. Elder Boothe reports that he has labored in six protracted meetings, preached 89 sermons, delivered 15 addresses and organized 2 Sunday schools. At Corinth church he was aided by Bro. C. E. Gower. Elder Howell reports 40 sermons preached and the organization of 2 Sunday schools. Elder Betts has preached regularly once a month at Canon Grove and also at Young's Shelter. He has been aided in his work at each of these points by Elder J. M. Holleman.

Under all the circumstances your Board feels that we have much cause for thankfulness in the progress of our missionary work, but we realize more and more that we have a great undertaking before us, and to make the progress in the work that we ought, our churches must increase their contributions. The chief difficulty that we contend with is in attempting to reach our whole destitution with our limited resources.

The Union Meetings held during the past year were in many respects successful and blessed. But, in the opinion of your Board, these meetings might be much more interesting and very efficient helpers to our whole work, if our pastors and brethren would feel their importance and punctually attend them. To this end we recommend two Union Meetings be held in our Association on each fifth Sunday, to be called the Eastern and Western Unions, taking Raleigh as the dividing line. These meetings should be held with the churches that need strengthening.

We recommend also that in addition to the Executive Board that you appoint one brother in each church to constitute an auxiliary committee, whose duty it shall be to look after the collection of contributions for Associational Missions, and that these brethren report to our Treasurer after each fifth Sunday meeting.

In closing our report we would urge the importance of this department of our work. Here in our own bounds are our countrymen and neighbors just as verily without the Gospel as the heathen in his blindness. They are dying without salvation.

"Shall we whose souls are lighted
With wisdom from on high
Shall we to men benighted
The Lamp of Life deny?"

May the Lord open our hearts and make us willing to give His precious Gospel to our fellow men.

N. B. BROUGHTON,
J. C. SCARBOROUGH,
A. BETTS,
C. H. BECKWITH,
J. W. F. ROGERS,
E. S. MOORE,
Executive Board.

Elder W. R. Gwaltney then preached the Missionary sermon from Rom. 1: 16.

Adjourned for dinner.

AFTERNOON SESSION.

Called to order at the appointed hour.

Letters from Johnston Liberty and Neill's Creek Churches were read.

Report of the Executive Board was postponed for half an hour.

Report of Committee on State Missions read, as follows:

REPORT ON STATE MISSIONS.

Your committee, for last year, on State Missions reported twenty-six missionaries under the appointment of your Board—an increase of four from the year preceding. We now have the pleasure to report that there are thirty-eight under the direction of our Board, which as you see is a gain of twelve over last year. This shows how this enterprise having as its object the preaching of the gospel in the destitute sections of our beloved State, is growing in power and in the hearts of our people. And never before was the work more signally blessed of God than this year.

But our destitution is not yet all supplied, indeed, if our Board had the means at hand twice as many men could be employed, and still there would be room for the extension of our operations. Although we are, through our Associational Board, seeking to supply the destitution in our own borders, yet we advise and earnestly insist on it, that the churches contribute liberally also, to the support of this work, as there are many important points of destitution which can only be reached by the State Mission Board.

J. H. BOOTHE,
W. B. UPCHURCH,
Committee.

Remarks were made by Elder J. H. Boothe. Report adopted.

Elder M. J. Willoughby, of the Central Association, was welcomed to a seat.

Elder H. W. Norris, read the report of the Committee on Sunday Schools as follows:

SUNDAY SCHOOLS.

We congratulate the churches of the Association upon the commendable interest they are generally taking in this important work; yet there is room for great improvement. Some of the churches do not report any school and others only for a short time in the year. We would commend the Sunday School work as one *demanding* the interest of every christian; and not only an impulsive interest but a continued persevering interest through the whole year.

We commend this work as one pertaining directly to the morality and prosperity of the church. Every school should seek to teach the whole gospel truth and nothing short of the whole truth as we find it in God's word; and to aid in the performance of this duty we recommend the use of standard Baptist literature in the school.

H. W. NORRIS,
H. T. MOORE,
J. R. MAYNARD,
Committee.

Remarks by Elders Norris, J. H. Lamberth and M. J. Willoughby. Report adopted.

The report of the Executive Board was considered and the following amounts were given that the delegates would endeavor to raise for Associational Missions:

PLEDGES TO ASSOCIATIONAL MISSIONS.

Second Church, Raleigh	$100 00	Shiloh	10 00
Hepzibah	50 00	Samaria	5 00
Smithfield	50 00	Apex	15 00
Selma	60 00	Swift Creek	5 00
Whitestone	20 00	Holly Springs	50 00
Leesville	10 00	Piney Grove	10 00
Salem	10 00	Collins Grove	10 00
Ephesus	5 00	Bethesda	5 00
Cary	10 00	Baptist Center	5 00
Mt. Hermon	10 00	Mrs. O. L. Stringfield	5 00
Morrisville	15 00	Rev. J. R. Maynard	5 00
Green Level	5 00	Rev. H. W. Norris	5 00
Inwood	10 00	Rev. Alvin Betts	5 00
Pleasant Grove	5 00	Mrs. G. J. Dowell	5 00
New Bethel	10 00	Rev. C. E. Gower	10 00
Mt. Moriah	50 00	N. B. Broughton	10 00
Johnston Liberty	20 00		

The following were then appointed:

AUXILIARY COMMITTEEMEN.

LEESVILLE.—N. H. McCullers, Hayes' Store.
PANTHER CREEK.—L. M. Morgan, Morrisville.
GREEN LEVEL.—A. C. Council, Green Level.
SWIFT CREEK.—Wm. Strain, Raleigh.
MORRISVILLE.—W. B. Bagwell, Morrisville.
MT. MORIAH.—J. C. Pool, Auburn.
NEW BETHEL.—Romulus Sturtivant, Garner's.
SAMARIA.—John E. Norton, Raleigh.
APEX.—A. B. Hunter, Apex.
SELMA.—D. H. Graves, Selma.
CORINTH.—Stephen O'Neal, Earpsboro.
JOHNSTON ANTIOCH.—Haywood Creech, Hare's Store.
LEE'S CHAPEL.—Robert O'Neal, Earpsboro.
HOLLY SPRINGS.—Miss Sallie Adams, Holly Springs.
COLLINS GROVE.—W. H. Burt, Ballentine's Mills.
SECOND CHURCH, RALEIGH.—N. B. Broughton, Raleigh.
INWOOD.—A. Betts, Raleigh.
PLEASANT GROVE.—Miss Pattie Strain, Raleigh.
HEPZIBAH.—E. F. Scarborough, Eagle Rock.
EPHESUS.—W. J. Holleman, Raleigh.
SMITHFIELD.—F. T. Booker, Smithfield.
ARCHER.—M. Hinton, Clayton.
WHITESTONE.—W. H. Chamblee, Moore's Mills.
SALEM.—J. J. Maynard, Apex.
CARY.—A. F. Yates, Cary.
MT. HERMON.—C. M. King, Morrisville.
MT. ZION.—A. M. Jackson, Hayes' Store.
JOHNSTON LIBERTY.—J. T. Ellington, Clayton.

BETHESDA.—J. H. Jones, Clayton.
SHILOH.—J. L. Holland, Leachburg.
BAPTIST CENTER.—John Barbour, Clayton.
SHADY GROVE.—T. S. Boothe, New Hill.
PINEY GROVE.—W. J. Marcom, Ballentine's Mills.
KINNEY'S CREEK.—D. C. Holland, Bradley's Store.

It is expected of this Committee that they will attend each Union Meeting of their section, and carry up with them such funds for Associational Missions as they may have collected during the quarter. And they will generally aid this department of work in every way they can.

The Committee on Time and Place for the next Association, reported as follows:

Your committee on Time and Place and Preachers for next meeting report Salem as the place, and Tuesday before the fourth Sunday in October, 1883 the time. Rev. J. H. Boothe to preach the Introductory sermon, and Rev. T. W. Young, the Missionary sermon.

Respectfully submitted,

J. K. HOWELL,
G. W. SCARBOROUGH,
W. L. H. ALFORD,
Committee.

Remarks by brethren Howell, Blackwood, Scarborough, Gower, Marcom and Dowell.

Amendment by brother Blackwood to meet on Wednesday, was lost.

Report adopted.

Adjourned. Benediction by Elder Allen Betts.

FOURTH DAY.

MORNING SESSION, Oct. 27th 1882.

Association spent a few moments in praise service.

Moderator called the body to order at 10 o'clock.

Proceedings of yesterday read and approved.

Committtee on Temperance, through brother C. E. Gower, read the following report:

REPORT ON TEMPERANCE.

"Temperance in all things" promises usefulness, long life and happiness; intemperance, barrenness, premature death and misery. Drunkenness is a sin—a crime—classed in the category of sins (Gal. 5:19–21) as one of "the works of the flesh" that must shut out the soul from heaven. It stands in the category here given between "murderers" and "revellings," as one of the dark deeds of fallen man. We believe that "strong drink" is good in its place, but we think its place is about the same that calomel, arsenic and strichnine should occupy—a high shelf in the apothecary shop. We do not censure our brethren who find it necessary to "take a little" sometimes "for the stomach's sake," and if we could find brethren like Timothy, who would not take it unless recommended, then we could say to such take a little for "thy often infirmities."

As to promiscuous dram-drinking, we know but one safe rule (and but one rule-giver) that we feel willing to trust. This rule we find in 1st Cor. viii, pointedly expressed in the 13th verse: "Wherefore if meat make *my brother* to *offend*, I will eat no flesh while the world standeth, lest I *make my brother* to *offend*."

Now, whereas, the discussion of every sin equal to intemperance, or every virtue equal to temperance, would require more time than this body remains in session, we recommend that, hereafter, no committee on Temperance be appointed. We have examined the minutes of three different Associations and in no one of them do we find any report on "Temperance." This is as it should be, and we hope that hereafter the precious moments of our sessions will be spent in devising plans for greater usefulness, resting assured that when the Spirit of God is in our hearts we will have no room for other spirits.

Respectfully submitted,

CLAUD E. GOWER,
S. G. HOLLEMAN,
D. C. HOLLAND,
Committee.

Elder W. C. Nowell moved to strike out the preamble and recommendation.

Remarks by Elder J. M. White, brethren C. E. Gower, J. C. Scarborough and Elder Blackwood, and the motion to strike out was adopted:

The report as amended was then adopted.

Elder J. K. Howell, read the report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions report the following: We have Missionaries in China, Africa, Italy, Brazil and Mexico. In China we occupy three points: Tung Chow with six Missionaries, three males and three females. Shanghai with four Missionaries, two males and two females and six native assistants. Canton with six Missionaries, two males, four females and 12 native assistants. Besides the three leading ones, several small ones. In this field of four hundred millions we have three churches and five hundred and forty-one members, forty-three added the past year. The Northern Board has ten churches and many members.

In Africa we occupy five points with six Missionaries. five males, one female and two native assistants out of a population of 193,000,000. We have very few members as the result of our new Mission work there. The Mission was broken up during the war and once since then. Our northern brethren are doing much work there, and the future of that country we think promises much.

In Italy we have four Missionaries, two males and two females with nine native assistants with two hundred members, thirty-five added the past year.

In Brazil we have preaching at two places with four Missionaries two males and two females with fifty-three members; ten added last year.

In Mexico we have preaching at a number of points, and have five Missionaries, two males, three females with a membership of fifty-two.

In all our fields we have sixty-two Missionaries and native assistants, thirty-four Missionary Italians, seven hundred and forty members of native churches, one hundred and twenty-six added the past year, and nearly $12,00 spent on Chapels and Churches. The whole property in foreign lands may be valued at $60,000. But of all these fields opened to us by the Lord, and now occupied by men and women of wonderful gifts and devotion, we are to-day only asked

to help one point, and at that point only one man; and only half of his salary at that, of that half we have raised this year $346.35, leaving a balance of $253.65 to raise. Let us raise it and next year come up with all paid.

Respectfully submitted,

J. K. HOWELL,
J. J. BARNES,
J. H. BRYANT,
Committee.

Remarks by Elders Howell, Stringfield, Maynard, Blackwood and W. R. Gwaltney. Pledges were made as follows:

Report then adopted.

Elder J. K. Howell submitted the following:

DEAR BRETHREN:—At your last session you authorized me to use my best efforts to circulate Bibles and religious literature in our bounds, and report to you at this meeting. I report the following:

Supplied six destitute families and five destitute individuals with the Scriptures. Supplied a number with hymn books, gave away hundreds of pages of tracts, and through the first and second churches, Raleigh, and Selma church scattered eight hundred copies of Sunday school papers, valued at $40.

Respectfully submitted,

J. K. HOWELL.

On motion the Clerk was instructed to spread the same on minutes. The sum of $5.90 was handed brother Howell to aid the work.

The Committee on the Development of the Churches submitted the following:

DEVELOPMENT OF THE CHURCHES.

The church was organized for the evangelization of the world. This is its chief work; and the Master has given the churches the means, the capabilities of doing the work.

These powers are, as yet, largely undeveloped. The anxious inquiry in every pious heart is, "How shall we develop these resources, and lead the churches up to a discharge of their duties?"

Christ ordained the "Gospel—the power of God to Salvation." Through the gospel also must the churches be developed. To this end, therefore, we 1st, recommend the churches of our association to step up from "once-a-month" preaching, and strive by all means to have preaching at least twice monthly by two churches uniting on one pastor and settling him in their midst. 2nd, this will demand a more liberal support of the pastors; but the very system will tend to develop the liberality of the churches and your committee is of opinion that preaching twice-a-month will insure, proportionally, much better support. 3rd, this liberality can only be well developed by *some* "plan" of raising money, and with "some plan"—almost *any* plan well carried out—of raising funds, most of our churches will be able to sustain a pastor on half of his time and with a pastor thus located in the midst of his people—doing such pastoral work as no one can do 20 miles away engaged in secular work—the churches may be developed in *every* good work.

J. M. WHITE,
ALVIN BETTS,
C. M. KING,
Committee.

Remarks by Elder J. M. White and N. B. Broughton.

Brother J. C. Scarborough, chairman submitted the following report:

REPORT OF COMMITTEE ON APEX CHURCH TROUBLE.

The committee appointed at the request of Apex church, and by resolution passed in the early part of the present session of the association, have investigated the trouble through which the Apex church have passed, and which is still perplexing the brethren. And from the facts brought before the committee, we recommend the adoption of the following resolutions:

Resolved, That we hereby express our sympathy with the brethren of Apex church in their trouble, and we advise them to continue, in the light of the Scriptures, to labor that the cause of Christ, suffer not by any fault of that church.

Resolved, further, That Elder J. M. Holleman by the course which he has pursued in organizing another church at Apex, the chief aim of which seems to be the overthrow of the Apex church, has laid himself open to the censure of this body and of all true lovers of Gospel order and of the cause of Christ.

Resolved, further, That the two ministering brethren, one a member of this association, Elder Allen Betts, the other a member of the Little River association, Elder A. N. Campbell who aided Elder Holleman in his organization as above recited, are parties with him in his disorder and disturbance of the unity of the brethren in the bonds of peace.

Resolved, further, That we ask all sister associations to aid us in putting down such violations of gospel order by not receiving said church organized as above recited into their body.

Respectfully submitted,

J. C. SCARBOROUGH,
J. B. STRAIN,
W. R. GWALTNEY,
A. D. BLACKWOOD,
W. H. CHAMBLEE,
ANDERSON BETTS,
J. K. HOWELL,
G. J. DOWELL,
Committee.

Brother Scarborough for the Committee submitted a few remarks, saying this work had been very painful to all the committee, but duty demanded they should discharge the responsibility laid upon them and this report was there deliberate conclusion after a full hearing of the whole matter.

Elder Allen Betts spoke in defence of his own and the action of the others associated with him as mentioned in the report.

Remarks were also made by Elders Blackwood, Gwaltney, Dowell, Howell and others, and the report was adopted unanimously.

Elder J. W. F. Rogers read the following report of the Committee on Prayer and Prayer Meetings.

REPORT ON PRAYER AND PRAYER MEETINGS.

Prayer is the desire of the christian heart, either expressed or unexpressed, and is always accompained with a profound sense of the greatness, purity, goodness and mercy of God. In order to be effectual, the sinner must be united to God by faith in Christ, which not only enables him to commit his way unto the Lord, but also to trust in him. The Lord Jesus Christ has taught christians how to pray, where to pray and when to pray.

1st. We should pray in spirit and in truth.

2nd. Christians should pray every where with thanksgivings in the heart.

3rd. As to time. We should always pray and not faint:

Resolved, therefore, That we, the members of this Association, will use our utmost exertion to establish and keep up regular prayer. To organize Prayer Meetings in our respective churches, and encourage the brethren and sisters to continue steadfastly in the Apostles' doctrine and in prayer in their own houses and from house to house.

Respectfully submitted,
J. W. F. ROGERS, Chairman.

Elder J. M. White, moved the reappointment of the Executive Board, with the exception of Elder Alvin Betts, in the place of brother W. H. Hood, who had changed his place of residence. Motion adopted.

On motion, Elder J. C. Marcom and H. W. Norris were appointed a special committee to bear resolutions in regard to Apex Church trouble to the Little River Association.

On motion, thanks were tendered to the brethren and sisters of Hepzibah Church for their kind hospitality.

The Clerk was instructed to print minutes as usual, and allowed $10 for his services.

The Executive Board was instructed to receive the report of the former Treasurer.

Elder C. S. Farris, one of the editors of the RECORDER, recognized and welcomed.

The following is the report of the committee to nominate delegates to the Baptist State Convention:

J. C. Scarborough, Revs. J. K. Howell, W. R. Gwaltney and J. M. White, N. B. Broughton, Revs. J. W. F. Rogers and J. H. Boothe, J. Z. Bennett, C. H. Beckwith, D. B. Holland, J. S. Allen, Rev. H. W. Norris, John Duckett, Revs. G. J. Dowell, Johnson Olive, Alvin Betts, A. D. Blackwood and J. C. Marcom, J. Q. Hutson and Capt. J. W. Smith.

W. R. GWALTNEY,
A. D. BLACKWOOD,
Committee.

The Finance Committee reported as follows:

CONDENSED REPORT OF FINANCE COMMITTEE.

Received for Foreign Missions		$265 46
" " Associational Missions		318 33
" " State Missions		4 00
" " Ministerial Educational		24 53
" " Minute Fund		53 50
Total		$665 82

Respectfully submitted,

R. H. GOWER,
W. G. MARCOM,
W. J. HOLLEMAN,
Committee.

On motion, the Association adjourned to meet with Salem Church on Tuesday, Oct. 23rd, 1883.

D. B. HOLLAND, Moderator.
N. B. BROUGHTON, Clerk.

REPORT OF THE TREASURER.

J. M. BROUGHTON, *Treasurer*, *In account with Raleigh Association.*

FOREIGN MISSIONS.	DR.	CR.
To amount received of Finance Committee	$307 16	
" " " " Leesville church	5 00	
By amount paid B. F. Montague, Treasurer		$312 16
STATE MISSIONS.		
To amount received of Finance Committee	22 40	
By amount paid B. F. Montague, Treasurer		22 40
MINISTERIAL EDUCATION.		
To amount received of Finance Committee	28 09	
" " " " A. B. Hunter	5 00	
By amount paid B. F. Montague, Treasurer		33 09
MINUTE FUND.		
To amount received of Finance Committee	53 52	
By amount paid for minutes and Clerk's fee		53 52
ASSOCIATIONAL MISSIONS.		
Balance in hand at last report	93 57	
To amount received from Finance Committee	211 39	
" " " " Leesville church	1 25	
" " " " J. W. F. Rogers	10 00	
" " " " C. H. Beckwith	10 00	
" " " " Rev. J. K. Howell	15 00	
" " " " B. F. Montague	10 00	
" " " " Shiloh church	3 25	
" " " " Collins' Grove church	2 02	
" " " " Hepzibah church	14 21	
" " " " Sunday School Union at Liberty	5 87	
" " " " Inwood church	5 00	
" " " " Second church, Raleigh	28 50	
" " " " D. C. Holland	5 00	
" " " " L. H. Dupree, Shady Grove church,	2 50	
" " " " W. B. Womble, " " "	5 00	
" " " " T. H. Boothe, " " "	2 50	
" " " " H. Olive, " " "	2 50	
" " " " J. J. Welch, " " "	5 00	
" " " " Shady Grove church	5 90	
" " " " Hepzibah church	1 65	
" " " " J. W. Denmark, Laurel S. S	5 00	
1881.		
Oct. 31. By amount paid Rev. J. K. Howell		27 27
Nov. 3. " " " Rev. Allen Betts		25 00
" 19. " " " J. R. Maynard		25 00
Dec. 17. " " " Alvin Betts		15 00
1882.		
Feb. 8. " " " J. K. Howell		38 58
Mar. 9. " " " J. H. Boothe		100 00
May 4. " " " J. K. Howell		37 50
June 9. " " " J. H. Boothe		50 00
Aug. 16. " " " J. K. Howell		37 50
" 29. " " " J. H. Boothe		20 00
Oct. 11. " " " J. H. Boothe		30 00
" " for Printing circulars and postage on same,		1 50
Balance in hand		37 76
	$445 11	$445 11

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT AND HIS P. O.	No. Officers and Teachers.	No. of Pupils.	Am't Contributed for all Purposes.
FIRST SECTION.				
Hepzibah	F. M. Ferrell, Eagle Rock	11	116	$100 30
Zoar				
Smithfield	L. A. Ranes, Smithfield	6	35	30 00
Johnston Antioch				
Archer Lodge				
Lee's Chapel	Wrenn Tisdale, Earpsboro	5	80	8 77
Live Oak				
Pine Level	Alexander Strickland, Pine Level	6	40	
Emmaus				
Selma	D. H. Graves, Selma	7	75	37 44
White Stone	J. E. Timberlake, Wakefield	6	26	9 00
Corinth	A. B. Lowry, Earpsboro	10	70	
SECOND SECTION.				
Leesville				
Salem				
Ephesus				
Cary	C. H. Clark, Cary	6	65	20 00
Mt. Hermon	W. B. Scott, Morrisville	9	91	4 50
Mt. Zion	G. M. Jackson, Hayes' Store		37	
Morrisville	W. M. Marcom, Morrisville	15	98	50 00
Cedar Fork	H. Weatherspoon, Morrisville	8	60	
Green Level	A. S. Sears, Green Level	12	97	5 65
Panther Creek	W. R. Suitt, Morrisville	7	37	
Inwood	A. Betts, Raleigh	9	70	28 00
Pleasant Grove	W. L. H. Alford, Holly Springs	5	35	
THIRD SECTION.				
New Bethel	Weston Parker, Raleigh	8	20	20 00
Mt. Moriah	Troy Poole, Auburn	12	105	35 04
Johnston Liberty	J. G. Barbour, Clayton	8	150	135 00
Bethesda				
Shiloh	C. H. Holland, Leachburg	8	30	
Baptist Centre				
Samaria	H. R. Bagwell, Raleigh	7	60	
2d Church, Raleigh	N. B. Broughton, Raleigh	22	382	2540 03
FOURTH SECTION.				
Apex	N. B. Jones, Apex	9	75	
Swift Creek	S. S. Rogers, Raleigh	4	32	
Shady Grove				
Holly Springs	J. D. Marcom, Holly Springs	8	80	10 00
Piney Grove	A. B. Betts, Ballentine's Mills	5	58	
Neill's Creek	William Wester, Bradley's Store	6	60	
Kinney's Creek				
Collins' Grove	W. H. Burt, Ballentine's Mills	6	60	
Canon Grove				

STATISTICAL TABLE.

CHURCHES.	Sabbath of Preaching.	PASTOR.	POST OFFICE.	Additions.			Diminutions.			Present Membership.	Copi's Recorder taken.
				Baptisms.	By letter.	Restored.	By letter.	Excluded.	Died.		
FIRST SECTION.											
Hepzibah	1st,	G. J. Dowell	Cary	1	5	2	17	48	8	310	----
Zoar	----	----	----	----	----	----	----	----	----	----	----
Smithfield	4th,	J. K. Howell	Selma	----	6	----	3	----	----	49	----
Johnston Antioch	----	----	----	9	----	----	----	7	----	140	----
Archer Lodge	1st,	Worley Creech	St. Charles	----	1	----	----	----	2	56	3
Lee's Chapel	3rd,	J. D. Davis	Raleigh	6	1	----	6	8	4	180	4
Live Oak	----	J. H. Boothe	Earpsboro	----	----	----	----	----	1	10	----
Pine Level	----	Levi Radford	Princeton	----	----	----	----	1	2	25	----
Emmaus	----	----	----	----	----	----	----	2	----	15	----
Selma	1, 2&3,	J. K. Howell	Selma	----	----	----	2	2	----	50	----
White Stone	2nd,	O. L. Stringfield	Moore's Mill	6	5	1	3	4	....	111	8
Corinth	2nd,	J. H. Boothe	Earpsboro	6	5	----	----	----	----	50	3
SECOND SECTION.											
Leesville	1st,	T. W. Young	Hayes' Store	----	----	----	6	----	2	74	----
Salem	4th,	G. J. Dowell	Cary	14	13	----	6	----	3	260	5
Ephesus	4th,	T. W. Young	Hayes' Store	----	----	----	7	----	2	42	1
Cary	1st,	R. T. Bryan	Chapel Hill	9	4	----	10	1	1	85	12
Mt. Hermon	4th,	A. D. Blackwood	Raleigh	16	5	1	3	3	1	174	6
Mt. Zion	3rd,	T. W. Young	Hayes' Store	----	3	----	----	----	----	21	----
Morrisville	3rd,	G. J. Dowell	Cary	10	4	1	2	4	2	165	----
Cedar Fork	2nd,	M. S. Ferrell	Green Level	----	2	1	6	3	5	220	8
Green Level	1st,	M. S. Ferrell	Green Level	10	7	----	9	1	1	133	3
Panther Creek	2nd,	J. R. Maynard	Morrisville	----	----	----	4	1	1	34	----

Inwood	2nd,	H. W. Norris	Ballentine's Mills	----	2	----	----	1	2	38	6
Pleasant Grove	4th,	J. M. White	Clayton	1	----	----	2	----	----	54	4
THIRD SECTION.											
New Bethel	4th,	Johnson Olive	Holly Springs	4	2	1	10	----	2	83	4
Mt. Moriah	1 & 3,	Johnson Olive	Holly Springs	22	4	1	2	----	4	215	----
Johnston Liberty	2nd,	W. C. Nowell	Clayton	10	6	1	2	1	3	137	11
Bethesda	4th,	W. C. Nowell	Clayton	----	----	----	4	2	2	81	2
Shiloh	2nd,	G. J. Dowell	Cary	8	2	----	1	----	2	69	9
Baptist Center	1st,	W. C. Nowell	Clayton	5	----	----	2	----	----	52	2
Samaria	3rd,	W. R. Gwaltney	Raleigh	----	----	----	1	----	1	67	8
Second Church, Raleigh	every,	W. R. Gwaltney	Raleigh	18	30	----	6	4	1	280	20
FOURTH SECTION.											
Apex	2nd,	T. W. Young	Hayes' Store	5	2	----	32	----	2	71	----
Swift Creek	3rd,	J. M. White	Clayton	4	13	----	----	1	----	45	6
Shady Grove	1st,	J. C. Wilson	Merry Oaks	----	2	----	2	2	2	154	----
Holly Springs	2nd,	Johnson Olive	Holly Springs	4	4	2	7	2	2	152	15
Piney Grove	1st,	J. M. Holleman	Apex	5	1	1	----	3	----	222	5
Neill's Creek	3rd,	J. M. Holleman	Apex	18	5	2	6	6	2	112	----
Kinney's Creek	2nd,	J. C. Marcom	Ballentine's Mills	----	2	----	2	----	----	26	----
Collin's Grove	4th,	H. W. Norris	Ballentine's Mills	----	1	----	5	1	----	98	6
Canon Grove		Allen Betts	Winslow	7	----	2	----	2	----	24	----

FINANCIAL TABLE.

CHURCHES.	CLERK AND HIS P. O.	Pastor's Salary.	Church Expenses.	State and Associational Missions.	Foreign Missions.	Sunday School Board.	Education.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.										
Hepzibah	J. D. Underhill, Hickory Grove	$ 150 00	$ 1 90	$19 66	$37 80	$	$ 1 63	$ 4 26	$ 3 00	$218 25
Zoar										
Smithfield	E. E. Powell, Smithfield		215 00	25 00	4 00				1 00	245 00
Johnston Antioch	J. H. Glover, Hares' Store								1 00	1 00
Archer Lodge	H. L. Barnes, Clayton								70	70
Lee's Chapel	R. W. O'Neal, Earpsboro	30 00	470 00	2 00	7 14				1 65	510 79
Live Oak	J. H. Broadwell, Selma								50	50
Pine Level	J. R. Watson, Pine Level								70	70
Emmaus	Bettie E. Radford, Princeton								50	50
Selma	E. S. Moore, Selma	250 00	27 50	50 00	25 00	1 14			1 25	354 89
White Stone	R. S. Baker, Wakefield	150 00	1 00	25 00	41 91			7 00	75	225 66
Corinth	W. B. Hocutt, Earpsboro		12 00	16 30	3 50		2 25		75	34 80
SECOND SECTION.										
Leesville	A. R. Edwards, Hayes' Store	90 00	8 00					5 00	1 00	104 00
Salem	A. B. Freeman, Apex	100 00	4 00	4 75	12 61		2 00	7 00	2 00	132 36
Ephesus	P. A. Sorrell, Cary	50 00	1 00						1 50	52 50
Cary	J. Z. Bennett, Cary	100 00	12 50	5 00	15 00			12 00	1 50	146 00
Mt. Hermon	J. Q. Adams, Morrisville	100 00	18 00	15 00	5 00				1 50	139 50
Mt. Zion	A. M. Jackson, Hayes' Store	25 00		5 00					25	30 25
Morrisville	R. Barbee. Morrisville	100 00	100 00	15 00	15 00			10 00	1 50	241 50
Cedar Fork	Sidney Scott, Morrisville	100 00		13 75	12 35				2 00	128 10
Green Level	A. T. Rogers, Green Level	75 00	5 00					12 50	1 50	94 00
Panther Creek	W. B. Morgan, Morrisville	40 00		1 10	3 10				50	44 70

Inwood	J. B. Strain, Raleigh	50 00	150 00	8 00	5 00		5 00		1 25	219 25
Pleasant Grove	W. L. H. Alford, Holly Springs	100 00		5 00	5 00				1 50	111 50
THIRD SECTION.										
New Bethel	J. S. Johns, Raleigh	90 00	3 10	10 25	10 00			14 70	2 00	130 05
Mt. Moriah	Troy Poole, Auburn	114 00	40 65	27 82	24 40	2 00	12 00	50 00	1 50	272 37
Johnston Liberty	V. B. Tomlinson, Clayton			15 00	20 00				1 50	36 50
Bethesda	R. C. Gulley, Clayton		75	3 80					1 00	5 55
Shiloh	C. H. Holland, Leachburg	100 00		16 75	10 00	10 17			1 50	138 42
Baptist Centre	J. H. Boone, Clayton		38 50	5 00					1 00	44 50
Samaria	N. B. Williams, Raleigh	100 00		8 00	10 00		5 00		1 00	124 00
2d Church, Raleigh,	W. J. Wyatt, Ralelgh	1000 00	1103 95	51 08	65 00		110 00	99 75	3 00	2432 78
FOURTH SECTION.										
Apex	E. M. Seaman, Apex	100 00	50 00	18 25	18 25		12 00		1 50	200 00
Swift Creek	W. H. Strain, Raleigh	60 00	35 00	5 00	5 00		5 00	3 80	1 00	114 80
Shady Grove	W. H. Bennett, New Hill	100 00			15 00				1 50	116 50
Holly Springs	J. D. Marcom, Holly Springs	90 00	120 00	15 00	25 00			25 00	1 70	276 70
Piney Grove	J. D. Ballentine, Varina	100 00	2 40	15 00	5 00		5 00		2 50	129 90
Neill's Creek	J. A. Morgan, Bradley's Store	100 00							2 00	102 00
Kinney's Creek	W. H. Holland, Varina				4 20				75	4 95
Collins' Grove	C. H. Collins, Holly Springs	77 00	2 75	7 98	18 16		8 28	3 00	1 50	118 67
Canon Grove	J. T. Reaves, Myatt's Mills								50	50

MINUTES

OF THE

Seventy-Eighth Annual Session

OF THE

Raleigh Baptist Association,

HELD WITH

Salem Church, Wake County, N. C.,

Oct. 23d, 24th, 25th and 26th, 1883.

☞ The next meeting of this Association will be held with Mt. Moriah Church, Wake County, beginning Tuesday, October 21st, 1884.

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OFFICERS AND MINISTERS OF THE ASSOCIATION.

DANIEL B. HOLLAND, MODERATOR, New Hill.
L. O. LOUGEE, CLERK AND TREASURER, Raleigh.

Executive Committee.

N. B. BROUGHTON, Raleigh.
E. S. MOORE, Selma.
ALVIN BETTS, Raleigh.
J. J. BARNES, Leachburg.
JOHN C. SCARBOROUGH, Raleigh.
J. W. F. ROGERS, Apex.
ANDERSON BETTS, Raleigh.
H. W. NORRIS, Ballentine's Mills.

Ordained Ministers.

Allen Betts, Winslow.
Alvin Betts, Raleigh.
A. D. Blackwood, Raleigh.
G. J. Dowell, Cary.
J. D. Davis, Raleigh.
John F. Ellington, Clayton.
M. S. Ferrell, Green Level.
W. R. Gwaltney, Raleigh.
J. C. Marcom, Ballentine's Mills.
J. K. Howell, Selma.
J. H. Boothe, Wakefield.
J. R. Maynard, Morrisville.
A. J. Nowell, Eagle Rock.
W. C. Nowell, Clayton.
H. W. Norris, Ballentine's Mills.
Johnson Olive, Holly Springs.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
Amos Weaver, Clayton.
J. M. White, Clayton.
Thos. W. Young, Kelvin Grove.
A. D. Hunter, Apex.
Rayford P. Driver, Earpsboro.
L. C. Brickhouse, Smithfield.

Licentiates.

W. Parker, Raleigh.
R. J. Bennett, New Hill.
Lovett Mitchell, Princeton.
Alexander Strickland, Pine Level.
W. H. Edwards, Morrisville.
D. D. Edwards, Morrisville.
N. S. Jones, Kelvin Grove.
J. N. Boothe, New Hill.
Duncan McLeod, Raleigh.

PROCEEDINGS.

TUESDAY—FIRST DAY.

SALEM BAPTIST CHURCH,
WAKE COUNTY, N. C., Oct. 23d, 1883.

The Raleigh Association met in its 78th session with Salem Baptist church to-day.

The Introductory Sermon was preached by Rev. J. H. Boothe, from John 18th chapter and latter clause of 37th verse: "Every one that is of the truth heareth my voice."

Recess for one hour. Called to order at 2 p. m., by D. B. Holland, former Moderator.

Revs. H. W. Norris and Geo. J. Dowell were requested to act as Reading Clerks.

On motion, a Finance committee of three was appointed as follows: Brethren H. C. Olive, Anderson Betts and H. T. Moore.

The roll of the churches was called and the following responded:

Hepzibah—J. W. Smith, S. T. Underhill, W. E. Weathers.
Zoar—Not represented.
Smithfield—Rev. L. C. Brickhouse.
Johnston Antioch—By Letter.
White Oak—J. A. Sullivant, L. W. Green, T. L. Beacham.
Lee's Chapel—By Letter.
Live Oak—Not represented.
Pine Level—By Letter.
Emmaus—Lovett Mitchell.
Selma—J. C. Scarborough, E. S. Moore.
White Stone—W. H. Chamblee, C. D. Whitley, C. S. Williams.
Corinth—Not represented.
Leesville—J. H. Lynn, A. M. Sorrell.
Salem—W. H. Beckwith, A. B. Freeman, T. T. Holland, E. P. Maynard, Bennett Olive.
Ephesus—W. J. Holleman, Jacob Maynard.
Cary—A. B. Yates, M. G. Gulley, C. H. Clarke, J. H. Stone, Sion Holleman.
Mt. Hermon—S. C. Marcom, J. M. Marcom, A. M. Adams.
Mt. Zion—G. M. Jackson, S. J. Chappell.
Morrisville—Madison Barbee, W. M. Marcom, Wm. Barbee, A. G. Jones.
Green Level—A. C. Council, W. Scott, A. S. Sears.
Good Hope—L. M. Morgan, Mark Wimberly.
Innwood—Jesse Penny, W. H. Strother, J. B. Strain, A. Betts, P. Yates.
Pleasant Grove—A. S. Horton, T. A. Council, Alvin Olive, W. L. H. Alford.
New Bethel—S. G. Holleman, Wayland Weathers.
Mt. Moriah—R. H. Gower, E. J. Smith, J. M. Baucom, J. J. Bagwell.

Johnston Liberty—A. J. Ellis.
Bethesda—W. H. Lancaster.
Shiloh—J. J. Barnes.
Baptist Centre—J. G. Barbour.
Samaria—N. B. Williams.
Second Church, Raleigh—N. B. Broughton, Jordan Womble, Sr., Louis O. Lougee, George L. Tonnoffski, T. W. Blake.
Apex—H. C. Olive, A. B. Hunter, G. W. Atkinson, J. J. Edwards, H. T. Moore.
Swift Creek—W. H. Strain, J. P. Massey, Adolphus Massey.
Shady Grove—Holloway Olive, L. H. Dupree, A. A. Sugg, J. N. Boothe.
Holly Springs—D. B. Holland, J. D. Marcom, D. C. Adams, Gaston Booker.
Piny Grove—A. D. Jones, J. D. Dennis.
Kinney's Creek—D. C. Holland, W. H. Holland.
Collin's Grove—A. E. Richardson, W. H. Burt, N. G. Burns.
Cannon Grove—J. T. Reeves.

The following ordained Ministers were reported as being present:

Ministers present—H. W. Norris, A. D. Cohen, J. H. Boothe, W. R. Gwaltney, O. L. Stringfield, G. J. Dowell, J. R. Maynard, Allen Betts, A. D. Hunter, J. W. F. Rogers, J. K. Howell, J. C. Marcom, L. C. Brickhouse, Amos Weaver, J. M. White, Alvin Betts, Johnson Olive, Thomas W. Young, M. S. Ferrell.

Reedy Creek Baptist church petitioned for membership, sending as delegates Brethren P. A. Sorrell, S. D. Cooke and W. R. Dupree.

On motion, a committee of three were appointed to examine into the constitution and church covenant, consisting of Revs. W. R. Gwaltney, O. L. Stringfield and J. H. Boothe.

The committee retired and soon after reported that they were satisfied with the organization, and recommended that the church be received into this Association.

The report was adopted and the Moderator extended the hand of welcome to the delegates.

The Association then proceeded to permanent organization.

Rev. J. K. Howell and Bro. S. G. Holleman were appointed tellers, who reported that Bro. D. B. Holland had received the unanimous vote of the Association for Moderator.

N. B. Broughton declining the office of Clerk and Treasurer, L. O. Lougee was elected by acclamation.

Visiting brethren and Correspondents were invited to seats with us. Rev. Jesse Howell, of the Mt. Zion, Rev. J. D. Hufham, of the Tar River, Bro. John W. Collins, of the Little River Associations reported and were welcomed.

On motion of Bro. H. W. Norris, the usual committees were appointed.

By permission, Bro. Huf ham was allowed to make a statement of his mission, to ask for contributions for the Memorial church at Greenville.

On motion of Bro. Gwaltney, Bro. Huf ham was allowed half an hour to-morrow evening at 2 o'clock to make a statement of his work.

The following committees were appointed by the Moderator:

On Religious Exercise—Pastor and Deacons of Salem church.
State Missions—Elder J. D. Huf ham, L. H. Dupree and C. D. Whitley.
Periodicals—A. D. Cohen, S. G. Holleman and W. H. Chamblee.
Sunday Schools—Elder A. D. Hunter, W. H. Holland and J. N. Boothe.
Temperance—Elder Allen Betts, A. B. Freeman and Madison Barbee.
Prayer and Prayer Meetings—Elder J. H. Boothe, W. Scott and L. W. Green.
On the Development of the Churches—N. B. Broughton, T. T. Holland and L. M. Morgan.
On Foreign Missions—Elder W. R. Gwaltney, W. J. Holleman and T. A. Council.
Education—J. C. Scarborough, Jordan Womble and D. C. Holland.
Time, Place and Preachers for next Association—Elder J. C. Marcom, T. W. Burns and Bennet Olive.
On Delegates to Baptist State Convention—Elders H. W. Norris, J. W. F. Rogers and W. H. Beckwith.

Elder H. W. Norris offered the following:

Meet at 9:30 o'clock a. m. and spend half an hour in devotional exercises. Recess from 12 to 1 o'clock. Adjourn at will.

Adopted.

On motion, adjourned to meet at 9½ o'clock to-morrow morning. Prayer by Elder L. C. Brickhouse.

WEDNESDAY—SECOND DAY.

MORNING SESSION, Oct. 24th, 1883.

Prof. C. E. Taylor conducted devotional exercises.

Association called to order by Bro. D. B. Holland, Moderator.

Additional letters read and the delegates enrolled:

Prof. C. E. Taylor of Wake Forest College, Elders A. G. McManaway, representing Home Missions, O. F. Gregory, representing Foreign Missions and the Charlotte church, C. Durham of the Mt. Zion Association, J. W. Baucom of the

Little River, G. W. King and Bro. N. T. Tyson of the Sandy Creek Associations.

Elder J. D. Hufham read the report on State Missions, as follows:

REPORT ON STATE MISSIONS.

It is a matter for profound thankfulness that there has been a great awakening in the denomination throughout the whole State as to the importance of supplying the destitute regions within our own borders. The brethren are attempting to do more in this direction than at any previous period of our history, and there is a larger and a growing disposition to work together. As the outcome of this new spirit, the Board of Missions of our State Convention has been able to increase its work steadily for several years. During the year now closing, there have been fifty-four missionaries in the field in different parts of the State. The results of their labor, if the details were at hand, would thrill your body and stimulate it to fresh and larger effort. Let it suffice to say that in the past year's work there have been manifest tokens of God's presence and approval.

There is danger lest the Board be left in debt at the close of the year. We recommend that a collection be now made for this object.

J. D. HUFHAM,
C. D. WHITLEY,
L. H. DUPREE,
Committee.

Remarks by Elders J. D. Hufham, W. R. Gwaltney and Johnson Olive.

After a collection for State Missions, amounting to $27.07 in cash and $10 in pledges, the report was adopted.

Bethlehem church petitioned for membership.

On motion, the petition was referred to Elders C. E. Taylor, J. C. Marcom and A. D. Cohen.

Bro. N. B. Broughton offered the following resolution:

Resolved, That this Association will try to raise the $390.00 asked for from us by the Home Mission Board of the Southern Baptist Convention.

After remarks by Elder A. G. McManaway, the resolution was adopted.

Elder A. D. Cohen submitted the following report on the petition of Bethlehem church, which was adopted:

The committee appointed to examine into the organization of Bethlehem Baptist church, applying for admission into this body, have ascertained that they have adopted the Articles of Faith adopted by the Baptist churches of North Carolina. The committee would therefore recommend that Bethlehem church be received into this body.

C. E. TAYLOR,
J. C. MARCOM,
A. D. COHEN,
Committee.

The Moderator extended the hand of welcome to the delegate, Bro. Charles H. Smith.

Elder W. R. Gwaltney moved that the report on Education be made the special order for 2½ o'clock p. m. Adopted.

Adjourned for dinner.

AFTERNOON SESSION.

Called to order by the Moderator at the appointed hour.

New delegates having arrived, their letters were read and their names enrolled.

Brethren S. P. Teague of the Sandy Creek, C. E. Gower of the Mt. Zion and O. Churchill of the Little Liver Associations were invited to seats with us.

The hour for the first special order having arrived, Elder J. D. Huf ham gave a statement of his work in the eastern part of the State, and of the Memorial church at Greenville.

Collection for the Memorial church in pledges, $50; in cash, $24.30.

The second special order, being the report on Education, was read by Bro. J. C. Scarborough, as follows:

REPORT ON EDUCATION.

Your committee recommend the passage of the following resolutions:

WHEREAS, We believe that the usefulness and happiness of the rising generation will be promoted by more general education.

Resolved 1st, That we commend to our brethren the liberal support and patronage of the common schools and academies within the bounds of the Association, the female college at Oxford, Thomasville, Murfreesboro and Shelby, and our own male college at Wake Forest.

Resolved 2d, That we recommend that the churches continue to aid the young brethren who are seeking, amid many difficulties, to prepare for more efficient work in the ministry.

Resolved 3d, That we commend to the sympathy and material aid of the churches the efforts now being made to raise the Endowment of Wake Forest College to $100,000 before the end of the present year.

J. C. SCARBOROUGH,
JORDAN WOMBLE,
D. C. HOLLAND,
Committee.

Remarks by Prof. C. E. Taylor, Elders C. Durham, W. R. Gwaltney, H. W. Norris, C. E. Gower and Brother N. B. Broughton.

On motion, the report was postponed until to-morrow at 11 o'clock.

Elder A. D. Cohen read the following report on Periodicals:

REPORT ON PERIODICALS.

To every class of Baptists we regard a good religious paper as almost indispensable. It informs and instructs the ministers, it edifies the laymen and their

wives, and educates their children, throwing a hallowed and benign influence over the whole family circle, and conduces to the development of christian character. These propositions we could here demonstrate if we had space.

We have read the BIBLICAL RECORDER for very many years, and have felt and noticed its influence upon ourselves and upon others, and can, therefore, speak confidently when we say it is the *best* paper that a North Carolina Baptist can take for himself, his wife and children, and would, therefore, recommend the following resolution:

That every minister within the bounds of this Association would, in our opinion, contribute much to his own usefulness and the instruction of the people of his charge, by encouraging and aiding in the circulation of the BIBLICAL RECORDER among his members. And that the members of our churches would confer a great benefit upon their preachers if they would see to it that their ministers have the opportunity to read the BIBLICAL RECORDER by subscribing and sending it to them, if they are not able to take it themselves.

For full missionary information, and as a fitting companion for the RECORDER, we would commend the *Foreign Mission Journal*, published by the Board of Foreign Missions of the Southern Baptist Convention at Richmond, Va.

For the Sunday Schools we would commend the excellent paper published by Samuel Boykin, for the Sunday School Board of the Southern Baptist Convention, called *Kind Words*. For the teachers, *The Baptist Teacher*. For advanced classes, *The Advanced Quarterly*, published by the American Baptist Publication Society, Philadelphia, Pa.

Respectfully submitted,

A. D. COHEN,
W. H. CHAMBLEE,
S. G. HOLLEMAN,
Committee.

On motion to adopt, the report was postponed, and,

On motion, adjourned until to-morrow morning, nine and a-half o'clock.

THURSDAY—THIRD DAY.

MORNING SESSION, Oct. 25th, 1883.

Elder Alvin Betts conducted devotional exercises.

The Association was called to order by Moderator D. B. Holland.

Elder J. C. Wilson, of Mt. Zion Association, was invited to a seat with us.

The report on Periodicals was taken up.

Remarks by Bro. N. B. Broughton, Elders O. F. Gregory and T. W. Young.

Report adopted.

The report on Education being the special order for 11 o'clock, it was taken up.

Remarks were made by Bro. J. C. Scarborough and Prof. C. E. Taylor.

Pledges for the Endowment Fund amounted to $705.00. Report adopted.

On motion, regular order of adjournment postponed to hear the missionary sermon by Elder T. W. Young, from 2d Cor., 5: 14, 15.

Elder W. R. Gwaltney moved the usual collection be deferred until the report on Foreign Missions be read. Adopted.

Adjourned for dinner.

AFTERNOON SESSION.

Called to order at two o'clock.

On motion, Elder O. F. Gregory was allowed to present the claims of Charlotte Baptist church. A collection for this object amounted to $13.62.

Elder J. C. Marcom submitted the following report on Time, Place and Preachers for next Association, which was adopted:

Your committee to whom was referred the Place, Time, &c., of the next meeting of your body, beg leave to recommend that the place be Mt. Moriah, Wake county, the time Tuesday before the last Sunday in October, 1884. That Bro. A. D. Hunter preach the Introductory, and that Bro. J. M. White preach the Missionary Sermon on Thursday at 11 o'clock.

Respectfully submitted,

J. C. MARCOM,
BENNETT OLIVE,
T. W. BURNS,
Committee.

Elder W. R. Gwaltney read the report on Foreign Missions, as follows:

REPORT ON FOREIGN MISSIONS.

The Board of the Southern Baptist Convention has missionaries in China, Africa, Italy, Brazil and Mexico. The total number of missionaries and native assistants in all the foreign fields is 68, church members 1,032. These are holding forth the word of life amid millions who grope in darkness, and God's blessing seems to be resting more signally upon their labors than upon ours here at home. The sixty-eight missionaries and assistants reported one hundred and twenty-four baptisms last year. Our forty-one churches of the Raleigh Association, with four thousand members, twenty-three ordained ministers and seven licentiates, twenty-eight Sunday School superintendents, and not less than one hundred and fifty teachers, report 301 baptisms for the last year. Whoever may call in question the success of our work at home, no one who takes the pains to inform himself, can question for a moment the success of our missionaries abroad. The work is greatly prospering in their hands, and the call from every mission is for men! men! Seven men went out last year, and more than twice the number could be wisely sent now if the men and means were at hand, and God has always called out the men as fast as the churches have promised the means.

From the reading of the letters from the churches, your committee fear that the amounts pledged to the support of Bro. Yates, our missionary to Shanghai, China, have not all been paid, and we recommend that the Association ask that all the pledges made shall be paid, and that from this time forth not a dollar less than six hundred, which we, for several years have been promising, shall be raised for the support of this man of God who went out from among us.

W. R. GWALTNEY,
W. J. HOLLEMAN,
Committee.

After remarks by Elders W. R. Gwaltney, O. F. Gregory and Johnson Olive, the roll of churches were called and the following pledges made for support of Rev. M. T. Yates:

Hepzibah	$ 25 00
Selma	25 00
Whitestone	40 00
Leesville	7 50
Salem	15 00
Ephesus	10 00
Carey	10 00
Mt. Hermon	10 00
Mt. Zion	2 00
Morrisville	10 00
Green Level	5 00
Good Hope	5 00
Inwood	10 00
Pleasant Grove	5 00
New Bethel	10 00
	$189 50

Amount forward	$189 50
Johnston Liberty	15 00
Shiloh (Barnes)	5 00
Second Church, Raleigh	65 00
Apex	15 00
Swift Creek	5 00
Shady Grove	30 00
Holly Springs	25 00
Piny Grove	5 00
Kinney's Creek (Holland)	5 00
Collins' Grove	10 00
Canon Grove	2 50
Reedy Creek	5 00
Bethlehem	5 00
Total	$382 00

A collection for Foreign Missions was taken up, amounting to $16.78. Report adopted.

Elder W. R. Gwaltney moved the deficit of $600 be divided among the churches. Adopted.

Elder H. W. Norris read a letter from the Ladies' Aid Society, of Apex, enclosing $2 for Home Missions.

On motion, thanks of the body were tendered to the Society.

Elder H. W. Norris read the following report on nomination of delegates to the Baptist State Convention:

Your committee appointed to nominate delegates to the Baptist State Convention, report the following:

Resolved, That all the brethren of this Association who may attend the Convention in Edenton, be authorized to represent us in that body.

Respectfully submitted,
H. W. NORRIS,
Chairman of Commiitee.

Report adopted.

On motion, the report of the Executive Board was made special order for 10 o'clock to-morrow morning.

The letter of Mt. Zion church was received, read and delegates enrolled.

Elder Allen Betts read the following report on Temperance:

REPORT ON TEMPERANCE.

Temperance is one of the truths by which the world will be judged. It is also the fruit of the Spirit and one of the christian graces required to be added to our faith, by which we are to overcome the world. The line between temperance and intemperance is laid between the necessary and unnecessary use of things lawful to be used. We would recommend to the churches of this Association, that if any of their members visit dram shops to drink, as a beverage, that they admonish them faithfully, show them the evil in its true light, and if they will not hear the church, withdraw fellowship from them according to the Lord's command: "Withdraw yourselves from every brother that walketh disorderly."

Respectfully submitted,

ALLEN BETTS,
A. B. FREEMAN,
MADISON BARBEE,
Committee.

On motion to adopt, remarks were made by Elder Allen Betts, Bro. N. B. Broughton and Elder J. C. Marcom. Report adopted.

Elder J. H. Boothe read the report on Prayer and Prayer Meetings, as follows:

REPORT ON PRAYER AND PRAYER MEETINGS.

As we are entirely dependent upon God for every mercy and supply of grace; and as the Lord's promises are so full and complete and so boundless: Christians should therefore be men and women of prayer. This is essential to their spiritual development and growth.

In regard to prayer meetings, we have—

1st, In the history of many of the churches of the Association demonstration of the great blessings to be derived from prayer meetings; and

2d, From the teachings of the Scriptures, the fact is plainly set forth that it is the duty of churches and individuals to engage heartily in this work.

Hence we do believe that it is the duty of every church and every neighborhood to have a well ordered and well conducted prayer meeting. And we, your committee, do urge the prayerful consideration of this matter on the part of the brethren of our churches; and would suggest that hereafter the churches report to the sessions of the Association the status of the prayer meetings as of Sunday school and other departments of church work.

J. H. BOOTHE, Chairman.

Report adopted.

Bro. N. B. Broughton, Treasurer, submitted his report as follows:

REPORT OF THE TREASURER.

N. B. BROUGHTON, *Treasurer*, *In account with Raleigh Association.*

RECEIPTS.

1882.	From Finance Committee:	
Oct. 27.	Foreign Missions	$ 265 46
	Associational Missions	318 33
	State Missions	4 00
	Ministerial Education	24 53
	Minute Fund	53 50
1883.	For Associational Missions:	
April 26.	Second Baptist Church, Raleigh	9 50
30.	Shady Grove	1 10
	Mount Hermon	2 00
	Apex	1 00
	Inwood	2 00
	Swift Creek	2 12
	Ladies of Inwood	2 00
	Collection at Western Union on Saturday	8 16
	Collection at Western Union on Sunday	5 85
	White Stone church	3 65
May 2.	Holly Springs	8 14
	Rev. J. K. Howell on field	5 00
7.	Johnston Liberty church	6 91
14.	Pleasant Grove	2 60
23.	Holly Springs	9 18
June 29.	Samaria	2 00
July 14.	Shiloh	5 00
Aug. 14.	Selma	15 15
14.	Lee's Chapel	1 00
14.	Hepzibah	5 63
14.	White Stone	8 45
14.	Collection at Eastern Union, Saturday	5 82
14.	Collection at Eastern Union, Sunday	2 65
14.	Collection at Western Union	8 89
11.	Apex church	10 00
11.	Cary	10 00
11.	Collins' Grove	5 00
11.	Holly Springs	6 62
11.	Inwood	3 00
11.	Mount Zion	75
11.	Mount Hermon	3 75
11.	Pleasant Grove	1 25
11.	Panther Creek	2 25
11.	Salem	3 05
11.	Swift Creek	1 65
11.	Shady Grove	3 85
Oct. 6.	Cary	1 00
6.	Morrisville	5 00
6.	Green Level	2 00
6.	Panther's Creek	1 50
6.	Swift Creek	1 23
6.	Holly Springs	9 95
6.	Collins' Grove	2 50
6.	Pleasant Grove	1 25
6.	Inwood	4 00
	Amount carried forward	$ 869 22

TREASURER'S REPORT—CONTINUED.

1883		
	Amount brought forward	$ 869 22
6.	Mrs. O. L. Stringfield's pledge	5 00
6.	Collection at Eastern Union, Sunday	8 27
6.	Second Church, Raleigh	8 15
6.	Samaria	95
22.	Second Baptist church, Raleigh	48 85
		$ 940 44
	DISBURSEMENTS.	
1882.		
Oct. 27.	Paid Rev. J. H. Boothe balance of salary as missionary	$ 99 65
27.	Rev. Allen Betts for services as missionary	25 00
27.	Rev. J. M. White for services as missionary	25 00
27.	Rev. T. W. Young for services as missionary	25 00
30.	For check book	1 00
Nov. 1.	B. F. Montague, Treas. Bap. St. Con., Foreign Miss.	265 46
1.	B. F. Montague, Treas. Bap. St. Con., State Miss.	4 00
4.	Rev. J. K. Howell, as missionary	37 50
Dec. 7.	Rev. J. M. Holleman, as missionary	20 00
1883,		
Jan. 5.	N. B. Broughton services as Clerk	10 00
5.	Edwards, Broughton & Co., printing Minutes	43 25
Feb. 3.	Rev, J. K. Howell, services as missionary	37 50
24.	Rev. L. C. Brickhouse, services as missionary	15 00
Mar. 7.	Rev. L. C. Brickhouse, services as missionary	10 00
May 5.	Rev. J. K. Howell, services as missionary	37 50
18.	Rev. L. C. Brickhouse, services as missionary	50 00
28.	J. M. Broughton, balance due as Treasurer	2 53
June 27.	Rev. L. C. Brickhouse, services as missionary	25 00
27.	Rev. J. K. Howell, services as missionary	5 00
Aug. 11.	Rev. L. C. Brickhouse, services as missionary	25 00
11.	L. O. Lougee, postage	18
23.	Rev. J. K. Howell, services as missionary	32 50
Sept. 12.	Rev. L. C. Brickhouse, services as missionary	25 00
Oct. 6.	Rev. L. C. Brickhouse, services as missionary	25 00
10.	Rev. J. K. Howell, services as missionary	4 93
	To balance	89 44
		$ 940 00

Report adopted.

Elder W. R. Gwaltney moved the letter from Leesville church, in reference to the ordination of Bro. N. S. Jones, ba referred back to the church and they call a presbytery for the ordination. Adopted.

On motion, the Association adjourned until to-morrow morning at 9½ o'clock. Prayer by Elder Johnson Olive.

FRIDAY—FOURTH DAY.

MORNING SESSION, Oct. 26th, 1883.

Religious exercises conducted by Elder L. C. Brickhouse.

Called to order by Bro. D. B. Holland.

Roll called. Reading of minutes dispensed with.

Bro. N. B. Broughton read the report on Development of the Churches, as follows:

REPORT ON DEVELOPMENT OF THE CHURCHES.

Your committee on the Development of the Churches, regret that they cannot make as complete a report as is desired, but the fault is with the Clerks of the churches who fail in giving us in the letters sent to the Association the information for which the letters are designed. And if in the table we present any church is not properly reported, it is due to the unfilled blanks in the letter sent up.

We are glad to state that there has been a very decided improvement in our Association in many of the houses of worship. Lee's Chapel has completed a very neat, well constructed building; Swift Creek has ceiled and plastered its house; Pine Level has made its house comfortable; Salem, the church we meet in, greets us with new and enlarged windows, and otherwise needed repair. The brethren and sisters of Good Hope are at work raising funds to build them a house, and we commend their efforts to your aid. The members of the newly organized church, Bethlehem, are building a house which they hope to have completed in a few weeks. Others are needing improvement, and we hope to hear of much more done in this line during the next year.

We are also glad to state that Hepzibah and Mt. Moriah churches have joined together and called a pastor for the whole of his time; that the church at Shady Grove has preaching twice each month instead of once a month, as formerly, as also the church at Apex and at Cary. Others we are pleased to hear are contemplating a like advance. We would urge upon our churches this important and much needed step.

We beg leave to present with this report a tabulated statement of the work of the churches for the past year. as gathered from the church letters sent to your body. It is our aim in this to make a beginning of what may hereafter be a comparative showing from year to year.

Respectfully submitted,

N. B. BROUGHTON,
L. M. MORGAN,
T. T. HOLLAND,
Committee.

TABLE OF THE COMMITTEE ON DEVELOPMENT OF THE CHURCHES.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Gain.	Present Membership.	Loss.	Contributed for all Objects.
FIRST SECTION.										
Hepzibah	35	10	2	3	3	3	38	351	..	$ 272 73
Smithfield	....	3	1	1	....	3	....	35	..	75
Johnston Antioch	8	9	2	2	6	1	10	141	..	1 30
White Oak	2	3	....	....	1	2	2	80	..	2 50
Pine Level	16	....	1	....	....	....	17	38	..	43 59
Emmaus	1	....	....	....	....	1	....	15	..	2 75
Selma	6	2	....	2	....	1	5	55	..	661 76
White Stone	8	17	...	10	5	4	6	109	..	207 50
Lee's Chapel	17	3	1	....	....	....	....	186	..	164 66
Live Oak	....	....	....	....	....	....	....	....	..	
Corinth	...	....	....	....	....	....	....	....	..	
SECOND SECTION.										
Leesville	....	....	....	4	....	....	....	67	4	101 00
Salem	2	18	2	11	1	8	2	254	..	194 50
Ephesus	....	....	....	11	2	....	....	41	13	62 25
Cary	....	2	....	11	3	2	....	75	14	366 75
Mt. Hermon	....	....	....	4	1	1	....	173	6	169 50
Morrisville	12	5	1	17	....	....	1	166	..	234 50
Green Level	7	....	....	8	4	....	.	118	5	116 85
Good Hope	8	11	....	....	....	....	19	43	..	55 80
Inwood	8	5	....	....	1	....	12	50	..	106 25
Pleasant Grove	3	1	1	....	....	....	5	59	..	124 00
Reedy Creek	7	23	....	....	....	....	30	30	..	13 20
Mt. Zion	....	2	....	1	1	....	....	24	..	29 10
THIRD SECTION.										
New Bethel	....	4	....	1	2	1	....	91	..	150 44
Mt. Moriah	18	3	....	5	....	4	12	225	..	287 43
Johnston Liberty	12	3	....	1	2	....	12	160	..	197 00
Bethesda	16	2	4	2	1	....	19	100	..	58 00
Shiloh	5	2	1	2	1	2	3	73	..	138 60
Baptist Centre	4	....	2	....	3	1	2	54	..	20 00
Samaria	7	1	...	....	....	..	8	70	..	127 32
2d Baptist, Raleigh	39	23	2	16	17	2	27	307	..	3,033 90
Bethlehem	....	8	....	....	....	....	8	8	..	25 50
FOURTH SECTION.										
Apex	14	2	1	2	13	2	....	72	..	269 50
Swift Creek	2	4	....	....	....	....	6	49	..	164 00
Shady Grove	20	12	....	3	1	1	27	188	..	205 31
Holly Springs	3	5	1	8	....	1	...	148	..	200 32
Piny Grove	7	1	....	2	2	....	4	226	..	104 85
Kinney's Creek	....	....	....	....	1	....	....	25	1	75
Collin's Grove	13	1	....	4	1	....	9	107	..	101 51
Canon Grove	2	....	....	....	1	...	1	26	..	50
	302	185	22	131	73	40	285	3891	43	8,022 17
							43			
Net Gain	....	....	..	..	....	....	242			

Report adopted.

Bro. N. B. Broughton, Chairman, read the following report of the Executive Board:

REPORT OF THE EXECUTIVE BOARD.

This Board was organized at our session in 1879. The first year we were asked to find out if there were any places within our bounds destitute of the Gospel as we hold it, and if there were any waning churches that needed aid? Our report in 1880, showed a broad field of work; and at that session the first effort was made to raise funds for Associational Missions. Our churches at once exhibited a hearty interest in the movement, and that interest has grown with each succeeding year. One year of prospecting and three years of actual labor, and there has been added to our Association five (5) new churches, organized by aid directly and indirectly from this Board. And yet we are not able as yet to make that showing that we had hoped for from the section where we have given most attention. But we are much encouraged to press on in the work, and feel sure, from the prospect before us, that a rich harvest awaits us.

Bro. J. K. Howell, who has served us for the past three years, giving us one-fourth of his time, makes the following report for past year:

"I commenced the 1st of November missionary work at Smithfield for one-fourth of my time. But as I thought there ought to be more preaching and pastoral work done there than I could do in this time, I advised the Board to send some one as soon as possible who could give them more time. I continued until the last of February, when Bro. Brickhouse was sent to take charge, preaching for them twice—one Sunday in the month and once on Saturday before. A weekly prayer meeting was kept up and a regular Sunday School, and there seemed to be signs of improvement, and I felt indeed hopeful. After Bro. Brickhouse took charge, my time was occupied at Corinth, Live Oak and Pine Level. Preaching at Live Oak Saturday morning and at Corinth in the afternoon; then at Corinth Sunday morning and Live Oak in the afternoon, once each month and looking after a Sunday school and weekly prayer meeting at Pine Level. There were also Sunday schools at Corinth, Live Oak and at a tenant house three miles from Selma. Bro. Brickhouse filled my August appointments while I was sick, and preached several days for them both at Corinth and Live Oak. Three have been added to the church at Corinth. Bro. Weaver aided Bro. Radford, the pastor, in a meeting at Pine Level, and 17 were added to the church, nearly all from the Sunday School. I have scattered Bibles, Testaments, tracts, and a quantity of papers on my field, and I have been aided in my work by several devoted christians. The field needs a missionary for all his time.

About two years ago I found two maiden sisters, one bed-ridden, the other old and feeble, belonging to Smithfield church, who by change of fortune, had been reduced to great poverty. In former days they had ample means, and their father's house was the preacher's home. In their deepest poverty they kept themselves as the pure of earth. I was unable to rent a place for them in the town, (no one wanted Lazarus at their door) so I could see no way to keep them from the Poor House, except to build a house for them on the church lot. I visited the Poor House and saw what they would have to mix with if sent there, and I resolved, by the help of God, to build the house which, at their death, was to belong to the church. The house was built, and they lived in it about a year, visited and helped by the best people in Smithfield. They have been taken to our Father's house in heaven, not made with hands, and their little earthly home has been turned over to the church.

Two years since I asked the Association to let me do colportage work within its bounds, at my own charges. I commenced by giving away old papers sent to me by many friends. But the work has gradually increased, and I am now scattering tracts, Bibles and Testaments, and $15 worth of *Kind Words* are now coming to me monthly for this work. The good results of this work and its great importance, compel me to ask your help. J. K. HOWELL.

We feel it due Bro. Howell to say that he has given us only a partial statement of the great amount of work he has done in his section of the Association; only eternity will reveal the fruit of his constant and faithful seed-sowing.

Bro. L. C. Brickhouse was employed for his full time, beginning on the 25th day of February last, and located at Smithfield, with instructions to give two Sundays to that point and the remaining two to such places as he might find in the country where he thought we might plant churches. He has given those two Sundays to Sanders' School House, six miles east of Smithfield, and Smith's Chapel, 10 miles, and at Princeton. He makes us the following condensed report:

SMITHFIELD, N. C., Oct. 24, 1883.

Work I have done as missionary in the Raleigh Association since February 25th, 1883, to date:

Preached 80 times, attended 25 prayer meetings, attended Sunday School 22 times, made 104 religious visits, and held prayers with families 61 times, and received an acre of land to build a church upon, also have had pledged $80.00 in one place and $60 in another to build mission chapels. And have distributed about 500 pages of tracts, and much other reading matter.

L. C. BRICKHOUSE.

While the visible results of the work done through Bro. Brickhouse do not appear, we believe there has been a good work accomplished, and there will yet be a satisfactory return for all our efforts in that section. Bro. Brickhouse has labored constantly and faithfully. Let us join him in praying God for the harvest.

Bro. Allen Betts has not been directly under employment of your Board, but has continued his work in the southeastern part of our Association, and makes the following report:

WINSLOW, HARNETT CO., N. C., Oct. 22d, 1883.

DEAR BRETHREN—The following is a short report of my labor in the ministry this year:

I have spent fifty days in protracted meetings besides my regular appointments. Held a meeting at Canon Grove church twelve days, with prospects encouraging. Two were added to the church by experience and baptism. Held a meeting of eight days at Young's Shelter, with very good prospects for that place. Six professed faith in Christ, but did not join the church, there being none at that place. Hope to have one soon.

I have received only two dollars ($2.00) for all my labors in the ministry this year. Your brother in Christ,

ALLEN BETTS.

We have aided Bro. Betts to some extent, and feel that the work in that section should still be encouraged.

Bro. J. R. Maynard has also been doing missionary work, preaching regularly at a school house in Merry Oaks. He reports as follows:

MORRISVILLE, N. C., Oct., 1883.

Have been preaching at Merry Oaks one Sunday in each month during the year. Early in the season I organized a Sunday School, which has been quite a success. During the month of August, a meeting was held five days with thirteen converts, and the community greatly awakened. I have had contributed in all from that point $4.80.

Respectfully submitted,

J. R. MAYNARD.

These reports do not show all of the mission work done in our bounds during the past year, but only such as we have more or less under our supervision. We feel that we ought to mention, at least in a general way, the work done by many of our pastors in passing to and from their appointments, in preaching at school houses in neighborhoods, &c., and by brethren and sisters in gathering the children here and there in Sunday Schools, and in holding prayer meetings in the homes of those kept away from the Lord's house.

The Union meetings held during the past year were well attended and very interesting. We feel safe in saying there has been much improvement in this direction.

The plan of having an auxilliary committeeman in each church to look after collections for our Associational Missions and report to each Union, has worked very well, and we recommend its continuance.

In concluding our report, we ask that you take the work of this Board upon your hearts and make it an object of prayer as you contribute to its support. "Be not weary in well doing, for we shall reap in due time if we faint not."

Fraternally submitted,

N. B. BROUGHTON,
J. C. SCARBOROUGH,
E. S. MOORE,
A. BETTS,
J. W. F. ROGERS,
ALVIN BETTS,
Executive Board.

On motion to adopt, remarks were made by Bro. N. B. Broughton, Elders J. R. Maynard, Johnson Olive and L. C. Brickhouse.

The following pledges were made for Associational missions:

Hephzibah	$ 50 00	Pleasant Grove	5 00
Selma	50 00	New Bethel	12 50
Whitestone	25 00	Mt. Moriah	50 00
Leesville	10 00	Good Hope	5 00
Salem	15 00	Johnston Liberty	20 00
K. W. Merritt	1 00	Shiloh	10 00
A. B. Freeman	5 00	2d Church, Raleigh	75 00
Sister Helen Beckwith	1 00	Apex	15 00
Mrs. S. A. Maynard	1 00	Swift Creek	5 00
Mrs. Ira E. Edwards	1 00	Shady Grove	25 00
Mrs. W. A. Holland	1 00	A. D. Hunter	5 00
Miss K. C. Clements	1 00	Jordan Womble, Sr	1 00
Ephesus or W. J. Holleman	1 00	Holly Springs	25 00
Rev. Allen Betts	1 00	J. C. Hurter	5 00
George L. Tonnoffski	1 00	M. C. Nichols	5 00
Mrs. Yates	1 00	D. B. Holland	5 00
Andrew King	1 00	Piny Grove	5 00
Sister Geo. J. Dowell	5 00	Kinney's Cr'k, or Helen Betts	5 00
Cary	10 00	Collins' Grove	10 00
Mt. Hermon	10 00	Canon's Grove, or Bro. Reeves	2 50
Morrisville	15 00	J. W. F. Rogers	5 00
Mt. Zion	2 00	Reedy Creek	5 00
Inwood	10 00	Bethlehem	5 00
J. B. Strain	1 00		
Bro. Penny	1 00		$526 00

Report adopted.

On motion, the hour of adjournment was postponed.

On motion, the Executive Board was re-appointed, with the exception of Bro. C. H. Beckwith, who expects to change his location. Bro. J. J. Barnes and Elder H. W. Norris were added to the committee.

Elder A. Hunter read the Sunday School report, as follows:

REPORT ON SABBATH SCHOOLS.

We rejoice that many of our churches have good and successful Sunday schools; but we see a great need of improvement in most the schools of our country churches.

The Sunday School seems to us to be best defined as "the church teaching the Gospel." We, as Missionary Baptists, believe we ought to use every agency possible to increase our knowledge of the Bible. As we look back on the history of the Sunday School work, and see what it is doing at present, we are constrained to admit it is one of the chief instrumentalities in the hand of the church for propagating the Gospel, which is aggressive in its nature. While several of our churches have evergreen schools and are doing good work, there are several things which operate very much against the highest good to our churches from our Sunday Schools:

1st. We need earnest, hard working, consecrated *teachers*. The supply of such teachers is one of the crying needs of most of our Sunday Schools. We therefore recommend that teachers' meetings be held for the mutual encouragement and profit of the different teachers in this grand work.

2d. Our Sunday Schools in most country churches lack the hearty sympathy and co-operation of the entire church.

3d. Our schools generally lack the sympathy, co-operation and presence of the pastors. One of our greatest Baptists says: "The pastor is as much the pastor of the Sunday School as of the church."

4th. We recommend to all Sunday School teachers, that they let Sunday School papers be aids in the preparation of the lesson, and that they do not confine themselves to questions of said papers, which habit increases and grows out of a lack of application on the part of teachers.

A. D. HUNTER,
W. H. HOLLAND,
J. N. BOOTH,
Committee.

After remarks by Elder A D. Hunter, the report was adopted.

Bro. J. C. Scarborough offered the following resolution:

Resolved, That the thanks of the delegates and visitors to this Association are due and are hereby tendered to the brethren and sisters of Salem church and the church at Apex, and to the citizens and ladies of the community, not members of these churches, for their kind and liberal hospitality extended to them during the session of this body.

Adopted.

Elder A. D. Hunter offered the following resolution, which was adopted:

Resolved, That we, the pastors and churches of the Raleigh Association, co-operate earnestly with the Board of Education, and that we adopt Bro. J. N. Boothe as the beneficiary of this Association, and we recommend that the pastors bring this matter to the attention of the churches, that the churches may inform Bro. C. E. Taylor, of Wake Forest, as to how much they will do for ministerial education this year, at as early a day as possible.

On motion, the Clerk was instructed to have the usual number of Minutes printed and be allowed $10 for his services.

The Finance committee submitted the following report:

REPORT OF FINANCE COMMITTEE.

Received for Associational Missions	$226 40	
" " Foreign Missions	217 82	
" " State Missions	27 45	
" " Education	70 58	
" " Sunday School Board	2 75	
" " Minute Fund	54 40	
" " Rev. J. K. Howell	4 45	
		$603 85

COLLECTIONS.

For Foreign Missions	$ 16 78	
State Missions	27 07	
Greenville Memorial church	26 30	
Charlotte Baptist church	13 65	
		83 80

PLEDGES.

For Associational Missions by sister G. J. Dowell	5 00	
Greenville Memorial church by Bro. J. W. Smith	3 00	
" " " " Bro. J. M. Baucom	2 00	
Endowment Fund, by sister Mary Yates	10 00	
Rev. M. T. Yates, by Rev. Allen Betts	1 00	
		21 00
		$ 708 65
Paid Elder J. D. Huf ham for Greenville Memorial church	$ 24 30	
" " O. F. Gregory, for Charlotte Baptist church	13 65	
		37 95
Total amount turned over to Treasurer		$ 670 70

Respectfully submitted,

H. C. OLIVE,
ANDERSON BETTS,
H. T. MOORE,
Committee.

After the amount in hands of committee was ordered to be paid to the Treasurer, the report was adopted.

On motion, the Association adjourned to meet with Mt. Moriah church, Wake county, Tuesday, October 21st, 1884.

D. B. HOLLAND, MODERATOR.

L. O. LOUGEE, Clerk.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT AND HIS P. O.	No. Officers and Teachers.	No. of Pupils.	Total.	Amounts contributed for all purposes.
FIRST SECTION.					
Hephzibah	J. W. Smith, Eagle Rock	9	74	83	$ 19 83
Zoar					
Smithfield					
Johnston Antioch					
White Oak	A. J. Nowell, Archer Lodge	4	50	54	
Lee's Chapel	Wren Tisdale, Earpsboro	10	90	100	10 00
Live Oak					
Pine Level	A. Strickland, Pine Level	6	62	68	4 59
Emmaus					
Selma	D. H. Graves, Selma	7	30	37	43 26
White Stone	A. J. Stallings, Wakefield	5	30	35	6 00
Corinth					
SECOND SECTION.					
Leesville	J. H. Lynn, Kelvin Grove	5	40	45	
Salem	N. B. Jones, Apex	6	37	43	2 40
Ephesus	W. J. Holleman, Raleigh	7	81	88	20 00
Cary	C. H. Clark, Cary	8	65	73	20 00
Mt. Hermon	W. B. Scott, Morrisville	9	56	65	20 00
Mt. Zion	L. J. Chappell, Kelvin Grove	5	32	37	50
Morrisville	Dr. A. Theo. Cotten, Morrisville	13	100	113	
Green Level	A. Herndon, Morrisville	6	60	66	10 00
Good Hope	L. S. Yates, Morrisville	7	41	48	7 25
Inwood	A. Betts, Raleigh	9	60	69	25 00
Pleasant Grove	C. W. Blanchard, Varina	6	35	41	
Reedy Creek	W. J. Holleman, Raleigh	7	73	80	12 45
THIRD SECTION.					
New Bethel	G. W. Jones, Raleigh	8	40	48	20 00
Mt. Moriah	R. H. Gower, Clayton	12	87	99	19 13
Johnston Liberty	J. T. Ellington, Clayton	18	156	174	50 00
Bethesda					
Shiloh	J. L. Holland, Leachburg	8	40	48	6 30
Baptist Centre					
Samaria	Thos. Chalmers, Raleigh	6	42	48	
2d Church, Raleigh	N. B. Broughton, Raleigh	23	294	317	664 12
Bethlehem	W. A. Sater, Raleigh	7	71	78	25 00
FOURTH SECTION.					
Apex	J. J. Rogers, Apex	12	124	136	28 00
Swift Creek	J. P. Massey, Raleigh	4	65	69	3 00
Shady Grove	H. J. Barker, New Hill	11	83	94	12 01
Holly Springs	J. D. Marcom, Holly Springs	7	46	53	8 00
Piny Grove	J. D. Dennis, Ballentine's Mills	5	50	55	
Kinney's Creek	A. L. Betts, Winslow	4	27	31	
Collin's Grove					
Canon Grove					
	Total	254	2141	2395	$1036 84

Financial Table.

CHURCHES.	CLERK AND HIS P. O.	Pastor's Salary.	Church Expenses.	State and Associational Missions.	Foreign Missions.	Sunday School Board.	Education.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.										
Hephzibah	J. D. Underhill, Hickory Grove	$ 150 00	$	$ 50 00	$ 25 00	$	$ 10 00	$ 14 90	$ 3 00	$ 252 90
Zoar										
Smithfield									75	75
Johnston Antioch	W. H. Hare, Hare's Store,								1 30	1 30
White Oak	W. M. Estridge, Archer Lodge			1 25					1 25	2 50
Lee's Chapel	Robt. O'Neal, Earpsboro		50 00	71	1 90			100 00	2 05	154 66
Live Oak										
Pine Level	N. D. Willis, Pine Level	10 75	26 75						1 50	39 00
Emmaus	Bettie E. Radford, Princeton			1 00	75				1 00	2 75
Selma	E. S. Moore, Selma	450 00	33 50	60 00	25 00		50 00			618 50
White Stone	R. S. Baker, Wakefield	150 00		20 00	20 00		10 00		1 50	201 50
Corinth										
SECOND SECTION.										
Leesville	A. R. Edwards, Kelvin Grove	90 00		10 00					1 00	101 00
Salem	K. W. Merritt, Apex	100 00	65 65	10 00	10 00			4 45	2 00	192 10
Ephesus	W. J. Holleman, Raleigh	50 00		5 00			2 00	4 20	1 05	62 25
Cary	J. Z. Bennett, Cary	250 00	25 00	10 00	15 00			25 00	1 25	326 75
Mt. Hermon	J. Q. Adams, Jr., Morrisville	100 00	22 00	10 00	10 00		10 00		1 50	153 50
Mt. Zion	A. M. Jackson, Kelvin Grove	25 00		2 10	50	25		25	50	28 60
Morrisville	Rufus Barber, Morrisville	100 00	92 00	15 00	5 00		5 00	15 50	2 00	234 50
Green Level	A. T. Rogers, Green Level	75 00	7 50	6 35		2 00	13 50		2 00	106 35
Good Hope	W. B. Morgan, Morrisville	40 00		5 05	3 00				50	48 55
Inwood	J. B. Strain, Raleigh	60 00		10 00	5 00		5 00		1 25	81 25

Pleasant Grove	W. L. H. Alford, Holly Springs	100 00	10 00	5 00	-------	2 50	5 00	---------	1 50	124 00
Reedy Creek	W. O. Stone, Morrisville.	40 00	-------	-------	-------	------	-------	---------	75	40 75
THIRD SECTION.										
New Bethel	John S. Johns, Raleigh	100 00	2 50	10 00	10 00	------	-------	16 44	1 50	140 44
Mt. Moriah	Troy Poole, Auburn	107 00	5 75	50 00	13 00	------	10 00	81 05	1 50	266 80
Johnston Liberty	V. B. Tomlinson, Clayton	110 00	-------	20 00	15 00	------	-------	---------	2 00	147 00
Bethesda	R. C. Gulley, Clayton	---------	1 00	5 00	-------	------	-------	---------	2 00	8 00
Shiloh	C. H. Holland, Leachburg	100 00	-------	10 00	10 00	6 30	5 00	---------	1 00	132 30
Baptist Centre	J. H. Boon, Clayton	---------	18 50	-------	-------	------	-------	---------	1 50	20 00
Samaria	N. B. Williams, Raleigh	100 00	-------	2 95	5 26	------	2 95	---------	1 00	112 16
2d Church, Ral.	Geo. L. Tonnoffski, Raleigh	1,150 00	293 75	102 12	65 00	10 00	25 25	720 68	3 00	2,369 80
Bethlehem	W. A. Sater, Raleigh	---------	-------	-------	-------	------	-------	---------	50	50
FOURTH SECTION.										
Apex	J. J. Rogers, Apex	160 00	30 00	15 00	10 00	------	15 00	10 00	1 50	241 50
Swift Creek	W. H. Strain, Raleigh	80 00	68 00	5 00	5 00	------	5 00	---------	1 00	164 00
Shady Grove	W. H. Bennett, New Hill	125 00	6 40	22 50	28 45	------	9 25	---------	2 00	193 60
Holly Springs	J. D. Marcom, Holly Springs	90 00	15 00	43 50	21 67	------	5 15	15 00	2 00	192 32
Piny Grove	J. D. Ballentine, Varina	100 00	-------	-------	2 35	------	-------	---------	2 50	104 85
Kinney's Creek	W. H. Holland, Varina	---------	-------	-------	-------	------	-------	---------	75	75
Collin's Grove	T. A. Holland, Holly Springs	70 50	4 50	10 00	10 00	------	5 00	---------	1 50	101 50
Canon Grove	J. T. Reaves, Wyatt's Mills	---------	-------	-------	-------	------	-------	---------	50	50
		$4,083 25	$777 80	$517 53	$316 88	$21 05	$193 10	$1,007 47	$53 40	$6,970 48

PASTORS, POST OFFICE, &c.

CHURCHES.	PASTORS.	POST OFFICE.	Sabbath of Preaching.	Recorders taken.
FIRST SECTION.				
Hephzibah	G. J. Dowell	Cary	1	20
Zoar				
Smithfield				
Johnston Antioch	Worley Creech	Hare's Store	2	
White Oak	Worley Creech	Hare's Store	1	3
Lee's Chapel	J. D. Davis	Raleigh	3	8
Live Oak				
Pine Level	Levi Radford	Princeton	1	
Emmaus	Levi Radford	Princeton	2	
Selma	J. K. Howell	Selma	1 2 3	
Whitestone	O. L. Stringfield	Moore's Mill	2	10
Corinth				
SECOND SECTION.				
Leesville	T. W. Young	Kelvin Grove	1	
Salem	G. J. Dowell	Cary	4	10
Ephesus	T. W. Young	Kelvin Grove	4	2
Cary	A. D. Cohen	Cary	1 3	10
Mt. Hermon	A. D. Blackwood	Raleigh	4	8
Mt. Zion	T. W. Young	Kelvin Grove	3	
Morrisville	G. J. Dowell	Cary	3	
Green Level	M. S. Ferrell	Green Level	1	1
Good Hope	J. R. Maynard	Morrisville	2	3
Inwood	H W. Norris	Ballentine's Mills	2	6
Pleasant Grove	J. M. White	Clayton	2	4
Reedy Creek	J. R. Maynard	Morrisville	1	3
THIRD SECTION.				
New Bethel	Johnson Olive	Holly Springs	4	4
Mt. Moriah	Johnson Olive	Holly Springs	1 3	
Johnston Liberty	W. C. Nowell	Clayton	2	4
Bethesda	W. C. Nowell	Clayton	4	
Shiloh	G. J. Dowell	Cary	2	8
Baptist Centre	W. C. Nowell	Clayton	1	2
Samaria	J. H. Boothe	Earpsboro	3	5
2d Ch'ch Raleigh	W. R. Gwaltney	Raleigh	ev'y	20
Bethlehem			1	
FOURTH SECTION.				
Apex	T. W. Young	Kelvin Grove	2 3	12
Swift Creek	J. M. White	Clayton	3	4
Shady Grove	A. D. Hunter	Apex	1 3	20
Holly Springs	Johnson Olive	Holly Springs	2	8
Piny Grove	J. M. Holleman	Apex	1	2
Kinney's Creek	J. C. Marcom	Ballentine's Mills	2	1
Collins' Grove	H. W. Norris	Ballentine's Mills	4	6
Canon Grove	Allen Betts	Winslow	1	

MINUTES

OF THE

Seventy-Ninth Annual Session

OF THE

Raleigh Baptist Association,

HELD WITH

MT. MORIAH CHURCH, WAKE CO., N. C.,

October 21st, 22d and 23d, 1884.

☞ The next meeting of this Association will be held with Inwood Church, Wake County, beginning Tuesday, October 20th, 1885.

RALEIGH:
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OFFICERS AND MINISTERS OF THE ASSOCIATION.

DANIEL B. HOLLAND, MODERATOR, New Hill.
L. O. LOUGEE, CLERK AND TREASURER, Raleigh.

EXECUTIVE COMMITTEE.

N. B. BROUGHTON, Raleigh.
E. S. MOORE, Selma.
ALVIN BETTS, Raleigh,
J. J. BARNES, Leachburg,
JOHN C. SCARBOROUGH, Raleigh.
J. W. F. ROGERS, Apex.
ANDERSON BETTS, Raleigh.
H. W. NORRIS, Ballentine's Mills.
JOHN W. SMITH, Eagle Rock.

ORDAINED MINISTERS.

Allen Betts, Winslow.
Alvin Betts, Raleigh.
J. H. Booth, Wakefield.
G. J. Dowell, Eagle Rock.
J. D. Davis, Raleigh.
Rayford P. Driver, Earpsboro.
John F. Ellington, Clayton.
Wm. H. Edwards, Wake Forest.
M. S. Ferrell, Green Level.
W. R. Gwaltney, Raleigh.
J. K. Howell, Selma.
A. D. Hunter, Apex.
N. S. Jones, Louisville, Ky.
J. R. Jones, Smithfield.
J. R. Maynard, Morrisville.
H. W. Norris, Ballentine's Mills.
A. J. Nowell, Eagle Rock.
W. C. Nowell, Clayton.
Johnson Olive, Holly Springs.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
O. L. Stringfield, Wakefield.
Amos Weaver, Clayton.
J. M. White, Holly Springs.
Thomas W. Young, Raleigh.

LICENTIATES.

W. Parker, Raleigh.
R. J. Bennett, New Hill.
Alexander Strickland, Pine Level.
D. D. Edwards, Morrisville.
J. N. Boothe, New Hill.
Duncan McLeod, Raleigh.
J. W. Rose, Archer Lodge.
W. R. Dupree, Morrisville.
Wiley B. Bagwell, Cary.

PROCEEDINGS.

MT. MORIAH CHURCH,
TUESDAY, October 21st, 1884.

The Raleigh Association, in its 79th session, assembled with Mt. Moriah Church, Wake County, at 11:30 o'clock, a. m., Tuesday, Oct. 21st, 1884.

Rev. A. D. Hunter preached the Introductory Sermon from Exodus 17: 11, 12.

Recess for one hour.

After reading and prayer conducted by Rev. J. K. Howell, the Association was called to order by Bro. D. B. Holland, former Moderator.

Revs. G. J. Dowell and H. W. Norris were requested to act as Reading Clerks.

On motion, brethren R. H. Gower and N. B. Holland were appointed a Finance Committee.

The roll of churches was called, and the following delegates enrolled:

Hephzibah—W. H. Hood, A. W. Richardson, J. W. Smith.
Zoar—Not represented.
Smithfield—J. C. Smith, Wiley Blackwood.
Johnston Antioch—R. R. Creech, J. H. Griswell.
White Oak—W. T. Sullivan.
Lee's Chapel—R. W. O'Neal, G. M. Burns, D. Q. Lowry, L. A. Boykin, A. M. Peacock.
Live Oak—Not represented.
Pine Level—William Worley.
Emmaus—Not represented.
Selma—Rev. J. K. Howell.
Whitestone—W. C. Ferrell, Charles S. Williams, M. C. Chamblee, C. E. Whitley, S. C. Chamblee.
Corinth—Allison Hocutt.
Leesville—Not represented.
Salem—Willis Edwards.
Ephesus—Jacob Maynard.
Cary—M. G. Gulley, James H. Stone.
Mt. Hermon—S. S. Marcom.
Mt. Zion—C. H. Jackson.
Morrisville—W. M. Marcom, W. D. Carlton.
Green Level—Letter.
Good Hope—Mark Wimberly.
Inwood—R. M. Andrews, J. B. Strain, Jesse Penny.
Pleasant Grove—C. W. Blanchard, A. S. Horton, Alvin Olive.
Reedy Creek—W. R. Dupree, J. W. Boothe.
New Bethel—J. S. Johns, Romulus Sturdivant.
Mt. Moriah—Troy Baucom, R. H. Gower, Calvin Pool, G. B. Bagwell, Troy Pool.
Johnston Liberty—J. B. Robertson.
Bethesda—I. W. Jones.

Shiloh—J. J. Barnes, Ransom Penny, William H. Sanders, Mark Bundy, C. H. Holland.
Baptist Centre—J. G. Barbour, Wiley Boone.
Samaria—Not represented.
Hargett St. Church, Raleigh—N. B. Broughton, L. O. Lougee.
Bethlehem—Jas. Blinson, Larkin Smith.
Apex—N. B. Jones, J. J. Edwards.
Swift Creek—J. C. Burns.
Shady Grove—H. J. Barker, H. W. Holleman, A. A. Sugg.
Holly Springs—D. B. Holland, J. D. Marcom, C. H. Collins.
Piny Grove—Wm. M. Ballentine, M. J. Woods, A. B. Betts, D. H. Betts, B. A. Jones.
Kinney's Creek—D. C. Holland.
Collin's Grove—N. B. Holland, J. W. Collins, W. L. Holleman.
Canon Grove—Letter.

The following ordained Ministers of the Association were present and enrolled:

H. W. Norris, W. R. Gwaltney, G. J. Dowell, Allen Betts, A. D. Hunter, J. K. Howell, Amos Weaver, J. M. White, Alvin Betts, J. R. Jones, J. R. Maynard, Thomas W. Young, Johnson Olive, W. H. Edwards, O. L. Stringfield, W. C. Nowell.

The Association proceeded to the election of Moderator and Clerk.

Brethren J. B. Strain and W. D. Carlton were appointed tellers, but

On motion of Bro. N. B. Broughton, our former Moderator, Bro. D. B. Holland, was re-elected by acclamation.

On motion of Rev. J. K. Howell, Bro. L. O. Lougee was re-elected Clerk in the same manner.

Lillington church petitioned for membership by letter, being dissatisfied with their connection with Little River Association.

On motion, the church was received.

Corresponding messengers and visiting brethren were invited to seats with us.

Bro. B. B. Buffaloe from the Central, Rev. G. W. Coppedge from the Tar River, Rev. Claude Gower from the Mt. Zion, and Rev. O. Churchill as a visiting minister, reported.

The Moderator appointed as a committee on Religious Exercises the pastor and deacons of Mt. Moriah church.

On motion, the Executive Board's report was made the special order for to-morrow morning for the first discussion.

A motion was made to drop the report on Temperance, which created a pleasant and profitable discussion, but was withdrawn.

On motion, the consideration of the report on Foreign Missions was made the special order for 10 o'clock Thursday morning.

Bro. N. B. Broughton offered the following, which was adopted:

The Association meet at 9: 30 a. m., spend half an hour in religious exercises, and adjourn at 12: 30; meet at 1: 30 o'clock p. m., and adjourn at will.

On motion, adjourned till to-morrow morning at 9: 30 o'clock. Prayer by Rev. J. M. White.

MORNING SESSION—SECOND DAY.

WEDNESDAY, October 22, 1884.

Religious exercises conducted by Rev. G. W. Coppedge.

The Association was called to order by the Moderator, Bro. D. B. Holland.

On motion of G. J. Dowell, brethren S. D. Underhill and J. W. Underhill were recognized as delegate from Hephzibah church.

The roll of churches called and additional delegates enrolled.

Invitation again extended to Correspondents and visiting brethren.

Rev. J. J. Lansdell from Flat River and P. H. Barbee from Mount Zion, reported themselves as Correspondents.

The Moderator announced the following committees:

Associational Missions—The Executive Boards.
State Missions—Rev. J. K. Howell, J. B. Strain, J. D. Marcom.
Foreign Missions—Rev. A. D. Hunter, Troy Baucom, R. M. Andrews.
Periodicals—Rev. H. W. Norris, J. E. Timberlake, W. R. Dupree.
Sunday Schools—Rev. G. J. Dowell, J. J. Edwards, H. J. Barker.
Temperance—Rev. Alvin Betts, Calvin Pool, J. S. Johns.
Prayer and Prayer Meetings—Rev. J. R. Jones, Allison Hocutt, J. J. Barnes.
Development of the Churches—N. B. Broughton, J. B. Robertson, J. C. Smith.
Education—Rev. J. M. White, W. C. Ferrell, J. G. Barbour.
Time, Place and Preachers for next Association—Rev. J. R. Maynard, G. B. Bagwell, D. C. Holland.
On Delegates to the Baptist State Convention—Rev. Allen Betts, W. H. Saunders, J. W. Boothe.

Reports of Correspondents called for.

Rev. W. R. Gwaltney reported as visiting the Central, Rev. A. D. Hunter visited Mount Zion, Bro. N. B. Broughton visited Sandy Creek—each reported pleasant sessions.

Rev. H. W. Norris with Rev. J. C. Marcom (now deceased) reported as visiting Little River Association, according to instruction. That body, regardless of their request, received the Second Church of Apex into its fellowship, and they retired.

Bro. N. B. Broughton offered the following resolution:

WHEREAS, In 1882, this Association passed resolutions disapproving the action of Revs. J. M. Holleman and Allen Betts, of this Association, and A. N. Campbell of the Little River Association, in the organization of a Second Baptist church in Apex, and requesting sister Associations to aid in putting down the faction thus formed by not receiving said church into their connection, and regardless of the request, the Little River Association has taken said church into its fellowship; therefore

Resolved, That we do withdraw fellowship and correspondence from the Little River Association as a body in disorder and promoting faction, and will not hold in our connection any church or brother co-operating with said J. M. Holleman or the disorderly churches supporting him.

After explanations and discussions, it was unanimously adopted.

The hour for the special order having arrived, Bro. N. B. Broughton, chairman, read the following report of the Executive Board:

REPORT OF THE EXECUTIVE BOARD.

As is known to many of the members of the Association, the work of Associational Missions was first undertaken by this body in 1879. Since that time five churches have been organized, and all of them have very good houses of worship. Four of these are now self-sustaining and are contributing to all our work. Three churches that were almost lifeless, and from which we had not had representatives in several years, have been revived; their delegates are now regularly with us, and we have much encouragement from them. The increase of property in the building of the new houses and the repairing the old ones, with the parsonage at Smithfield, amounts at least to $3,000. But above and beyond all is the conversion of more than 225 souls to the religion of the Lord Jesus Christ.

For the past year our work has been confined for most part to Johnston county, where Bro. J. R. Jones and Bro. J. K. Howell have been laboring, and we beg leave to refer you to their reports herewith :

SMITHFIELD, N. C., Oct. 14th, 1884.

DEAR BRETHREN :—At your request I send report from this field.

I began work here the first of January, and have been preaching two Sundays, morning and night, and one Sunday night of each month in Smithfield, one Sunday in Princeton, and one Sunday at Saunders' school house. I have also kept up an afternoon appointment at Johnston's school house, about four miles from Smithfield.

In August we held a series of meetings in the church in Smithfield, in which we were aided by brethren E. F. Baldwin, J. K. Howell and a few days by Bro. N. B. Broughton. At the close of the meetings we received ten by baptism and four by letter.

We held meetings also at Johnston's school house, in which there were seven professions of faith; but on account of sickness of several of those who made professions, none of them have yet been baptized. We hope to baptize five of the seven. Brethren D. H. Graves and E. S. Moore assisted in these meetings.

At Princeton and Saunders' school house, we have not yet held protracted meetings.

By remodeling and adding to a two-room building erected on the church lot by Bro. Howell, we have completed a dwelling to be used for a parsonage, which, in point of neatness, convenience and comfort, will compare favorably with any house in town. This work was done at the cost of $552.11. Add to to this $64 due Bro. Howell on the old part, and we have the total cost $616.11, which includes other improvements on the lot. Of this amount we have collected and paid out $229.26, leaving a balance of $386.85 due, which we hope the Association will help us pay, as the brethren at home have done about what they can.

During the year I have preached 115 sermons, attended prayer meetings most of the time weekly, preached in four protracted meetings, distributed about 2,000 page of racts.

REMARKS.

I am hopeful about this field, especially with reference to the church in Smithfield. I can see evidences of improvement in the church; and I believe, under the wise ruling of God, in a few years the church will be strong again; I say again, because the church was once a strong church. I can see no reason for making any change in the field. It is true there is not a great deal to encourage us at Princeton and Saunders' school house, about as much, however, as there is at any other accessible point. I think we can, in a few years, build very good churches both at Princeton and Saunders' school house. We have a church lot in Princeton and also at Saunders' school house.

Fraternally, J. R. JONES.

To the Raleigh Baptist Association:

DEAR BRETHREN—Under appointment of your Executive Board as missionary a fourth of my time for twelve months, I commenced work the first of November. I was appointed general missionary of the Association, but I found such pressing need of Christian labor in the country from Pine Level to Corinth, that I gave the most of my time to that field. Through the aid of brethren Dowell, Jones and Nowell, more than 60 sermons have been preached on the field. And with the help of different brethren four Sunday Schools have been kept up, out of which there have been fifteen or twenty professions. I have scattered 14,400 copies of *Kind Words* at a cost at club rates of $180; $15 worth of religious books, $10 worth of Bibles, a large number of Quarterlies, Lesson Helps, tracts and cards. I think I have seen the blessing of the Lord resting upon my work, and I hope for good results.

Yours, J. K. HOWELL.

COLPORTAGE.

The colportage work which has often been mentioned before the Association, was undertaken by your Board in January of this year and continued until June—five months. For this work we paid $125.00, and received as profit from the sale of books, &c., $99.89—making the actual cost of the work to us $25.11. We regard the undertaking as very successful, and recommend its continuance and support. The report of the Colporteur, Rev. N. S. Jones, we submit herewith:

To Executive Board Raleigh Association:

DEAR BRETHREN—I beg leave to submit the following report as Colporteur and Missionary of Raleigh Association: I commenced this work January 11, realizing to some degree its responsibility. Since that time, I have visited in our Association about 550 families, traveled about 1,500 miles, preached 26 times, made 13 Sunday School, Missionary and prayer meeting talks, distributed 9,000 pages tracts and papers, sold 368 copies religious literature, amounting in value to $372.90. I have also given away about 25 Bibles to families that were without.

Respectfully,

N. S. JONES.

Bro. Jones was well received and kindly treated wherever he went, and we feel sure that many homes were made brighter and happier by the kind words spoken, the words read, and the prayers uttered in them.

While the above is the special work which has been under our supervision during the past year, there has been much more done, some of which, members of our Board have aided in without charge, and still other work by pastors and brethren which has not been reported to us.

We regard the work of the past year as perhaps the most successful since Associational Missions was begun by us. The fields occupied are promising. God's blessing has signally rested upon the missionaries, and we trust that there will be an earnest, prayerful determination on the part of all to go forward, and that the contributions of the churches will be liberal, so that the work may be extended and the laborers multiplied.

The Union Meetings have been well attended and interesting; but some of our churches do not attach that importance to them that they demand, and therefore are rarely ever represented in them. If all would send delegates and by them contributions to Associational Missions, as our plan contemplates, the work would be greatly advanced.

N. B. BROUGHTON,
Chairman Executive Board.

After interesting remarks by Revs. J. K. Howell, J. R. Jones, W. R. Gwalt-

ney and Bro. N. B. Broughton, the roll of churches were called and the following amounts were pledged by the churches and individuals:

Smithfield	$ 10 00	Holly Springs	$ 25 00
Pine Level	5 00	Collin's Grove	15 00
Selma	50 00	A. B. Betts	5 00
Whitestone	10 00	Rev. Alvin Betts (cash)	1 00
Salem	10 00	D. C. Holland	5 00
Cary	10 00	Sister Helen Beckwith	5 00
Mount Hermon	10 00	Dr. J. B. Robertson	2 00
Morrisville	15 00	Rev. O. L. Stringfield	5 00
Good Hope	5 00	Rev. J. R. Jones	5 00
Inwood	10 00	N. B. Broughton	5 00
Pleasant Grove	10 00	R. W. O'Neal	2 00
Reedy Creek	5 00	G. W. Bunn	50
Mount Zion	5 00	Dr. W. H. Edwards	2 50
Bethesda	5 00	Mrs. W. H. Edwards	2 50
Shiloh	10 00	J. B. Strain	1 00
Hargett St. Church, Raleigh	50 00	Rev. W. R. Gwaltney	1 00
Bethlehem	10 00	C. W. Blanchard	1 00
Apex	10 00	J. C. Smith	1 00
Swift Creek	7 50	Rev. G. W. Coppedge	1 00
Shady Grove	25 00		

The committee on Religious Exercises announced that Rev. T. W. Young would preach at the Stand at 2 o'clock p. m.

Recess for one hour.

AFTERNOON SESSION.

Called to order at 2 o'clock.

On motion, the further consideration of the Executive Board's report was postponed until after preaching.

The Treasurer submitted his report as follows:

REPORT OF THE TREASURER.

L. O. LOUGEE, *Treasurer*, *In account with Raleigh Baptist Association:*

1883.	RECEIPTS.	
Oct. 26	From Finance Committee	$ 670 70
29	" Bro. N. B. Broughton, former Treasurer	89 44
	For Endowment Fund:	
Dec. 29	Sister C. R. Holleman	25 00
29	Bro. T. W. Blake	10 00
29	Collection at Eastern Union Meeting	59 25
	For Associational Missions:	
Dec. 10, to Oct. 21, 1884.	Samaria	5 48
	Smithfield	22 30
	Selma	40 00
	Hargett St. Church, Raleigh	75 00
"	Swift Creek	5 01
"	Shady Grove	19 50
"	Green Level	4 05
"	Ephesus	2 10
"	Holly Springs	23 00
"	Good Hope	1 27
"	Canon Grove	6 00
	Amount carried forward	$ 1,056 10

1883.	Amount brought forward	$ 1,056 10
Dec. 10,	Inwood	6 00
to	Salem	9 15
Oct. 21,	Morrisville	6 75
1884.	Apex	5 80
"	Whitestone	7 00
"	Hephzibah	8 00
"	Collin's Grove	5 00
"	Pleasant Grove	3 75
"	Reedy Creek	2 75
"	Kinney's Creek	2 00
"	Shiloh	1 50
"	Mount Hermon	1 25
"	Cary	7 00
"	Collections at Western Union	19 30
"	" " Eastern "	21 95
"	Rev. N. S. Jones, Colporteur	99 89
"	Bro. A. B. Freeman	5 00
"	Sister Sarah A. E. Maynard	1 00
"	Bro. Jordan Womble, Sr.	1 00
"	" W. A. Holland	1 00
"	" Ira E. Edwards	1 00
"	Sister Helen Beckwith	1 00
"	Cash	2 30
"	Bro. J. B. Strain	1 00
"	" Jesse Penny	1 00
"	Rev. Alvin Betts	1 00
"	Bro. K. W. Merritt	1 00
"	" Andrew King	1 00
"	" Geo. L. Tonoffski	1 00
"	Rec'd from Selma church for Reedy Creek church	3 00
"	Sister G. J. Dowell	5 00
"	Bro. W. J. Holleman	1 00
		$ 1,292 49

DISBURSEMENTS.

1883.		
Oct. 26,	Paid Rev. L. C. Brickhouse, on salary as Missionary	$ 75 00
to	" " Allen Betts for services " "	25 00
Oct. 12,	" " J. R. Maynard, " " "	35 00
1884.	" " J. K. Howell, " " "	199 72
"	" " " " " contribution	4 45
"	" B. F. Montague, Treas. Bap. St. Con., For. Miss.	234 60
"	" " " " " " State "	54 52
"	" " " " " " Education	70 58
"	" " " " " " Endowment	10 00
"	" " " " " " M. T. Yates	1 00
"	" " " " " " S. S. Board	2 75
"	" Edwards, Broughton & Co., for printing Minutes	43 40
"	" " " " " " order book	1 00
"	" L. O. Lougee, services as Clerk	10 00
"	" W. H. Pace, for Endowment	94 25
"	" Rev. N. S. Jones, as Colporteur	125 00
"	" " J. R. Jones, as Missionary	150 00
"	" N. B. Broughton for Rev. E. F. Baldwin for services at Smithfield	10 00
"	" for postage, church letters and stationery	1 55
"	" Rev. J. R. Maynard for Reedy Creek church	3 00
	Balance on hand	141 67
		$ 1,292 49

On motion, the report was received and adopted.

Bro. L. O. Lougee was re-elected Treasurer.

On motion, Inwood and Pleasant Grove churches were taken from the 2nd and placed in the 4th Section.

On motion, Rev. G. W. Coppedge was allowed time to make a statement of his field and ask contribution for completing his church.

Bro. N. B. Broughton also gave a statement of Bro. Coppedge's field.

Invitation was again extended to visiting brethren.

Rev. R. A. Moore of the Mount Zion, Bro. N. T. Tyson and Rev. W. G. King of Sandy Creek, accepted the invitation.

Rev. W. R. Gwaltney moved that the request of Piny Grove church for letter to join Little River Association be not granted. Adopted.

Rev. Alvin Betts submitted the following report on Temperance:

REPORT OF COMMITTEE OF TEMPERANCE.

Your committee beg leave to submit the following resolution:

Resolved, That the churches of this Association are requested to keep guard against the evils of intemperance, and see to it that members who visit the dram shop for drinking intoxicating drinks, and those who drink to excess, be kindly but promptly met by the discipline which the word of God commands.

ALVIN BETTS,
JOHN G. JOHNS,
CALVIN POOL,
Committee.

Remarks were made by Rev. Alvin Betts and the report was adopted.

The Executive Board's report was again taken up, and after a few remarks, was adopted.

On motion of Rev. A. D. Hunter, the following brethren were appointed the Executive Committee: N. B. Broughton, E. S. Moore, Alvin Betts, J. J. Barnes, J. C. Scarborough, J. W. F. Rogers, Anderson Betts, H. W. Norris and John W. Smith.

Rev. J. M. White offered the following resolution:

Resolved, That the Association endorse the colporterage work undertaken by the Executive Committee, and recommend its further prosecution as far as the committee shall be able.

After remarks by Bro. N. B. Broughton, Revs. W. R. Gwaltney, J. M. White, J. J. Lansdell and R. A. Moore, the resolution was unanimously adopted.

On motion, adjourned to 9:30 o'clock to-morrow morning. Prayer by Rev. W. R. Gwaltney.

THURSDAY—THIRD DAY.

MORNING SESSION, October 23, 1884.

Rev. J. R. Maynard conducted devotional exercises.

Bro. D. B. Holland, Moderator, called the body to order at 10 o'clock.

Invitation extended to visiting brethren. Rev. M. V. McDuffie, from Flat River, accepted.

Rev. A. D. Hunter moved a committee be appointed to draft suitable resolutions on the death of Rev. J. C. Marcom.

Committee—Revs. H. W. Norris, J. M. White and Johnson Olive.

On motion, a committee was appointed on Home Missions.

Committee—Rev. O. L. Stringfield, A. D. Hunter, Troy Pool.

By consent, a collection for an object of charity was taken amounting to $7.63.

Rev. A. D. Hunter read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The spirit of missions is the spirit of the New Testament. This blessed book contains much direct teaching to God's people on their duty to give the gospel to those that have it not. "Go ye into all the world and preach the gospel to every creature," was the last command our Saviour gave; and this was not for those who followed Him at that time alone, but for us as well. If the gospel is a good thing for us it is also a good thing for others. If we perish without the bread of life so will others. The religion that saves our souls from hell saves the soul of the Chinaman and African also. That church or individual that objects to the teachings of the Scriptures on this subject because it demands a part of their means to prosecute this department of Christian work, is guilty of the sin of covetousness. The field is the world. This is very plain if we go to God's word and follow its teachings.

The Foreign Mission Board of the Southern Baptist Convention has missionaries in China, Africa, Italy, Brazil and Mexico. During the last Conventional year the Board received $80,465.87. The report shows this to be the largest amount ever received in any one year, which is gratifying of course. But when we look at the needs of the millions in heathen darkness this sum may be considered small.

As to results: We find that there are 95 native and foreign missionaries; their stations and out-stations are 42; the increase of membership has been 175; the pupils of the Sunday and day schools number 684; the church membership is 1,141; the contributions on the fields amount to $1,077. We see, brethren, that the work is expanding signally in each of the five continents in which our missionaries are laboring. As the Board says in its report, "the past inspires gratitude, the future stimulates faith."

Our Mexican Mission is very encouraging. Oh! that we could have Powell with us one hour! We feel, brethren, as we look at the field and see that there are about thirteen hundred millions who know not that Christ died to save sinners, that we are just playing at missions. We should learn a lesson from the men of this world as we see them push forward enterprises at great cost. Is not the salvation of the souls of men of more importance than all these? But still many of our members do not even give a penny to this object. We are glad to see the increased interest on the part of our women in this subject. In the South they have 642 Missionary Societies, which raised last year $16,895.58, to be used in trying to lift up and save heathen women. We recommend that each church in this Association aid and encourage this work among our women. We number about 4,000; we can't afford not to raise our quota of Dr. Yates' salary. It would be only 15 cents a head.

A. D. HUNTER,
TROY BAUCOMB,
R. M. ANDREWS,
Committee.

After instructive remarks by Revs. A. D. Hunter, W. R. Gwaltney, Johnson Olive. J. R. Jones and Bro. N. B. Broughton, the report was adopted.

The hour for the Missionary Sermon having arrived, Rev. J. M. White

preached from Acts 16th chapter, latter clause of the 9th verse, "Come over into Macedonia and help us."

Collection $14.23, for Foreign Missions.

Recess for one hour.

Afternoon Session.

Re-assembled at 1:30 o'clock.

Rev. W. R. Gwaltney offered the following resolution:

Resolved, That the Executive Committee of this Association be instructed to apportion to the churches of this body, according to their several ability, the sum of $600.00, the amount which we have agreed to give to Bro. M. T. Yates, our missionary to China.

After remarks by Revs. W. R. Gwaltney, J. M. White and J. R. Jones, in favor of the resolution, and Rev. G. J. Dowell opposing it, the resolution was adopted.

Rev. O. L. Stringfield offered the following resolution:

Resolved, That we heartily endorse the Bible work of the American Baptist Publication Society, and commend it to the liberality of the churches.

After remarks by Revs. O. L. Stringfield and W. R. Gwaltney favoring, and Rev. J. K. Howell opposing the resolution, it was withdrawn.

Committee on Religious Exercises announced that Rev. G. W. King would preach at the Stand immediately.

Rev. H. W. Norris submitted the report on Periodicals:

REPORT ON PERIODICALS.

Experience teaches the importance of periodical literature in prosecuting the work of the churches of Christ. The weekly paper, the magazine, the Sunday School publications are all important factors in their several departments in helping forward the work. The churches whose members subscribe most liberally for our current literature and read it most carefully, are the most efficient workers. They keep informed as to the work, are in deeper sympathy with it, and are better posted as to the reasons for our peculiar views as Baptists. They not only acquiesce in those views, but love them as being so much of divine truth. They would not have them otherwise if they could.

So long has the Biblical Recorder been recognized as the organ of the Baptists of North Carolina, that nothing seems necessary in its commendation. We rejoice in its steady improvement and large circulation. As a medium of communication, it cannot be dispensed with.

Kind Words, published by Rev. S. Boykin, Atlanta, Ga., and the Sunday School publications of the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, are important helps in Sunday School work. And while we recommend these publications, we also recommend that they be procured from our Supply Store in Raleigh, kept by Bro. John E. Ray.

The *Foreign Mission Journal*, published in Richmond, Va., keeps us informed on the work of its department. We would be glad to see it more generally circulated and read.

We also call attention to the *Living Preacher*, a Baptist magazine, to be pub-

lished in Durham, N. C., at an early date, by Rev. J. J. Lansdell, price $1 per year, as occupying a place of its own in our denominational literature, and worthy of a place in our homes, so far as we are able to learn of its scope and design.

We urge upon the members of our churches the importance of reading more, especially of our own literature, that they may be better informed as to our views of Scripture truth and of the work assigned the churches by Christ, their Great Head. The times demand intelligent, vigorous and constant action in all the departments of Christian labor, to subdue the world to the kingdom of our Lord Jesus Christ.

Respectfully submitted,

H. W. NORRIS,
J. E. TIMBERLAKE,
W. R. DUPREE,
Committee.

After remarks by Rev. J. J. Lansdell, it was adopted.

Rev. J. K. Howell read the report on State Missions as follows:

REPORT OF COMMITTEE ON STATE MISSIONS.

At the last meeting of the Convention in Edenton the cry came from many points all over our State, "Come over and help us." The brethren seeing this open door and white fields for the gospel and impressed with the great command, "Go ye into all the world and preach the gospel to every creature," pledged $6,000 for this work. The Mission Board, trusting to these pledges for help, sent out 63 missionaries, who have been doing a great work with wonderful results from the mountains to the sea-coast. A number of our delegates in this Convention who knew the vastness and pressing needs of our home field which we are trying to occupy, yet wanting the old Raleigh to take a part in this great work of preaching the gospel to the regions beyond, pledged the Association for $150. We have something over $100 of this to raise. Let us do it cheerfully.

Respectfully submitted,

J. K. HOWELL,
J. B. STRAIN,
J. D. MARCOM,
Committee.

Remarks were submitted by Rev. J. K. Howell.

Pledges were asked for to meet the deficiency pledged at the Convention with the following result:

Mrs. O. L. Stringfield (cash)	$ 5 00	Cary	$ 2 00
Hargett St. church, Raleigh	15 00	Swift Creek	2 00
Smithfield	2 00	Rev. H. W. Norris	2 00

Report adopted.

Rev. J. M. White submitted the following report on Education:

REPORT ON EDUCATION.

We witness with pleasure the increased interest in *general* education all over this State and especially within the bounds of our Association. Good academies for male and female, under Baptist influences, are found accessible to all points in our Association. At Oxford, Thomasville, Murfreesboro and other places are female colleges doing excellent work. Our own college (Wake Forest College) since our last session has completed its first $100,000 endowment and its permanent success is now assured. We especially commend to the hearty,

liberal support of our churches our young men now at college preparing the more effectively to preach the gospel of our Lord.

WHEREAS, Bro. J. N. Booth, a young man of fine promise, is the adopted beneficiary of this Association;

Resolved, That each and all of our pastors be requested to present the claims of the Educational Board during the year to their respective churches in behalf of our young brother.

J. M. WHITE,
W. C. FERRELL,
J. G. BARBOUR,
Committee.

Remarks by Revs. W. R. Gwaltney, J. M. White, Claude Gower and J. R. Jones.

Adopted.

Bro. H. J. Barker read the following report on Sunday Schools:

REPORT OF SUNDAY SCHOOL COMMITTEE.

Next to the ministration of the preached word there is no work more grand in its sublimity, solemn in its responsibility, nor potent in its influence than the Sunday-school work of to-day. It not only imparts educational, moral and social culture, but it also exerts a spiritual influence for good that eternity shall alone reveal. We suggest a part of the time given to our Union meetings be appropriated to Sunday-school Institutes, and that all Sunday-school teachers and workers who can will attend these meetings. We further suggest that all Sunday-school workers prepare themselves for their great work by procuring the best Lesson Helps, which can be easily supplied by the Sunday School Supply Store, under the management of Bro. John E. Ray.

GEO. J. DOWELL,
H. J. BARKER,
J. J. EDWARDS,
Committee.

Bro. N. B. Bronghton, Revs. J. M. White and H. W. Norris spoke unfavorably on the report as submitted.

After allowing the committee to strike out a part of it, the report was adopted.

Rev. J. R. Maynard offered the following report on Time, Place and Preachers for next Association:

Your committee to whom was referred the time, place, &c., of the next meeting of your body, beg leave to recommend that the place be Inwood, Wake county; the time, Tuesday before the last Sunday in October, 1885; that Bro. G. J. Dowell preach the Introductory, and that Bro. W. C. Nowell preach the Missionary Sermon on Thursday at 11 o'clock.

Respectfully submitted,

J. R. MAYNARD,
G. B. BAGWELL,
D. C. HOLLAND,
Committee.

Adopted.

Rev. J. R. Jones submitted the report on Prayer and Prayer Meetings, as follows:

REPORT ON PRAYER AND PRAYER MEETINGS.

There are several reasons why we should pray:

1. God enjoins it upon us as a duty to pray.

2. We are entirely dependent upon God for every blessing, and He teaches us to ask Him for what we need.

3. Praying causes us to reflect upon our condition, to realize more fully our unworthiness, and appreciate God more highly as the great giver of every good and perfect gift.

4. Praying brings us face to face with God and affords a very precious communion with him that we could not otherwise have.

With reference to prayer meetings, their history bears testimony to their importance, and we would earnestly urge every church and neighborhood to keep up prayer meetings at least weekly.

Respectfully submitted,

J. R. JONES,
ALLISON HOCUTT,
J. J. BARNES,
Committee

Adopted.

Bro. N. B. Broughton read the following report on the Development of the Churches:

REPORT ON DEVELOPMENT OF THE CHURCHES.

It is a matter of regret to your committee that several of the clerks of our churches failed in their letter to the Association to give many items of information which might have aided us and made a better showing for their churches. We have done the best we could, and our table gives just that which the letters reported. We are glad to report progress as we look at our whole field. The gain in membership during the past year has been 202, not including what may be the gain in five churches not reported.

Hephzibah reports weekly prayer meetings and three branch Sunday-schools. Smithfield church has weekly prayer meetings and has built a parsonage for its pastor. Whitestone has one branch Sunday-school. Ephesus pays its pastor promptly at end of every quarter. Good Hope has its house nearly completed. Inwood has preaching two Sundays in each month, and is supplying every member of its Sunday-school and every family of the community around it with a copy of the Scriptures. Mt. Moriah dropped 11 members from its roll that they could not account for. Johnston Liberty has weekly prayer meetings, has sold its former house of worship, moved to Clayton, and proposes this coming year to erect a house in that town. Second Baptist church at Raleigh has changed its name to Hargett Street Baptist church, Raleigh. Apex, Hargett street, of Raleigh, Morrisville, Good Hope, Cary, Whitestone and Shady Grove report active Women's Missionary Societies. Bethlehem only needs seats and plastered walls to have its house of worship complete.

N. B. BROUGHTON,
J. B. ROBERTSON,
J. C. SMITH.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Gain.	Present Membership.	Loss.	Contributions for all Objects.
Hephzibah,	22	6	2	18	6	3	3	357	----	$ 406 21
Smithfield,	10	6	----	1	1	3	11	58	----	320 00
Johnston Antioch,	15	----	1	----	----	----	16	153	----	5 07
White Oak,	----	2	1	3	2	----	----	78	2	72 80
Pine Level,	4	2	----	----	----	----	6	44	----	20 75
Emmaus,	----	----	----	----	----	----	----	----	----	----------
Selma,	1	2	----	3	2	1	----	55	3	591 00
Whitestone,	10	6	----	13	3	1	----	117	1	203 50
Lee's Chapel,	21	3	5	3	1	2	23	209	----	5 74
Live Oak,	----	----	----	----	----	----	----	----	----	----------
Corinth,	6	1	----	1	1	----	5	40	----	16 25
Leesville,	----	----	----	----	----	----	----	----	----	----------
Salem,	13	4	----	11	2	----	4	254	----	153 70
Ephesus,	----	1	----	4	1	----	----	34	4	71 00
Cary,	7	9	2	3	2	----	13	87	----	211 25
Mt. Hermon,	7	6	1	2	2	2	8	175	----	138 25
Morrisville,	----	6	2	14	2	1	----	157	9	173 36
Green Level,	----	10	1	3	1	1	6	118	----	106 50
Good Hope,	2	1	----	5	1	1	----	40	4	388 91
Inwood,	6	4	----	1	1	----	8	59	----	156 90
Pleasant Grove,	----	----	----	----	2	1	----	53	3	115 85
Reedy Creek,	10	7	----	----	1	----	16	46	----	111 60
Mt. Zion,	2	----	----	5	----	----	----	23	3	53 00
New Bethel,	14	----	7	7	----	----	14	80	----	151 50
Mt. Moriah,	12	3	----	7	13	6	----	215	11	306 61
Johnston Liberty,	34	----	----	4	2	2	26	189	----	199 20
Bethesda,	----	4	----	1	8	----	----	93	5	83 33
Shiloh,	5	1	----	2	----	----	4	77	----	124 10
Baptist Centre,	----	----	----	3	3	----	----	48	6	8 00
Samaria,	----	----	----	----	----	----	----	----	----	----------
Hargett St., Raleigh,	36	23	1	5	4	3	48	352	----	1,937 74
Bethlehem,	35	11	----	----	1	----	45	53	----	357 15
Apex,	4	6	----	5	1	2	2	72	----	297 00
Swift Creek,	----	1	----	5	2	----	----	45	6	152 07
Shady Grove,	14	8	----	1	3	2	16	202	----	429 57
Holly Springs,	12	6	----	10	----	1	7	157	----	272 90
Piny Grove,	7	1	2	15	4	2	----	212	11	123 75
Kinney's Creek,	----	----	----	----	----	----	----	25	----	20 75
Collins' Grove,	2	2	----	2	2	1	----	105	1	90 00
Canon Grove,	----	----	----	----	3	----	----	23	3	5 50
Lillington,	----	----	----	1	----	----	----	20	1	----------
	311	132	25	158	77	35	281	4125	73	$7,880 21

Adopted.

Rev. Allen Betts submitted the following as the report on Delegates to the Baptist State Convention :

REPORT ON DELEGATES TO BAPTIST STATE CONVENTION.

Your committee submit the following: By reference to the report of the Treasurer we find this Association entitled to more than one hundred delegates to the Baptist State Convention, and recommend that the brethren from this Association that may attend the Convention report themselves as delegates from this body.

Respectfully submitted, ALLEN BETTS, Chairman.
WM. W. SANDERS.

Adopted.

Bro. R. H. Gower read the Finance report, as follows:

REPORT OF FINANCE COMMITTEE.

Received for Associational Missions,	$184	27
" " State Missions,	12	12
" " Foreign Missions,	222	92
" " Education,	28	58
" " Minutes,	53	80
Collection for Foreign Missions,	14	23
Mrs. O. L. Stringfield, State Missions,	5	00
Mrs. Mary Yates, Associational Missions,	5	00
Paid Treasurer,	$525	92

COLLECTIONS.

Bro. J. R. Jones, Smithfield,	$20	71
Bro. Coppedge, John's Chapel,	14	96

Respectfully submitted, R. H. GOWER,
N. B. HOLLAND.

Adopted.

Rev. A. D. Hunter submitted his report on Home Missions, as follows:

HOME MISSIONS.

The work of this Board is an important work of the Southern Baptists. Its aim is to give the gospel to the destitute places in our Southern land. During last Conventional year the Board had in its employ 144 men for a part or a whole of their time. These men have labored in Alabama, 2; Missouri, 1; Florida, 28; Texas, 59; Louisiana, 8; California, 4; Tennessee, 1; Indian Territory, 19; Arkansas, 12; Mississippi, 1; Georgia, 6; Virginia, 3. There have been received into these churches to which they preached 2,665 by baptism and 1,525 by letter. The Board raised last year $48,000. This work is very important and very prosperous.

The Church Building Department is a department of this work which we also commend to the sympathy and liberality of our people. We ask each church to contribute to this work.

O. L. STRINGFIELD,
A. D. HUNTER,
TROY POOL,
Committee,

Adopted.

Rev. H. W. Norris submitted the following obituary on the death of Rev. J. C. Marcom:

OBITUARY REPORT.

The committee appointed to prepare an obituary of Rev. J. C. Marcom submit the following:

ELDER JAMES COLEMAN MARCOM

Was born in that portion of Orange now embraced in Durham county, N. C., January 23d, 1814, and died at his residence in Wake county, May 27th, 1884,

having fully and well completed the three score and ten years allotted to man in this life. Made a profession of religion in his native county in the fall of 1833. The next year moved to Wake, and in June, 1835, was baptized into Mt. Zion church, of this Association, by Elder Thomas Freeman. Was afterwards elected a deacon of his church, in which office he served faithfully and preached as a licentiate when an opportunity was afforded. Moved his membership to New Hope church. In 1847 Mt. Zion and other churches called for his ordination, and by request a presbytery was appointed at the session of this body at Cumberland Union, Harnett county, that year for his examination, of which Elder John Purefoy was chairman. He was sent home as requested to his church for ordination, with the approbation of the presbytery. His church called an ordaining presbytery of Elders W. T. Brooks, Willie A. Atkinson and James S. Purefoy, who ordained him to the regular gospel ministry on the 5th Sunday in November, 1847.

The work of his life was mainly in the Raleigh Association, having some pastorates in the Central, Mt. Zion, Sandy Creek and Little River. Was never without one or more pastoral charges from the time of his ordination till his death. During this time many souls were converted under his ministry and baptized by him into the visible body of Christ. Many of these are now living witnesses of his faithfulness in preaching Christ, the sinner's Friend and Saviour, and many are with him and their Christ.

Bro. Marcom aided in the constitution and organization of a number of churches during his life, some of which owe their origin to his labors. He was well known by many as a teacher in the school-room as well as in the pulpit, where he faithfully implanted in the minds of his pupils the fundamental principles of the Christian life. Was always an advocate of general education, and the greater part of his life combined school teaching with his ministerial labors. Elder Marcom served this body as Reading Clerk, Clerk and Moderator. For upwards of 50 years he was a regular reader of the Bible and upon an average read it through at least once a year. He retained his activity of mind and body well to his last days. Spent his life laboring not for the honors of men men or worldly gain, but in performing what he felt to be his duty to God and his fellow-men, when after two weeks' patient suffering the Lord took him to his rest.

WHEREAS, God in his wisdom has taken our brother from this world of cross-bearing and sorrow, as we have assurance to believe, to the happy abode of those who die in the Lord;

Resolved, That we, sad and bereaved by our loss, bow in humble submission to the will of Him who doeth all things well, and rejoice in the hope of joining our brother in the great association of the redeemed.

Revs. H. W. NORRIS,
J. M. WHITE,
JOHNSON OLIVE,
Committee.

Adopted.

Bro. H. J. Barker offered the following resolution:

Resolved, That the thanks of the delegates and visitors to this Association are due and are hereby tendered to the brethren and sisters of Mt. Moriah church, and to the citizens and ladies of the community not members of this church, for their kind and liberal hospitality extended to them during the session of this body.

Adopted.

On motion, the Finance Committee was authorized to turn over the amounts in their hands to the Treasurer.

On motion, the Clerk was instructed to have the usual number of minutes printed and be allowed $10 for his services.

On motion, the Association adjourned to meet with Inwood church, Wake county, on Tuesday, October 21st, 1885. Prayer by Rev. J. R. Jones.

D. B. HOLLAND, MODERATOR.

L. O. LOUGEE, *Clerk*.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT AND HIS P. O.	No. Officers and Teachers.	No. of Pupils.	Total.	Amounts contributed for all purposes.
FIRST SECTION.					
Hephzibah*	J. W. Smith, Eagle Rock	9	83	92	$ 26 92
Zoar					
Smithfield	S. W. Parker, Smithfield	7	54	61	48 00
Johnston Antioch					
White Oak					
Lee's Chapel	R. W. O'Neal, Earpsboro	10	50	60	
Live Oak					
Pine Level	A. Strickland, Pine Level	6	54	60	12 00
Emmaus					
Selma	D. H. Graves, Selma	8	64	72	26 90
White Stone†	J. E. Timberlake, Wakefield	5	38	43	9 00
Corinth	R. H. Strickland, Hare's Store	4	25	29	3 21
SECOND SECTION.					
Leesville					
Salem	Name not reported	5	63	68	4 00
Ephesus					
Cary	C. H. Clark, Cary	9	100	109	50 00
Mt. Hermon	W. M. Arnold, Morrisville	9	60	69	12 00
Mt. Zion	G. M. Jackson, Raleigh	7	35	42	75
Morrisville	Dr. A. T. Cotton, Morrisville	17	107	124	20 00
Green Level	W. B. Upchurch, Morrisville	6	70	76	
Good Hope	L. M. Morgan, Morrisville	5	30	35	2 00
Reedy Creek	P. A. Sorrell, Cary	8	58	66	6 00
THIRD SECTION.					
New Bethel					
Mt. Moriah	R. H. Gower, Clayton	12	97	109	19 16
Johnston Liberty	J. T. Ellington, Clayton	14	150	164	38 48
Bethesda	M. C. Smith, Wilson's Mills	7	71	78	3 91
Shiloh	W. M. Weeks, Leachburg	5	35	40	
Baptist Centre					
Samaria				40	
Hargett St., Raleigh	N. B. Broughton, Raleigh	26	326	352	
Bethlehem	W. A. Sater, Raleigh	7	75	82	40 00
FOURTH SECTION.					
Apex	M. A. Jones, Apex	12	80	92	40 00
Swift Creek	J. P. Massey, Massey's	5	54	59	
Shady Grove	H. J. Barker, New Hill	9	80	89	23 42
Holly Springs	J. D. Marcom, Holly Springs	9	65	74	85 00
Inwood	S. Otho Wilson, Raleigh	11	73	84	30 89
Pleasant Grove					
Piny Grove	M. J. Wood, Ballentine's Mills	4	35	39	
Kinney's Creek	A. L. Betts, Winslow	2	22	24	
Collin's Grove	J. M. Hare, Ballentine's Mills	5	80	85	4 00
Canon Grove					
Lillington					
		243	2134	2377	$ 505 64

*Hephzibah has three branch schools, numbering 178 scholars and 15 officers and teachers; contributed for all objects $60.10.

†White Stone has a branch school at Wakefield, W. H. Chamblee, Superintendent, with 78 scholars and 8 officers and teachers; contributed for all objects $14.00.

Financial Table.

CHURCHES.	CLERKS AND THEIR P. O.	Pastor's Salary.	Church Expenses.	Education.	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.											
Hephzibah	J. W. Underhill, Hickory Grove	$300 00	$350 00	$2 75	$40 00	$2 00	$13 07	$	$41 89	$3 00	$752 71
Zoar											
Smithfield	F. T. Booker, Smithfield	150 00	237 50	4 00	9 25		5 50		24 55	1 00	431 80
Johnston Antioch	J. W. O'Neal, Hare's Store		3 87							1 20	5 07
White Oak	W. M. Estridge, Archer Lodge	60 00	7 50	2 03			2 27			1 00	72 80
Lee's Chapel	D. H. Bunn, Earpsboro				4 24					1 50	5 74
Live Oak											
Pine Level	N. D. Wells, Pine Level	15 00	3 50				75			1 50	20 75
Emmaus											
Selma	E. S. Moore, Selma	250 00	76 00		50 00		25 00			1 50	402 50
White Stone	R. S. Baker, Wakefield	150 00	2 00		10 00		40 00			1 50	203 50
Corinth	J. C. B. Hocutt, Hare's Store	13 25	2 00							1 00	16 25
SECOND SECTION.											
Leesville											
Salem	T. T. Holland, Apex	100 00	4 50		20 00		15 00		12 00	2 20	153 70
Ephesus	J. W. Broughton, Cary	50 00	15 00		5 00					1 00	71 00
Cary	J. Z. Bennett, Cary	150 00	30 00		10 00		10 00		10 00	1 25	211 25
Mt. Hermon	J. Q. Adams, jr., Morrisville	100 00	15 00		10 00		10 00			2 00	137 00
Mt. Zion	A. M. Jackson, Raleigh	50 00					2 00			25	52 25
Morrisville	Rufus Barbee, Morrisville	100 00	30 90	8 61	21 85		10 00			2 00	173 36
Green Level	A. T. Rogers, Green Level	75 00	14 00	2 25	9 00		4 25			2 00	106 50
Good Hope	W. B. Morgan, Morrisville	50 00	316 41	10 00	5 00		5 00	2 00		50	388 91
Reedy Creek	W. O. Stone, Morrisville	40 00	50 00		5 00		5 00		10 00	1 00	111 00

THIRD SECTION.											
New Bethel	John S. Johns, Raleigh	75 00	50 00		10 00		10 00		5 00	1 50	151 50
Mt. Moriah	Troy Pool, Auburn	189 00	45 00		50 00				21 11	1 50	306 61
Johnston Liberty	V. B. Tomlinson, Clayton	150 00	7 20		20 00		15 00		5 00	2 00	199 20
Bethesda	R. C. Gulley, Clayton	60 00	13 00		8 33					2 00	83 33
Shiloh	C. H. Holland, Leachburg	100 00			10 00		5 00	5 60	2 50	1 00	124 10
Baptist Centre	J. H. Boon, Clayton				7 00					1 00	8 00
Samaria											
Hargett St., R'lgh	J. C. Birdsong, Raleigh	1,200 00	546 60	20 45	75 00		65 00		28 69	3 00	1,938 74
Bethlehem	W. A. Sater, Raleigh	50 00	305 00		6 00		5 00			1 15	367 15
FOURTH SECTION.											
Apex	J. J. Rogers, Apex	175 00	30 00	15 00	15 00		10 00		50 00	1 50	296 50
Swift Creek	W. H. Strain, Massey			2 15	5 00		5 00		53 92	1 00	67 07
Shady Grove	W. H. Bennett, New Hill	250 00	5 00	12 04	35 00	16 40	26 46		39 48	2 50	386 88
Holly Springs	J. D. Marcom, Holly Springs	85 00	101 00	3 50	34 10	1 50	25 70		21 60	2 00	274 40
Inwood	J. B. Strain, Raleigh	110 00	5 00	5 00	11 00		10 00	14 40		1 50	156 90
Pleasant Grove	C. W. Blanchard, Varina	100 00		2 00	7 85		5 00			1 00	115 85
Piny Grove	W. G. Marcom, Ballentine's Mills	100 00	10 00		5 00		6 25			2 50	123 75
Kinney's Creek	W. H. Holland, Varina									75	75
Collin's Grove	T. A. Holland, Holly Springs	60 00	3 50	5 00	10 00		10 00			1 50	90 00
Canon Grove	N. M. Blalock, Myatt's Mills				5 00					50	5 50
Lillington	G. W. Turner, Lillington										
		$4,351 25	$2279 48	$94 78	$513 62	$19 90	$346 25	$22 00	$325 74	$53 30	$8,012 32

PASTORS, POST OFFICES, &c,

CHURCHES.	PASTORS.	POST OFFICES.	Sabbath of Preaching.	Recorders taken.
FIRST SECTION.				
Hephzibah	G. J. Dowell	Eagle Rock	2, 4,	20
Zoar				
Smithfield	J. R. Jones	Smithfield	3, 4,	5
Johnston Antioch	Worley Creech	Hare's Store	2,	
White Oak	W. C. Nowell	Clayton	4,	3
Lee's Chapel	J. D. Davis	Raleigh	3,	10
Live Oak				
Pine Level	Levi Radford	Princeton	1, 3,	1
Emmaus				
Selma	J. K. Howell	Selma	1, 3,	
White Stone	O. L. Stringfield	Wakefield	1,	12
Corinth	J. K. Howell	Selma	4,	
SECOND SECTION.				
Leesville				
Salem	T. W. Young	Raleigh	4,	
Ephesus	J. R. Maynard	Cary	4,	1
Cary	Johnson Olive	Holly Springs	1, 3,	10
Mt. Hermon	W. H. Edwards	Wake Forest	2,	8
Mt. Zion	W. H. Edwards	Wake Forest	4,	1
Morrisville	J. M. White	Holly Springs	3,	10
Green Level	M. S. Ferrell	Green Level	1,	8
Good Hope	J. R. Maynard	Morrisville	2,	3
Reedy Creek	J. R. Maynard	Morrisville	1,	5
THIRD SECTION.				
New Bethel	Johnson Olive	Holly Springs	4,	5
Mt. Moriah	G. J. Dowell	Eagle Rock	1, 3,	
Johnston Liberty	W. C. Nowell	Clayton	2,	9
Bethesda	W. C. Nowell	Clayton	3,	3
Shiloh	J. K. Howell	Selma	2,	1
Baptist Centre	W. C. Nowell	Clayton	1,	
Samaria				
Hargett St., Ch., R'ligh	W. R. Gwaltney	Raleigh	ev'y	
Bethlehem	Alvin Betts	Raleigh	1,	4
FOURTH SECTION.				
Apex	T. W. Young	Raleigh	2, 3,	7
Swift Creek	J. M. White	Holly Springs	4,	3
Shady Grove	A. D. Hunter	Apex	1, 3,	22
Holly Springs	Johnson Olive	Holly Springs	2,	10
Inwood	H. W. Norris	Ballentine's Mills	2,	6
Pleasant Grove	J. M. White	Holly Springs	2,	3
Piny Grove	J. M. Holleman	Apex	1,	1
Kinney's Creek			2,	2
Collins' Grove	H. W. Norris	Ballentine's Mills	3,	6
Canon Grove	Allen Betts	Winslow		1
Lillington	O. Churchill	Chalk Level		

CONSTITUTION OF THE RALEIGH BAPTIST ASSOCIATION.

From a long series of experience, we, the Churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion amongst us, and preserve and maintain a correspondence with each other in our union. We, therefore, propose to maintain and keep the orders and rules of an Association according to the following plan of form of government:

ARTICLE 1. The Association shall be composed of all the ordained ministers having membership with the churches of this Association, and of members chosen by the different churches in our union, and duly sent to represent them in the Association; these members shall produce letters from their respective churches certifying their appointment.

ART. 2. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, dismissed, restored, excommunicated and dead since the last Association; also the names and post office address of all the ordained ministers and licentiates in their fellowship, and the state of their Sunday-schools, and the number of volumes in their libraries.

ART. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any of the internal rights of any church in the Union.

ART. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

ART. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrages of the members present.

ART. 6. New churches may be admitted into this Union, who shall petition by letter and messengers, upon examination, (if found orthodox and orderly,) shall be received by the Association, the Moderator signifying their reception by giving the messengers the right hand of fellowship.

ART. 7. Every church in the Union shall be entitled to representation in the Association; but shall have only six members from each church, until the churches amount to six in number; then five members from a church.

ART. 8. Every query presented by any church belonging to this Association, or from the Select Committee, shall be read twice, and before it is debated the Moderator shall put it to a vote, and if there be a majority for its being debated, it shall be taken into consideration and be deliberated, but if there be a majority against it, it shall be withdrawn.

ART. 9. Every motion made and seconded shall come under consideration, except it be withdrawn by the member who made it.

ART. 10. The Association shall endeavor to furnish the churches with the Minutes of the Association; the best method for effecting that purpose shall be at the discretion of the future Associations.

ART. 11. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same; for the raising and supporting of which we think it the duty of each church in the Union to contribute, voluntarily, such sums as they think proper, and send by the hands of their messengers to the Association; and those moneys thus contributed by the churches and received by the Association, shall be deposited in the hands of a Treasurer by the Association, who shall be accountable to the Association for all moneys by him received, and paid out according to the direction of the Association.

ART. 12. The Minutes of the Association, when printed, shall be regularly filed by the Clerk, and recorded in a book which, by him, shall be kept for the

use of the Association, and he shall endeavor to have said book present at each Association.

ART. 13. The Minutes of the Association shall be read, (and corrected, if necessary,) and signed by the Moderator and Clerk before the Association rises.

ART. 14. Amendments to this plan or form of govern ment may be made at any time by a majority of the Union when they may deem it necessary.

ART. 15. Should any brother who is appointed a correspondent to any Association fail to attend, any brother bearing a copy of our Minutes, with his name inserted therein, may be recognized as a messenger from this Association.

ART. 16. The Association shall have power—

1st. To provide for the general union of the churches.

2d. To preserve inviolably a chain of communion among the churches.

3d. To give the churches all necessary advice in matters of difficulty.

4th. To inquire into the cause why the churches fail to represent themselves at any time in the Association.

5th. To appropriate those moneys by the churches contributed for an Association fund to any purpose they may think proper.

6th. To appoint any member or members, by and with his or their consent, to transact any business which they may see necessary.

7th. To withdraw from any church in this Union which shall violate the Rules of this Association, or deviate from the orthodox principles of religion.

8th. To admit any of the distant brethren in the ministry as assistants who may be present at the time of their sitting.

9th. The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the Union.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrages of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, until he is done speaking.

5. He shall strictly adhere to the subject, and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light or ideas.

6. No person shall abruptly break off, nor absent himself from the Association, without liberty obtained from it.

7. No person shall rise and speak more than twice on one subject, without liberty from the Association.

8. No person of the Association shall have the liberty of laughing during the sitting of the same, nor of whispering in time of a public speech.

9. No member of the Association shall address another by any other appellation but the title of Brother.

10. The Moderator shall not interrupt any member in, or prohibit him from speaking, till he gives his light on the subject, except he break these Rules of Decorum.

11. The names of the several members of the Association shall be enrolled by the Clerk, and shall be called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on a subject; he may give his opinion if he pleases before he puts the matter to a vote, but shall have no vote himself, unless the Association be equally divided.

13. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as they shall think proper.

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REV. J. M. WHITE.

MUSIC,
MISS S. O. WILLIAMS.

MR. J. R. WILLIAMS, ASS'T,
And Teacher in Penmanship.

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MINUTES

OF THE

EIGHTIETH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

INWOOD CHURCH, WAKE COUNTY, N. C.,

October 20th, 21st and 22nd, 1885.

☞ The next meeting of this Association will be held with Selma Church, Johnston County, beginning Tuesday, October 26th, 1886.

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OFFICERS AND MINISTERS OF THE ASSOCIATION.

JOHN C. SCARBOROUGH, MODERATOR, Selma, N. C.
L. O. LOUGEE, CLERK AND TREASURER, Raleigh, N. C.

EXECUTIVE COMMITTEE.

N. B. BROUGHTON, Raleigh.
E. S. MOORE, Selma.
ALVIN BETTS, Raleigh.
J. J. BARNES, Leachburg.
JOHN C. SCARBOROUGH, Selma.
J. W. F. ROGERS, Apex.
ANDERSON BETTS, Raleigh.
H. W. NORRIS, Ballentine's Mills.
JOHN W. SMITH, Eagle Rock.

ORDAINED MINISTERS.

ALVIN BETTS, Raleigh.
J. N. BOOTHE, Wake Forest.
O. CHURCHILL, Lillington.
G. J. DOWELL, Hamilton.
J. D. DAVIS, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
WM. H. EDWARDS, Wake Forest.
M. S. FERRELL. Green Level.
J. K. HOWELL, Selma.
A. D. HUNTER, Apex.
J. R. JONES, Smithfield.
J. R. MAYNARD, Morrisville.
DUNCAN MCLEOD, Raleigh.
W. A. NELSON, Raleigh.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
LEVI RADFORD, Princeton.
J. W. F. ROGERS, Apex.
O. L. STRINGFIELD, Wakefield.
C. A. G. THOMAS, Clayton.
AMOS WEAVER, Clayton.
J. M. WHITE, Holly Springs.

PROCEEDINGS.

INWOOD BAPTIST CHURCH, WAKE CO.,
TUESDAY, October 20th, 1885.

The Raleigh Association convened in its 80th annual session with Inwood Church, Tuesday, October 20th, at 11 : 30 o'clock, a. m.

In the absence of Elder G. J. Dowell, Dr. W. A. Nelson preached the Introductory Sermon, from 1st Cor. 3 : 9 : "For we are laborers together with God ; ye are God's husbandry, *ye are* God's building."

Recess of one hour.

AFTERNOON SESSION.

On re-assembling, after prayer by Elder J. K. Howell, the Association was called to order by the former clerk.

On motion of Bro. H. C. Olive, Bro. N. B. Broughton was elected temporary Moderator.

On taking the chair, he spoke feelingly of our loss by death of our former Moderator, Bro. D. B. Holland.

The Moderator appointed brethren H. W. Norris, W. H. Chamblee and J. Z. Bennett a Committee on Finance.

Brethren J. D. Marcom and O. L. Stringfield were requested to act as Reading Clerks.

The following delegates were enrolled as the churches were called :

Hepzibah—H. V. Bunch.
Smithfield—Rev. J. R. Jones.
Johnston Antioch—By letter.
White Oak—Thomas Ellis, W. T. Sullivan, L. Carroll.
Lee's Chapel—J. C. Strickland, John Creech.
Live Oak—Wiley Batton.
Pine Level—By letter.
Emmaus—By letter.
Selma—S. H. Hood, J. M. Tisdale, John A. Underhill, Jr., J. C. Scarborough, Rev. J. K. Howell.
Whitestone—W. H. Chamblee, Sr., Charlie S. Williams, W. C. Ferrell.
Corinth—
Leesville—L. J. Chappell.
Salem—Amos Maynard, N. M. Mills, T. T. Holland, W. H. Beckwith, Bennett Olive.
Ephesus—W. J. Holleman, J. W. Broughton.

Cary—J. H. Stone, A. B. Yates, J. Z. Bennett, A. H. Jones, C. H. Clark.
Mt. Hermon—S. C. Marcom, Marion Ferrell, J. Q. Adams, Jr.
Mt. Zion—C. H. Jackson.
Morrisville—W. M. Marcom, L. M. Upchurch, A. D. Jones, J. J. Edwards.
Green Level—W. B. Upchurch, H. J. Council, I. S. Upchurch.
Good Hope—Mark Wimberly.
Inwood—H. N. Parker, B. J. Upchurch, P. Yates, S. Otho Wilson, R. M. Andrews.
Pleasant Grove—A. S. Horton, C. W. Blanchard, J. B. Strain, W. H. Jones, E. C. Horton.
Reedy Creek—J. W. Boothe, W. O. Stone.
New Bethel—Dr. T. L. Banks, Wm. Bryan, Rom. Sturdivant.
Mt. Moriah—A. D. Honeycutt, J. H. Bryant, J. R. Bagwell, J. J. Bagwell.
Johnston Liberty—Dr. A. A. Maynard, J. C. Ellington.
Bethesda—By letter.
Shiloh—J. J. Barnes, W. H. Sanders, Marion Johnson, Mark Bundy.
Baptist Centre—
Samaria—J. H. Mims, J. J. Bunch.
Second Church, Raleigh—L. O. Lougee, N. B. Broughton, W. H. Holloway, Jordan Womble, Sr., J. M. Broughton.
Bethlehem—W. A. Sater.
Apex—H. C. Olive, J. J. Rogers.
Swift Creek—B. T. Wilson, W. H. Strain.
Shady Grove—W. H. Bennett, J. H. Dupree.
Holly Springs—J. D. Marcom, D. C. Adams, M. C. Nichols, Bruce White, J. W. Olive.
**Piny Grove*—Not represented.
Kinney's Creek—D. McHolland, W. H. Holland, D. C. Holland, Clem. Wilder, R. P. Jones.
Collins' Grove—J. H. Collins, N. B. Holland, C. B. Holland.
Canon Grove—By letter.
Lillington—W. B. Waddell.

Ordained ministers of the Association present were enrolled as follows:

G. J. Dowell, J. D. Davis, J. K. Howell, A. D. Hunter, J. R. Jones, D. McLeod, J. R. Maynard, H. W. Norris, W. A. Nelson, J. W. F. Rogers, O. L. Stringfield, J. M. White, O. Churchill.

After singing one verse of "Nearer my God to Thee," the Association proceeded to the election of Moderator and Clerk.

Elders A. D. Hunter and O. L. Stringfield were appointed tellers.

On second ballot Bro. J. C. Scarborough was chosen as Moderator, and on taking the chair, in a few remarks, paid a just tribute to the memory of his predecessor, Bro. D. B. Holland, deceased.

On motion, the former Clerk and Treasurer, was re-elected by acclamation.

* The fellowship of this body was withdrawn from Piny Grove for connecting itself with the Little River Association and in violation of resolution passed at last year.

On motion, all church letters coming in during the remainder of the session be turned over to the Finance Committee, and the delegates' names enrolled.

Bro. S. Otho Wilson offered the following resolution, which was adopted:

Resolved, That the reading of the letters from the churches be hereafter dispensed with and referred to a committee on Credentials for tabulation.

Bro. H. W. Norris, on behalf of Inwood church, cordially welcomed the Association and visitors to their hospitality.

At the request of the Moderator, Dr. W. A. Nelson responded.

Invitation extended to corresponding messengers and visitors.

On motion, the following brethren were appointed a Committee to prepare Obituaries, as follows: Elder J. M. White on the death of Elder Johnson Olive; Elder G. J. Dowell, on Elder T. W. Young; and Bro. J. D. Marcom, on Bro. D. B. Holland.

On motion of Dr. W. A. Nelson, a Committee on the Baptist Orphanage was made a standing committee.

On motion of Bro. N. B. Broughton, the Committee on Prayer and Prayer Meetings was dropped from the list of Standing Committees.

Elder J. M. White moved that we discontinue the Committee on Temperance.

After remarks by brethren N. B. Broughton, J. R. Jones and O. Churchill against, and brethren J. M. White and A. D. Hunter in favor, the motion was lost.

On motion of Elder H. W. Norris, a Committee on Home Missions was added to the list of standing committees.

The Moderator appointed the Pastor and Deacons of Inwood church a Committee on Religious Exercises.

Elder H. W. Norris offered the following, which was adopted:

The Association meet at 9 : 30 o'clock, a. m., spend half an hour in religious exercises, and adjourn at 12 : 30; meet at 1 : 30 p. m., and adjourn at will.

Invitation for petitionary letters extended.

The Moderator appointed the following committees:

Associational Missions—Executive Committee.
State Missions—Dr. W. A. Nelson, Dr. T. L. Banks, S. H. Hood.
Foreign Missions—Rev. A. D. Hunter, J. D. Marcom, Rev. O. Churchill.
Home Missions—Rev. E. M. Poteat, Jordan Womble, Sr., J. B. Strain.

Periodicals—Rev. J. K. Howell, J. H. Bryan, H. N. Parker.
Sunday Schools—H. C. Olive, N. B. Holland, Rev. J. R. Maynard.
Temperance—C. W. Blanchard, W. H. Bennett, W. M. Marcom.
Development of the Churches—N. B. Broughton, Anderson Betts, A. A. Maynard.
Education—Rev. J. M. White, Rev. O. L. Stringfield, Prof. W. L. Poteat.
Time, Place and Preachers for Next Association—C. H. Clark, W. H. Holloway, D. C. Adams.
On Delegates to the Baptist State Convention—Rev. D. McLeod, Rev. N. S. Jones, T. T. Holland.
Obituaries—Rev. G. J. Dowell, J. D. Marcom, Rev. J. M. White.
Baptist Orphanage—Rev. O. L. Stringfield, R. M. Andrews, J. M. Broughton.

On motion of Bro. N. B. Broughton, the report of the Executive Committee was made the special order for to-morrow morning at 10 o'clock.

On motion of Dr. W. A. Nelson, the report on State Missions was made special order for 11 : 30 o'clock to-morrow morning.

On motion of Rev. J. M. White, the report on Obituaries was made the special order for 10 o'clock, a. m., Thursday.

On motion of Rev. A. D. Hunter, the report on Foreign Missions made special order for 11 o'clock, a. m., Thursday.

On motion, the report on Periodicals made special order for 1 : 30 o'clock, p. m., to-morrow, to be followed by the report on Home Missions.

Pending a motion to adjourn, prayer was offered by Rev. J. M. White.

The Moderator requested Rev. A. D. Hunter to conduct religious exercises to-morrow morning.

After singing the Doxology, adjourned to meet to-morrow morning at 9 : 30 o'clock.

MORNING SESSION—SECOND DAY.

WEDNESDAY, October 21st, 1885.

After religious exercises, conducted by Rev. A. D. Hunter, the Association was called to order by Bro. J. C. Scarborough, Moderator.

Minutes of yesterday read and approved.

Invitation extended to corresponding messengers and visitors to seats with us, were excepted by the following :

Prof. W. L. Poteat, of Central Association, representing the Board of Education at Wake Forest; Rev. Theo. Whitfield, of Atlantic Association, repre-

senting Foreign Missions; Rev. E. M. Poteat, of Mt. Zion Association, representing Home Missions; Prof. M. M. Hargrove, of Flat River Association, representing Oxford Female College; Rev. C. W. Scarborough, of West Chowan Association, representing Chowan Baptist Female Institute; Rev. N. S. Jones, of Louisville, Ky.

The report of the Executive Committee, being made the special order for this hour, was read by the Chairman, Bro. N. B. Broughton, as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

For six years our Association has had as part of its special work that of supplying the destitute portions of our bounds with the gospel as we hold it. Many difficulties confronted us in starting the work of Associational Missions, and the duty assigned to your Executive Committee of collecting up the contributions of the churches, selecting the fields that our limited funds would support, and securing such brethren as the important work demanded, has not been without its anxieties, its disappointments and hindrances. And yet we have great cause for thankfulness to God for the success attained. A mere glance at the work and you might be led to believe that very little had been accomplished and to question the propriety of prosecuting it further; but look over the roll of our churches; see in the list several that were begun as mission stations, and are now not only self-sustaining, but are aiding in all our denominational enterprises. Compare that which was reported from a number of them with that which comes to us at this session. For years some of these churches had not sent delegates to our body and had almost become extinct. Now delegates and pastors are here. Where nothing was paid into the treasury of the Lord, more is now given than our whole work costs us.

The main field of our operations has been in Johnston county, the Eastern section of our Association. At Smithfield, the county seat, brother J. R. Jones is located, and by the aid of the State Mission Board and that which the churches contribute to his support, we secure the whole of his time. For a statement of his work we refer you to his letter herewith. We call your attention to the suggestions he makes about new fields—one in the Spilona section and two others on the new railroad between Smithfield and Fayetteville. These we regard as very important and promising. Saunders' school house, where Bro. Jones has been preaching during the past year, bids fair for a house of worship and a church organization. If we had the money to erect a house there at once it would be a wise investment for the Lord.

Bro. J. K. Howell has been employed for a part of his time for points in reach of Selma, and, as his letter shows, his field is specially hopeful; and at Live Oak they have had a refreshing from the Lord that aroused and cheered hearts that had almost despaired. As you will notice from his report, there is a bright prospect for a church house and an organization near where a Mission Sunday School has been conducted. A very important point is also referred to near Little River, on the new railroad from Wilson to Fayetteville, a point about seven miles from Selma. These railroad places must be occupied as soon as developed. Pine Level is making progress, we think, and good foundations are being laid there, and we cannot afford to relax our efforts in its support.

Bro. J. R. Maynard has been employed for one-fourth of his time since February last. His work has been at Canon Grove church and Young's Shelter. The difficulties in our way there are such that we do not feel encouraged to aid these points until certain needed changes occur. Preaching is needed there, and our missionary has been well received, but for the present at least we do not think it advisable to carry the work on any further. We refer you to Bro. Maynard's report to us.

In the letter from Emmaus we are asked to send help. It is also known to your committee that Mount Zion church needs help. During the past year they have had no regular preaching. Two of our committee visited the church during the month of August, and after consultation it was decided to change the location and build a new house. The new site is in a thickly settled community and is very promising. The church needs our sympathy and aid in building their new house, and it is hoped that our churches will lend a liberal hand.

There are other churches of our body that would be greatly encouraged and strengthened by a little aid which we are anxious to extend, and would do so at once if the funds at our command justified the same.

Brethren, the work grows upon us. Indeed the harvest is great but the laborers few. Let us thank God for the honor bestowed upon us in opening up the way; and let us increase our contributions, pray more earnestly for His blessing and press on.

The plan pursued by many of our churches in sending up a contribution for Associational Missions to each Union meeting works well and is a great help to your committee. We hope all our churches will come into the plan.

Fraternally submitted,

N. B. BROUGHTON,
Chairman Executive Committee.

FROM REV. J. R. JONES.

To the Executive Board Raleigh Association:

DEAR BRETHREN: I have kept up regular appointments during the year at Princeton, Saunders' school house and Smithfield; preaching two Sundays—morning and night—and one Sunday night of each month in Smithfield, one Sunday in Princeton and one at Saunders' school house. In July we held a meeting of two weeks in Smithfield. Bro. C. A. Jenkins, of Newbern, was with us one week. There were no conversions, but we have reason to believe the meeting was by no means a failure.

At Saunders' school house we preached ten days, and while there were no conversions, except perhaps one, we believe the meeting did much good. It gave us a much stronger hold upon the community than we had before, and the opposition to our denomination was much weakened.

Before leaving Saunders' school house we got Bro. Howell to commence the meeting for us at Princeton, but had to close it after two days, as Bro. Howell had to leave and I was too unwell to continue it. We may yet hold a meeting there before the end of the year.

As to the prospects on the entire field they are not flattering, yet sufficiently encouraging to justify holding on, except at Princeton. We hardly think the outlook there will justify any further expenditure on the part of the Board. The congregations are small and not likely to increase unless we had a house of worship. The most convenient place we have been able to get is an upper story of a store building, and that has very poor seat accommodations. There are five or six Baptists around the place but only one in town.

At Saunders' school house the prospects are encouraging. The house in which services are conducted is about filled at every appointment, and if we had a larger and better house, with comfortable seats, in our opinion the congregations would soon be much larger. The few Baptists in the community are anxious for a house, and with some help would build during the winter. A Methodist brother has given a lot, and the Methodists, at least some of them, would help build the house. I regard the present a good time for the Raleigh Association to help build a house at that place.

Nothing specially encouraging or discouraging can be said about our cause in Smithfield. The progress there has not been during the year what we had hoped it would be, still advancement has been made. The church is by no means idle, and in proportion to her financial strength has done very well.

There is scarcely a church in the State that has harder work before it. The work is hard and the laborers few.

We have not yet finished paying for the parsonage. The church has cultivated a cotton crop of about six acres, hoping to realize a sufficient amount from it to settle the debt, but the cotton is coming in so short that we shall fall far behind our expectations.

I would suggest to the Board the propriety of giving up Princeton and taking up the Spilona section, about nine miles southwest from Smithfield. There are six or seven Baptists in that neighborhood who would likely organize a church; and there is material there which, if converted, would make a good church.

There will be two stations on the new railroad being built from Wilson to Fayetteville that should be occupied at once, or so soon as the road is completed. if practicable. There is vast destitution in respect of Baptist preaching south and southeast of Smithfield—room enough for several preachers if they could be supported. But in this work we have to "make haste slowly." May the Lord bless us all in our work.

Fraternally,

Smithfield, N. C., Oct. 9th, 1885. J. R. JONES.

FROM REV. J. K. HOWELL.

DEAR BRETHREN: I think I see signs of great good in my field; so I hope the sermons preached, prayer meeting talks and Sunday School addresses made, which amount to over a hundred, will not be in vain. Already God has heard the prayers and blessed the work of a faithful few among us. Through their efforts and Bibles freely circulated and planted in many destitute families, and good books, tracts and papers scattered among white and colored, the great truths of the gospel are taking hold of the people and the opposition is giving away.

Feeling the importance of good literature, I have had several to help me in circulating it. Many weeks, at my own charges, I sent a colored man among his people in this work. At several points I have deposited good books to be lent out to read. Much more of this I hope to do next year.

I am glad to report new life at Live Oak church, five miles north of Selma. I have been preaching there regularly in the afternoon of each fourth Sabbath. Last February a Sunday School was organized by Bro. J. C. Scarborough and wife, which has been conducted every Sabbath since that time. In August a meeting was held, at which time there were 19 professions of faith, 14 of whom joined the church.

At Pine Level we have had preaching once a month and a Sunday school. Also a prayer meeting is held every Wednesday night.

A few miles from Selma, near where Bro. Moore conducted a mission school, we shall get a church if the land can be bought. A lot for a church is arranged for on the new railroad towards Wilson, where we think the first depot will be. We have also commenced efforts for a church at the first depot from Smithfield towards Fayetteville. The work before us is great and important and now is the time to push.

J. K. HOWELL.

FROM REV. J. R. MAYNARD.

To the Executive Committee of the Raleigh Association:

DEAR BRETHREN: I commenced work at Canon Grove church and a point called Young's Shelter, six miles southwest of Canon Grove, in the month of February, 1885. Have preached at these points monthly since on Sundays. My regular hours for preaching at the church 11 a. m.; Shelter, 4 p. m. During the month of July Bro. C. J. Thompson and myself labored one week at Canon Grove and vicinity, resulting in two converts, leaving some fifteen penitents. I feel confident that others were converted.

I was told by some of the prominent citizens in that country when I was there last that quite a change seemed to be taking place; that the people were becoming more concerned about religion. I have not had a chance at the Shelter, as our hour there was in the evening and the people will not turn out so well. I had a special appointment there in August, but I was so unwell I could not attend. I was informed by a man of that community that the prospect for a meeting was as good as he had ever seen in that country. I think a church can be organized there. Our intention was to make the effort in August last, but my sickness deferred it. I feel satisfied that one day there will be a mighty harvest. The people have been very kind and hospitable to me; I have not been troubled for a home and have not been able to fill all solicitations.

I do wish all the members of our Association could realize the need of the plain and simple gospel there and what an outlook depending, as I have been made to see, then I think they would come to your support in trying to have this people christianized. May the Lord so direct.

Respectfully submitted,

Morrisville, Oct. 2nd, 1885. J. R. MAYNARD.

Much enlightenment of the destitution of the fields was plainly stated by brethren N. B. Broughton, J. R. Jones and J. C. Scarborough.

Dr. C. T. Bailey, representing the BIBLICAL RECORDER, and Dr. Thos. E. Skinner, of the Central Association, by invitation, accepted seats with us.

On motion, the special order for 11 : 30 o'clock was deferred until this report was disposed of.

The roll of churches were called and the following pledges made for Associational Missions:

Hepzibah	$30 00	Shiloh	$10 00
Smithfield	15 00	Samaria	5 00
White Oak	10 00	Second Church, Raleigh	60 00
Lee's Chapel	5 00	Bethlehem	5 00
Live Oak	5 00	Apex	10 00
Pine Level	5 00	Swift Creek	5 00
Selma	50 00	Shady Grove	25 00
Whitestone	20 00	Holly Springs	25 00
Salem	10 00	Kinney's Creek or delegates	5 00
Ephesus	5 00	Collins' Grove	10 00
Cary	12 00	Lillington	10 00
C. H. Jackson, of Mt. Zion	1 00	D. McLeod	5 00
Morrisville	15 00	J. H. Mims	1 00
Green Level	2 50	J. R. Jones	5 00
Inwood	15 00	N. B. Broughton	5 00
Pleasant Grove	12 00	H. W. Norris	5 00
Reedy Creek	5 00	J. J. Bunn	1 50
New Bethel	10 00	Rev. C. W. Scarborough (cash)	5 00
Mt. Moriah	25 00	Rev. O. L. Stringfield (cash)	5 00
Mt. Hermon	10 00	Dr. Thos. E. Skinner (cash)	20 00
Leesville	5 00	E. C. Horton (cash)	2 00
Johnston Liberty	10 00	I. S. Upchurch	5 00

On motion, the report was adopted.

The deferred special order, being the report on State Missions, was read by Dr. W. A. Nelson, as follows:

REPORT ON STATE MISSIONS.

Since the last meeting of this Association gratifying progress has been made all along the lines of our missionary work. Our State Mission cause was never in so prosperous condition. Evidently the Divine hand has guided our Board to such decisions as to produce grand results.

Our missionaries, *seventy* in number, have, under God, accomplished a great work. By them the light of the Third Morning has penetrated the darkness of many communities hitherto neglected. Weak churches have been strengthened and several new meeting houses have been built. Hundreds of souls have professed conversion and been baptized by our faithful missionaries.

Recently our State Board has been enabled to secure the services of our most efficient Secretary, brother John E. Ray, for his whole time; whereas heretofore he could at best devote but fragments of time to this important work. The arrangement has met with universal favor among our people so far as the Board has heard.

The increase of time given to the work by the Secretary, and consequently the increase of salary, of course demands an increase of effort upon our part. Nearly all our Associations have held their annual meetings, and it is encouraging to know that every one of them has paid *more* than the amount pledged last year, while the pledges for the ensuing year have been largely increased. Our Secretary is a member of this Association, and of course no brother is willing we should fall behind.

With our force of seventy men in the field, with our Ray at the head, let us propose liberal things *for* God, and expect great things *of* God. So shall our souls be blessed and the Master honored.

W. A. NELSON,
S. H. HOOD,
T. L. BANKS,
Committee.

Discussion of the report was participated in by brethren W. A. Nelson, N. B. Broughton and J. R. Jones.

On motion, the hour for adjournment was extended, and Rev. C. W. Scarboro discussed the report, and a collection taken for State Missions amounting to $23.26 in cash, and pledges by Smithfield, Inwood, Hepzibah and New Bethel churches, each, $2.00, and Second Church Raleigh, $5.00.

On motion, the report was adopted.

On motion of Dr. W. A. Nelson, the Association pledged to the Baptist State Convention for State Missions $200.00.

Adjourned for dinner.

AFTERNOON SESSION.

On re-assembling, the following communication was read:

RALEIGH, N. C., Oct. 20th, 1885.

Bro. Jno. C. Scarborough:

DEAR BROTHER: At our noonday prayer meeting to-day fervent prayer was offered for God's direction and blessing on the brethren assembled in your meeting, and that all your deliberations and acts in Association assembled may be directed by the Holy Spirit. And it was made my pleasant duty, by the

unanimous request of the brethren present, to ask the Association to remember us at noon to-morrow, and every day while in session, while we remember you, and have at that hour a special season of prayer with us for the outpouring of God's spirit upon and a revival of His work in Raleigh. Please make the request for us. Your brother in Christ,

J. W. DENMARK.

The special order, being the report on Periodicals, was read by Rev. J. K. Howell, as follows:

REPORT ON PERIODICALS.

As the bees gather from fruit and flower, so now men run to and fro and gather knowledge from every word and work of man and type, and press it for our use.

Periodicals are a great factor in education, and he who neglects them will be left in the dark and poorly prepared for the great race of life. We have the RECORDER, our own home paper, tried and true, full of good things from all parts of the State and the outside world that every Baptist family in North Carolina needs. *Kind Words*, with the very truths for the children, and the *Home and Foreign Journal*, with the workings of our missionaries far, far away to fill us with hope and make us sing, "The morning light is breaking, the darkness disappears."

Although we admit these general truths, yet many of us fail to send our $1.00 for a copy of the RECORDER for six months, or $2.00 for a year. And although the souls and minds of the children are fed and their hearts gladdened by *Kind Words*, yet thousands are without them. And although the *Home and Foreign Journal* gladdens us with the glorious news of the gospel among the heathen, yet but few families take it. Brethren, let us who are children of light walk in the light.

J. K. HOWELL,
H. N. PARKER,
J. H. BRYANT,
Committee.

After remarks by brethren C. T. Bailey, Theo. Whitfield, N. B. Broughton and S. Otho Wilson the report was adopted.

On motion of Rev. O. L. Stringfield, the vote by which the report on Obituaries was made special order for 10 o'clock Thursday morning, was reconsidered, and,

On motion, the report on Education was made special order for that hour.

Rev. E. M. Poteat read the following

REPORT ON HOME MISSIONS.

In the bounds of the Southern Baptist Convention there are 12,000,000 souls. Of these only about 4,000,000 are professing Christians. In the furtherance of His kingdom in this country the Lord has given the masses, for the most part, into the hands of the Baptists. The Home Mission Board is the channel of access by which we reach the outlying, untilled regions of the Master's heritage in the South. It occupies the same relation to the destitution in the South which our own State Board occupies to the destitution in North Carolina.

During last year the Board had 185 missionaries in the field, who labored in Arkansas, Texas, Louisiana, Florida, Western North Carolina, Georgia and

Indian Territory. These men report a total of additions to the Baptist churches of their charges of 4,664, 53 churches constituted and about $15,000 expended in the building of church houses. For the present year the Board asks for $100,000 from Southern Baptists. Of this amount North Carolina is asked to raise $5,000.

A great opportunity waits at our door. The South is ours, and we *must* labor for the salvation of the thousands just about us, or, in time, see ourselves sink to the level of the majority. No others will do this work for us. The Home Mission Board at Atlanta, Ga., is our instrument for its accomplishment, and its interests are heartily commended to the sympathy and help of the brethren of the churches. Fraternally submitted,

ED. M. POTEAT,
J. B. STRAIN,
JORDAN WOMBLE, Sr.

The report was ably discussed by Revs. E. M. Poteat, A. D. Hunter, Thos. E. Skinner, J. M. White and Bro. N. B. Broughton. Report was adopted.

The Committee on Religious Exercises announced that Rev. O. L. Stringfield would preach to-night at 7 o'clock.

Bro. N B. Broughton offered the following resolution, which was adopted:

Resolved, That the Executive Committee appoint a collector in each church for Home Missions, and that the names of the collectors thus appointed be published in our minutes.

The following are the collectors for Home Missions:

Hepzibah—John W. Smith, Eagle Rock.
Johnston Antioch—J. W. O'Neal, Hare's Store.
Smithfield—S. W. Parker, Smithfield.
White Oak—Thomas Sillivant, Archer Lodge.
Lee's Chapel—J. Q. Lowry, Earpsboro.
Live Oak— Willie Battin, Selma.
Pine Level— ——Oliver, Pine Level.
Selma—A. B. Creech, Selma.
Whitestone—W. H. Chamblee, Moore's Mills.
Leesville—L. J. Chappell, Kelvin Grove.
Salem—J. J. Maynard, Apex.
Ephesus—A. J. King, Raleigh.
Cary—Miss Irene Walker, Cary.
Mt. Hermon—S. C. Marcom, Morrisville.
Mt. Zion—Mary F. Jackson, Raleigh.
Morrisville—M. L. Carlton, Morrisville.
Green Level—L. G. Rogers, Green Level.
Good Hope—Mark Wimberly, Morrisville.
Reedy Creek—W. O. Stone, Cary.
New Bethel—W. H. Britt, Garner.
Mt. Moriah—Joseph Pool, Auburn.
Johnston Liberty—W. A. Mitchell, Clayton.
Bethesda—R. C. Gulley, Clayton.
Shiloh—Marion Johnston, Smithfield.
Baptist Centre—John G. Barbour, Clayton.
Samaria—H. B. Bagwell, Raleigh.
Second Church, Raleigh—Walter Parish, Raleigh.

Bethlehem—E. P. Wiggs, Raleigh.
Apex—Miss M. Blanche Jenkins, Apex.
Swift Creek—W. H. Strain, Raleigh.
Shady Grove—John Segraves, New Hill.
Holly Springs—Charlie Collins, Holly Springs.
Inwood—Willie A. Betts, Vineyard.
Pleasant Grove—Mrs. A. L. Jones, Holly Springs.
Kinney's Creek—D. C. Holland, Bradley's Store.
Collins' Grove—W. H. Norris, Enno.
Canon Grove—
Lillington—C. S. Churchill, Lillington.

On motion of Bro. H. N. Parker, the old Executive Committee was re-appointed.

On motion of Rev. J. M. White, the report on Obituaries was made the special order for 1 : 30 o'clock to-morrow.

The Committee on Time, Place and Preachers for next Association submitted their report as follows:

Your committee, to whom was referred the Time, Place, &c., of the next meeting of your body, beg leave to recommend that the place be Selma, in Johnston county; the time, Tuesday before the last Sunday in October, 1886; that Bro. O. L. Stringfield preach the Introductory, and that Bro. C. A. G. Thomas preach the Missionary Sermon on Thursday at 11 o'clock.

C. H. CLARK,
D. C. ADAMS,
W. H. HOLLOWAY.

The report was adopted.

The Committee on Religious Exercises announced that in the absence of Rev. W. C. Nowell, Dr. Theo. Whitfield would preach the Missionary Sermon.

On motion, the Association adjourned to meet to-morrow morning at 9 : 30 o'clock. Prayer by Rev. G. J. Dowell.

MORNING SESSION—THIRD DAY.

THURSDAY, October 22nd, 1885.

Rev. N. S. Jones conducted religious exercises for half an hour, and then the Association was called to order by the Moderator.

Proceedings of yesterday read and corrected.

The list of churches and delegates were called and additional delegates enrolled.

On motion, the name of Zoar was dropped from the list.

The list of pastors were called and corrected.

On motion, the name of Rev. Allen Betts was dropped, and the Association withdrew fellowship from him for violation of resolution of last session.

Rev. J. M. White moved the list of licentiates be dropped. After some discussion the motion was adopted.

The special order for this hour being the report on Education, was read by Rev. J. M. White, as follows:

REPORT ON EDUCATION.

Ignorance is one of the chief obstacles to the extention of Christ's kingdom in the earth, and therefore the work of education has been one of the prime objects of the Baptist State Convention since its organization in 1830. There seems to be an increase of interest in primary education, but as yet there is no very marked increase of interest in college education. Our people need to be impressed with the advantages of this higher education in all the vocations of life, for, no matter what a man's profession may be, his work and influence extend beyond his profession.

At the present period in the history of our denomination in North Carolina we cannot emphasize too strongly the importance of educating our Baptist boys and girls under Baptist control and Baptist influence.

Wake Forest College, founded more than fifty years ago, has passed through many vicissitudes, but under the blessing of God has reached an endowment of about $103,000, and is now prepared to meet the demands of the times for education. It has at present more students than ever before in its history, and stands in the front rank of institutions of learning in the south.

The education of girls is quite as important as that of boys. Murfreesboro, Oxford, Thomasville and Shelby Female Colleges are worthy of the confidence and patronage of the denomination.

The Education Board is a committee appointed by the Convention to collect and apply money for the education of ministers of the Gospel who are unable to educate themselves. The College gives free tuition to all ministers, and the Board of Education helps the indigent in the entire payment of their board and washing bills. Twenty-seven young brethren are so aided this session. The work of this Board has greatly enlarged in the last few years, and it had this year to curtail its operations because the churches failed to send up a sufficient amount of money to meet its expenses. There is a growing demand among the churches for educated preachers, and we commend the work of ministerial education to the hearty support of all the churches in the Raleigh Association.

J. M. WHITE,
O. L. STRINGFIELD,
W. L. POTEAT,
Committee.

On motion of Bro. A. D. Hunter, the special order for 11 o'clock was postponed until 11:30 o'clock.

After remarks by Prof. W. L. Poteat and Rev. A. D. Hunter, the churches were called and the following pledges made:

Hepzibah,	$10 00	Samaria,	$ 5 00
Smithfield,	5 00	Second Church Raleigh,	25 00
Selma,	5 00	Apex,	5 00
Whitestone,	20 00	Swift Creek,	5 00
Cary,	15 00	Shady Grove,	15 00
Mt. Hermon,	5 00	Holly Springs,	5 00
Morrisville,	10 00	Collins' Grove,	5 00
Inwood,	10 00	Lillington,	5 00
Pleasant Crove,	15 00	Mrs. H. A. Hunter,	2 00
Mt. Moriah,	10 00	Ladies' Society at Cary,	5 00
Johnston Liberty,	5 00	Mark Bundy,	1 00

On motion, the report was adopted.

The next special order, report on Foreign Missions, was read by Rev. A. D. Hunter, as follows:

REPORT ON FOREIGN MISSIONS.

It seems that it is too late now to argue that our Mission work is but the carrying out of the great command of Christ to "Go into all the world and preach the gospel to every creature," yet it is true that many of us fall far short of our duty in this great work. We have only to read God's Word to see that it makes it our duty to give the gospel to those who have it not. The Bible is as plain on this as it is that we should repent of our sins and believe on Christ. As Pastors we need to keep posted as to the progress and needs of the Foreign Mission work. Let the pastors show their members that it is their duty to give to Foreign Missions, basing their instruction on God's Word, and the providential teachings of God, and we will find an increased liberality.

The work is enlarging in each of the five continents where our Board is prosecuting work. There are frequent calls for more men, and hence more money. We need funds to aid in building houses of worship also. The Board asks for one hundred thousand dollars this year, and it really seems as the work is enlarging so rapidly that if we do not raise this amount the Board will be in debt when the Southern Baptist Convention meets next May. The Board asks North Carolina to raise $8,000 of this amount. Last year we raised $4,456.71—much below what we are asked to do.

Let us not fail to raise our proportionate part of Bro. Yates's salary. It would not be fifteen cents per member. God honors us in calling Brethren D. W. Herring and R. T. Bryan to this great work. They will start to China in about one month. God gives us men as fast or faster than the churches furnish the means to support them.

We have in the Foreign work twenty-five males and twenty-six females, and forty-seven assistants. Last year these missionaries baptized 203, and have a membership of 1,323. We have 505 scholars in the schools, which are conducted mostly by our female missionaries.

Let us not forget, brethren, that there are eight hundred and fifty-six millions of absolute heathen, and that twenty millions of heathens die each year not knowing Christ. Let us pray for this work, our Missionaries, and that the Lord will incline us to do His will.

A. D. HUNTER,
J. D. MARCOM,
O. CHURCHILL,
Committee.

The Association listened with profound attention to the Missionary Sermon by Dr. Theo. Whitfield.

The hour for adjournment was deferred, and a collection taken amounting to $23.67, and the report was adopted.

On motion, the Executive Committee was instructed to apportion between the churches our pledge for Foreign Missions.

Adjourned for dinner.

AFTERNOON SESSION.

On re-assembling, invitation was again extended to visiting brethren: Bro. C. R. Scott, of Mt. Zion Association, accepted a seat with us.

On motion of Dr. W. A. Nelson, the report on the Baptist Orphanage was to be taken up immediately after the special order for this hour, and

On motion, the report on Temperance be next in order.

The special order for this hour, the report on Obituaries, Rev. G. J. Dowell read the following:

REPORT ON OBITUARIES.

REV. THOMAS W. YOUNG, M. D.,

a native of Wake county, North Carolina, was born the 24th of December, 1821, and died June the 7th, 1885. He was liberally educated at the best schools in the State, and completed a course of medicine at Philadelphia, Pa.

In the year 1848 he commenced the practice of his profession, and continued the same more or less to the time of his death, and as a physician was successful.

About the year 1857 he was led to see himself a sinner lost out of Christ, and calling for mercy, was soon able to exclaim, "O Lord, I will praise thee; whereas thou wast angry with me, thine anger is turned away, and thou comfortest me. He was baptised into the fellowship of Mount Hermon church, Wake county, in the month of September, 1857, by Rev. Jesse Howell, and ordained in the same church in the year 1860 by a presbytery consisting of Reverends Elijah Hester, of the Tar River Association, and Jeptha Laton. As a preacher Bro. Young was specially gifted; and as he possessed many of the graces of oratory was greatly admired. Through the blessing of a retentive memory, his mind was enriched by extensive reading. He was exceedingly modest, and had not the slightest touch of egotism.

His work was mostly confined to the Raleigh Association, though he preached to churches in the Central. His lofty attainments entitled him to a hearing among some of the most cultivated city audiences. Yet he had no higher aim than to be a country pastor. In the presentation of truth he was a mighty champion, though his appearance was not prepossessing nor his gesticulation without liability to criticism. Still, as he became absorbed in his subject he grew exceedingly eloquent, his eyes sparkled with unusual brilliancy, his tongue became as the pen of a ready writer, and the flash of his poetic and spirited genius threw light upon all he said.

Few could compete with him in profusion of ideas, freshness of thought, clearness of logic, richness of language, fluency of speech and pleasantness of delivery. His style was at once humble and lofty. Great in intellect, he seemed unconscious of it. Powerful in argument, he was entirely unostentatious; sympathetic, yet unassuming; profoundly humble, yet without affectation. To his everlasting credit be it said, he was the friend of all young preachers, and many of them will frequently recall with exceeding pleasure his lessons of instruction, his friendly criticisms and paternal advice. His musical voice is hushed in death. No more will it fall with lute-like melody upon the ears of an eager listening people. No more his eloquent tongue tell the sweet story of the Cross. The strong man has bowed himself. The beautiful staff is broken. A red mound in sight of his former home marks the spot of his sepulture. On the evening of June the 7th, 1885, he laid his body down to rest; crossed his hands upon his breast; closed his own eyes and gently fell asleep. A disconsolate widow, four sons and three daughters mourn their loss. To them we offer condolence.

"There is no death; what seems so is transition,
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call Death."

Respectfully submitted,

GEORGE J. DOWELL.

The following was read by Bro. J. D. Marcom:

Bro. Daniel Bright Holland

was born 11th July, 1824, in the southwestern part of Wake county, near the village of Holly Springs, and continued to reside on the old homestead as long as he lived. He died far away from family and friends, while on business in Birmingham, Alabama, on the 11th of April, 1885.

He professed religion at the early age of thirteen, and ever afterwards remained a faithful member of the church, and in his dying moments we learn was enabled to rejoice that he should so soon be with his Lord. He believed that every one who entered the vineyard of the Lord had a work to do; consequently he was soon found taking an active part in the work of the church. For thirty-seven successive years he was either Clerk or Moderator of his church, and much of the time Superintendent of the Sabbath school. He was regular and prompt to the time of his meetings, prominent to advise and aid, and always appeared to dearly love his church; was a sweet singer, and delighted to praise the Lord in song.

At about 21 years of age he was appointed Reading Clerk of the Association, and served in that capacity for several years. He also served as Clerk for twenty years and Moderator for ten years.

As a citizen he was valuable and of spotless moral character; as a neighbor, candid and obliging; as a husband and parent, kind, affectionate and devoted; as Moderator, always impartial, treating every one with respect. He was firm and fixed in his principles. He was noted for his hospitality, especially to those visiting his church. He was so genial and kind that he made many friends wherever he went. He left a wife and eight children to mourn his absence, but who look forward to a glorious union above.

Respectfully submitted.

J. D. Marcom.

Rev. J. M. White read the following:

Elder Johnson Olive

was born in Chatham county, North Carolina, June 7th, 1816. His boyhood was spent on a farm, attending, at intervals, such primary schools as the neighborhood afforded. During his youth he often felt concerned for his soul's salvation. In that day camp-meetings were quite common. He attended one at Buckhorn, Chatham county, in 1837. Here he repented and believed, and was soon after baptized by Elder P. W. Dowd, a member of Shady Grove church. In the neighborhood prayer-meetings he first began to lead in public prayer—then in the church. Having a good voice for singing, and being otherwise gifted, his pastor, Elder Dowd, took special interest in him, urging him to go to school and prepare himself for future usefulness, not hinting that some day he might want to preach. Taking his pastor's advice, he entered Thompson's Academy (George W. Thompson, Principal), in the northern part of Wake county. He also attended Pleasant Hill Academy, in Chatham county—Rev. Baxter Clegg, Principal. After thus having been at school some time he returns home. He soon began to teach in the family of his old pastor, in 1841. Elder Dowd and wife were exceedingly kind to him and interested in him, which begot in him a life-long attachment for them.

During this year, 1841, he married Martha Hunter, daughter of Alsey Hunter, of Wake county, and settled near where Olive's Chapel now is, where for a time he engaged in farming. During this time he was much impressed and concerned about his duty to enter the ministry. He felt that he must do something more than he was doing. The great question in his mind was, "Lord, what wilt thou have me to do?" He began to make appointments for "religious services" at the neighboring churches.

He talked with much freedom and effect. Pastors around him began to have him fill their appointments. In after life he often spoke of this period, and

always made most affectionate allusions to Elders Dowd, James Dennis and Jesse Howell. He was licensed to preach soon, and five years later, by request of his church, he was ordained at the Raleigh Association, meeting at Cumberland Union church (now in Harnett), in the year 1847. Ministers present—Jno. Purefoy, Jas. S. Purefoy, William Jones, David Williams, S. Senter, Ezekiel Holland, Jas. Dennis and Robert J. Dennis. He then took charge of and held the pastorate for a number of years, of the churches at Shady Grove, Mt. Pisgah, Holly Springs and Cedar Fork.

He was very active in the ministry till 1861; he then was afflicted with "spiritual darkness"—such he called it. His many friends were much saddened by it, for he ceased to preach entirely. Some thought he had lost his mind, but he always insisted that such was not the case; that his judgment, memory, mental powers, all were the same as ever. He said for some purpose the Lord had withdrawn spiritual light from him; that he could not hold communion with God as he had done before and as he did afterwards. Be this as it may, he was for nearly four years a very miserable man. Gradually the darkness began to lift, and light and joy began to break in upon his spirit. He again, in 1865, entered actively upon his ministry and remained at his post till the Master called him home to rest. This took place at his new home in Apex, January 24th, 1885. At the time of his death he was pastor of Cary, Holly Springs, Swift Creek and New Bethel churches. His last sermon was at Holly Springs, from the text, Phil. 2 : 16, "Holding forth the word of life, that I may rejoice in the day of Christ that I have not run in vain, neither labored in vain." It seems almost prophetic. Many thought it his best sermon. His body lies in the village and church burying ground at Apex, N. C.

It would seem a needless task to recount the life and labors of this good man to the members of the Raleigh Association, of one who spent so long a life in our midst, having preached in almost every nook and corner of our Association during the 38 years of his ministry.

His life is a part—an important part of our history ; his character has been impressed, and his memory will continue precious in the minds of thousands of us who survive him. His character, as manifested by precept and example, is our rich legacy. The style of the man and preacher was unique. He followed no copy, but struck out in that line that seemed to him *right*, and in many respects became a model for others. His methods often were peculiar, but these very peculiarities drew the masses to him and gave him power over them. But let no one think that he would assume for effect any manner, for he stood second to no man in his rigid regard for honor. Tricks and frauds in the church and in the world, under the *guise* of religion and the business transactions of ordinary life, were exceedingly obnoxious to him. Surely in *his* eyes a vile person was contemned. Yet it was not his manner to deal in railing accusations. On the contrary, his rebukes were marked by mildness. In this he was much like his Master, and *this* may largely account for his great popularity with the masses, and in this many of us who are younger may learn a lesson. Genial and jovial, almost to a fault, his society was sought and enjoyed almost as much by the world as by christians.

One man, and only one, so far as the writer has ever heard, once was speaking unkindly of him. A brother hearing it said to the abuser, "Bro. Olive will feel relieved when he hears of what you have said." "Why," asked the traducer. "The Bible says, 'Woe unto you, when all men speak well of you.' This woe was resting on Bro. Olive till now—you have removed it."

He was excessively fond of singing, and he composed several devotional pieces, melody and words, which he alone frequently sung to his congregations. We see him now, as if present before us, and hear his voice, so remarkably clear for one of his age, as it rings and reverberates within the church walls.

(Genial friend ! lowly christian ! faithful embassador ! thy frail body lies low, and thy gifted tongue is still for a season, but thy spirit has mounted up, and for nine months thou hast been hearing the symphonies of heaven, and hast learned the "new song" which all the redeemed sing, as they gather round the glorified Son and "crown him Lord of all.")

REV. ADDISON JACKSON NOWELL

Was born in Wake County, N. C., in 1835. He joined the church at Hepzibah in early youth, and was baptized by Rev. L. B. Horton. His piety was very exemplary during his whole life. He served as a private soldier during the war, and spent a considerable part of his time at Camp Holmes. The writer has met with several of his comrades since the war who have spoken in the highest terms of his excellent qualities as a man, a soldier, and a christian.

After the close of the war he was very active for sometime as a worker in the Sabbath school and in prayer meetings. His influence in the sections of country where he served his Divine Master during that part of his life will never cease. He finally became so earnest in the good work, and expressed repeatedly a sincere desire to be more fully authorized to go forth and speak the word of life to the people wherever a door might be opened, that his church, after due deliberation, concluded to license him. And after he had exercised his gifts to the full satisfaction of his brethren, the church called a presbytery and had him set apart to the full work of the ministry. He preached with great acceptance to the churches of Samaria, Antioch, Live Oak, Archer Lodge, and Bethesda, and also at various other points for several years until his health failed. He was a man of deep humility, and always felt himself less than the least of all his brethren. His field was limited and his time of service for the Master was short, but in the last day, when the ransomed come together, many will doubtless rise up to call him blessed. And the Lord will, we hope, be as ready to say "well done" to him who had but one talent as to others who are more widely known in the annals of the church.

The last year of his life was one of deep distress to him. He was almost completely blind, and his wife was a helpless invalid. He died at the age of about 50 years, and died as he had lived, trusting in Him who is able to save.

After remarks by Bro. J. C. Scarborough, Rev. J. M. White and Rev. G. J. Dowell, the reports were adopted. Bro. N. B.Broughton offered the following resolution:

WHEREAS, As we are informed, our beloved brother, Rev. Geo. J. Dowell, has accepted a field of labor in another section of the State, and will in a little while sever his connection with us and the churches he has so faithfully served: therefore,

Resolved, That in parting with brother Dowell we do so reluctantly and with sadness, for, while we feel it to be his duty to follow the leadings of the Spirit as he is about to do in leaving us, still as we remember his zeal for the cause of our Master, his counsel and aid in the work of this Association, and his faithful services to the churches which he served—remembering these we part with Bro. Dowell reluctantly, and yet we bid him God-speed and assure him that he carries with him to his new field our prayers and best wishes for God's blessings to rest upon him in the work to which he has been called. And it will always be our joy to welcome him back to his home.

After remarks by Bro. N. B. Broughton, Rev. J. M. White and Bro. J. C. Scarborough, the resolution was adopted: Rev. O. L. Stringfield submitted the following

REPORT ON THE BAPTIST ORPHANAGE.

It is our imperative duty to consider the cry of the poor, by opening our hands wide for their relief. (Deut. 15: 7–11). It is also characteristic of pure religion to supply the needs of widows and orphans to the extent of our ability. (James 1: 27).

As a denomination, we have hitherto fallen far short of our duty in this regard. But being led by the Spirit of God to obedience to his word, the Baptists of North Carolina are called upon to build suitable houses and provide necessary comforts for the orphans of our State. For the prosecution of this God-given work, we have organized ourselves into an association called the Baptist Orphanage Association, have purchased three hundred acres of land near Thomasville upon which to build suitable houses, and by the first of November will be ready to accommodate twenty-five orphans. But what is twenty-five out of the great number which are homeless, fatherless and penniless? The cry of over two hundred has reached heaven, and God has pointed them to us, assuring us that they are the representatives of his Son, our Saviour. Shall we enjoy the comforts of life, while they lie at our doors desiring to be fed with the crumbs that fall from our tables?

We are persuaded better things of the churches of this Association, and do therefore suggest that liberal contributions be made at once, at least sufficient to build one house, and that every member of the churches represented in this Association send one dollar as admittance fee into the Baptist Orphanage Association.

Your committee heartily recommends the adoption of the following resolution:

Resolved, That we will heartily co-operate in the maintenance of this institution.

Respectfully submitted,

O. L. STRINGFIELD,
J. M. BROUGHTON,
R. M. ANDREWS,

Remarks by brethren C. W. Scarborough, W. A. Nelson, N. B. Broughton, A. D. Hunter, S. Otho Wilson, C. W. Blanchard, J. M. White, J. R. Maynard, J. K. Howell, J. R. Jones and H. C. Olive. Report adopted.

Bro. N. B. Broughton moved we attempt to raise $1,250.00 by the 1st of March for the Baptist Orphanage. Adopted.

On motion of Dr. W. A. Nelson, the Executive Committee was instructed to formulate a plan of operation for raising the $1,250.00.

Rev. A. D. Hunter offered the following resolution which was adopted:

Resolved, That we do hereby recommend our Bro. J. N. Boothe to the confidence and aid of the Board of Education, and that we will co-operate with the Board of Education in aiding all those under their support.

Bro. C. W. Blanchard read the following

REPORT ON TEMPERANCE.

We believe that the evils of intemperance are gradually growing worse throughout the length and breadth of our land. The evidence is complete; the argument is invincible. The conclusion is thundered into our consciences. Everybody knows, or should know, that in the dram-shops of high or low degree nearly all the violent crimes that afflict and disgrace our society have their origin. Here, murder is generated, lust is inflamed, and every crime known to the record of our courts has its accessory before or after the fact. Here, also, pauperism, with its inseparable vices and miseries, is born and bred. We therefore advise that the churches of this Association meet the dreaded foe among their members with a kind but prompt discipline according to the word of God.

C. W. BLANCHARD,
W. H. BENNETT,
W. M. MARCOM,

The report was adopted.

Bro. H. C. Olive read the

REPORT ON SUNDAY SCHOOLS.

The reports coming to us from the churches of this Association show a growing interest in the Sabbath School work. We are glad to learn that a number of churches have school each month in the year. This is all encouraging yet there remains much to be done. Some of our churches have no Sunday School at all, others have school only a few months during the year, while in many others the children and young people principally compose the members of the school.

In considering this work, these thoughts are suggested to our minds: Is the Bible God's book? Is it the Way of Life? Are we to be judged by its truths? We look for but one answer. Then how important is the study of God's word. A general diffusion of the knowledge of God's word can be attended only with good. Let its truths be engravened upon our hearts, let them be the promptings of our thoughts and actions, and we will have better christians, better citizens, and every good cause will find a hearty response in the hearts of all.

A better knowledge of God's word will give us better hearers and better preachers. When God's people know his word and regulate their lives thereby God's cause on earth will prosper.

H. C. OLIVE,
J. R. MAYNARD,
N. B. HOLLAND,
Committee.

Remarks by brethren H. C. Olive and Anderson Betts.
Report adopted.
Bro. N. B. Broughton read the

REPORT ON DEVELOPMENT OF THE CHURCHES.

Your committee on Development of the Churches have met with the same difficulty in arriving at correct statistics that former committees have had—that of the careless making out of many of the letters from the churches. For instance, the clerks report a gain or loss in membership that comparative figures will not prove correctly. Either the letter last year was wrong or that of this year is. And we urge upon pastors, clerks and members that hereafter they see to it that the letter to the Association be prepared with great care and read before the church on its last preaching day before the meeting of the Association. The letter should show every dollar of contribution to all objects, and every department of christian work in which the church is engaged.

We suggest that hereafter the churches, in reporting the name of pastor and clerk, with their post office, give those that are to serve them in the year to come, as well as present, if any change has occurred.

The following items are reported in the letters: Hepzibah church has four Sunday Schools. Emmaus asks for help, and reports that their pastor is too feeble in health to serve them. Whitestone conducts a Sunday school and prayer meeting at Wakefield. Live Oak is represented with delegate for the first time in several years; reports a revival of religion and a Sunday school. Green Level has a branch Sunday school. Inwood has improved the interior of its house of worship. Pleasant Grove has a prayer meeting in connection with its Sunday school. Mt. Zion has changed its location and propose building a new house of worship near Hayes' Store. Bethesda has ceiled the inside of its house. Second church, Raleigh, reports two Mission Stations, have Sunday schools and prayer meetings. Selma church has added an infant class room and otherwise greatly improved its house. Shady Grove has recovered its house.

A recapitulation of the statistics reported in the letters, is as follows:

Baptized, 238; received by letter, 141; restored, 24; dismissed by letter, 167; excluded, 86; died, 58; gain, 183; loss, 95; present membership, 4,063. Contributions for all objects, $7,810.76.

We hope the brethren will examine the statistical table we herewith submit, and read it to their churches when the minutes are received, in order that each may see what is being done.

Respectfully submitted,

N. B. BROUGHTON,
A. BETTS,
A. A. MAYNARD,
Committee.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Gain.	Loss.	Membership last report.	Present Membership.	CONTRIBUTIONS FOR ALL OBJECTS. Last Report.	Present Report.
Hepzibah	20	3	4	13	2	5	7	--	357	364	$ 406 21	$ 361 14
Smithfield	---	1	--	1	3	2	---	4	58	54	320 00	527 00
Johnston Antioch	---	1	1	---	7	2	---	7	153	146	5 07	30 25
White Oak	3	---	--	1	--	2	---	--	78	78	72 80	1 25
Pine Level	---	---	--	---	4	--	---	4	44	40	20 75	6 00
Emmaus	---	---	--	---	--	--	---	--	---	12	---	50
Selma	19	6	--	2	--	--	23	--	55	74	591 00	769 50
White Stone	---	10	--	7	2	1	---	--	117	118	203 30	201 25
Lee's Chapel	2	3	4	3	4	5	---	3	209	148	5 74	42 10
Live Oak	12	---	--	---	--	--	12	--	---	20	---	1 85
Corinth	---	---	--	---	--	--	---	--	40	40	16 25	---
Leesville	3	8	1	2	2	1	3	--	---	51	---	120 75
Salem	11	1	--	9	--	5	---	2	254	250	153 70	119 60
Ephesus	1	---	1	10	1	1	---	12	34	21	71 00	63 12
Cary	10	6	--	6	4	--	6	--	87	94	211 25	380 87
Mt. Hermon	8	5	--	2	8	1	2	--	175	165	138 25	155 25
Morrisville	1	5	1	2	2	1	2	--	157	158	173 36	220 00
Green Level	4	6	2	2	3	3	4	--	118	121	106 50	148 75
Good Hope	---	1	--	4	3	--	---	6	40	39	388 91	80 33
Inwood	2	3	1	7	2	1	---	4	59	52	156 90	223 45
Pleasant Grove	18	12	--	1	2	1	26	--	53	78	115 85	290 27
Reedy Creek	1	2	--	2	1	1	---	1	46	45	111 00	70 75
Mt. Zion	---	---	--	1	--	--	---	--	23	22	53 00	5 25
New Bethel	6	3	1	5	1	--	4	--	80	85	151 50	124 33
Mt. Moriah	---	2	--	7	2	4	---	11	215	204	306 61	348 64
Johnston Liberty	23	3	2	6	6	--	16	--	189	200	199 20	252 52
Bethesda	15	4	1	5	1	2	12	--	93	104	83 33	154 20
Shiloh	---	---	--	--	--	--	---	--	77	77	124 10	---
Baptist Centre	---	---	--	---	--	--	---	--	48	48	8 00	---
Samaria	17	---	--	10	3	1	3	--	---	77	---	107 97
2d Church, Raleigh	47	28	4	14	12	3	50	--	352	410	1,937 79	2,262 99
Bethlehem	8	1	--	6	--	1	2	--	53	56	357 15	86 25
Apex	---	---	1	7	2	1	---	9	72	63	297 00	11 50
Swift Creek	---	9	--	1	3	--	5	--	45	49	152 07	10 11
Shady Grove	2	1	--	9	1	8	---	15	202	180	429 57	293 71
Holly Springs	---	10	--	13	--	4	---	7	157	150	272 90	223 75
Kinney's Creek	5	2	--	1	--	--	6	--	25	31	20 75	4 81
Collin's Grove	---	---	--	3	2	--	---	5	105	103	90 00	100 00
Canon Grove	---	---	--	---	2	--	---	2	23	19	5 50	45
Lillington	---	5	--	5	1	2	---	3	20	17	---	10 30
	238	141	24	167	86	58	183	95	4125	3898	7,870 01	7,810 76

On motion the committee was allowed to make some corrections to their report.

After remarks by Bro. N. B. Broughton, the report was adopted.

Rev. D. McLeod read the following as the

REPORT ON DELEGATES TO BAPTIST STATE CONVENTION.

Your committee report the following brethren as Delegates to the Baptist State Convention: A. D. Hunter, N. B. Broughton, J. K. Howell, W. A. Nelson, J. R. Jones, O. Churchill, C. S. Churchill, G. J. Dowell, H. W. Norris, L. O. Lougee, A. S. Horton, Anderson Betts, J. W. Smith, J. W. F. Rogers, J. M. White and A. G. Jones.

Respectfully submitted,

DUNCAN MCLEOD,
T. T. HOLLAND,
N. S. JONES.

Report was adopted.

Bro. N. B. Broughton read the following letter from Rev. W. R. Gwaltney:

GREENSBORO, N. C., Oct. 19th, 1885.

To the Brethren of the Raleigh Association, Greeting:

DEAR BRETHREN:—For the first time in seven years I find myself absent from your annual gathering, but I am now present in spirit. And my prayer is that the Holy Spirit may be present with you in great power. Since I last saw you I have passed through two severe trials: The first was great bodily affliction. The second was the loss of my church here by fire.

I am again under the crushing weight of the work of church building, and as it has always been with me, it is in a place where we cannot do the work ourselves. Will not the pastors of the Raleigh Association take a collection from their several churches sometime this fall or winter to aid us in rebuilding? Nearly all the pastors in the other Associations, especially those whom I have seen and written to, have promised us some help. May God's richest blessings rest upon your session and upon all the churches.

Yours in the hope of the Gospel, W. R. GWALTNEY.

Bro. W. H. Chamblee, offered the following resolution:

Resolved, That the thanks of this body be tendered to this church and the community for its hospitalities during the session.

After some pleasant discussion, it was adopted.

The following was offered by the same and adopted:

Resolved, That the Clerk receive the usual fee for his services, and with the balance of the money in his hands of the minute fund, have printed the proceedings of this body and distribute the same to the churches.

The Treasurer submitted the following report which was received:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*, *In account with Raleigh Baptist Association.*

	RECEIPTS.	
1884.		
Oct. 22,	On hand at last report,	$ 141 67
22,	From Rev. Alvin Betts,	1 00
23,	Finance Committee,	525 42
1885.	Collections at Eastern Union,	9 95
"	Collections at Western Union,	14 45
"	Swift Creek,	6 60
"	Shady Grove,	20 75
"	Holly Springs,	20 50
"	Collins' Grove,	10 00
"	Inwood,	6 50
"	Pleasant Grove,	9 55
"	Ladies Mission Society at Pleasant Grove,	2 00
"	Ephesus,	2 00
"	Selma,	50 01
"	Salem,	3 90
"	Shiloh,	10 00
"	Smithfield,	10 00
"	Second Church Raleigh,	50 24
"	Whitestone	6 85
"	Mt. Moriah,	16 28
"	Hepzibah,	10 16
"	Ladies' Aid Society at Hepzibah,	2 65
"	Apex,	4 38
"	Good Hope,	1 60
"	Mt. Hermon,	5 75
"	Cary,	7 45
"	Morrisville,	7 50
"	Samaria,	3 00
"	Reedy Creek,	3 00
"	Green Level,	1 10
"	Pine Level,	5 00
"	Sister Strain,	1 00
"	Rev. J. K. Howell collected on his field,	5 00
"	A. R. Edwards,	25
"	D. C. Holland,	5 00
"	J. B. Strain,	1 00
"	Dr. J. B. Robertson,	2 00
		$ 983 51

	DISBURSEMENTS.	
1884,		
Oct. 22	Paid B. F. Montague, Treas. Bap. State Con., for S. Mis.	$ 17 12
to	" " " " " " F. "	237 15
Oc 22	" " " " " " Educ't'n	28 58
1885.	" Rev. J. K. Howell in full on last year's salary,	35 00
"	" " on this year's salary,	187 53
"	" Rev. J. R. Jones in full on last year's salary,	200 00
"	" " on this year's salary,	157 47
"	" Rev. J. R. Maynard for services,	25 00
"	" Edwards, Broughton & Co., for printing minutes, &c.	44 80
"	" Clerk's fee,	10 00
"	" For postage, circulars and stationary,	3 23
	Balance on hand,	37 63
		$ 983 51

Rev. H. W. Norris read the following

REPORT OF FINANCE COMMITTEE.

Received for Education,	$	31 80
" " Associational Missions,		105 86
" " State Missions,		39 06
" " Foreign Missions,		222 11
" " Home Missions,		14 59
" " Minute Fund,		48 16
Collection for State Missions,		23 26
" " Foreign Missions,		23 67
Paid Treasurer,	$	508 51

H. W. NORRIS,
W. H. CHAMBLEE,
J. Z. BENNETT.

Report was adopted.

Pending a motion to adjourn, the Moderator spoke of the pleasantness of the session and the good results he hoped would follow.

Prayer by Rev. A. D. Hunter, and after singing, and the benediction by Rev. C. W. Scarborough,

The Association adjourned to meet with Selma Baptist Church, Johnston County, on Tuesday before the last Sunday in October, 1886.

J. C. SCARBOROUGH,
Moderator.

L. O. LOUGEE, Clerk.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Officers and Teachers.	No. of Pupils.	Total.	Months open.	Amounts contributed for all Purposes.
FIRST SECTION.						
*Hepzibah,		21	189	210	12	$ 27 64
Smithfield,	S. W. Parker, Smithfield,	6	35	41	12	17 59
Johnston Antioch,						
White Oak,	J. W, Rose, Archer Lodge,	5	65	70	6	4 60
Lee's Chapel,	S. H. O'Neal, Earpsboro,	10	80	90	6	10 00
Live Oak,	J. C. Scarborough, Selma,	3	30	33	12	1 85
Pine Level,	Alex. Strickland, Pine Level,	3	50	53	12	6 00
Emmaus,	W. R. Parrish, Selma.	5	65	70		
Selma,	D. H. Graves, Selma,	8	57	65	12	26 00
†Whitestone,	J. E. Timberlake, Wakefield,	5	54	59	10	20 00
Corinth,						
SECOND SECTION.						
Leesville,	M. H. Ellen, Kelvin Grove,	5	75	80	4	3 80
Salem,						
Ephesus,	A. J. King, Raleigh,	6	45	51		1 98
Cary,	Sion Holleman, Cary,	5	82	87	12	20 00
Mt. Hermon,	W. M. Arnold, Morrisville,	8	48	56	10	12 00
Mt. Zion,						
Morrisville,	Dr. A. T. Cotton, Morrisville,	9	120	129	12	30 00
‡Green Level,	W. B. Upchurch, Morrisville,	5	65	70	8	7 30
Good Hope,	Mark Wimberly, Morrisville,	6	42	48	9	5 79
Reedy Creek,	P. A. Sorrell, Cary,	7	50	57	8	6 00
THIRD SECTION.						
New Bethel,	W. H. Britt, Raleigh,	6	30	36		3 27
Mt. Moriah,	R. H. Gower, Clayton,	11	101	112	12	23 26
Johnston Liberty,	J. B. Robertson, Clayton,	12	125	137	12	40 00
Bethesda,	M. C. Smith, Wilson's Mills,	11	81	92	12	35 00
Shiloh,	C. H. Holland, Leachburg,	4	20	24	4	
Baptist Centre,						
Samaria,	H. B. Bagwell, Raleigh,	8	42	50	8	
2nd Church, Raleigh	N. B. Broughton, Raleigh,	28	412	440	12	193 85
Bethlehem,	W. A. Sater, Raleigh,	7	70	77	12	
FOURTH SECTION.						
Apex,	H. C. Olive, Apex,	8	70	78	12	
Swift Creek,	J. P. Massey, Raleigh,					
Shady Grove,	S. H. Wilson, Merry Oaks,	6	78	84	12	10 10
Holly Springs,	D. C. Adams, Holly Springs.	7	43	50	10	8 75
Inwood,	S. Otho Wilson, Vineyard,	10	57	67	12	33 00
Pleasant Grove,	J. B. Strain, Raleigh,	9	50	59	12	15 90
Kinney's Creek,						
Collin's Grove,	T. A. Holland, Holly Spring,	5	57	62	7	1 20
Canon Grove,						
Lillington,	O. Churchill, Lillington,	4	26	30	12	
		253	2414	2667		$ 564 88

*Hepzibah has 3 schools. Supt's E. T. Scarboro, C. Z. Todd, W. H. Hood.

†Whitestone has a school at Wakefield; W. H. Chamblee, Supt.; 10 officers and teachers, and 80 scholars. School kept open every Sabbath.

‡Green Level has a school name White Oak; Supt. W. B. Upchurch; 5 officers and Teachers; 65 scholars; kept open 8 months; contributed $5.80.

Second Church, Raleigh, has 2 mission schools.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICE.	Pastor's Salary.	Church Expenses.	Education.	State Missions.	Association Missions.	Foreign Missions.	Home Missions.	S. S. Board.	Oxford Orphan Asy'm	Baptist Orphanage.	Building Purposes	Other Objects.	Minute Fund.	Total Amount
FIRST SECTION.															
Hepzibah,	J. W. Underhill Hickory Grove,	$ 300 00	$ 3 40	$	$ 15 01	$ 17 26	$ 6 50	$	$	$	$	$	$ 16 47	$ 3 00	$ 361 64
Smithfield,	F. T. Booker, Smithfield,	150 00	16 55	2 90	4 85	10 00	18 84	2 50		3 00	12 20	279 14	29 45	1 00	530 43
Johnston Antioch,	J. W. O'Neal, Hare's Store,	14 25	15 00											1 00	30 25
White Oak,	W. R. Carroll, Archer Lodge,			25										1 00	1 25
Lee's Chapel,	J. B. Driver, Earpsboro,		21 50				6 61					2 50		1 50	32 11
Live Oak,	J. H. Broadwell, Selma,													60	60
Pine Level,	Nelson Wells, Pine Level,		2 50			5 00								1 00	8 50
Emmaus,	Bettie E. Radford, Princeton,													50	50
Selma,	E. S. Moore, Selma,	250 00	50 00			50 00	15 00		26 00		22 00	325 00	30 00	1 50	769 50
Corinth,															
Whitestone,	R. S. Baker, Wakefield,	150 00	5 03	2 62		10 00	32 10							1 50	201 25
SECOND SECTION.															
Leesville,	L. J. Chappell, Kelvin Grove,	100 00	9 25			5 00	50					5 00		1 00	120 75
Salem,	T. T. Holland, Apex,	100 00	5 00			8 75	7 00						2 00	1 70	124 45
Ephesus,	W. J. Holleman, Raleigh,	50 00			3 72	3 00							5 65	75	63 12
Cary,	J. Z. Bennett, Cary,	150 00	105 00	5 50	4 00	10 00	20 38	14 59						1 40	310 87
Mt. Hermon,	J. Q. Adams, Jr., Morrisville,	100 00	18 00	5 00	10 00	5 75	15 00							1 50	155 25
Mt. Zion,	A. M. Jackson, Raleigh,					5 00								25	5 25
Morrisville,	Rufus Barbee, Morrisville,	100 00	73 00	15 00	2 00	15 00								2 00	207 00
Green Level,	A. T. Rogers, Green Level,	75 00	53 00	5 00	5 00		3 25						5 50	2 00	148 75
Good Hope,	J. T. Lury, Morrisville,	50 00	21 79			5 20	3 00							50	80 49
Reedy Creek,	W. O. Stone, Morrisville,	60 00				5 00	5 00							75	70 75
THIRD SECTION.															
New Bethel,	John S. Johns, Raleigh,	100 00				10 58	10 58							1 00	122 16
Mt. Moriah,	Troy Poole, Auburn,	240 85	22 00			51 53							9 40	1 50	325 28
Johnston Liberty,	V. B. Tomlinson, Clayton,	150 00	17 28			16 42	15 00				12 82			1 25	212 77
Bethesda,	R. C. Gully, Clayton,	50 00	2 00			5 00	1 00					60 00		1 20	119 20
Shiloh,	C. H. Holland, Leachburg,	100 00			10 00		64							1 00	111 64
Baptist Centre,															
Samaria,	N. B. Williams, Raleigh,	75 00		3 00	3 37	3 00							23 00	60	107 97
2nd Ch'rch Raleigh	J. C. Birdsong, Raleigh,	1,200 00	598 48	10 67	18 03	50 24	81 37	10 00			32 00		27 35	3 00	2.031 14
Bethlehem,	W. A. Sater, Raleigh,	50 00				5 00	5 00							1 25	61 25

FOURTH SECTION.																
Apex,	J. J. Rogers, Apex,					10 00								1 50		11 50
Swift Creek,	J. P. Massey, Raleigh,				1 36	10 11								1 00		12 47
Shady Grove,	W. H. Bennett, New Hill,	✓ 175 00	32 00	12 55	9 65	25 01	34 48	18 00		3 30			8 75	2 00		320 74
Holly Spring,	J. D. Marcom, Holly Spring,	✓ 100 00	57 00	5 50	8 00	25 25	26 00							2 00		223 75
Inwood,	S. Otho Wilson, Vineyard,	✓ 110 00	48 25	2 00	3 45	10 50	9 00						6 00	1 25		190 45
Pleasant Grove,	C. W. Blanchard, Varina,	✓ 150 00	75 70	12 00	12 00	10 00	16 90	12 42						1 25		290 27
Kinney's Creek,	W. H. Holland, Varina,					50	3 55							75		4 80
Collin's Grove,	T. A. Holland, Holly Spring,	60 00	2 50	5 00		15 00	10 00							1 00		93 50
Canon Grove,	Nathan Blalock, Myatt's Mills,													45		45
Lillington,	Geo. W. Turner, Lillington,				6 20		3 10							1 00		10 30
		$4,210 10	$1,254 23	$86 99	$116 64	$403 10	$349 80	$57 51	$26 00	$6 30	$79 02	$671 64	$163 57	$47 45	$7,472 35	

PASTORS, POST OFFICES, &c.

CHURCHES.	PASTORS.	POST OFFICES.	Sabbath of Preaching.	No. Recorders taken.*
FIRST SECTION.				
Hepzibah	C. A. G. Thomas	Clayton	2, 4,	----
Smithfield	J. R. Jones	Smithfield	3, 4,	5
Johnston Antioch	Worley Creech	Hare's Store	2,	----
White Oak	Worley Creech	Hare's Store	1,	----
Lee's Chapel	J. D. Davis	Raleigh	3,	10
Live Oak	J. K. Howell	Selma	4,	----
Pine Level	J. K. Howell	Selma	1,	1
Emmaus	Levi Radford	Princeton	2,	----
Selma	J. K. Howell	Selma	1, 3,	8
Whitestone	O. L. Stringfield	Moore's Mills	1,	----
Corinth	----------	----------	----	----
SECOND SECTION.				
Leesville	J. W. Atkinson	Roger's Store	3,	5
Salem	D. McLeod	Raleigh	4,	----
Ephesus	J. R. Maynard	Morrisville	4,	1
*Cary	A. D. Hunter	Apex	1,	6
Mt. Hermon	W. H. Edwards	Wake Forest	2,	8
Mt. Zion	N. P. Stallings	Falls	4,	----
Morrisville	J. M. White	Holly Springs	3,	----
Green Level	W. S. Olive	Wake Forest	1,	8
Good Hope	J. R. Maynard	Morrisville	2,	3
Reedy Creek	J. R. Maynard	Morrisville	1,	2
THIRD SECTION.				
New Bethel	N. S. Jones	Rogers' Store	4,	----
Mt. Moriah	C. A. G. Thomas	Clayton	1, 3,	----
Johnston Liberty	C. A. G. Thomas	Clayton	2,	8
Bethesda	W. C. Nowell	Smithfield	4,	4
Shiloh	J. K. Howell	Selma	2,	4
Baptist Centre	----------	----------	----	----
Samaria	Duncan McLeod	Raleigh	3,	4
2d Church, Raleigh	W. A. Nelson	Raleigh	ev'y	----
Bethlehem	J. W. Sledge	Cedar Rock	3,	3
FOURTH SECTION.				
Apex	J. R. Maynard	Morrisville	1,	----
Swift Creek	Duncan McLeod	Raleigh	2,	2
Shady Grove	A. D. Hunter	Apex	1,	19
Holly Springs	J. M. White	Holly Springs	2,	12
Inwood	H. W. Norris	Ballentine's Mills	2, 4,	9
Pleasant Grove	A. D. Hunter	Apex	2,	9
Kinney's Creek	O. Churchill	Lillington	2,	3
Collin's Grove	J. M. White	Holly Springs	4,	5
Canon Grove	Allen Betts	Winslow	----	----
Lillington	O. Churchill	Lillington	3,	3

*Cary has an assistant pastor, Rev. W. B. Bagwell, of Cary, at a salary of $50.00

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Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

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MINUTES

OF THE

EIGHTY-FIRST ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

SELMA BAPTIST CHURCH,

JOHNSTON CO., N. C.

October 19th, 20th and 21st, 1886.

☞ The next meeting of this Association will be held with Morrisville Baptist Church, Wake County, beginning Wednesday, November 2d, 1887.

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OFFICERS AND MINISTERS OF THE ASSOCIATION.

JOHN C. SCARBOROUGH, MODERATOR, Selma, N. C.
LEWIS O. LOUGEE, CLERK AND TREASURER, Raleigh, N. C.

EXECUTIVE COMMITTEE.

N. B. BROUGHTON, Raleigh.
E. S. MOORE, Selma.
ALVIN BETTS, Raleigh.
T. W. BLAKE, Raleigh.
W. H. CHAMBLEE, Moore's Mills.
JOHN C. SCARBOROUGH, Selma.
W. J. HOLLEMAN, Raleigh.
ANDERSON BETTS, Raleigh.
H. W. NORRIS, Ballentine's Mills.
R. H. GOWER, Clayton.

ORDAINED MINISTERS.

ALVIN BETTS, Raleigh.
C. T. BAILEY, D. D., Raleigh.
J. N. BOOTHE, Wake Forest.
O. CHURCHILL, Lillington.
WORLEY CREECH, Hare's Store.
J. D. DAVIS, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
W. H. EDWARDS, Wake Forest.
M. S. FERRELL, Green Level.
J. K. HOWELL, Selma.
JESSE HOWELL, Green Level.
A. D. HUNTER, Apex.
J. R. JONES, Smithfield.
J. R. MAYNARD, Morrisville.
DUNCAN MCLEOD, Raleigh.
W. A. NELSON, D. D., Raleigh.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
LEVI RADFORD, Princeton.
J. W. F. ROGERS, Apex.
J. W. ROSE, Archer Lodge.
T. E. SKINNER, D. D., Raleigh.
O. L. STRINGFIELD, Moore's Mills.
C. A. G. THOMAS, Auburn.
AMOS WEAVER, Clayton.
J. M. WHITE, Holly Springs.

PROCEEDINGS

SELMA, JOHNSTON COUNTY,
October 19, 1886.

The Raleigh Baptist Association assembled in its eighty-first annual session with Selma Baptist Church, Tuesday, October 19th, at 11 o'clock A. M.

After singing "On Jordan's Stormy Banks," Rev. H. W. Norris read the 25th Psalm and led in prayer.

Rev. O. L. Stringfield preached the Introductory Sermon, from Mark 48, 6: "And He saw them toiling in rowing."

Recess for two hours.

AFTERNOON SESSION.

On reassembling, the Association was called to order by the former Moderator, Bro. J. C. Scarborough, and led in prayer by Rev. D. McLeod.

Bro. N. B. Broughton moved that two Reading Clerks be appointed, and that they read only from the letters the names of delegates and the remarks.

Bro. E. S. Moore moved to amend by allowing only the delegates' names to be read.

The amendment failed to pass, and the motion prevailed.

Revs. A. D. Hunter and O. L. Stringfield were appointed Reading Clerks.

On motion of Rev. H. W. Norris, a Finance Committee was appointed, consisting of brethren T. W. Blake and J. C. Ellington.

The roll of churches being called, the following delegates were enrolled:

Hepzibah—J. W. Underhill, N. R. Batten.
Smithfield—C. T. Williams, N. Ingraham, S. W. Parker, G. G. Batey.
Johnston Antioch—Henry Hales, Joseph Eason, J. W. O'Neal, N. T. Stott.
White Oak—James Liles.
Lee's Chapel—J. B. Creech.
Live Oak—J. H. Broadwell.
Pine Level—By letter.
Emmaus—Levi Radford.
Selma—J. C. Scarborough, E. S. Moore, Rushan Pittman, D. H. Graves, H. D. Hood.

Whitestone—C. D. Pace, W. H. Chamblee, C. D. Whitley.
Corinth—Not represented.
Leesville—By letter.
Salem—T. T. Holland, A. A. Maynard.
Ephesus—W. J. Holleman, H. G. Morris, J. H. Maynard.
Cary—A. B. Yates, C. D. Bennett.
Mt. Hermon—J. Q. Adams, Jr.
Mt. Zion—Alexander Watkins, A. M. Jackson.
Morrisville—C. F. Upchurch.
Green Level—W. B. Upchurch.
Good Hope—By letter.
Inwood—Anderson Betts.
Pleasant Grove—A. S. Morgan.
Reedy Creek—Not represented.
New Bethel—Rom. Sturdivant, W. D. Bryant.
Mt. Moriah—R. H. Gower.
Johnston Liberty—W. H. Mitchell, J. C. Ellington.
Bethesda—C. R. Wallace, N. G. Gulley, G. T. Gulley, J. H. Easom, M. C. Smith.
Shiloh—J. J. Barnes, Marion Johnson, W. H. Sanders.
Baptist Centre—John G. Barbour.
Samaria—J. N. Norton, Chas. Roberts, T. L. Pace, Vie. York, W. E. Johnson.
Second Church, Raleigh—L. O. Lougee, N. B. Broughton, Walter Parrish, W. H. Holloway.
Bethlehem—E. P. Wiggs, L. C. Smith.
Apex—A. B. Booker.
Swift Creek—By letter.
Shady Grove—Merrill Olive.
Holly Springs—D. T. Adams.
Kinney's Creek—J. J. Smith, D. C. Holland.
Collins' Grove—By letter.
Canon Grove—Not represented.
Lillington—Jas. T. Rogers.

Ordained ministers of the Association present enrolled as follows: Revs. J. K. Howell, A. D. Hunter, J. R. Jones, D. McLeod, J. R. Maynard, H. W. Norris, W. A. Nelson, O. L. Stringfield, Amos Weaver, Levi Radford, W. C. Nowell, D. D. Edwards.

The Moderator appointed Revs. A. D. Hunter and O. L. Stringfield as tellers to conduct the election for Moderator.

The tellers announced the re-election of Bro. J. C. Scarborough as Moderator.

On motion, the former Clerk and Treasurer was re-elected by acclamation.

Invitation was extended to Corresponding Messengers, and accepted by Bro. J. D. Roberts and Rev. Thos. Dixon, Jr., of Goldsboro Church, from the Atlantic Association, and Bro. J. H. Couch from the Mt. Zion Association.

Invitation was also extended to visiting brethren. Rev. W. R. Gwaltney of Greensboro Church, and Bro. J. H. Mills of the Baptist Orphanage accepted.

Carters Chapel — P. 10

Petitionary letters being called for, Fayetteville Street Church, Raleigh; Bethany and Cumberland Union petitioned for membership by letters and delegates.

The first two named churches, after the reading of their letters, were referred to the following committee: Revs. Amos Weaver, H. W. Norris and J. R. Maynard.

Bro. N. B. Broughton moved that Cumberland Union Church, being a former member of this body some years ago, be admitted. Adopted.

Brethren J. M. Thomas and J. D. Weathers, as delegates from Cumberland Union, were welcomed by the Moderator.

On motion of Bro. E. S. Moore, the pastor and deacons of Selma Church were appointed a Committee on Religious Exercises.

The Moderator announced the following committees:

On Associational Missions—The Executive Committee.
On State Missions—Dr. W. A. Nelson, Rev. W. C. Nowell and Bro. Anderson Betts.
On Foreign Missions—Revs. O. L. Stringfield, Thos. Dixon, Jr., and Bro. D. C. Holland.
On Baptist Orphanage—Bro. J. H. Mills, Rev. W. R. Gwaltney and Bro. C. T. Williams.

On motion, the report on the Baptist Orphanage was made the special order for Wednesday evening, at 7.30 o'clock.

The Committee on Religious Exercises announced that Rev. Thos. Dixon, Jr., would preach this evening, at 7.30 o'clock.

Rev. Amos Weaver, from the Committee on Petitionary Letters, recommended that the Fayetteville Street Church, Raleigh, be received as a member of this body.

On motion, recommendation adopted.

The Moderator welcomed the delegates, Bro. Lynn Adams and T. W. Blake.

The committee, through Bro. Weaver, also recommended that Bethany Church be received, which was concurred in.

Brethren David Pace, J. G. Whitley and Daniel J. Broadwell, as delegates from Bethany, with their pastor, Rev. Worley Creech, were welcomed by the Moderator.

On motion, adjourned to meet at 9 o'clock to-morrow morning and spend half an hour in praise and prayer.

Rev. Thos. Dixon, Jr., at 7.30 o'clock, preached on the subject of "Prayer" to a large and appreciative congregation.

MORNING SESSION—SECOND DAY.

WEDNESDAY, October 20, 1886.

Rev. J. R. Maynard conducted the religious exercises for half an hour, after which the Moderator, Bro. J. C. Scarborough, called the Association to order.

The minutes of yesterday were read and corrected.

Bro. D. McLeod stated that the letter from Samaria Church not having arrived, it contained an invitation to this body to hold its next annual meeting with them.

Invitation again extended to visiting brethren, and accepted by Rev. C. A. Jenkins of Oxford Female Seminary.

Bro. N, B. Broughton, Chairman of the Executive Committee, submitted his report as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

Seven years ago we undertook the work of supplying the gospel to the destitute sections of our own Association. As we entered upon it few, if any of us, knew the extent. Year by year the field has seemed to broaden, and to-day the territory, embracing much of Johnston and Harnett counties, makes a great mission field. That the Lord has been pleased with the work in this line, the results clearly show. The reports of our missionaries, which we herewith present, are full of encouragement and urge us forward.

To the Executive Committee Raleigh Association:

DEAR BRETHREN:—I have labored 90 days in mission work, preached 84 sermons, held 48 prayer meetings, baptized 24, preached in meetings with brethren Creech, Davis, Jones, Nowell and Rose, in which there were 76 professions. I helped to organize a church at Brown's School House with 10 members. I have sold $38 worth of books, supplied several destitute families with the Bible, and sold a number of copies, besides given away thousands of pages of tracts and papers.

On the field there are three Sunday Schools which are now buying their own supplies, one at Pine Level, conducted by Bro. D. H. Graves and wife, for which they are trying to raise funds for an organ; one at Live Oak, carried on by Bro. J. C. Scarborough and wife, and Bro. Don Broadwell, and one at Brown's School House by Bro. Julius Broadwell. I believe these earnest christian workers are doing a great work for the Master.

The railroad from Wilson to Florence, just completed, has opened up a new field for missionary work, and there are several points that should be looked after immediately. Respectfully, J. K. HOWELL.

Selma, N. C., October 12.

To the Executive Committee Raleigh Association:

DEAR BRETHREN:—I have had four appointments this year, as follows: Smithfield two Sundays, morning and night, and one Sunday night of each month; Princeton one Sunday, Saunder's school house one, and an irregular afternoon appointment at Johnston's school house.

As an out station I regard the Johnston school house section a promising field. In addition to the work I have done, Rev. W. C. Nowell has been preaching there once a month. From this field we have added three members to the church in Smithfield by baptism. I am still encouraged in the work at Saunder's school house. Am satisfied that much advancement has been made, and that our hold upon the community is growing stronger every year. From a

series of meetings conducted there the past summer by Rev. Dr. Pool, assisted by Rev. W. C. Nowell, we received into our church in Smithfield seven members by baptism.

I commenced a meeting there a few weeks ago of fine promise, but was taken sick and had to close it. Owing to the exceedingly hard times in money matters we have not yet built a house, but hope this may be done before a great while.

I hardly know what to say about the Princeton mission. It would hardly be wise to give it up, and yet, unless we can get a house, I cannot see that the outlook will justify further outlay of funds, and without help from abroad we cannot build. The signs have been somewhat more encouraging there this year than they were last year.

In Smithfield the prospects are very encouraging. As our letter shows, there have been thirty-six members added to the church this year, twenty-three by baptism and thirteen by letters. Ten of those baptised were from the out-stations.

We held a series of meetings in the spring that I regard of great power. It continued four weeks, day and night, and some fourteen or fifteen persons were converted. Rev. F. M. Jordan was with us two weeks, and Revs. W. C. Nowell and J. K. Howell were with us most of the time. Since that time our church has been in a better spiritual condition than at any time before since I have been on the field.

Reviewing the work done in the three years I have been on the field, I find that fifty-three members have been added to the church, thirty-three by baptism and twenty by letter, and, for all objects, about thirteen hundred and seventy-five dollars have been raised; a parsonage, well built and neatly finished, has been erected, and that the church that was doing very little for the Master, has taken her stand among the best churches in the Association.

For the blessing of Almighty God on the work we feel thankful.

Fraternally, J. R. JONES.

Smithfield, N. C., October 18, 1886.

Bro. J. R. Jones has been employed for the whole of his time, and Bro. J. K. Howell for one-fourth of his time. We regret to report to you the fact that we are indebted to these brethren $141.42 more than the amount in our treasurer's hands and that sent up by the delegates for Associational Missions give us. To meet this debt and carry on the work for the next year we must increase our contributions.

As you notice, both our missionaries call attention to points opening up along the line of the new railroad from Wilson, N. C., to Florence, S. C. Most of this route is in our bounds, and we cannot afford to neglect the responsibility. At least two of these places should be occupied during the next year.

In addition to the needs of the unoccupied fields, there are still several of our churches that need help in order to sustain a pastor and keep up their work. Some of these churches are very promising, and will come back to us with the "sixty-fold" blessing if only we can help them for another year.

We acknowledge with gratitude the work of Dr. W. A. Nelson at Lillington, where that feeble, struggling band was so much encouraged by the five days given them. And of Rev. W. C. Nowell in aiding the work in Johnston county; and of Rev. Duncan McLeod at a point four and a half miles west of Raleigh in a very destitute section. He held a meeting of four days at which there were twelve professions, and it is quite probable that a church will be organized there at an early day.

Brethren, the work is before us. God has opened it up and commands us to to go in and possess. If we shall prove recreant to the trust we cannot hope to escape His displeasure. EXECUTIVE COMMITTEE.

On motion to adopt, the destitution of the field was put before the body in a most forcible manner by Bros. N. B.

Broughton and J. R. Jones. Remarks were also made by Brethren A. D. Hunter, J. K. Howell, W. A. Nelson, J. C. Scarborough and H. W. Norris.

The brethren were requested to pledge what amounts their churches would try to raise for Associational Missions during the next year.

While the brethren were consulting together, the Moderator announced the remaining committees, as follows:

On Home Missions—Rev. A. D. Hunter, W. W. Parrish and T. T. Holland.

On Periodicals—Revs. H. W. Norris, Worley Creech and D. McLeod.

On Sunday Schools—Rev. J. R. Maynard, brethren W. H. Holloway and James T. Rogers.

On Temperance—Brethren J. C. Ellington, J. K. Howell and J. H. Broadwell.

On Development of the Churches—Brethren N. B. Broughton, R. H. Gower and Rom. Sturdivant.

On Education—Revs. C. A. Jenkins, W. C. Nowell and O. L. Stringfield.

On Time, Place and Preachers for Next Association—Brethren W. H. Chamblee, John G. Barbour and E. S. Moore.

On Delegates to the Baptist State Convention—Rev. J. R. Jones, Bro. D. T. Adams and Rev. D. D. Edwards.

On Obituaries—Rev. Amos Weaver and brethren J. D. Weathers and Lynn Adams.

The Moderator read a letter from Rev. C. A. G. Thomas, expressing his regret at not being able to be present with the body.

The list of the churches was now called for pledges, and also from individuals, for Associational Missions, as follows, and the report adopted;

Smithfield	$25 00	Pleasant Grove	15 00
Johnston Antioch	5 00	Kinney's Creek	5 00
White Oak	5 00	Collin's Grove	10 00
Pine Level	5 00	Lillington	5 00
Selma	65 00	Third Church, Raleigh	10 00
Whitestone	20 00	Cumberland Union	5 00
Leesville	5 00	A. D. Hunter	5 00
Salem	12 50	J. R. Maynard	2 50
Ephesus	5 00	J. R. Jones	5 00
Cary	15 00	W. A. Nelson	10 00
Mt. Hermon	5 00	R. H. Gower	10 00
Live Oak	5 00	H. W. Norris	5 00
A. M. Jackson of Mt. Zion	2 00	J. W. Rhodes	2 00
Morrisville	15 00	W. W. Parrish	5 00
New Bethel	10 00	C. T. Bennett	1 00
Mt. Moriah	25 00	Ladies' Mis. S. of Inwood	5 00
Joanston Liberty	10 00	N. G. Gulley	5 00
Bethesda	10 00	G. G. Batey	1 00
Shiloh	10 00	J. M. Thomas	1 00
Samaria	5 00	J. C. Ellington, cash	5 00
Second Church, Raleigh	100 00	Clarence Graves	1 00
Apex	10 00	O. L. Stringfield	5 00
Shady Grove	20 00	T. W. Blake	5 00
Holly Springs	25 00	J. D. Roberts, cash	1 00
Inwood	10 00	Miss Kate Andrews	2 00

Bro. W. R. Gwaltney, by permission, was allowed to make a statement of the condition of his church and asked help to complete it.

A collection was taken amounting to $15.30 in cash and $5.50 in pledges.

On motion of Bro. O. L. Stringfield, the Report on Education was made the special order for 10.30 o'clock A. M. to-morrow.

On motion, adjourned to 2.30 o'clock P. M.

Benediction by Dr. W. A. Nelson.

AFTERNOON SESSION.

The Association, at 2.30 o'clock, was called to order by the Moderator and led in prayer by Rev. Amos Weaver.

The petitionary letter of Carter's Chapel was read and referred to the Committee on Petitionary Letters.

On motion of Bro. O. L. Stringfield, the Report on Foreign Missions was made the special order after disposition of the Report on State Missions.

Dr. W. A. Nelson read the following

REPORT ON STATE MISSIONS.

At the present time we have seventy-two missionaries under appointment by our Board. Many of these were chosen and recommended by Associational Committees or Boards, and in such cases the work is co-operative. But many appointments have been made and the obligations met only by our State Board. The number of appointees is greater than ever before, while the work done has been more and the visible results greater. A larger number of people have professed conversion this year and the numbers baptised have been far in excess of any previous year. Several new churches and Sunday schools have been organized, and a number of new meeting-houses have been built. From all along the lines the news is most cheering. Let us press on.

The other Associations have all increased their pledges, and most of them have paid more than they pledged. This Association cannot afford to do less, but must do more than ever before. Brethren, no time must be lost in this matter.

W. A. NELSON,
W. C. NOWELL,
Committee.

On motion to adopt, remarks were submitted by Dr. W. A. Nelson, Rev. W. R. Gwaltney, brethren N. B. Broughton, J. H. Couch and J. C. Scarborough.

After a collection of $5.18 in cash, and $52.00 in pledges, the report was adopted.

Rev. Amos Weaver, Chairman of the Committee on

Petitionary Letters, submitted their report, recommending the reception of Carter's Chapel. Adopted.

The Moderator welcomed the following as delegates: Brethren M. D. Pace, W. B. Wall and M. T. Wall, with their pastor J. W. Rose.

Rev. O. L. Stringfield read the report on Foreign Mis sions, as follows:

FOREIGN MISSION REPORT.

1. The Foreign Mission work appeals to our *sympathies;* for the heathen heart has *sorrows* as well as *joys.* The heathen mother puts the last kiss upon her child's lips never more to see its face. The Christian mother kisses her child a sweet good-bye to meet in the beautiful morning—a great joy in the midst of the greatest sorrow.

O that some one could whisper the heavenly message to that mother.

2. It appeals to our philanthropy. Let the name of John Howard live through all time for liberating the prison world of Europe, but that one's name shall never die who liberates those bound by the galling chains of the wicked one.

3. It appeals to our common gratitude. The difference between us—children of God, heirs with the Lord Jesus—and those in heathen lands,—who are children of darkness, doomed to eternal ruin, is the possession of the gospel of the blessed God.

Gratitude for deliverance from the prison-house of hell urges us to preach the gospel to others.

4. Experience shows this work to be a grand factor in developing mission work in our homes and communities.

5. Above every reason that can be given, the *Redeemer*, the Captain of our salvation says "*Go.*"

6. Our present work is very encouraging.

Never have we had greater reasons for praising the Lord than to-day because every nation has opened its doors for the gospel. Appeals come to us from dark Africa, with its millions, from China, from Italy, Brazil, Cuba and Mexico, "bring the message of salvation to us." In answer to these cries 52—only 52 have gone from us—to preach the gospel to hundreds of millions.

7. Future prospects. The hand of God is pointing to greater efforts on our part. We see it in the fact (1) that the appeals to us for help is more urgent than at any time in our history—"Come ere my child die," and (2) God is calling indeed, has called a large number of young brethren to the foreign field, who are now preparing themselves in our schools and colleges. A number now at Wake Forest say, The Lord has written upon their hearts, "Go in person to the foreign work."

We cannot afford, with these truths before us, to allow our annual contributions to remain the same as in past years, for assuredly the Lord is calling for a larger increase in our contributions, more earnest prayers for our missionaries, and for those bound in heathenish darkness.

O. L. STRINGFIELD,
THOMAS DIXON,
Committee.

On motion, the discussion of the report was postponed until to-morrow morning at 9:30 o'clock.

On motion, the Report on Home Missions was made special order for to-morrow morning at 11:30 o'clock.

On motion, adjourned until this evening at 7:30 o'clock. Benediction by Rev. H. W. Norris.

NIGHT SESSION.

The Association at 7:30 o'clock, after singing, the Moderator being absent, was called to order by Bro. N. B. Broughton, and led in prayer by Rev. J. R. Maynard.

The report on the Baptist Orphanage being the special order for this hour, was read by the Secretary, as follows:

The Baptist Orphanage Association was organized in November, 1884. Since that time 306 acres of land have been purchased near Thomasville, and four buildings erected thereon furnishing accommodation for forty-eight orphans. Other buildings are in process of erection, and among them a chapel in which the children may learn the faith and practice of their fathers. Many more orphans are now appealing for help, and the buildings which are nearing completion will soon be filled with these helpless ones. They must be clothed and fed and those who teach them and train them for usefulness must be paid and supported in their responsible work. To meet these current expenses the churches of all our associations are called upon to send them regular and liberal contributions. And to secure this, we recommend the churches to give the orphanage a place on their list of the objects of beneficience to which they make their contributions.

To every thinking member of the churches, many reasons will readily occur why the Baptists of North Carolina and every other State should have their own orphanage.

1. Our Lord in his word has clearly committed the care of the orphan, the widows and other poor to his people. And by the proper care for all such destitute helpless and poor, we prove the genuineness of our faith. "What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be *ye* warmed, &c., &c."—James ii: 14, 15, 16.

By this work we show our religion to be pure. "Pure religion and undefiled before God," &c., &c.—James i: 27.

By the neglect of this duty we show a want of true love to God, "Whoso hath this world's good and seeth his brother have need, &c., &c.

2. The attention and care necessary for the comfort and proper training of the destitute children of our deceased brethren, can only be given through an orphanage such as we have at Thomasville.

3. By the faithful discharge of our duty in the support of this institution, we shall be greatly developed as Christians and as churches, and our influence upon the world as a denomination greatly increased.

J. H. MILLS,
C. T. WILLIAMS,
W. R. GWALTNEY,
Committee.

Bro. J. H. Mills delighted a large assemblage by describing the location and workings of the institution.

A collection was taken up, amounting to $44.00 in cash and $11.00 in pledges for the Orphanage.

On motion, adjourned until Thursday morning at 9 o'clock. Benediction by Rev. J. R. Maynard.

THIRD DAY—MORNING SESSION.

THURSDAY, October 21st, 1886.

The religious exercises for half an hour was conducted by Rev. Amos Weaver, and the Association was then called to order.

Minutes of the previous meetings read and corrected.

The discussion on Foreign Missions being the special order for this hour, was,

On motion, postponed for half an hour.

On motion of Dr. W. A. Nelson, the following executive committee was appointed for the ensuing year:

Brethren N. B. Broughton, E. S. Moore, Alvin Betts, T. W. Blake, W. H. Chamblee, John C. Scarborough, W. J. Holleman, Anderson Betts, H. W. Norris and R. H. Gower.

Bro. W. H. Chamblee read the following report on Time, Place and Preachers for next Association:

Your committee on Time, Place and Preachers of next Association beg leave to report as follows: Place of next meeting, Morrisville; Time, second Tuesday of October, 1887; Introductory sermon by Rev. J. R. Jones; Missionary sermon by Rev. C. A. G. Thomas.

Respectfully submitted, W. H. CHAMBLEE, *Chairman.*

After remarks for and against the time, by brethren J. C. Scarborough, W. A. Nelson, N. B. Broughton and A. D. Hunter.

Dr. W. A. Nelson offered the following amendment:

That we strike out second of October, and insert therefor, Tuesday after the first Sunday in November, and adjourn on Friday evening.

Adopted.

The report as amended was adopted.

Rev. Amos Weaver submitted the following report on Obituaries, which was adopted:

REPORT OF THE COMMITTEE ON OBITUARIES.

Your committee humbly suggest that we ought to be profoundly thankful for our heavenly Father's kindness to us through this Associational year; in that he has preserved the lives, of all our ministers and prominent laymen, and that, as far as we can learn, no death has occurred in our bound, demanding notice from us.

AMOS WEAVER,
LYNN ADAMS,
J. D. WEATHERS,
Committee.

The hour for the special order having arrived, discussion on Foreign Missions.

Bro. W. H. Chamblee moved that speeches be limited to ten minutes. Adopted.

The subject of Foreign Missions was ably discussed by brethren O. L. Stringfield, N. B. Broughton, W. R. Gwaltney, J. K. Howell, H. W. Norris, A. D. Hunter and J. C. Scarborough.

Report adopted.

Committee on Religious Exercises announced that Dr. W. A. Nelson would preach in the Methodist church at 11 o'clock this morning; Rev. C. A. Jenkins at the same place this afternoon at 2:30 o'clock; and Rev. A. D. Hunter in this church this evening at 7:30 o'clock.

On motion of Rev. A. D. Hunter, the Executive Committee is to send out to the clerks of the churches the amount they think these churches should try to raise for the great work of Foreign Missions.

Rev. C. A. Jenkins read the following report on Education:

REPORT ON EDUCATION.

The interest manifested in education is not altogether gratifying. Many parents fail to see the importance of collegiate training for their children, and, hence, are permitting them to enter life incapable of many of its highest trusts and noblest responsibilities. The subject needs greater attention than it has yet received.

We rejoice, however, to be able to state that Wake Forest College, the child of our toils, our hopes, our love, our prayers, has opened the current session with some 180 students, a greater number than ever before in its history at the opening of the session.

There are about forty young men preparing to preach the gospel, about thirty of whom are asking aid of the Board of Education.

The Board is in need of funds, and should receive liberal contributions from the churches of this Association.

It is gratifying to state that we have flourishing female colleges at Shelby, Oxford, Murfreesboro and Thomasville.

In the bounds of our own Association we have excellent preparatory schools at Wakefield, Holly Spring and Clayton.

C. A. JENKINS,
W. C. NOWELL,
O. L. STRINGFIELD,
Committee.

On motion to adopt, brethren N. B. Broughton, A. D. Hunter, J. R. Jones, J. C. Scarborough, J. R. Maynard and J. K. Howell submitted interesting remarks.

And the roll of churches being called, the following pledges were made:

Smithfield	$ 5 00	Bethesda	$ 5 00
Selma	7 00	Samaria	5 00
Whitestone	20 00	Second Church, Raleigh	25 00
Salem	5 00	Apex	5 00
Ephesus	5 00	Shady Grove	12 50
Cary	15 00	Holly Spring	5 00
Mt. Hermon	5 00	Inwood	5 00
Morrisville	10 00	Pleasant Grove	5 00
Green Level	5 00	Third Church, Raleigh	5 00
New Bethel	5 00	Bethany	2 00
Mt. Moriah	10 00	Cumberland Union	2 00
Johnston Liberty	10 00	W. H. Sanders	1 00

The report was then adopted.

The report on Home Missions was read by Rev. A. D. Hunter, as follows:

HOME MISSIONS.

Forty years ago the Home Mission Board made its first report, which showed but six missionaries then in the field. Then the Southern States contained seven millions of people, now they contain twenty-two millions. The work to be done is three-fold greater than when our fathers laid the foundations of this great work.

The last report of the Home Mission Board shows that this Board has 255 missionaries under its direction. These missionaries have 649 preaching places, and have preached more than 27,000 sermons to about 100,000 people. These missionaries baptised 3,812 people and received by letter 2,344, showing a gain to our churches through them and the Divine blessings, of 6,156.

They had 326 Sunday schools with 12,500 teachers and pupils. These missionaries instituted seventy new churches and built forty-nine houses of worship.

That Board expended in church building $25,000 and in mission work $69,500, making a total of $94,500. This left its treasury overdrawn by $8,500.

The new work in Cuba, now placed in the hands of this Board, and into which our Savior has led us, requires an outlay of $5,000 more. The work among the Indians is under this Board also. The results are great, and the call in this great work is for an increase of laborers and means.

This Board has fourteen men in Western North Carolina. Surely this is a great work, and we suggest that this Association try to raise at least $200 for this work. Our North Carolina Convention is asked to give $5,000.

Besides the fourteen missionaries in our State, the Board has others, as follows: Alabama, 1; Arkansas, 21; Florida, 41; Georgia, 5; Indian Territory, 20; Louisiana, 7; Missouri, 2; Texas, 162; Washington City, 1; Virginia, 1—all of which does not include the new work now so prosperous in Cuba.

A. D. HUNTER,
W. W. PARRISH,
T. T. HOLLAND,
Committee.

After interesting remarks, urging the churches to the full work of this object, by Rev. A. D. Hunter, the list of collectors was called and corrected, as follows;

HEPZIBAH—John W. Smith, Eagle Rock.
JOHNSTON ANTIOCH—J. W. O'Neal, Hare's Store.
SMITHFIELD—S. W. Parker, Smithfield.
WHITE OAK—Thomas Sillivant, Archer Lodge.
LEE'S CHAPEL—J. Q. Lowry, Earpsboro.
LIVE OAK—Willie Battin, Selma.
PINE LEVEL—Dock Oliver, Pine Level.
SELMA—A. B. Creech, Selma.
WHITESTONE—M. C. Chamble, M. D., Moore's Mills.
LEESVILLE—L. J. Chappell, Kelvin Grove.

SALEM—J. J. Maynard and Helen Edwards, Apex.
EPHESUS—A. J. King, Raleigh.
CARY—Miss Irene Walker, Cary.
MT. HERMON—S. C. Marcom, Morrisville.
MT. ZION—Mary F. Jackson, Raleigh.
MORRISVILLE—M. L. Carlton, Morrisville.
GREEN LEVEL—L. G. Rogers, Green Level.
GOOD HOPE—Mark Wimberly, Morrisville.
REEDY CREEK—W. O. Stone, Cary.
NEW BETHEL—W. H. Britt, Garner.
MT. MORIAH—Joseph Pool, Auburn.
JOHNSTON LIBERTY—W. A. Mitchell, Clayton.
BETHESDA—R. C. Gulley, Clayton.
SHILOH—Marion Johnston, Smithfield.
BAPTIST CENTRE—John G. Barbour, Clayton.
SAMARIA—Miss V. Williams, Raleigh.
SECOND CHURCH, RALEIGH—Walter Parrish, Raleigh.
BETHLEHEM—Mattie Smith, Raleigh.
APEX—Miss M. Blanche Jenkins, Apex.
SWIFT CREEK—W. H. Strain, Raleigh.
HOLLY SPRINGS—Charlie Collins, Holly Springs.
INWOOD—Willie A. Betts, Vineyard.
PLEASANT GROVE—A. S. Morgan, Raleigh.
KINNEY'S CREEK—D. C. Holland, Bradley's Store.
COLLINS' GROVE—W. H. Norris, Enno.
LILLINGTON—Dr. James T. Rogers, Lillington.
CUMBERLAND UNION—T. B. Lanier, May Postoffice.
THIRD CHURCH, RALEIGH—Julian Harrel, Raleigh.
CARTER'S CHAPEL—Willis Wall, Selma.
BETHANY—Gaston Whitley, Hare's Store.

Bro. O. L. Stringfield offered the following, which was adopted:

That the Executive Committee suggest to the churches of the Association the amount to be raised for the Home Mission Board, as well as for the Foreign Mission work, and that an explanation of the work of the separate Boards accompany the suggestion.

Bro. N. B. Broughton read the following report on the Development of the Churches:

REPORT ON DEVELOPMENT OF THE CHURCHES.

Your committee in examining the letters sent up from the churches find the following special items: Weekly prayer meetings are held in the following country churches: Ephesus, Inwood, New Bethel, Samaria and Swift Creek. Hepzibah has five branch Sunday schools, but has gone back to once a month preaching. Cary, Pleasant Grove, Good Hope, Green Level, Inwood, Johnston Liberty, Apex, Holly Springs, Whitestone churches, and Second Church and Fayetteville Street Church, Raleigh, all report active Women's Societies.

Mt. Zion Church has changed its location, and has a new house nearly completed. They ask for help. Johnston Liberty, at Clayton, has a beautiful house nearly completed. Lillington and Johnston Liberty are without pastors.

The gain in membership of the Association during the past year has been 203.

The contributions to all objects show a slight increase, but the failure of Church Clerks to make correct showings prevents us from determining anything definite under this head, and your committee has recommended to our Clerk a change in the form of the church letter blank, which we hope will correct this difficulty in future. But until the pastors shall see to it that th church letters are prepared and read before the church conference s, and b

them verified and made to show the actual work of the church, we shall never be properly reported as an Association.

Respectfully submitted,
N. B. BROUGHTON,
ROM. STURDIVANT,
R. H. GOWER,
Committee.

CHURCHES.	Baptized.	Rec'd by Letter	Restored.	Dis. by Letter.	Excluded.	Died.	Gain.	Loss.	Present Membership.	CONTRIBUTIONS FOR ALL OBJECTS. Last Report.	Present Report.
Hepzibah	8	2	4	13	15	3		17	340	$ 361 14	$ 326 80
Smithfield	23	13		1	1	1	33		83	527 00	346 16
Johnston Antioch	24	1	2	2	2	1	22		170	30 25	4 45
White Oak	2	2			2		2		76	1 25	6 00
Pine Level					1			1	38	6 00	8 00
Emmaus					5			5	8	50	50
Selma				3		2		5	68	769 50	356 00
White Stone	7	12	2	2	6		13		131	201 25	280 86
Lee's Chapel	13	6	5	6	2	5	11		167	42 10	109 00
Live Oak	3	1		1			3		30	1 85	5 50
*Corinth									40		
Leesville	4		1	1	1		3		52	120 75	106 05
Salem	13	1	1	22	1	7		16	235	119 60	135 40
Ephesus	10		1		1		10		37	63 12	68 60
Cary		3		4	1			2	94	380 87	324 86
Mt. Hermon	9	3	1	5	6		2		167	155 25	158 85
Morrisville	21			11	3	2	5		145	220 00	179 38
Green Level	11	11	1	5	2	2	14		137	148 75	203 64
Good Hope		4				1	3		44	80 33	81 95
Inwood	11	4		4	1		10		62	233 45	216 85
Pleasant Grove	7	6		3	2		8		86	290 27	277 87
Reedy Creek	3	1			1		3		47	70 75	70 60
Mt. Zion	1	1					2		22	5 25	92 17
New Bethel	5	4	1	4	2	1	3		91	124 33	135 25
Mt. Moriah	4			11	1	7		15	183	348 64	256 81
Johnston Liberty		3	1	14	3	2		15	185	252 52	1,228 00
Bethesda				3	1	3		7	86	154 20	71 02
Shiloh	8				3		1		73		111 00
Baptist Centre				1	1			2	61		5 84
Samaria	20	1	4	4	6	3	13		88	107 97	102 15
Second Church, Raleigh	60	38	3	15	23	5	58		468	2,262 99	3,230 68
Bethlehem	6	2		2	3		3		56	86 25	261 00
Apex	3	5	1	4	2		3		63	11 50	221 48
Swift Creek	13	6		7	2		10		60	10 11	117 02
Shady Grove	5	5		8	3	3		4	178	293 71	454 70
Holly Spring	13	8	2	8	2	4	9		156	223 75	226 29
Kinney's Creek	3	2	10	10			5		36	4 81	10 00
Collins' Grove	3	7		11	2			3	99	100 00	123 75
*Canon Grove									19	45	
Lillington	2			3				1	16	10 30	4 25
Fayetteville St	56	8		3	2		59		69	7,810 76	214 00
Bethany									35		2 55
Cumberl'd Union		10		19				9	73		138 73
Carter's Chapel									11		
Total	367	170	40	210	109	52	308	102	4385	$15,621 52	$10,284 01

*Last report to Association.

After remarks by brethren N. B. Broughton, J. C. Ellington and others,

Bro. J. C. Ellington moved to strike out the column of last year's membership, owing to the incorrectness. Adopted.

The report was then adopted.

On motion, adjourned until 2 o'clock.

AFTERNOON SESSION.

The Association was called to order by the Moderator, and led in prayer by Bro. N. B. Broughton.

Rev. J. R. Jones read the following report on Delegates to the Baptist State Convention:

Your committee report the following brethren as delegates to the Baptist State Convention: W. W. Parish, O. L. Stringfield, H. W. Norris, J. R. Maynard, D. D. Edwards, J. R. Jones, Dr. W. A. Nelson, A. D. Hunter, N. B. Broughton, J. K. Howell, J. C. Ellington, Duncan McLeod, L. O. Lougee, E. S. Moore, D. H. Graves.

J. R. JONES,
D. T. ADAMS, JR.,
D. D. EDWARDS,
Committee.

Report was adopted.

The Secretary read the following Finance Committee's report, which was adopted:

REPORT OF FINANCE COMMITTEE.

SELMA, October 21st, 1886.

Your committee on Finance find the cash sent up with letters, contributions and collections during the session, for the different objects, as follows:

For Education, by letters	$ 53 98	
" " by Mark Bundy	1 00	
		$ 54 98
" Associational Missions, by letters	136 73	
" " " by J. C. Ellington	5 00	
		141 73
" State Missions, by letters	29 39	
" " " by collection	9 00	
		38 39
" Foreign Missions, by letters		146 00
" Home " "		15 05
" Baptist Orphanage, by letters	21 61	
" " " by collection	44 00	
		65 61
" Minute Fund, by letters		51 62
" Greensboro church, by collection		21 10
		$534 48
Paid Rev. W. R. Gwaltney for Greensboro church	$ 21 10	
Paid Bro. J. H. Mills for Baptist Orphanage	64 61	
		85 71
Paid Treasurer		$442 27

Respectfully submitted,

T. W. BLAKE,
J. C. ELLINGTON,
Committee.

The Treasurer read his report, as follows, which was adopted:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*, *In account with Raleigh Association:*

1885. RECEIPTS.

October 22.	On hand at last report	$ 37	63
"	From Finance Committee	508	51
"	" Dr. T. E. Skinner	20	00
"	" Rev. C. W. Scarborough	5	00
"	" Rev. O. L. Stringfield	5	00
"	" I. S. Upchurch	2	50
"	" E. S. Horton	2	00
1886.	Swift Creek	5	90
"	Salem	8	90
"	Cary	7	00
"	Mt. Hermon	2	75
"	Green Level	4	33
"	Shady Grove	15	60
"	Pleasant Grove	12	00
"	Ephesus	2	00
"	Selma	50	00
"	Samaria	5	00
"	Whitestone	6	48
"	Apex	7	50
"	Morrisville	7	50
"	Inwood	9	00
"	Mt. Moriah	6	10
"	Hepzibah	7	15
"	Smithfield	8	50
"	Collins' Grove	7	50
"	Holly Spring	7	60
"	Second Church, Raleigh	66	96
"	Shiloh	10	00
"	Bethesda	1	00
"	New Bethel	1	31
"	Good Hope	1	00
"	Kinney's Creek	1	00
"	Bethlehem	2	15
"	Error from Western Union		81
"	Collections at Western Union	19	96
"	Collections at Eastern Union	10	00
"	Live Oak	5	00
"	Pine Level	5	00
"	Johnston Liberty	10	00
"	J. J. Bunch	1	50
"	J. H. Mims	1	00
"	N. B. Broughton	5	00
"	Rev. D. McLeod	1	50
"	Rev. H. W. Norris	5	00
			$909 64

1885. DISBURSEMENTS.

October 22.	Paid Rev. J. R. Maynard in full	$ 50	00
"	" Rev. J. K. Howell in full on last year's salary	12	47
Oct. 23, 1886.	" Rev. J. R. Jones in full on last year's salary,	192	53
	Amount carried forward	$225	00

Oct. 23. 1886.	Amount brought forward	$225 00	$909 64	
"	Paid F. H. Briggs, Treas. Bap. State Convention, Foreign Missions	245 78		
"	" F. H. Briggs, Treas. B. S. C., State Mis'ns,	62 32		
"	" " " " Education	31 80		
"	" " " " Home Missions	14 59		
"	" Edwards, Broughton & Co., printing Minutes	38 16		
"	" Clerk	10 00		
"	" Rev. J. K. Howell on this year's salary	111 67		
"	" Rev. J. R. Jones on this year's salary	70 00		
"	" Express and postage	19		
"	" Edwards, Broughton & Co., printing and church letters	4 05		
			843 56	
On hand			$ 66 08	

Rev. H. W. Norris submitted the following report on Periodicals:

PERIODICALS.

Public interest concerning any object is in direct proportion to the general information received in regard to that object.

We should seek to cultivate both a personal and general interest in the great objects which the Church of Christ is ordained to promote.

Our periodical literature is a most efficient means for disseminating information concerning these objects.

Among these periodicals we esteem the BIBLICAL RECORDER, FOREIGN MISSION JOURNAL, KIND WORDS, and the BAPTIST MISSIONARY WORKER, as of greatest importance to us and the cause we espouse, and would earnestly commend them to the patronage and careful reading of our brethren.

H. W. NORRIS,
DUNCAN MCLEOD,
Committee.

On motion to adopt, remarks were submitted by brethren H. W. Norris, J. R. Maynard, T. T. Holland, N. B. Broughton and Amos Weaver.

Report was adopted.

Bro. N. B. Broughton moved that the vote by which the report on Time, Place and Preachers of the next Association, as amended, was adopted, be re-considered. Adopted.

Bro. N. B. Broughton moved that we meet on Thursday before the first Sunday in November, 1887.

Rev. J. R. Jones moved to amend the amendment by inserting Wednesday instead of Thursday. Adopted.

The Report on Time, Place and Preachers was then adopted as amended, viz: Meet on Wednesday before the first Sunday in November, 1887.

Bro. N. B. Broughton moved that the Moderator appoint a chairman for each of the following Standing Committees,

to write a report to be presented at our next meeting: State Missions, Foreign Missions, Home Missions, Sunday Schools, Education and the Baptist Orphanage. Adopted.

Bro. J. C. Ellington offered the following

REPORT ON TEMPERANCE.

At the session of this Association held at Johnston Liberty in 1872, the Report on Temperance elicited quite an animated discussion. The following year, at Lillington, the body, by motion, struck from the list the Committee on Temperance. At the next session, held with this church, the Committee on Temperance was restored, and a report, taking high Christian grounds on the subject, was passed with but slight opposition. Since this time it has been cause for congratulation and thanksgiving to God that the brethren have been agreed upon this question. For the last decade evidences of improvement have been visible at every step of our onward and upward march.

Have we done our full duty in staying the tide of intemperance? Do we fully realize our individual responsibility to God and our fellow man for allowing this curse to afflict our land, while it may be in our power to prevent or stay the evil?

These are present, living questions. Are we prepared to answer them with a clear conscience? If not, let us each ask the Lord to reveal to him his individual responsibility, and to impress him so clearly that he may not mistake his obligation to God and the duty he owes to the church, to his fellow man and to himself—all of which have been made to bleed and suffer in consequence of the evils of intemperance. Respectfully submitted,

J. C. ELLINGTON,
J. K. HOWELL,
J. H. BROADWELL,
Committee.

Brethren J. C. Ellington, J. C. Scarborough, J. R. Jones, W. C. Nowell, N. B. Broughton and H. W. Norris made stirring speeches on the report; afterwards, on motion, it was adopted.

The Moderator announced the following Chairmen of the Standing Committees to write reports for our next Association:

ON STATE MISSIONS—Elder H. W. Norris.
ON FOREIGN MISSIONS—Elder Amos Weaver.
ON HOME MISSIONS—Elder A. D. Hunter.
ON SUNDAY SCHOOLS—Elder D. McLeod.
ON EDUCATION—Elder J. M. White.
ON BAPTIST ORPHANAGE—Elder J. K. Howell.

Rev. J. R. Maynard submitted the following

REPORT ON SUNDAY SCHOOLS.

The Bible is God's word, and we are commanded to study His word, for it is the Way of Life. Hence, we cannot become too familiar with the Scriptures, and we think it a matter of great importance to teach the young minds God's truth as early as possible, as the mind must have something to feed upon. Let

us see to it that our children have this everlasting food. This is the work of Sunday schools, and they have proven to be quite a success in our churches where they have been regularly kept up. Your committee would earnestly recommend that the churches become more and more active in this work. Let it be our motto as we go, to impress their minds with the importance of studying God's Word. Respectfully submitted,

J. R. MAYNARD,
W. H. HOLLOWAY,
J. T. ROGERS,
Committee.

Remarks by brethren J. R. Maynard, J. K. Howell, T. T. Holland and J. C. Scarborough.

Report adopted.

Rev. D. McLeod moved that the Clerk be allowed $10 for his services, and that he superintend the printing and distribution of the minutes.

The Committee on Religious Exercises announced that Rev. H. W. Norris would preach this evening at 7.30 o'clock.

Bro. W. W. Parrish offered the following resolution, which was adopted:

Resolved, That we tender our profound thanks to the brethren and sisters of this (Selma) church, and to the citizens of the community generally, for their very kind and liberal hospitality to the delegates and visitors to this session of the Raleigh Association; to the members of the Methodist Church for the use of their house of worship, and to the North Carolina Railroad for reduced fare.

Rev. J. R. Maynard moved that the Association adjourn to time and place appointed.

After a few remarks by the Moderator, and the congregation singing "God be with you," Rev. Amos Weaver led in prayer.

The Association then adjourned to meet with Morrisville Baptist Church, Wake County, on Wednesday before the first Sunday in November, 1887, at 11 o'clock A. M.

J. C. SCARBOROUGH, Moderator.

L. O. LOUGEE, Clerk.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICE.	Pastor's Salary.	Church Expenses.	Education.	State Missions.	Associational Missions.	Foreign Missions.	Home Missions.	Baptist Orphanage.	Building Purposes.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.													
Hepzibah	J. B. H. Knight, Eagle Rock	$ 300 00	$	$ 1 40	$ 3 60	$ 9 15	$ 4 25	$	$	$	$ 6 15	$ 2 25	$ 326 80
Smithfield	F. T. Booker, Smithfield	150 00	128 00	5 00	10 70	15 00	8 16	7 00	21 30			1 00	346 18
Johnston Antioch	J. W. O'Neal, Hare's Store						3 60					85	4 45
White Oak	W. R. Carroll, Archer Lodge					5 00						1 00	6 00
Lee's Chapel	J. B. Driver, Earpsboro		100 00				5 00				2 50	1 50	109 00
Live Oak	J. H. Broadwell, Selma					5 00						50	5 50
Pine Level	Nelson Wells, Pine Level		2 00			5 00						1 00	8 00
Emmaus	W. T. Radford, Princeton											50	50
Selma	E. S. Moore, Selma	250 00	30 00	5 00		50 00	15 00	5 00				1 00	356 00
Corinth													
Whitestone	Richard S. Baker, Wakefield	150 00	6 82	20 00		20 00	30 00	1 06	25 00	8 00	18 48	1 50	280 86
Bethany	J. G. Whitley, Hare's Store				25		1 25					1 05	2 55
Carter's Chapel	W. B. Wall, Selma											35	35
SECOND SECTION.													
Leesville	M. H. Ellen, Hutchinson's S	100 00					55	5 00				50	106 05
Salem	T. T. Holland, Apex	100 00	12 10	1 00	6 00	11 15	1 00	2 75				1 40	135 40
Ephesus	W. J. Holleman, Raleigh	50 00	3 00			5 00	1 60		2 00		6 00	1 00	68 60
Cary	J. Z. Bennett, Cary	150 00	30 00	20 00	7 00	12 37	20 00	10 00	37 15		36 84	1 50	324 86
Mt. Hermon	J. Q. Adams, Jr., Morrisville	100 00	9 50		6 25	3 30	8 00				30 00	1 80	158 85
Mt. Zion	A. M. Jackson, Raleigh					1 00				90 67		50	92 17
Morrisville	Wm. B. Bagwell, Morrisville,	100 00	35 00	2 50	3 49	15 00	5 69		7 00		10 00	70	179 38
Green Level	W. C. Johnson, Green Level,	100 00	56 50			4 33	2 00	1 94		37 12		1 75	203 64
Good Hope	W. T. Maynard, Morrisville,	40 00	3 00		1 00	5 00	1 20	1 25		30 00		50	81 95
Reedy Creek	W. O. Stone, Morrisville	60 00	7 25			85	2 00					50	70 60

THIRD SECTION.													
New Bethel	John S. Johns, Raleigh	100 00	10 00		5 00	5 00	3 75		10 50			1 00	135 25
Mt. Moriah	J. M. Baucom, Auburn	200 00	10 60			28 30	5 64	4 94	5 73			1 50	256 71
Johnston Liberty,	V. B. Tomlinson, Clayton	200 00	10 00	5 00		10 00		2 55				50	228 05
Bethesda	J. W. Branhan, Clayton	60 00	2 00	50		6 00	50		1 00			1 02	71 02
Shiloh	C. H. Holland, Leachburg	100 00				10 00						1 00	111 00
Baptist Centre	J. H. Boon, Clayton				1 25		3 09					1 50	5 84
Samaria	Thomas Chalmers, Raleigh	75 00	1 00	5 00	5 00	5 00	10 00					1 15	102 15
Second Church, Raleigh	J. C. Birdsong, Raleigh	1200 00	393 46	9 03	26 33	66 96	70 00	50 00		1249 86	258 84	5 00	3329 48
Bethlehem	W. A. Sater, Raleigh,	50 00	200 00			5 00	5 00					1 00	261 00
Third Church, Raleigh	Geo. L. Tonnoffski, Raleigh,	260 00	50 00			5 00	8 00				50 00	1 00	374 00
FOURTH SECTION													
Apex	J. J. Rogers, Apex	100 00	25 00	5 00		10 00	6 00	2 50	31 00		44 48	1 50	225 48
Swift Creek	W. H. Strain, Raleigh	100 00		5 00		5 77					5 00	1 25	117 02
Shady Grove	W. H. Bennett, New Hill	300 00	8 00	15 00	8 00	25 00	26 10	7 55	27 00		36 05	2 00	454 70
Holly Spring	J. D. Marcom, Holly Spring,	100 00	41 65	8 31	9 18	25 00	25 00	3 07	8 00		4 08	2 00	226 29
Inwood	S. Otho Wilson, Vineyard	125 00	8 00	6 00	4 00	15 00	13 00	5 55	26 75		9 25	1 55	214 10
Pleasant Grove	J. B. Strain, Raleigh	150 00	4 00	12 00	10 00	12 00	12 50	10 00	44 67		21 25	1 50	277 92
Kinney's Creek	W. H. Holland, Varina				1 00	5 00	1 00		2 00			1 00	10 00
Collins' Grove	T. A. Holland, Holly Spring,	100 00	2 50			10 00	10 00					1 25	123 75
Canon Grove													
Lillington	Geo. W. Turner, Lillington,							3 25				1 00	4 25
Cumberl'd Union,	James Holmes, May	60 00	71 00	25	1 50		1 73		1 00		2 00	1 25	138 73
		$4930 00	$1260 38	$125 99	$109 55	$416 18	$310 61	$123 41	$250 10	$1415 65	$540 92	$51 62	$9534 41

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Officers and Teachers.	No. of Pupils.	Total.	Months open.	Amounts contributed for all purposes.
FIRST SECTION.						
Hepzibah	W. H. Hood, Eagle Rock	6	80	86	12	$ 31 20
Smithfield	S. W. Parker, Smithfield	6	67	73	12	75 00
Johnston Antioch						
White Oak						
Lee's Chapel	W. H. Green, Earpsboro	6	40	46	6	
Live Oak	P. J. Broadwell, Selma	2	32	34	12	
Pine Level	D. H. Graves, Selma	6	40	46	12	
Emmaus						
Selma	D. H. Graves, Selma	8	112	120	12	27 18
Corinth						
Whitestone	M. C. Chamblee, Moore's Mill	7	85	92	12	20 00
Bethany						
Carter's Chapel	J. H. Broadwell, Selma	6	37	43		1 35
SECOND SECTION.						
Leesville	M. H. Ellen, Hutchinson's St're	4	56	60	6	1 81
Salem	Dr. A. A. Maynard, Apex	9	60	69	12	18 14
Ephesus	W. D. Williams, Raleigh	10	40	50	12	18 00
Cary	C. H. Clark, Cary	5	102	107	12	32 54
Mt. Hermon	W. M. Arnold, Morrisville	8	60	68	11	12 50
Mt. Zion						
Morrisville	Dr. A. T. Cotten, Morrisville	12	100	112	12	20 00
Green Level	W. B. Upchurch, Green Level	10	100	110	12	32 00
Good Hope	Madison Yates, Morrisville	7	44	51	6	2 50
Reedy Creek	J. W. Boothe, Morrisville	7	33	40	8	4 10
THIRD SECTION.						
New Bethel						
Mt. Moriah	R. H. Gower, Clayton	8	93	101	12	22 28
Johnston Liberty	E. G. Beckwith, Clayton	10	150	160	12	48 00
Bethesda	M. C. Smith, Wilson's Mills	10	40	50	5	3 03
Shiloh	C. H. Holland, Leachburg	4	40	44	3	5 00
Baptist Centre	J. H. Boon, Clayton	8	66	74		
Samaria	Hardy B. Bagwell, Raleigh	7	35	42		
2nd Church, Raleigh	N. B. Broughton, Raleigh	29	461	490	12	265 32
Bethlehem	James R. Ferrell, Raleigh	6	75	81	12	25 00
3rd Church, Raleigh	John T. Pullen, Raleigh	11	200	211	12	75 00
FOURTH SECTION.						
Apex	H. C. Olive, Apex	9	71	80	12	25 00
Swift Creek	T. H. Wiggins, Raleigh	5	36	41	6	2 20
Shady Grove	J. H. Dupree, New Hill	6	65	71	12	9 50
Holly Spring	J. J. Adams, Holly Springs	6	50	56	11	12 00
Inwood	S. Otho Wilson, Vineyard	10	66	76	12	18 04
Pleasant Grove	J. B. Strain. Raleigh	5	50	55	12	14 27
Kinney's Creek						
Collins' Grove	J. M. Utley, New Hill	5	60	65	7	3 50
Canon Grove						
Lillington	G. W. Turner, Lillington	2	20	22	12	
Cumberland Union	T. B. Leanier, May	4	20	24		
		264	2686	2950		$ 824 46

Pastors, Post Offices, &c.

CHURCHES.	PASTORS.	POST OFFICES.	Sabbath of Preaching.	No. Recorders Taken.
FIRST SECTION.				
Hepzibah	C. A. G. Thomas	Auburn	2,	
Smithfield	J. R. Jones.	Smithfield	3, 4,	
Johnston Antioch	Worley Creech	Hare's Store	2,	
White Oak	Worley Creech	Hare's Store	1,	
Lee's Chapel	J. D. Davis	Raleigh	3,	10
Live Oak	J. K. Howell	Selma	4,	
Pine Level	J. K. Howell	Selma	1,	1
Emmaus	Levi Radford	Princeton	2,	
Selma	J. K. Howell	Selma	1, 3,	
Corinth				
Whitestone	O. L. Stringfield	Moore's Mill	1,	10
Bethany	Worley Creech	Hare's Store	4,	
Carter's Chapel	J. W. Rose	Archer Lodge		
SECOND SECTION.				
Leesville	James W. Atkinson	Hutchinson's Store	3,	2
Salem	Duncan McLeod	Raleigh	4,	
Ephesus	J. R. Maynard	Morrisville	4,	
Cary	A. D. Hunter	Apex	4,	6
Mt. Hermon	W. H. Edwards	Wake Forest	2,	8
Mt. Zion	John D. Davis	Raleigh	1,	1
Morrisville	J. M. White	Holly Springs	3,	10
Green Level	W. S. Olive	Apex	1,	6
Good Hope	M. S. Ferrell	Green Level	2,	3
Reedy Creek	J. R. Maynard	Morrisville	2,	1
THIRD SECTION.				
New Bethel	N. S. Jones	Rogers' Store	4,	
Mt. Moriah	C. A. G. Thomas	Auburn	1,	
Johnston Liberty			2,	8
Bethesda	W. C. Nowell	Smithfield	4,	2
Shiloh	J. K. Howell	Selma	2,	
*Baptist Centre				
Samaria	Duncan McLeod	Raleigh	3,	2
2nd Church, Raleigh	W. A. Nelson	Raleigh	ev'y	27
Bethlehem	Duncan McLeod	Raleigh	1,	3
3rd Church, Raleigh	C. A. G. Thomas	Auburn	ev'y	3
FOURTH SECTION.				
Apex	J. R. Maynard	Morrisville	1,	8
Swift Creek	N. S. Jones	Rogers' Store	3,	3
Shady Grove	A. D. Hunter	Apex	2, 4,	18
Holly Springs	J. M. White	Holly Spring	2,	12
Inwood	H. W. Norris	Ballentine's Mills	2, 4,	6
Pleasant Grove	A. D. Hunter	Apex	3,	8
Kinney's Creek			2,	3
Collins' Grove	J. M. White	Holly Spring	4,	5
Canon Grove				
Lillington				2
Cumberland Union	H. W. Norris	Ballentine's Mills	1,	2

*Supplied by Bro. E. G. Beckwith, Clayton, N. C.

MINUTES 1887

OF THE

EIGHTY-SECOND ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

MORRISVILLE BAPTIST CHURCH,

WAKE COUNTY, N. C.,

November 2d, 3d and 4th, 1887.

☞ The next meeting of this Association will be held with Johnston Liberty Baptist Church, Clayton, N. C., beginning Tuesday, Oct. 30, 1888.

RALEIGH:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1887.

OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1887-'88.

JOHN C. SCARBOROUGH, MODERATOR, Selma, N. C.
LEWIS O. LOUGEE, CLERK AND TREASURER, Raleigh, N. C.

EXECUTIVE COMMITTEE.

N. B. BROUGHTON, Raleigh.
ALVIN BETTS, Raleigh.
T. W. BLAKE, Raleigh.
JOHN C. SCARBOROUGH, Selma.
W. J. HOLLEMAN, Raleigh.
ANDERSON BETTS, Raleigh.
H. W. NORRIS, Ballentine's Mills.

ORDAINED MINISTERS.

ALVIN BETTS, Raleigh.
J. N. BOOTHE, Wake Forest.
WORLEY CREECH, Hare's Store.
J. D. DAVIS, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
W. H. EDWARDS, Wake Forest.
M. S. FERRELL, Green Level.
J. K. HOWELL, Selma.
JESSE HOWELL, Green Level.
C. W. BLANCHARD, Holly Springs.
A. D. HUNTER, Apex.
J. R. JONES, Smithfield.
J. R. MAYNARD, Morrisville.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
LEVI RADFORD, Princeton.
J. W. F. ROGERS, Apex.
J. W. ROSE, Archer Lodge.
O. L. STRINGFIELD, Moore's Mills.
C. J. THOMPSON, Morrisville.
AMOS WEAVER, Clayton.
J. M. WHITE, Holly Springs.

PROCEEDINGS.

MORRISVILLE, WAKE CO., November 2d, 1887.

The Raleigh Baptist Association convened in its eighty-second annual session with Morrisville Baptist Church, Wednesday, Nov. 2d, at 11 A. M.

After singing, and prayer by Rev. J. K. Howell, the Introductory sermon was preached by Rev. J. R. Jones, from 2d Timothy, 2:3: "Thou therefore endure hardness, as a good soldier of Jesus Christ."

Recess for one hour and a half.

AFTERNOON SESSION.

On reassembling, the Association was called to order by the former Moderator, Bro. J. C. Scarborough. Prayer by Rev. A. D. Hunter.

On motion, W. W. Parish and J. M. Broughton were appointed Reading Clerks.

Brethren S. J. Betts, T. T. Holland and J. W. Smith were appointed a Finance Committee.

On motion, church letters not reaching the Association, on account of high waters, to be forwarded to the Clerk and inserted in the tabular statements.

The roll of churches called as follows:*

Hepzibah—J. W. Smith.
Smithfield—Rev. J. R. Jones.
Selma—J. C. Scarborough.
Salem—T. T. Holland, J. J. Maynard, W. C. Hunter.
Ephesus—W. J. Holleman, Jacob Maynard, John Broughton.
Cary—J. H. Stone, A. B. Yates.
Mt. Hermon—S. C. Marcom, R. L. Sorrell, W. M. Arnold, J. Yearby.
Mt. Zion—Riley Yearby, James Jackson.
Morrisville—Wm. Barbee, Madison Marcom, Madison Barbee.
Green Level—A. Herndon, W. B. Upchurch, A. S. Sears.
Good Hope—L. M. Morgan, M. Yates, S. J. McGee, H. H. Maynard.
Reedy Creek—W. M. Sorrell.
Mt. Moriah—Joseph Pool.
Johnston Liberty—J. C. Ellington, S. R. Horne.
Samaria—J. J. Bunch, J. D. Norton, T. K. Howle.
Raleigh Baptist Tabernacle—J. M. Barbee, L. O. Lougee, W. W. Parrish, R. N. Andrews, J. M. Broughton, N. B. Broughton.
Third Church, Raleigh—S. J. Betts.
Apex—N. B. Jones, J. J. Edwards, H. T. Moore.
Swift Creek—J. P. Massey.

* Johnston Antioch, White Oak, Lee's Chapel, Pine Level, Emmaus, Whitestone, Carter's Chapel, Leesville, New Bethel, Bethesda Shiloh, Baptist Centre and Lillington represented by letter. Live Oak, Corinth, Bethany and Bethlehem not represented. Canon Grove has joined Little River Association.

Shady Grove—W. R. Bennett, H. W. Holland, A. H. Bennett, J. J. Dupree.
Holly Spring—W. H. Burt, D. C. Adams, M. C. Nichols.
Inwood—Anderson Betts, David Sauls, Mark Riggsbee.
Pleasant Grove—A. S. Horton, C. W. Blanchard.
Kinney's Creek—Y. Q. Utley, J. J. Smith, J. A. Johnson, D. C. Holland.
Collins' Grove—R. B. Byron.
Cumberland Union—T. B. Lanier, J. O. Weathers, W. F. Thomas.

Ordained ministers of the Association present enrolled as follows: J. K. Howell, A. D. Hunter, J. R. Jones, J. R. Maynard, D. D. Edwards, W. H. Edwards, H. W. Norris, Thos. Dixon, jr., J. N. Boothe and J. M. White.

The Moderator appointed Rev. J. R. Jones and Bro. Anderson Betts as tellers to conduct the election of Moderator, Clerk and Treasurer.

The tellers reported the re-election of J. C. Scarborough Moderator.

On motion of Bro. W. J. Holleman, the present Clerk and Treasurer was re-elected by acclamation.

Invitation was extended to Corresponding Messengers, and accepted by Rev. O. Churchill from the Sandy Creek Association.

Invitation was also extended to visiting brethren, which was accepted by Rev. C. A. Jenkens, of Flat River Association, representing the Oxford Female Seminary, and Bro. S. W. Mitchell, from the Western Baptist Convention.

Rev. A. D. Hunter moved the courtesies of this body be extended to Rev. W. G. Clements and Dr. W. T. Herndon of the Christian denomination. Adopted.

Petitionary letters called for: Sardis Baptist Church, of Johnston county, and Garner Baptist Church, of Wake county, petitioned for membership, which, on motion, was referred to Revs. A. D. Hunter, J. R. Maynard and C. A. Jenkens.

A letter from the Pastor and Secretary of the Christian denomination was read, extending the use of their house of worship to this body during its sittings, which was, on motion, accepted and the thanks of this body extended to them.

A letter was read from Rev. A. G. McManaway, Vice-President of the Home Mission Board, asking that the roll of churches be called and the committeeman of each church be requested to respond.

On motion of Bro. N. B. Broughton, the Pastor and Deacons of Morrisville church be constituted a Committee on Religious Exercises.

The Committee on the Petitionary Letters recommended the reception of the churches, which was concurred in.

Sardis church was represented by letter and Garner by Bro. J. J. Bagwell, who was cordially welcomed by the Moderator.

On motion of Rev. A. D. Hunter, the report on State Missions was made the special order for 10 o'clock Friday morning.

The Moderator announced the following committees, the Chairmen be-

ing appointed at last session, and asked to be allowed until to-morrow to complete the list :

State Missions—H. W. Norris, C. Durham and W. J. Holleman.
Foreign Missions—J. R. Jones, Anderson Betts and H. T. Moore.
Home Missions—A. D. Hunter, J. R. Maynard and J. M. Barbee.
Sunday Schools—C. W. Blanchard, A. B. Yates, T. T. Holland, W. M. Arnold and A. Herndon.
Education—J. M. White, C. A. Jenkens and C. E. Taylor.
Baptist Orphanage—J. K. Howell, J. W. Smith, T. T. Holland, J. D. Hufham and Thos. Dixon, jr.
Associational Missions—The Executive Committee.

Rev. J. R. Jones spoke of the work at Sardis Church, and asked the Association to raise $30.00 to complete the work

A collection was taken amounting to $13.85.

The Committee on Religious Exercises reported preaching to-night at 7:30 o'clock by Rev. C. A. Jenkens, and prayer-meeting at 9:30 o'clock to-morrow morning, conducted by Bro. S. W. Mitchell.

Bro. N. B. Broughton moved that the body meet at 9:30 o'clock A. M., and spend half an hour in devotional exercises, and adjourn at 12:30. Meet at 2 P. M., and adjourn at will. Adopted.

On motion, adjourned until to-morrow morning at 9:30 o'clock. Prayer by Bro. S. W. Mitchell.

Rev. C. A. Jenkens, at 7:30 P. M., preached from Isaiah 53:11 : "He shall see of the travail of his soul, and shall be satisfied."

SECOND DAY—MORNING SESSION.

THURSDAY, November 3d, 1887.

The Association assembled at 9:30 o'clock and spent half an hour in religious exercises, conducted by Bro. S. W. Mitchell, after which, the Moderator called the Association to order.

Additional letters read and delegates enrolled.

Minutes read and corrected.

Invitation to corresponding messengers and visiting brethren again extended, and responded to by Bro. R. T. Gray, of the Sandy Creek Association ; J. D. Hufham, of Tar River, representing the Baptist Orphanage ; W. N. Jones, of the Central, representing the *Biblical Recorder* ; and C. E. Taylor, of the Central, representing Wake Forest College.

Rev. J. D. Hufham brought a message of love from Rev. G. J. Dowell, and gave a verbal report of his work, also stating he was personally responsible for $140.00 in the completion of a church, and asked the members of his old Association to help. A good number responded.

Rev. J. D. Hufham offered and read the following

REPORT ON THE BAPTIST ORPHANAGE.

This institution is without a parallel in the history of North Carolina. A furious storm of opposition raged around its infant head, seeking the

precious life. But the Lord has watched over it, protecting and guiding it. A tract of land, containing 300 acres, has been purchased and all but five hundred dollars of the purchase money has been paid. A deed has been obtained and the property now belongs to the Baptists of the State. As a location for such an institution there is nothing more to be desired.

Four cottages, each of them having accommodations for twenty-four children, have been erected. Seventy-six children are now there and many others are waiting to be received. These children are from the homes of our brethren and sisters, and every consideration of religion and humanity binds us to care for them; to care also for those that are seeking admission.

Some additional buildings are urgently needed. A home for the general manager should be built as speedily as possible. Additional houses for the children are also needed. It is in contemplation to build a home for our worn out preachers, and money contributed for this purpose will be worthily bestowed. One of these brethren who has worn himself out in the service of our Lord, is already there.

An orphanage journal, called *Charity and The Children*, is published weekly at one dollar a year. This is done to scatter information in reference to the Orphanage and to train a certain number of boys to the use of type so that they may be able to earn an honest living when they go out into the world.

We earnestly commend the Orphanage to our brethren and urge the churches to make at least one collection a year for it.

THOS. DIXON, JR.,
J. K. HOWELL,
JNO. W. SMITH,
J. D. HUFHAM.

On motion to adopt, very feeling and stirring remarks were made by J. D. Hufham and Thos. Dixon, jr., after which, the following amounts were pledged and the report was adopted :

Raleigh Baptist Tabernacle	$25 00	Morrisville	10 00
Third Church, Raleigh, pd.	5 00	Green Level	5 00
Smithfield,	5 00	Green Level Miss. Society	1 50
Selma	15 00	Good Hope, paid	5 00
Johnston Liberty	15 00	Reedy Creek	2 50
Hepzibah	25 00	Holly Springs	10 00
Pine Level	2 50	Inwood	5 00
Salem	5 00	Pleasant Grove	5 00
Cary	5 00		
Mt. Hermon	5 00		$131 00
Mt. Zion	1 00		

Bro. N. B. Broughton moved that the Moderator and Clerk prepare a circular letter and send to the churches of this Association immediately upon our adjournment, setting forth the work undertaken at this session, and such immediate demands as may come before them. Adopted.

Rev. J. R. Jones submitted and read the following

REPORT ON FOREIGN MISSIONS.

One thousand millions of people are to-day groping their way in the darkness of heathenism. Thirty millions of these are dying annually and going down, as we believe, into everlasting punishment. Are we doing our whole duty for them, in rendering the little obedience to the Lord's command: "Go ye into all the world and preach the gospel to every creature," that our reports show? According to these there are within the bounds of the Baptist State Convention 96,670 white Baptists;

these gave last year to Foreign Missions $5,794.97, making not quite six cents per member. In the Raleigh Association there are 4,385 members, and they gave $310, making about seven cents per member.

Now, brethren, in view of the vast out-lying wastes to be built up, or the hundreds of millions of immortal souls exposed to God's wrath, the blessings of God upon us at home, and the opening of the doors of these nations to us by his hand, these figures do not show that interest in the work that we ought to feel. The Southern Baptist Convention, of which we are a part, has missionaries in Mexico, Brazil, Italy, Africa and China; and from these fields calls are continually coming for more laborers. As God opens the way, and these servants see the fields whitening for the harvest, their hearts yearn for more help. Let us send them help, and give to the perishing millions of the earth the bread of life.

J. R. JONES,
A. BETTS.

On motion of Rev. J. R. Jones, the report was made the special order for 2 o'clock this afternoon.

Bro. N. B. Broughton moved the report on Education be made the special order for 3 o'clock this afternoon. Adopted.

On motion of Bro. W. N. Jones, the report on Periodicals was made the special order immediately after the report on Education.

On motion, adjourned. Prayer by Rev. C. E. Taylor.

AFTERNOON SESSION.

The Association re-assembled at 2 P. M. Additional letters were read.

Special order for this hour being the report on Foreign Missions, remarks were submitted by J. R. Jones, J. D. Hufham, Anderson Betts, J. C. Scarborough and J. M. Broughton. Report adopted.

The Committee on Religious Exercises reported that there would be preaching in this house to-night at 7 o'clock by Rev. Thos. Dixon, jr. After the sermon Bro. C. J. Thompson would be ordained to the full work of the gospel ministry. Prayer meeting to-morrow morning at 9:30 o'clock, conducted by Bro. N. B. Broughton.

The next special order being the report on Education, Rev. J. M. White read the report, as follows:

REPORT ON EDUCATION.

A cultured mind, seconded by a consecrated heart, is the most effective means of promoting God's kingdom in the earth. Education, therefore, mental and moral, demands the hearty support of our people.

We note, with pleasure, that as a denomination we are rising to some better conception of our duty in this regard. We, as a denomination, ought to feel, and do feel, a deep interest in enlightening the minds of the people, for truth is intrenched in light.

Baptist men and women, all over the State, are devoting their best energies in building up schools, primary and academic, such as those at Wakefield, Clayton and Holly Springs. The increased prosperity of Wake Forest tells of the increase in educational spirit, as well as of its wise management.

The Board of Ministerial Education is still working in the line of its past success. Of the 193 young men now at Wake Forest (the largest

number ever present at the fall term), there are 40 young men preparing to preach; of these 40, 25 are receiving the benefits of this Board. In no field has the seed sown produced a larger or better harvest. But the Board in its anxiety to do good in this way, finds they are expending beyond the receipts. Are we doing our full duty in this matter?

We commend to our people wishing to educate their daughters, the most excellent female colleges at Oxford, Thomasville, Murfreesboro and Shelby.

J. M. WHITE,
C. E. TAYLOR,
C. A. JENKENS.

Interesting remarks were submitted by J. M. White, Thos. Dixon, jr., S. J. Betts, J. D. Hufham, N. B. Broughton and C. A. Jenkens.

Bro. N. B. Broughton moved that the report be laid on the table for the present. Adopted.

The Moderator appointed the remaining committees, as follows:

Periodicals—W. N. Jones, J. M. Broughton and J. W. Smith.
Temperance—W. H. Edwards, J. C. Ellington and Anderson Betts.
Obituaries—J. M. White, N. B. Jones and J. J. Bunch.
Time, Place and Preachers for the next Session of the Association—J. N. Boothe, W. H. Burt and R. N. Andrews.
Delegates to the Baptist State Convention—J. K. Howell, D. C. Holland and W. C. Hunter.
Development of the Churches—N. B. Broughton, J. C. Ellington and H. W. Norris.

Bro. W. N. Jones read the following

REPORT ON PERIODICALS.

The efficiency in christian work of the individual members and churches of this or any other Association is in proportion as they keep themselves informed in regard to that work. Christ has laid upon his people the duty of propagating his gospel at home and abroad. This duty cannot be intelligently performed without information in regard to it. The periodicals of the denomination furnish this information. It is of the first importance that these periodicals should be given the widest circulation among our people. Therefore your committee recommend to the churches of the Association the BIBLICAL RECORDER, *Foreign Mission Journal*, and the Sunday School literature published by *Kind Words* at Atlanta, Ga., also *Charity and Children*, published at our Orphanage, as worthy of their hearty patronage.

W. N. JONES,
J. M. BROUGHTON,
JOHN W. SMITH.

On motion, adjourned. Prayer by Rev. J. M. White.

At 7 o'clock, Rev. Thos. Dixon, jr., preached an interesting sermon from Job 10:1-2, after which, the ordination of Bro. C. J. Thompson to the full work of the gospel ministry was conducted by the following presbytery: Rev. J. M. White, who offered prayer; Revs. J. D. Hufham and Thos. Dixon, jr., who delivered charges; and Rev. J. K. Howell, who presented the Bible. After singing "Precious Name," the benediction was pronounced by Rev. C. J. Thompson.

THIRD DAY—MORNING SESSION.

FRIDAY, November 4th, 1887.

The Association convened at 9:30 o'clock and spent half an hour in devotional exercises, conducted by N. B. Broughton, after which, the Association was called to order by the Moderator.

Additional letters were read, and the minutes read and corrected.

Rev. C. Durham, Corresponding Secretary of the Baptist State Convention, was cordially welcomed by the Moderator.

On motion of Rev. J. M. White, the special order for this hour, being the report on State Missions, was postponed until 11 o'clock.

The report on Periodicals was taken up and discussed by W. N. Jones, J. M. White, J. M. Broughton and J. C. Scarborough, and adopted.

On motion, the report on Education was taken from the table, the roll of churches called, pledges made as follows, and the report was adopted:

Hebzibah	$ 25 00	Swift Creek	$ 2 50
Smithfield	5 00	Shady Grove	10 00
Selma	5 00	Holly Springs	5 00
Cary	5 00	Inwood	5 00
Mt. Hermon	5 00	Pleasant Grove	10 00
Morrisville	10 00	Collins' Creek	2 50
Green Level Miss. Society	5 00	Cumberland Union	2 00
Reedy Creek	2 25	J. N. Boothe	25 00
Johnston Liberty	5 00	S. J. Betts	10 00
Samaria	5 00	W. J. Holleman, paid	1 00
Raleigh Baptist Tabernacle	25 00		
Third Church, Raleigh, pd.	10 00	Total	$190 50

Bro. N. B. Broughton moved the report of the Executive Committee be read immediately after the reading of the report on State Missions, and the discussion of each report be joint. Adopted.

Rev. H. W. Norris read as follows the

REPORT ON STATE MISSIONS.

In North Carolina of the about 1,500,000 inhabitants, not exceeding 455,000 are fellow-citizens with us in the kingdom of Christ, even by profession, leaving 1,045,000 of our brothers and sisters who do not claim to be christians of any denomination. Will our fidelity to our Master and his cause and our love for the souls of our fellow-citizens allow us to be idle or even stop with a feeble effort to free them from the bonds of Satan and bring them to our Lord and our Christ? The board we have placed in charge of State Missions is trying, through missionaries employed a part or all their time, to occupy the destitute places of the State and wins soul as fast as possible to Christ; but the means put into their hands is not equal to the demand. Calls come from various quarters throughout the State for help to support the preaching of the gospel to those who are dead to a sense of its worth. And yet there are many other sections from which there comes no call because there is no care for such things. While they do not care for their own greatest interest, God cares for them, and shall we not also care for their lost estate? Yes, we will more earnestly enter into service of our Master in this field than in the past, giving more largely of personal labor, contributions and prayers.

H. W. NORRIS,
C. DURHAM,
W. J. HOLLEMAN.

Bro. N. B. Broughton read the following

REPORT OF THE EXECUTIVE COMMITTEE.

To the members of the Raleigh Association in session at Morrisville:

DEAR BRETHREN—Your Executive Committee have not had the means at their command during the past year to do the mission work that needed their attention, and hence have had only one missionary under direct employment. Rev. J. K. Howell was employed for one-fourth of his time, and he reports as follows:

"As your missionary, I have labored one-fourth of my time this year. With only 12 weeks for work, and a vast territory in which to labor, and nearly all the ground for the first time entered by the missionary, great results cannot be shown for the present. Yet the gospel has been preached at nearly all the places on the railroad from Wilson to Fayetteville; two Sunday Schools organized and lots for two churches bargained for and several hundred dollars subscribed for buildings. If this work can be continued and pushed forward we may hope for good results.

Bro. J. R. Jones has been engaged part of his time in missionary work in our bounds under the employment of the State Mission Board. The organization of Sardis church, which is now a member of your body, is the result of work under our former direction, and the work of past year.

Your Committee have regularly prepared the programmes of the Union Meetings which have been held, and the most of these meetings were in every way successful and profitable.

In the opinion of your Committee, the time has come when the work of supplying such destitution as remains in our bounds, and aiding weak churches, should be committed to the State Mission Board, and our contributions turned into their treasury. And we recommend that this action be taken at once. We believe that the organization of the Executive Committee should be kept up as advisory counsel in directing the mission work in our bounds, and in providing for Union and other special meetings to be held during the year.

Yours in Christ, N. B. BROUGHTON, H. W. NORRIS,
J. C. SCARBOROUGH, ANDERSON BETTS,
W. J. HOLLEMAN.

On motion to adopt, remarks were submitted by N. B. Broughton, followed by C. Durham in a stirring speech.

A collection was taken amounting to $13.62, and the reports adopted.

Roll of churches called and pledges taken for State Missions, as follows:

Hepzibah	$ 25 00	Raleigh Baptist Tabernacle	$150 00
Smithfield	15 00	Third Church, Raleigh (pd.)	10 00
Lee's Chapel	10 00	Swift Creek	5 00
Pine Level	5 00	Shady Grove	25 00
Selma	75 00	Holly Spring	30 00
Whitestone	25 00	Inwood	15 00
Salem	17 50	Pleasant Grove	20 00
Ephesus	10 00	Kinney's Creek	5 00
Cary	25 00	Cumberland Union	6 00
Mt. Hermon	10 00	Sardis	2 50
Morrisville	20 00	W. H. Edwards	10 00
Green Level	10 00	A. D. Hunter	5 00
Good Hope	7 50	J. M. White	5 00
Reedy Creek	5 00	Mrs. D. D. Edwards	2 50
New Bethel	10 00	J. R. Maynard	2 50
Mt. Moriah	25 00	A. R. Patterson, of Cary	5 00
Johnston Liberty	25 00		
Samaria	10 00	Total	$628 50

On motion, adjourned until 2:30 o'clock.

AFTERNOON SESSION.

The Association re-assembled at 2:30 o'clock.

Bro. C. W. Blanchard read the following

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your committee is glad to report that, from the reading of the letters, most of our churches have Sunday Schools in successful operation. A majority of them being kept open through the entire year. Notwithstanding the present progress of this work, we feel that its importance needs to be constantly urged upon the minds of our people. It is impossible to estimate the good done through this instrumentality. It opens a field for usefulness and development to every christian man or woman.

The effectiveness of its work is manifest in the spiritual growth of those churches that have Sunday Schools in steady operation and by the spiritual depression of those churches and denominations that fail to engage in it. Go work, is the divine commission, and to our minds there is not a more inviting field open to the christian for its fulfillment than the Sunday School. Facilities for work in this direction are far superior, in this, to any other age of the world's history, affording through the various lesson helps, to thousands, a theological discussion of at least fifty Bible subjects per annum.

We heartily commend the effort of the S. S. Board in trying to establish a Baptist Sunday School in every community in the State.

C. W. BLANCHARD,
L. T. HOLLAND,
W. M. ARNOLD,
A. HERNDON.

After remarks by C. W. Blanchard, J. D. Hufham, J. C. Scarborough, J. K. Howell and J. P. Massey, the report was adopted.

Bro. N. B. Broughton read as follows the

REPORT OF THE COMMITTEE ON THE DEVELOPMENT OF THE CHURCHES.

Your Committee are pleased to notice the gradual improvement in the work of the churches of this Association, and in the comfortableness of the houses of worship. In the letters we find mention of the following: *Smithfield* has paid off all the indebtedness on its parsonage. *Pine Level* has taken on new life, a Sunday School is conducted every Sabbath, and through its work an organ has been purchased. *Ephesus* has renewed life and strength and now has a prayer-meeting every Sunday night and also one of the best Sunday Schools in the Association. *Cary* has painted its house, and has an active Ladies' Missionary Society. *Green Level* holds a prayer-meeting twice a month, a flourishing Sunday School and Ladies' Missionary Society. *Good Hope* is struggling to make its house comfortable. *Swift Creek* has a good Sunday School and an interesting Young Men's and Church Prayer-meeting. *Mt. Zion* has completed its house, but there is a debt of about $50 upon them, and they ask us to help them. The Ladies' Mission Society of *Inwood* church is one of its most efficient forces. *Reedy Creek* has been specially revived. The *Tabernacle* church in Raleigh reports very thorough organization and active work. *Apex* has an excellent Ladies' Society. *Lillington* has been greatly revived, their house has been improved, their membership increased and an active Sunday School is regularly conducted. They are without a pastor at present and are very anxious about the matter.

Again we call attention to the careless way in which many of the

churches prepare their letters to the Association, especially in the figures they make. It is impossible for us to give you proper statistics with such imperfect letters. Fraternally submitted, N. B. BROUGHTON.

CHURCHES.	Baptized.	Rec'd by letter	Restored.	Dis. by letter.	Excluded.	Died.	Gain.	Loss.	Present Membership.	CONTRIBUTIONS FOR ALL OBJECTS. Last Report.	Present Report.
Hepzibah	16	1	10	10	74	2		59	281	$ 326 80	$ 195 67
Smithfield	1	1		17	2	1		18	64	346 16	315 08
*Johnston Antioch									170		
White Oak		2		4	3			5	73	6 00	2 11
Lee's Chapel	4	2	5	1	5	3	2		177	109 00	113 75
*Live Oak									30		
Pine Level	1				2	1		2	36	8 00	57 75
Emmaus									8	60	50
Selma	2	3		3	1		1		69	356 00	389 00
*Corinth									40		
Whitestone	8	8		7	1	1	6		137		252 28
*Bethany									35		
Carter's Chapel	1	3					4		15		161 35
Sardis									12		2 20
Leesville			1	1	8			8	45	106 05	5 50
Salem		4		22	6			24	211	135 40	68 20
Ephesus	7	7				1	13		50	68 60	91 00
Cary	1	1		5	2	1		6	86	324 86	322 28
Mt. Hermon	7	2	1	2	8	3		3	167	158 85	141 31
Mt. Zion	11	2	2				15		37	92 17	2 50
Morrisville	16	2	3	9	2	1	9		155	179 38	149 50
Green Level	14	7	3	10	2	1	11		157	203 64	261 40
Good Hope	6	1	1		2		6		50	81 95	51 10
Reedy Creek	6	1	1	7			1		48	70 60	50 07
New Bethel	2			5	1			4	83	135 25	132 60
Mt. Moriah	6		2	20	10	2		24	162	256 81	280 26
Johnston Liberty	3	1		8	2	2		8	177	1,228 00	830 21
Bethesda	8	1			3	1	5		91	71 02	57 35
Shiloh	1				2	1		2	68		
Baptist Centre	3	3	3	1	1		7		68	5 84	5 65
Samaria	10	1	2	6	6		1		89	102 15	105 00
Ral. Bap. Tabernacle	2	18		23	3	7		13	436	2,230 68	3,240 61
*Bethlehem									56		
3d Church, Raleigh	17	5		2	3		17		81	214 00	300 00
Garner									23		2 75
Apex		4		7	1			4	58	221 48	56 26
Swift Creek	16	4	1	1		1	19		70	117 02	117 60
Shady Grove	6	1		2	1		4		189	454 70	290 65
Holly Spring	11	14		6	6	5	8		164	226 29	261 75
Inwood		5	1	3	3				63	216 85	249 00
Pleasant Grove		3			2		1		89	277 87	217 36
Kinney's Creek	2		4	3			3		39	10 00	11 45
Collins' Grove		1		4	5			8	92	123 75	119 62
Lillington	13	4		3			14		33	4 25	80 00
Cumberland Union			1	3	1	2		5	63	138 73	78 50
	200	112	41	195	166	35	147	191	4497	$9,889 51	$9,069 17

* Not represented. From last report to Association.

On motion to adopt, remarks were submitted by N. B. Broughton, C. Durham, J. D. Hufham, T. T. Holland, J. R. Jones, J. M. White and W. J. Holleman, and the report was adopted.

Rev. J. K. Howell read the following report on Delegates to the Baptist State Convention, which was adopted:

Your Committee on Delegates to the Baptist State Convention report the following: H. W. Norris, N. B. Broughton, J. R. Jones, J. C. Scarborough, J. C. Ellington, A. D. Hunter, J. N. Boothe, W. H. Burt, J. P. Massey, J. R. Maynard, O. L. Stringfield, Worley Creech, J. W. Rose, W. H. Edwards, J. M. White, T. Dixon, jr., W. C. Nowell, N. S. Jones, F. T. Booker, E. G. Beckwith, W. W. Parrish, J. W. Smith, J. J. Barnes, Henry Tisdale, S. J. Betts, D. C. Holland, L. O. Lougee.

J. K. HOWELL,
D. C. HOLLAND,
W. C. HUNTER.

Rev. J. M. White submitted the following, which was adopted as the

REPORT ON OBITUARIES.

A merciful God has placed us again under renewed obligations, in that, that no minister or prominent layman has been called away by death. Let us thank Him for His mercies, and may they constrain us to love Him more and more.

J. M. WHITE,
N. B. JONES.

Rev. A. D. Hunter submitted and read the following

REPORT ON HOME MISSIONS.

Forty-one years ago, the Home Mission Board made its first report, which showed but six missionaries in the field. Then the Southern States contained seven millions of people, now they contain more than twenty-two millions. That which needs to be done is more than threefold greater than when our fathers laid the foundations of this great work.

The last report of the Home Mission Board made to the Southern Baptist Convention in May of this year, shows that the Board has under its direction 251 missionaries. These preached at 822 churches and stations, and of those who professed faith in Christ, they baptized 3,923, and received by letter 2,319 into the mission churches, showing a total addition of 6,242.

These missionaries report 318 Sunday Schools, with 13,031 teachers and pupils. They tell us, also, that 119 new churches were organized during the last Conventional year, and that 62 new meeting houses were built.

The treasurer's report shows that $122,097.20 have been expended in mission work proper, and in aiding to build houses in weak places. This, brethren, shows a great work.

Thirteen of the two hundred and fifty-one missionaries are laboring in Western North Carolina, and one hundred and twenty-four in Texas, which has eighty-seven counties without a Baptist church—covering a territory as large as North Carolina, Virginia and Kentucky. Texas has a western frontier of 1,500 miles with no Baptist church.

The wonderful work in Cuba is under this Board also. Bro. Diag reports 168 baptized during the quarter ending April 1st. In January, 1886, a church was organized in Havana which numbered 301 first of last April, and two other churches had been organized. The whole Island of Cuba is open to the gospel as we, as Baptists preach it. Let us do even more for this great work.

A. D. HUNTER,
J. R. MAYNARD.

Remarks were submitted by A. D. Hunter and J. M. White, and the report was adopted.

List of churches called and changes made in the collectors, as follows :

Hepzibah—John W. Smith, Eagle Rock.
Johnston-Antioch—J. W. O'Neal, Hare's Store.
Smithfield—F. T. Booker, Smithfield.
White Oak—T. Sullivant, Archer Lodge.
Lee's Chapel—B. Creech, Earpsboro.
Live Oak—Willie Battin, Selma.
Pine Level—D. Oliver, Pine Level.
Selma—A. B. Creech, Selma.
Whitestone—Dr. M. C. Chamblee, Moore's Mills.
Leesville—L. J. Chappell, Kelvin Grove.
Shady Grove—H. W. Holland, New Hill.
Salem—J. J. Maynard and Helen Edwards, Apex.
Ephesus—A. J. King, Raleigh.
Cary—Mrs. A. D. Hunter, Cary.
Mt. Hermon—S. C. Marcom, Morrisville.
Mt. Zion—Mary F. Jackson, Raleigh
Morrisville—M. L. Carlton and Miss Annie Johnston, Morrisville.
Green Level—L. M. Morgan, Green Level.
Good Hope—M. Wimberley, Morrisville.
Reedy Creek—P. A. Sorrell, Cary.
New Bethel—W. H. Britt, Garner.
Mt. Moriah—Jos. Pool, Auburn.
Johnston Liberty—V. B. Tomlinson, Clayton.
Bethesda—R. C. Gulley, Clayton.
Shiloh—M. Johnston, Smithfield.
Baptist Centre—John G. Barbour, Clayton.
Samaria—Miss V. Williams, Ral'gh
Raleigh Baptist Tabernacle—J. M. Broughton, Raleigh.
Bethlehem—Mattie Smith, Raleigh
Apex—N. B. Jones, Apex.
Swift Creek—J. P. Massey and T. A. Wilsou, Raleigh.
Holly Springs—Ch. Collins, Holly Springs.
Inwood—Otis Parker, Raleigh.
Pleasant Grove—Mrs. J. B. Strain, Raleigh.
Kinney's Creek—D. C. Holland and John Holland, Bradley's Store.
Collins' Grove—W. H. Harris, Enno.
Lillington—Dr. J. T. Rogers, Lillington.
Cumberland Union—T. B. Lanier, May.
Third Church, Raleigh—S. J. Betts, Raleigh.
Carter's Chapel—W. Wall. Selma.
Bethany—Gaston Whitley, Hare's Store.
Sardis—N. B. Stephens, Smithfield
Garner's—H. T. Hicks, Garner.

Rev. C. E. Gower was welcomed from the Souih River Association.

Rev. A. D. Hunter moved a committee of three be appointed on Colportage. Adopted.

Moderator appointed J. K. Howell, N. B. Broughton and S. J. Betts.

Rev. W. H. Edwards read as follows the

REPORT ON TEMPERANCE.

That the sin of the excessive use of intoxicating drinks still stalks abroad in our own land, we all know too well. That the manufacture and sale of intoxicating liquors is the gigantic crime of crimes is no longer disputed. The terrible work of soul and body destruction which the bar-rooms of our country are carrying on, is a matter which every christian and every church should determine by all possible means to break up. We rejoice in the progress which is being made in the bounds of this Association, as well as in our State and throughout the world, to prohibit by the strong arm of the law the manufacture and sale of intoxicating liquors; and to this great work we tender our sympathies and prayers.

Again we recommend to the churches of this Association, that they see to it that excessive drinking and drunkenness have no fellowship or recognition in their membership.

Respectfully submitted,

W. H. EDWARDS,
A. BETTS,
J. C. ELLINGTON.

After interesting remarks by W. H. Edwards, the report was adopted.

Rev. J. N. Boothe submitted the following as the report on Time, Place and Preacher for the next Association, which was adopted:

Your Committee on Time, Place and Preacher for the next session of the Association, submit the following: Johnston Liberty as the place; October 30th, 1888, as the time; Rev. W. H. Edwards to preach the Introductory Sermon.

J. N. BOOTHE,
W. H. BURT,
R. N. ANDREWS.

Bro. J. W. Smith read the following report, which was adopted:

* REPORT OF FINANCE COMMITTEE.

Your Committee on Finance find the cash sent up with the church letters, contributions and collections during this session, for the different objects to be as follows:

Associational Missions, by letters	$112 22
Foreign Missions	99 55
State Missions, $51.85; collections for same, $13.87	65 72
Home Missions	19 40
Education	62 15
Baptist Orphanage	28 98
Minute Fund	46 28
Sunday School Board	8 45
Paid the Treasurer	$442 75

Respectfully submitted,

S. J. BETTS,
J. W. SMITH,
T. T. HOLLAND.

* NOTE.—Since above report, I have received from Third Church, Raleigh, $10.00 for State Missions; Whitestone, for Education, $17.50; Ladies' Mission Society of Green Level, for Education, $1.50; for Home Missions, $1.50; for Baptist Orphanage, $1.55; Johnston-Antioch, for Foreign Missions, $3.55; Good Hope, for Baptist Orphanage, $4.00.

Minute Fund and Associational Missions from several churches are added in the Financial Table and in my report.

L. O. LOUGEE, *Treasurer.*

The Committee on Religious Exercises announced that Rev. J. D. Hufham would preach in this house to-night at 7:30 o'clock.

Rev. A. D. Hunter moved the Chairmen of the Standing Committees be appointed. Adopted.

The Moderator made the following appointments:

On State Missions—N. B. Broughton.
On Foreign Missions—J. K. Howell.
On Home Missions—O. L. Stringfield.
On Sunday Schools—W. H. Edwards.
On Education—J. N. Boothe.
On Baptist Orphanage—A. D. Hunter.

The Treasurer submitted his report as follows, which was adopted :

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*,

In account with Raleigh Baptist Association:

1886.	RECEIPTS.	
Oct.	On hand, last report	$ 66 08
	From Finance Com.	442 27
1887.	Cary	13 37
	Pleasant Grove	9 00
	Selma	65 00
	Salem	12 51
	Ephesus	5 00
	Mt. Hermon	3 96
	Inwood	10 70
	Ladies' Aid Society of Inwood	5 00
	Apex	5 75
	Shady Grove	8 10
	Holly Springs	7 95
	Ladies' Aid Society of Holly Springs	1 95
	Good Hope	1 50
	Swift Creek	2 65
	Ral. Bap. Tabernacle	100 00
	Kinney's Creek	1 00
	Lillington	75
	Cumberland Union	4 00
	Hepzibah	9 24
1887.	Whitestone	$ 20 00
	Morrisville	2 15
	Green Level	50
	Collins' Grove	3 10
	Pine Level	5 00
	Sardis	1 55
	Shiloh	10 00
	Lee's Chapel	5 00
	Smithfield	10 54
	Third Church, Ral'gh,	10 00
	Johnston Liberty	3 47
	Collection at Western Union	9 93
	Collection at Eastern Union	8 17
	A. D. Jones	1 00
	Rev. A. D. Hunter	5 00
	T. W. Blake	5 00
	W. W. Parrish	5 00
	Rev. J. R. Jones	5 00
	Rev. J. R. Maynard	2 50
	Rev. H. W. Norris	5 00
	Total	$893 69

1886.	DISBURSEMENTS.		
Oct. 21.	Paid Rev. J. K. Howell in full for 1886	$ 38 33	
	" Rev. J. R. Jones, part salary	160 00	
22.	" F. H. Briggs, Treasurer, for State Missions,	38 89	
	" " " " Foreign Missions	146 50	
	" " " " Home Missions	15 05	
	" " " " Education	54 98	
	" " " " Bap. Orphanage	1 00	
Dec.	" for printing and mailing Minutes	41 62	
	" Clerk	10 00	
1887.	" Rev. J. K. Howell in full for 1887	200 00	
	" Rev. J. R. Jones in full for 1886	115 00	
	" Edwards & Broughton, printing, &c	3 09	
	" Mailing Church Letters and Circulars	1 15	
			$825 61
	Balance on hand		$ 68 08

On motion, the following Exectiuve Committee was appointed : N. B. Broughton, Alvin Betts, T. W. Blake, John C. Scarborough, W. J. Holleman, Anderson Betts and H. W. Norris.

On motion of Bro. J. W. Smith, the Clerk was ordered to have the minutes printed and be allowed the usual fee of $10.00.

Bro. W. W. Parish offered the following resolution, which was unanimously adopted :

Resolved, That we tender our profound thanks to the brethren and sisters of this (Morrisville Baptist) church, and to the citizens of the community generally, for their kind and liberal hospitality to the visitors and delegates of this session of the Raleigh Association.

Rev. A. D. Hunter offered a resolution in regard to the action of this Association in withdrawing from the Little River. After remarks by several of the brethren, the whole matter was referred to the following committee, to report to the next session of this body: J. M. White, J. K. Howell, H. W. Norris, J. R. Maynard and D. C. Holland.

The Moderator returned his thanks to the body for the aid and kindness shown him in making his position so pleasant.

On motion, the Association adjourned to meet with Johnston Liberty Church on Tuesday, October 30th, 1888. Prayer by Rev. H. W. Norris.

J. C. SCARBOROUGH, *Moderator.*

L. O. LOUGEE, *Clerk.*

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POST-OFFICES.	No. Officers & Teachers.	No. of Pupils.	Total.	Months School kept open.	Amounts contributed for all purposes
*Hepzibah	F. M. Ferrell, Eagle Rock	6	100	106	12	$ 25 00
Smithfield	F. T. Booker, Smithfield	7	40	47	12	19 67
Pine Level	D. H. Graves, Selma	8	132	140	12	
Selma	D. H. Graves, Selma	9	130	139	12	61 77
Whitestone	M. C. Chamblee, Wakefield	6	85	91	12	7 34
Carter's Chapel		5	41	46	6	
Salem	T. T. Holland, Apex	11	100	111	12	41 18
Ephesus	W. D. Williams, Raleigh	9	76	85	12	69 61
Cary	C. H. Clark, Cary	7	100	107	12	31 00
Mt. Hermon	W. M. Arnold, Morrisville	7	45	52	10	10 00
Mt. Zion	Riley Yearby, Raleigh	8	76	84	12	6 50
Morrisville	A. T. Cotton, Morrisville	12	100	112	12	35 00
Green Level	A. Herndon, Morrisville	8	112	120	12	16 60
Good Hope	G. A. Morgan, Morrisville	6	20	26	6	4 00
Reedy Creek	P. A. Sorrell, Cary	8	45	53	9	7 00
New Bethel	J. A. Carter, Rand's Mill	5	40	45	3	3 69
Mt. Moriah	N. R. Pool, Clayton	10	67	77	12	22 00
Johnston Liberty	J. T. Ellington, Clayton	10	100	110	12	55 48
Baptist Centre	J. H. Boon, Clayton	8	35	43	12	6 00
Samaria	J. A. Carrol, Raleigh					
Ral'gh Tabernacle	N. B. Broughton, Raleigh	28	508	536	12	552 92
3d Church, Ral'gh	Jno. T. Pullen, Raleigh	10	161	171	12	75 00
Garner	H. B. Bagwell, Garner		48			
Apex	S. C. Olive, Apex	10	59	69	12	25 62
Swift Creek	J. P. Massey, Raleigh	6	55	61	12	6 30
Shady Grove	H. M. Cates, New Hill	6	43	49	9	8 15
Holly Springs	J. D. Marcom, Holly Sp'gs	10	75	85	12	28 59
Inwood	J. W. Penny, Raleigh	7	70	77	12	13 94
Pleasant Grove	C. W. Blanchard, Varina	6	52	58	12	16 00
Collins' Grove	J. M. Utley, New Hill	6	62	68	9	4 40
Lillington	J. T. Rogers, Lillington	8	33	41	12	5 00
Cumb'rland Union	J. D. Weathers, Chalk L'vel	5	25	30	6	1 55
		306	2550	2798		$1151 55

*Hepzibah has four other Schools—Superintendents: E. T. Scarborough, S. T. Underhill, W. H. Hood and C. Z. Todd.

NOTE.—No report from other churches.—CLERK.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICES.	Pastor's Salary	Church Expenses.	Education.	State Missions.	Associational Missions.	Foreign Missions.	Home Missions.	S. S. Board.	Baptist Orphanage.	Building Purposes.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.														
Hepzibah	J. B. H. Knight, Eagle Rock	$150 00		$ .25		$10 19	$ 7 35	$ 6 29		$6 57		$12 52	$2 50	$195 67
Smithfield	F. T. Booker, Smithfield	200 00	30 00		7 06	15 06	5 22			4 00	50 00	2 74	1 00	315 08
Johnston Anti'h							3 55						60	4 15
White Oak	J. L. Liles, Archer Lodge					1 36							75	2 11
Lee's Chapel	J. C. Strickland, Earpsboro	100 00			3 08	5 00					5 17		1 50	114 75
Live Oak														
Pine Level	B. L. Strickland, Pine Level	2 00				5 00					50 00	50 00	76	107 75
Emmaus	W. T. Radford, Princeton												50	50
*Selma	E. S. Moore, Selma	250 00	35 00	7 50	10 00	65 00	15 00	5 00					1 50	389 00
Corinth														
Whitestone	Rich'd S. Baker, Wakefield	150 00	2 50	20 00	1 20	20 00	17 65	4 65		20 00	15 28		1 00	252 28
Bethany														
Carter's Chapel	W. B. Wall, Selma	10 00									150 90		45	161 35
Sardis	N. B. Stevens					1 55							65	2 20
SECOND SECTION														
Leesville	M. H. Ellen, Kelvin Grove				5 00								50	5 50
Salem	T. T. Holland, Apex		4 50	2 77	5 18	12 50	2 75	5 48		63	11 90	20 79	1 70	68 20
Ephesus	W. J. Holleman, Raleigh	75 00	6 00			5 00	3 80	1 20					1 00	92 00
†Cary	J. Z. Bennett, Cary	150 00	50 00	15 00	15 00	15 00	20 00	15 00	5 00	10 95		25 00	1 33	322 28
Mt. Hermon	J. Q. Adams, jr., Morrisville	100 00	18 00		5 00	5 00	5 25	3 70				2 64	1 75	141 31
Mt. Zion	A. M. Jackson, Raleigh					2 00							50	2 50
Morrisville	C. D. Edwards, Morrisville	100 00	29 50	10 00		15 00	20 00					1 00	1 50	177 00
†Green Level	J. S. Johnson, Green Level	100 00	150 00	5 00	60	90	1 35	1 80					1 75	261 40
†Good Hope	H. A. Maynard, Morrisville	40 00			2 60	5 00	3 00						50	51 10

Reedy Creek	W. M. Sorrell, Cary	40 00	7 00		1 00	1 00	1 00							70	50	70	
THIRD SECTION.																	
New Bethel	John S. Johns, Raleigh	100 00	9 50			12 00				10 10				1 00	132	60	
Mt. Moriah	J. M. Baucom, Auburn	200 00	17 50	1 50	5 25	28 65	8 40	8 25	2 38	5 83				1 50	280	26	
Johnston Liber'y	V. B. Tomlinson, Clayton	150 00	12 00		5 32	3 47	5 42		3 15		650 00			85	830	21	
Bethesda	J. J. Wallace, Clayton	50 00	3 00		1 00	95		80		70				90	57	35	
Shiloh	C. H. Holland, Leachburg	100 00					10 00							1 10	111	10	
Baptist Centre	J. H. Boon, Clayton				4 50									1 15	5	65	
Samaria	Thomas Chalmers, Raleigh	75 00		5 00	5 00	5 00	7 74						6 26	1 00	105	00	
†Ral. Tabernacle	J. N. Denton, Raleigh	1400 00	862 16	25 00	250 00	100 00	78 63	25 00			142 23	132 59	3 00	3018	61		
Bethlehem																	
3d C'h., Raleigh	Geo. L. Tonnoffski, Raleigh	189 00	25 00			10 00	5 00					20 00	1 00	250	00		
Garner	J. J. Bagwell, Garner				50	50	50			50			75	2	75		
FOURTH SECTION																	
†Apex	James T. Bolling, Apex		15 00	5 00	6 35	10 00	16 41	2 00					1 50	56	26		
Swift Creek	C. H. Utley, Raleigh	100 00				5 10						11 00	1 50	117	60		
†Shady Grove	W. H. Bennett, New Hill	150 00		8 40	9 65	12 79	28 00	16 16	8 15	5 50		50 00	2 00	290	65		
†Holly Spring	J. D. Marcom, Holly Spring	100 00	48 65	5 00	11 84	25 00	25 00	7 80		11 12	7 74	17 60	2 00	261	75		
†Inwood	Otis A. Betts, Raleigh	125 00	50 00	5 00	7 80	15 00	12 35	8 05		7 85	8 00	9 32	1 50	249	87		
Pleasant Grove	J. B. Strain, Raleigh	150 00	7 20	10 00	10 00	10 00	12 50	10 00	1 03			5 38	1 25	217	36		
Kinney's Creek	W. H. Holland, Varina				2 00	5 00	3 95			50			1 00	12	45		
Collins' Grove	R. B. Byrum, Enno	100 00			1 85	6 50	8 67	1 10		1 70			1 00	120	83		
Lillington	G. W. Turner, Lillington	48 25				5 00					13 00	13 00	75	80	00		
Cumberland U'n	James Holmes, May	60 00			1 00	1 80	1 00	1 00		50	11 00		1 25	77	55		
		4564 25	1382 51	125 42	378 78	441 32	329 49	123 28	19 71	86 45	1115 22	379 81	48 40	9994	67		

* Selma—"The Little Busy Bee Society" paid of the above amount for Missions $19.09.

† Cary, Green Level, Good Hope, Raleigh Baptist Tabernacle, Apex, Shady Grove, Holly Spring and Inwood report Ladies' Missionary Societies, who contributed part of the above amounts for the various objects.

PASTORS POST-OFFICES, &c.

CHURCHES.	PASTORS.	POST-OFFICES.	Sabbath of Preaching.	No. Recorders taken.
FIRST SECTION.				
Hepzibah	O. L. Stringfield	Moore's Mill	2d	
Smithfield	J. R. Jones	Smithfield	1 & 4	
Johnston-Antioch	Worley Creech	Hare's Store		
White Oak	Worley Creech	Hare's Store	1st	
Lee's Chapel	Worley Creech	Selma	4th	
Live Oak				
Pine Level	J. K. Howell	Selma	1st	1
Emmaus	Levi Radford	Princeton	2d	
Selma	J. K. Howell	Selma	1 & 3	7
Corinth	J. D. Davis			
Whitestone	O. L. Stringfield	Moore's Mill	1st	8
Bethany				
Carter's Chapel	J. W. Rose	Pine Level	2d	
Sardis	J. R. Jones	Smithfield		
SECOND SECTION.				
Leesville	J. W. Atkinson	Rogers' Store	3d	
Salem	J. N. Boothe	Apex	4th	9
Ephesus	J. R. Maynard	Morrisville	4th	1
Cary	A. D. Hunter	Apex	3d	6
Mt. Hermon	J. C. Thompson	Wake Forest	2d	8
Mt. Zion	J. D. Davis	Raleigh	2d	
Morrisville	W. H. Edwards	Wake Forest	3d	7
Green Level	W. S. Olive	Apex	1st	4
Good Hope	J. R. Maynard	Morrisville	2d	4
Reedy Creek	D. D. Edwards	Morrisville	1st	1
THIRD SECTION.				
New Bethel	N. S. Jones	Rogers' Store	4th	
Mt. Moriah	E. G. Beckwith	Clayton	3d	
Johnston Liberty	J. R. Jones	Smithfield	2d	12
Bethesda	W. C. Nowell	Smithfield	4th	3
Shiloh	W. C. Nowell	Smithfield	2d	4
Baptist Centre	E. G. Beckwith	Clayton	1st	
Samaria			3d	
Ral. Bap. Tabernacle	Thomas Dixon, Jr.	Raleigh	every	
Bethlehem	Pace			
3d Church, Raleigh			every	
Garner's	Alvin Betts	Raleigh		
FOURTH SECTION.				
Apex	J. R. Maynard	Morrisville	1st	
Swift Creek	N. S. Jones	Rogers' Store	3d	3
Shady Grove	A. D. Hunter	Apex	1st	15
Holly Springs	J. M. White	Holly Springs	2d	11
Inwood	J. N. Boothe	Apex	2 & 4	5
Pleasant Grove	A. D. Hunter	Apex	4th	7
Kinney's Creek	J. R. Maynard	Morrisville	3d	4
Collins' Grove	J. M. White	Holly Springs	4th	2
Lillington			1 & 2	2
Cumberland Union	H. W. Norris	Ballentine's Mills	1st	2

MINUTES

OF THE

EIGHTY-THIRD ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

JOHNSTON LIBERTY BAPTIST CHURCH,

JOHNSTON COUNTY, N. C.,

October 30th, 31st, and Nov. 1st, 1888.

☞The next meeting of this Association will be held with Whitestone Baptist Church, near Wakefield, N. C., beginning Thursday, October 31st, 1889.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1888.

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1888.

OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1888-'89.

JOHN C. SCARBOROUGH, MODERATOR, Selma, N. C.
LEWIS O. LOUGEE, CLERK AND TREASURER, Raleigh, N. C.

EXECUTIVE COMMITTEE.

N. B. BROUGHTON, Raleigh.
ALVIN BETTS, Raleigh.
T. W. BLAKE, Raleigh.
JOHN C. SCARBOROUGH, Selma.
W. J. HOLLEMAN, Raleigh.
ANDERSON BETTS, Cary.
H. W. NORRIS, Ballentine's Mills.

ORDAINED MINISTERS.

ALVIN BETTS, Raleigh.
J. N. BOOTHE, Wake Forest.
C. T. BAILEY, Raleigh.
C. W. BLANCHARD, Holly Springs.
WORLEY CREECH, Hare's Store.
J. D. DAVIS, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
W. H. EDWARDS, Wake Forest.
M. S. FERRELL, Green Level.
J. K. HOWELL, Selma.
JESSE HOWELL, Green Level.
A. D. HUNTER, Cary.
J. R. MAYNARD, Morrisville.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
J. R. PACE, Wake Forest.
LEVI RADFORD, Princeton.
J. W. F. ROGERS, Apex.
J. W. ROSE, Archer Lodge.
O. L. STRINGFIELD, Wakefield.
C. J. THOMPSON, Morrisville.
J. M. WHITE, Apex.
G. S. WILLIAMS, Raleigh.

PROCEEDINGS.

CLAYTON, JOHNSTON CO., N. C., October 30th, 1888.

This Association convened in its eighty-third annual session with Johnston Liberty Baptist Church, at 11 A. M.

Called to order by the Moderator, Bro. J. C. Scarborough, who read the 37th Psalms. Song: "Rock of ages."

Brethren W. W. Parrish and N. B. Broughton, on motion, were appointed Reading Clerks.

On motion, brethren S. Otho Wilson, W. H. Chamblee and A. B. Yates, were appointed a Finance Committee.

On motion, the Association proceeded to business, by calling roll of churches, reading letters and enrolling delegates present.

The following responded:

Hepzibah—J. W. Smith, C. Z. Todd, White Richardson.
Smithfield—W. H. Harrison.
Johnston Antioch—H. W. Price, Jas. Glover, W. H. Blackman.
White Oak—John Eason.
Lee's Chapel—J. S. Atkinson, J. W. Creech, H. B. Ferrell.
Live Oak—Wiley Batten.
Pine Level—B. L. Strickland, J. F. Watson, A. Strickland.
Emmaus—
Selma—J. C. Scarborough, D. H. Graves.
Corinth—A. B. Lowry.
Whitestone—C. S. Williams, C. T. Faison, W. H. Chamblee, R. S. Baker.
Bethany—Gaston Whitley, David Pace, K. Broadwell.
Carter's Chapel—L. T. Wall.
Sardis—M. B. Stevens.
Leesville—M. C. Jones.
Salem—T. T. Holland, Rufus Honeycutt.
Ephesus—J. W. Broughton, Jacob Maynard, H. J. Morris, W. J. Holleman.
Cary—A. B. Yates, W. H. Young, J. Z. Bennett.
Mt. Hermon—W. M. Arnold.
Mt. Zion—By Letter.
Morrisville—D. D Edwards, J. B. Herndon, M. L. Carlton.
Green Level—J. M. Broadwell.
Good Hope—By Letter.
Reedy Creek—W. M. Sorrell.
New Bethel—George Bryan, R. A. Smith.
Mt. Moriah—A. D. Honeycutt, N. R. Pool, Thos. Johns.
Johnston Liberty—J. T. Wiggs, J. C. Ellington, N. G. Gulley, H. J. Boon, V. B. Tomlinson.
Bethesda—C. R. Wallis, Jas. Woods, M. G. Gulley.
Shiloh—Ransom Penny, C. H. Holland, J. J. Barnes.
Raleigh Baptist Tabernacle—W. W. Parrish, L. O. Lougee, R. M. Andrews, N. B. Broughton, J. M. Broughton.
Baptist Centre—
Samaria—
Bethlehem—J. M. Ferrell.
Fayetteville St. Church—J. A. Baker, Thos. Blake, J. D. Rhodes.
Garner—G. R. Bagwell.
Apex—H. C. Olive, Q. I. Hudson, J. J. Rogers, J. R. Hunter.

Swift Creek—C. H. Utley.
Shady Grove—H. W. Holleman.
Holly Springs—W. H. Burt, C. H. Collins, A. G. Bell.
Inwood—S. Otho Wilson, Otis Parker, Marks Rigsbee, Geo. Robins.
Pleasant Grove—A. S. Horton, H. J. Barker, Alvin Olive, H. G. Olive.
Kinney's Creek—D. C. Holland, J. J. Smith.
Collin's Grove—By Letter.
Lillington—Addison A. Waddell, John A. Rogers.
Cumberland Union—T. B. Lanier, W. F. Thomas, J. O. Weathers.

On motion, adjourned until 2 o'clock.

AFTERNOON SESSION.

On re-assembling, the remaining letters were read and the delegates enrolled.

The following ministers were present: Revs. J. K. Howell, A. D. Hunter, Alvin Betts, G. S. Williams, O. L. Stringfield, W. C. Nowell, S. H. Thompson, H. W. Norris, J. W. Rose, Worley Creech, J. F. Ellington, J. R. Pace, J. R. Maynard, J. M. White, D. D. Edwards, C. T. Bailey, C. W. Blanchard.

On motion of Bro. N. B. Broughton, the delegates, whose letters not having arrived, were recognized and enrolled.

Bros. J. M. Broughton and J. M. White were appointed tellers to conduct the election of officers.

Bro. J. C. Scarborough was re-elected Moderator.

On motion, Bro. L. O. Lougee was re-elected Secretary and Treasurer by acclamation.

Invitations were extended to visiting brethren to seats with us, and accepted by Rev. N. S. Jones, of Flat River Association, and Rev. C. E. Gower, of the Eastern Association.

The Moderator cordially extended the hand of welcome to ministers who have come within our bounds since our last meeting.

Rev. S. H. Thompson offered the following resolution:

WHEREAS, Recognizing the necessity of an organ of communication among our churches as a means of informing our people of the great denominational enterprises and work; therefore

Resolved 1st, That we heartily endorse the *Biblical Recorder* as such an organ, and insist on the necessity of our pastors urging their people to subscribe for the same.

2d, We also commend the *Gospel Herald*, *Foreign Mission Journal* and *Our Home Field*.

After interesting remarks by brethren C. T. Bailey, S. H. Thompson, A. D. Hunter, Alvin Betts, J. M. Broughton and J. R. Maynard, the resolutions were adopted.

The Moderator announced the following committees:

State Missions—N. B. Broughton, Worley Creech, C. H. Holland.
Foreign Missions—J. K. Howell, T. T. Holland, H. C. Olive.
Home Missions—O. L. Stringfield, J. M. Ferrell, Thos. Johns.
Sunday Schools—S. H. Thompson, J. R. Maynard, W. W. Parrish.
Education—G. S. Williams, J. M. White, N. S. Jones.
Baptist Orphanage—A. D. Hunter, D. D. Edwards, Alvin Betts.
Religious Exercises—The Deacons of Johnston Liberty Church.

Rev. S. H. Thompson was announced to preach to-night at 7 o'clock, the Introductory Sermon.

Bro. W. W. Parrish moved the Association meet at 9:30 o'clock A. M., and adjourn at 12:30. Meet at 2 o'clock P. M., and adjourn at will.

On motion, adjourned.

Rev. S. H. Thompson preached at night to a large and appreciative congregation from Mat. 20: 23, latter clause.

SECOND DAY—MORNING SESSION.

WEDNESDAY, October 31st, 1888.

The Association assembled, and after the reading of the 91st Psalm by the Moderator, and prayer by the Rev. Worley Creech, the Association proceeded to business.

Minutes of yesterday read and new letters read and delegates enrolled.

Rev. C. A. Jenkins, of Flat River Association, representing Oxford Female Seminary, was welcomed to a seat with us; also Rev. E. Pope, of Brooklyn Methodist Church, Raleigh, was welcomed.

A petitionary letter from Hollywood Baptist Church, Wilson's Mills, Johnston Co., was read, and on motion of Rev. S. H. Thompson, it was referred to a committee of three.

The Moderator appointed as said committee, Revs. S. H. Thompson, J. K. Howell and H. W. Norris.

On motion, Rev. J. R. Pace was allowed to occupy a short time in stating the condition and needs of his two churches, Garner and Bethlehem, and asked for help.

Rev. A. D. Hunter submitted the following

REPORT ON THE BAPTIST ORPHANAGE.

The work of charity as a christian duty is plainly taught in many parts of the Bible. Deut. 15: 11, tells us: "The poor shall never cease out of the land; therefore I command thee, saying, thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy in thy land."

James 1: 27, tells us: "Pure religion and undefiled before God the Father is this, to visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world."

These and many other passages plainly teach us our duty.

Our orphan work takes its place along with other great interests before us. This work has been in progress nearly three years; several buildings have been erected and more are badly needed; ninety-three children are now being clothed, fed, taught and learned to work.

We heartily commend "*Charity and Children*," our orphan paper. Let's try to get it in a much larger number of our homes. Subscription $1.00.

Resolved, That we try to raise at least $250.00 during next year for this great work.

A. D. HUNTER,
D. D. EDWARDS,
ALVIN BETTS,
Committee.

Bro. J. C. Scarborough urged the importance of this institution and its immediate needs.

Rev. A. D. Hunter desired to raise $100 for this institution and succeeded in procuring a number of subscribers for their paper.

The report was adopted.

Rev. S. H. Thompson read the following report, which was adopted:

REPORT ON PETITIONARY LETTER OF HOLLYWOOD CHURCH.

We report that we have examined the delegates of the Hollywood Church in their articles of faith and church covenant and find them in harmony with the churches of Raleigh Association, and recommend the reception of this church into the fellowship of this body.

Respectfully submitted,

S. H. THOMPSON,
H. W. NORRIS,
J. K. HOWELL,
Committee.

The following delegates came forward and were enrolled, and welcomed by the Moderator: J. J. Harper, Gaston Bridges and C. B. Barbour.

Bro. N. B. Broughton read the following

REPORT OF COMMITTEE ON STATE MISSIONS.

Ten years ago the Board had under its appointment *five* Missionaries, and this year 87 Missionaries and 13 Colporters—100 in all—a gain of 82 Missionaries, 13 Colporters, 12 Associations, and, perhaps,not less than 50,000 members in the bounds of our Convention in ten years.

The territory occupied by some of these new Associations was, ten years ago, almost entirely mission ground. Ten years ago, too, the College was not endowed, we had no Baptist Orphanage, and we had only two representatives of our churches in heathen lands, but now in all the South there is not, perhaps, a College equal to Wake Forest, and every Baptist in the State ought to rejoice as he thinks of our Orphanage at Thomasville, and before the end of this year (D. V.) we will have 18 representatives of our churches in heathen lands. It is the spirit of missions—of Christ—State Missions as the base—that has, under God, given us this growth.

The appropriation by the Board this year to the 87 missionaries, to say nothing of any expenses, have been $10,464. Of this amount $575.00 are appropriated to mission work in this Association. In addition to aiding missionaries, the Board has kept a Colporter employed and at work in our bounds during the most of this year.

To meet the demands of the Board this year, will require the very best effort of all our Associations, and if we fail to meet our duty and pledges, the burden must fall on the men who have done their work through privations and trials unknown to most men, and who stand in need of every dollar of the small amount promised them. The State Mission Board made its appropriations on the promises of the Associations and we must not fall behind.

Let it be remembered that the mission work in the bounds of the Raleigh Association is under the direction of the State Board, and as we help them they will be able to continue to extend its operations in our bounds.

May the Lord open our hearts and enlarge our desires for the spread of His truth in the destitute portions of our State and the world.

N. B. BROUGHTON,
WORLEY CREECH,
C. H. HOLLAND,
Committee.

Bro. N. B. Broughton read the list of pledges for State Missions to ascertain the amounts still due.

Adjourned.

AFTERNOON SESSION.

Re-assembled at 2 o'clock.

Report on State Missions was again taken up and discussed by brethren J. C. Scarborough, N. B. Broughton, Alvin Betts and J. M. White.

Collection taken amounting to $24.86, and the report was adopted.

The following pledges were taken for State Missions:

Smithfield	$ 5 00	Bethesda	$ 5 00
Johnston Antioch	10 00	Shiloh	5 00
Lee's Chapel	10 00	Samaria	15 00
Live Oak	4 00	Raleigh Baptist Tabernacle	150 00
Pine Level	8 00	Bethlehem	5 00
Selma	75 00	3d Church Raleigh	10 00
Whitestone	25 00	Garner	5 00
Carter's Chapel	5 00	Swift Creek	7 50
Sardis	2 50	Holly Springs	20 00
Ephesus	10 00	Inwood	15 00
Cary	25 00	Pleasant Grove	20 00
Mt. Hermon	10 00	Lillington	5 00
Reedy Creek	5 00	Cumberland Union	7 00
New Bethel	5 00	H. W. Holleman	1 00
Mt. Moriah	25 00	Clyde's Chapel	10 00
Johnston Liberty	25 00		
		Total	$530 00

Rev. S. H. Thompson offered the following resolution:

Resolved, That churches be requested to send the amounts pledged for various objects of the Boards for the next year's work to the next session of this body, and that the Clerks be requested to give the same in the church letters.

On motion, the ordination of Bro. W. M. Sorrell, of Reedy Creek church, be referred back to the church for action.

The Moderator announced the following remaining committees:

On Temperance—H. W. Norris, J. W. Smith, W. H. Burt.

On Obituaries—J. C. Ellington, W. J. Holleman, A. L. Ferrell.

On Time, Place and Preachers for next Association—J. M. Broughton, D. H. Graves, R. S. Baker.

On Delegates to Baptist State Convention—Alvin Betts, C. S. Williams, H. C. Olive.

On Development of the Churches—N. B. Broughton, D. D. Edwards, J. R. Hunter.

Rev. J. M. White, from the special committee appointed at last session, submitted the following:

WHEREAS, Our Association in 1884 withdrew fellowship from The Little River Association for reasons that then appeared sufficient, and we still think the Little River Association failed to show us a proper courtesy in receiving into its membership Elder J. M. Holleman and his church at Apex, upon whom our censure rested, and still rests. Yet desiring to remove any confusion growing out of this state of non-fellowship of the two Associations, and to promote the cause of Christ,

Resolved, That we withdraw our resolution of non-fellowship with said sister Association.

J. M. WHITE,
D. C. HOLLAND,
J. K. HOWELL,
J. R. MAYNARD,
H. W. NORRIS,
Committee.

On motion to adopt, Bro. H. C. Olive spoke against that part of the report in reference to restoring fellowship to J. M. Holleman and his church at Apex, and Rev. J. M. White in favor of it, whereupon the following amendment was offered :

Except as to J. M. Holleman and his church at Apex.

After a general discussion, the report with the amendment was adopted.

On motion, adjourned, with the benediction by Rev. Alvin Betts.

Rev. G. S. Williams preached at night to a large congregation.

THIRD DAY—MORNING SESSION.

THURSDAY, November 1, 1888.

The Association assembled at 9:30 o'clock. Reading of Scriptures by the Moderator. Prayer by Rev. W. C. Nowell.

Minutes of yesterday read and approved.

On invitation to visting brethren, Rev. John Mitchell, from Wake Forest College, representing the Education Board, accepted and was cordially welcomed.

Bro. J. M. Broughton offered the following resolution, which was adopted :

Resolved, That for the remainder of the session speeches shall be limited to ten minutes, except as to Chairman of Committees, or their representatives, who shall be limited to twenty minutes.

Rev. J. K. Howell submitted the following

REPORT ON FOREIGN MISSIONS.

Foreign Missions means sending men to preach the gospel to people afar off. Does the Scriptures teach that God calls men to go into foreign lands to preach? and that it is the duty of the members of the churches at home to give of their means to support those who thus go? Are the members doing their duty in this? If not, what will be the result to them and to the heathen?

Respectfully submitted,

J. K. HOWELL,
H. C. OLIVE.
T. T. HOLLAND,
Committee.

On motion to adopt, remarks were submitted by brethren J. K. Howell, S. H. Thompson, J. R. Pace, J. M. White, N. B. Broughton, J. C. Scarborough, J. M. Broughton, J. W. Rose and Q. I. Hudson. Adopted.

Rev. G. S. Williams read the following

REPORT ON EDUCATION.

Education, in its broadest and truest meaning, embraces the intellectual and moral training of the people, and is second in importance only to the matter of individual salvation.

True education is the friend of religion and should be fostered by every christian denomination throughout the land.

Parents are in duty bound to provide their children with every possible facility for the highest development of the powers—physical, intellectual and moral, with which God has endowed them.

We are rejoiced to know that the Baptists are not behind any of the great religious bodies of this country in the provision made for the education of our young people under christian influences. Wake Forest College, with an endowment of nearly two hundred thousand dollars, is constantly increasing her facilities for the most effective work in the education of our young men. The number of students in attendance at Wake Forest is larger than at any time in its history—amounting to two hundred now present. The number of students preparing for the ministry is about 40—32 of whom are dependent upon the Board of Ministerial Education for all or a part of their support.

Your committee also make mention of the schools for the education of females at Thomasville, Oxford, Shelby and Murfreesboro, in our State, and heartily recommend them to our people as in every way worthy of their confidence and patronage.

G. S. WILLIAMS,
J. M. WHITE,
N. S. JONES,
Committee.

Interesting remarks were submitted by brethren John Mitchell, N. B. Broughton, G. S. Williams, H. C. Olive and J. M. White.

On motion, pledges were now taken for Ministerial Education as follows:

Hepzibah	$ 10 00	Raleigh Baptist Tabernacle	$ 25 00
Smithfield	5 00	Bethlehem	5 00
Lee's Chapel	5 00	3d Church, Raleigh	10 00
Selma	10 00	Garner	5 00
Whitestone	20 00	Swift Creek	2 50
Sardis	2 50	Holly Springs	5 00
Cary	5 00	Inwood	5 00
Mt. Hermon	5 00	Pleasant Grove	10 00
Mt. Moriah	5 00	Cumberland Union	2 00
Johnston Liberty	10 00	R. A. Smith	2 00
Bethesda	5 00	N. G. Gulley (paid)	1 00
Shiloh	5 00		
		Total	$160 00

Brethren S. H. Thompson, C. A. Jenkins, J. C. Scarborough, O. L. Stringfield and J. M. White, spoke on education in general.

Adjourned.

AFTERNOON SESSION.

The Association re-assembled and was led in prayer by Rev. C. A. Jenkins.

The report on Education was adopted.

Rev. S. H. Thompson read the

REPORT ON SUNDAY SCHOOLS.

We are glad to report that thirty-six of the forty-five churches have Sunday Schools, many of which are held every Sabbath in the year. In these schools are enrolled two thousand three hundred and eighty-nine scholars and one hundred and eighty-eight officers and teachers. Some of the churches report no schools, we are sorry to say.

Your committee desire to emphasize the following facts:

1st. It is the duty of every church to sustain a Sunday School at least *a part* of the year. No other department of the church's work is more prolific of rich results than this.

2d. More of our people ought to be engaged in the work. It is a work not only for the children, but for all. No member of the church can *afford* to be out of the Sunday School.

3d. It is the duty of the churches to sustain the Sunday School Board and place funds in its hands to establish schools in the destitute places.

Respectfully submitted,

S. H. THOMPSON,
J. R. MAYNARD,
W. W. PARRISH,
Committee.

Interesting and instructive remarks were made by brethren S. H. Thompson, N. B. Broughton, J. K. Howell and W. W. Parrish.

On motion, the report was adopted.

The Clerk read the following

REPORT ON HOME MISSIONS.

Your committee beg to report that never in the history of this Board have we had such evidences of divine approval as during the past year. Especially is this true of the work in Texas, Louisiana, and the Island of Cuba. We are constrained to say, bless the Lord for attending the efforts of his servants with such glorious success.

This Board is evidently a necessity. It is the "*Home Guard*" of our Southern States and Territories. While we are fighting for the Master in foreign fields, the enemy of souls is steadily but surely making inroads to our homes and firesides, to destroy our God-given institutions and bind our children and our children's children in fetters of ignorance and superstition. There are some facts that are significant: (1.) Statistics show that over 100,000 people go to Texas annually to find homes, thousands and thousands to Louisiana and Florida, while not a State in the South is clear of this mass of humanity. (2.) Almost every nation, tongue, and religion and irreligion on the globe is represented by this mass of humanity. (3.) They do not unite with us except in this, that they join with us in the worship of our idol-*money*.

Its necessity is seen in this fact also, that hundreds and thousands of our own people are dying without the gospel, and this is the only Board that sends them the gospel. "Bear ye one another's burdens, and so fulfil the law of Christ," is truly applicable to our States. North Carolina contributed to this Board last year $1,803, and received the services of 18 missionaries of this Board. Texas has 125 missionaries of this Board. And other States, after doing all they can with their State Boards, are thus dependent upon the Home Board for help. This Board employed last year 287 missionaries who baptized over 4,000 souls.

The most wonderful mission of these years is that of Cuba. Ten years ago it was begun by this Board, and now there are 1,100 converts with 17 ministers. The walls of Catholicism are crumbling to dust under the influence of the gospel preached by Bro. Diaz and others.

Your Committee beg that this Association make greater efforts for the support of this Board in all the years before us, and that the same men and women of our churches represent this Board next year.

O. L. STRINGFIELD,
J. M. FERRELL,
THOMAS JOHNS,
Committee.

On motion to adopt, remarks were submitted by brethren G. S. Williams, S. H. Thompson and N. B. Broughton.

The list of names of collectors were called and enrolled as follows:

Hepzibah—John W. Smith, Eagle Rock.
Johnston Antioch—H. Creech, Hare's Store.
Smithfield—F. T. Booker, Smithfield.
White Oak—T. Sullivant, Archer Lodge.
Lee's Chapel—B. Creech, Earpsboro.
Live Oak—Willie Battin, Selma.
Pine Level—B. Strickland, Pine Level.
Selma—A. B. Creech, Selma.
Whitestone—Dr. M. C. Chamblee, Wakefield.
Leesville—L. J. Chappell, Kelvin Grove.
Shady Grove—H. W. Holleman, New Hill.
Salem—J. J. Maynard and Helen Edwards, Apex.
Ephesus—J. L. Broughton, Cary.
Cary—Mrs. A. D. Hunter, Cary.
Mt. Hermon—S. C. Marcom, Morrisville.
Mt. Zion—Mary F. Jackson, Raleigh.
Morrisville—Miss Viola Barbee, Morrisville.
Green Level—L. M. Morgan, Green Level.
Good Hope—M. Wimberley, Morrisville.
Reedy Creek—P. A. Sorrell, Cary.
New Bethel—W. H. Britt, Garner.
Mt. Moriah—Jos. Pool, Auburn.
Johnston Liberty—V. B. Tomlinson, Clayton.
Bethesda—R. C. Gulley, Clayton.
Shiloh—J. J. Barnes, Smithfield.
Baptist Centre—John G. Barbour, Clayton.
Samaria—Miss V. Williams, Raleigh.
Raleigh Baptist Tabernacle—A. L. Ferrell, Raleigh.
Bethlehem—Mattie Smith, Raleigh.
Apex—N. B. Jones, Apex.
Swift Creek—J. P. Massey and T. A. Wilson, Raleigh.
Holly Springs—Charlie Collins, Holly Springs.
Inwood—Otis Parker, Raleigh.
Pleasant Grove—Mrs. J. B. Strain, Raleigh.
Kinney's Creek—D. C. Holland and John Holland, Bradley's Store.
Collins' Grove—W. H. Norris, Enno.
Lillington—Dr. J. T. Rogers, Lillington.
Cumberland Union—T. B. Lanier, May.
Third Church, Raleigh—S. J. Betts, Raleigh.
Carter's Chapel—W. Wall, Selma.
Bethany—Gaston Whitley, Hare's Store.
Sardis—N. B. Stephens, Smithfield.
Garner's—C. W. Carter, Garner.
Hollywood—J. T. Holt, Wilson's Mills.

Report adopted.

Bro. J. M. Broughton read the

REPORT ON TIME, PLACE AND PREACHERS.

Your Committee recommend that the next session of the Association be held with Whitestone Church, Wake county, beginning on the last Tuesday in October, 1889. That Rev. G. S. Williams be designated to preach the Introductory Sermon, and Rev. C. W. Blanchard, Alternate.

J. M. BROUGHTON,
D. H. GRAVES,
R. S. BAKER,
Committee.

Bro. N. B. Broughton moved to amend by striking out "Tuesday" and inserting "Thursday before the last Sunday in October, 1888."

The report was adopted as amended.

Bro. H. C. Olive read the report on delegates to the Baptist State Convention, which was adopted, as follows:

We, your Committee, recommend the following as delegates: J. C. Scarborough, A. D. Hunter, N. B. Broughton, Q. I. Hudson, O. L. Stringfield, J. C. Ellington, H. W. Norris, J. M. White, J. K. Howell, J. T. Rogers, J. W. Rose, J. W. Smith, J. S. Johns, W. J. Holleman, W. W. Parrish, T. B. Lanier, W. M. Sorrell, S. H. Thompson, G. S. Williams, Worley Creech, J. M. Broughton, D. C. Holland, J. J. Rogers, W. H. Burt, C. H. Utley, W. H. Chamblee, T. T. Holland, D. D. Edwards, D. H. Graves, J. N. Boothe, J. R. Maynard.

Respectfully submitted,

H. C. OLIVE,
G. S. WILLIAMS,
Committee.

Rev. H. W. Norris read the

REPORT ON TEMPERANCE.

While the monster alcohol is yet at large, committing its foul depredations upon human happiness, we deem it proper for us to enter our annual protest against it. We trust there are some fetters being thrown about the demon that are, to some extent, hindering him in his free and continued access to our people, but yet he is unbound. Young men are continually being drawn by his subtle grasp from positions of respectability and homes of domestic happiness in the slums of drunkenness, disgrace and ruin. Men of professional ability and usefulness are converted into sots and nuisances. Homes, where peace and plenty once abode, are made places of discord and want. Men once esteemed in church and community for their hallowed influences for good, are set aside and their influences shunned because they got to drinking. Communities once peaceful, prosperous and happy, have become unthrifty and discordant because the demon has been taken in, made his abode there, and so many have turned to drinking.

Then as Christians, loving good and hating evil, our prayers, our voices and our hands shall still be raised against this gigantic evil that has so long and is yet cursing our land.

H. W. NORRIS,
W. H. BURT,
JNO. W. SMITH,
Committee.

After remarks by Rev. H. W. Norris and Bro. W. H. Chamblee, the report was adopted.

Bro. W. J. Holleman read the report on Obituaries, which was adopted, as follows:

REPORT ON OBITUARIES.

We feel thankful to Almighty God for his kind protection which he has thrown around us since our last annual session, in that none of the ministers of our Association have been called away from their work by death. But we have to mourn the loss of one of our most efficient, earnest laymen, Bro. Madison Marcom, of Morrisville church, who died on third Saturday of October last. Let us thank God for his mercies, and may they constrain us to serve him better, and to love him more and more.

W. J. HOLLEMAN,
A. L. FERRELL,
Committee.

On motion of Bro. H. C. Olive, Rev. G. S. Williams was elected delegate to the Southern Baptist Convention.

Rev. J. K. Howell read the

REPORT OF THE COMMITTEE ON COLPORTAGE.

At the last meeting of the Association, N. B. Broughton, S. J. Betts and myself, were appointed a committee on Colportage. I commenced work immediately myself and soon employed a Colporter for all his time and continued him in the work nearly two months. But on learning that the State Mission Board would take the work in charge and run it more extensively and pay the Colporter more, the committee gladly turned over all the work to them. Through the work of the Colporter and the committee in this short time, thousands of pages of tracts and papers have been given away. Seventy-six families found without the Bible and supplied, and about $150 worth of books and Sunday school literature sold. We find the work under the blessing of God one of great power for good. We earnestly ask the brethren to push this important work. Respectfully submitted,

J. K. HOWELL,
N. B. BROUGHTON,
S. J. BETTS,
Committee.

Report was adopted.

Bro. N. B. Broughton read the

REPORT OF THE COMMITTEE ON THE DEVELOPMENT OF THE CHURCHES.

Your committee in examining the letters from the churches are pained to find that there has been a falling off in a majority of them in the matter of contributions, and that very little was done in the way of real progress in development of the membership.

From the letters we make notes taken from their remarks, as follows:

Holly Springs recommends that Ladies' Mission Societies be organized in all the churches.

Lillington church is without a pastor. They express the opinion that a strong church can be built up there.

Kinney's Creek has had a special awakening and have made much needed improvements to the comfort of their house.

Garner church is struggling to complete their house of worship. They deserve and need help. Let every church raise a collection and send them before Christmas. *Mt. Zion* and *Bethlehem* have also asked for aid. Suppose a collection be made in all our churches and equally divided.

The *Baptist Tabernacle* at Raleigh reports a very active and helpful organization known as Young Men's Missionary Union.

Johnston Liberty has been without a pastor since January last and as a consequence reports very little work outside of Ladies' Aid Society, through whose noble efforts the inside finish of their beautiful new church was secured.

Reedy Creek reports in revived and working condition, with prayer meeting held weekly.

Green Level reports good revival, flourishing Sunday School and semi-monthly prayer meeting.

Morrisville church seems thoroughly awakened, and are undertaking noble things for the Lord.

Carter's Chapel has made good progress. They were greatly encouraged and helped by a session of the Eastern Union held with them.

Whitestone very kindly invites us to meet with them in our next session.

Corinth has a pastor now and is taking on new life. They are in the midst of revival at this time.

Live Oak has also taken on new life and is moving up nobly.

Cary church seems to be in a very active state and mentions specially their Ladies' Missionary Society.

Hollywood Baptist church, the new organization at Wilson's Mills, takes its place with us. Let us pray for the new branch.

Shady Grove seems to have dropped back in its work and reports no conversions and very meagre contributions to the various objects.

Apex church has enjoyed fresh life during the past year and reports developments all along the line.

The reports show that there were 253 baptisms during the past year into the fellowship of the churches. That the contributions for all the objects were $9,153.72.

Let us thank God for his love and mercy to us during the past year and the prosperity he has given us and strive to do more and better work in the year that is before us.

N. B. BROUGHTON,
J. R. HUNTER,
D. D. EDWARDS,
Committee.

Report was adopted.

Bro. W. H. Chamblee read the report of the Finance Committee, which was adopted :

REPORT OF COMMITTEE ON FINANCE.

Your committee on finance find the cash sent up with the church letters, contributions and collections for the different objects, to be as follows :

State Missions, by letters	$ 168 85
Collections and contributions	32 86
Home Missions	23 60
Education	23 05
Orphanage (paid)	31 81
Foreign Missions	67 28
Minute Fund	44 16
Sunday School Board	50
Making a total of	$ 392 71

W. H. CHAMBLEE,
For Committee.

On motion of Bro. W. H. Chamblee, the Treasurer was instructed to pay to Bro. J. C. Scarborough the amount on hand for the Baptist Orphanage.

The Treasurer submitted his report, which was received, as follows :

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*,
In account with Raleigh Baptist Association:

DR.

Nov. 4.	On hand at last report	$ 68	08
	Received from Finance Committee	442	75
10.	" " Hepzibah church for State Missions	1	77
23.	" " Shiloh " " " " "	10	00
	" " Ladies' Missionary Society, Green Level, for Education	1	50
	" " Ladies' Missionary Society, Green Level, for Home Missions	1	50
	" " Ladies' Missionary Society, Green Level, for Baptist Orphanage	1	50
Dec. 7.	" " Whitestone Church, for State Missions	16	50
	" " " " for Education	17	50
		$561	10

CR.

Nov. 4.	Paid Rev. J. R. Jones, in full	$ 17	50
	" F. H. Briggs, Treas. B. S. C., for State Missions	256	79
	" " " Foreign Missions	99	55
	" " " Education	81	15
	" " " Sunday Schools	8	45
	" " " Home Missions	20	90
	" " " Baptist Orphanage	30	48
	" " " Edwards & Broughton	46	28
		$561	10

Respectfully submitted,

L. O. LOUGEE, *Treasurer.*

Bro. W. J. Holleman submitted the following resolutions, which were unanimously adopted :

Resolved, That we tender our thanks to Johnston Liberty church and community for the kind hospitality in which they have received this body.

Resolved, That our thanks are also due and are hereby tendered to the Richmond & Danville Railroad for a reduction in the fare.

The Moderator appointed the following Chairmen of the Standing Committees :

On State Missions—Rev. H. W. Norris.
On Foreign Missions—Rev. J. R. Maynard.
On Home Missions—Rev. G. S. Williams.
On Sunday Schools—Rev. C. W. Blanchard.
On Education—Rev. O. L. Stringfield.
On Baptist Orphanage—Bro. H. C. Olive.

On motion of Bro. W. W. Parrish, the Clerk was allowed the usual fee of $10.00, and to superintend the printing of the minutes.

On motion, the present Executive Board was re-appointed.

On motion, adjourned to meet with Whitestone church on Thursday, October 31st, 1889.

J. C. SCARBOROUGH,
Moderator.

L. O. LOUGEE, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	Baptized.	Rec'd by letter	Restored.	Dis. by letter.	Excluded.	Died.	Gain.	Loss.	Present Membership.	CONTRIBUTIONS FOR ALL OBJECTS. Last Report.	Present Report.
Bethany									34	$	$ 3 61
Carter's Chapel	10						10		25	161 35	52 56
Corinth	1					1			46		3 50
Emmaus									8		
Hepzibah	12	6	14	12	7	7	6		288	195 67	265 65
Johnston Antioch	5	3	1	1	1	2	5		169		3 75
Lee's Chapel	8	7	2	3	17	2		5	158	113 75	108 30
Live Oak	13	1		1	4		9		39		5 50
Pine Level	3				5			2	34	57 75	13 25
Selma	10	2		3			9		79	389 00	460 50
Smithfield		1		4	7	2		12	53	315 08	6 47
Sardis									12		4 46
White Oak					1			1	68	2 11	1 41
Whitestone	14	3	2	7		1	11		132	252 28	305 22
Cary	14	13	2	2		1	26		110	322 28	456 82
Ephesus	1	2	1	1		1	2		43	91 00	273 00
Good Hope		1	1	4	2	1		5	42	51 10	58 50
Green Level	15	5	2	9	5		8		153	261 40	147 90
Leesville		2		2	1			1	40	5 50	4 50
Morrisville	8	5		10	2	1			147	149 50	182 80
Mt. Hermon									174	141 31	29 09
Mt. Zion	9	3	1	3			10		52	2 50	16 50
Reedy Creek	2			6	3			7	42	50 07	60 55
Salem	7	2	3	14	3	2		7	198	68 20	130 78
Bethesda	10	3	1	5		2	7		98	57 35	61 50
Bethlehem	6			4	3	2		3	57		73 29
Baptist Centre									68		
Garner	3	13					16		39	2 75	461 00
Hollywood	2	9					11		11		25 50
Johnston Liberty		2		3	2	3		6	171	830 21	176 55
Mt. Moriah	4	5	1		1	5	4		164	280 26	204 85
New Bethel	8		1	10		1		2	73	132 60	81 02
Raleigh Bap. Tabern'cle	22	27	5	30	10	7	7		440	3,240 61	3,592 11
Samaria									89	105 00	15 00
Shiloh	1			5	3	1		8	69		82 54
Fayetteville St. Church	5	6	1	2	1	1	8		75	300 00	532 26
Apex	11	4		4	1	1	9		72	56 26	248 30
Collin's Grove	16	2		2			16		110	119 62	89 71
Cumberland Union	4	5	1	3		1	6		65	78 50	52 35
Holly Springs		2		4	2	3		7	150	261 75	228 55
Inwood	9	3		4	1		7		70	249 00	154 85
Kinney's Creek	6	1		7	1			1	38	11 45	58 10
Lillington	5	2		5		1	1		30	80 00	48 85
Pleasant Grove	8	2					10		96	217 36	156 63
Shady Grove		1	1	27	5	1		31	144	290 65	127 64
Swift Creek	1	2		1	2				77	117 60	88 50
	253	145	40	198	90	50	198	98	4358	$9,060 82	$ 9,153 72

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Officers and Teachers.	Number of Pupils.	Total.	Months school kept open.	Amounts contributed for all purposes.
FIRST SECTION.						
Bethany	N. G. Stansell	3	84	87	6	$
Carter's Chapel	W. B. Wall, Selma	7	39	46	9	2 35
Corinth	A. B. Lowery, Earpsboro	5	46	51	12	
*Hepzibah	See foot note				12	37 61
Lee's Chapel	R. P. Driver, Earpsboro	5	60	65	4	2 50
Live Oak	J. H. Broadwell, Selma	3	60	63	12	5 00
Pine Level	D. H. Graves, Selma	7	73	80	12	12 65
Sardis	H. L. Peterson, Smithfield	4	32	36		
Selma	D. H. Graves, Selma	13	125	138	12	30 00
White Oak	John Eason, Archer Lodge	6	86	92	2	6 29
Whitestone	W. H. Chamblee, Wakefi'ld	6	123	129	12	16 58
SECOND SECTION.						
Cary	C. H. Clark, Cary	8	125	133	12	28 50
Ephesus	W. D. Williams, Raleigh	9	82	91	12	62 81
Good Hope	L. A. Morgan, Morrisville	8	44	52	6	9 28
Green Level	W. B. Upchurch, Morrisv'le	9	124	133	12	28 14
Leesville	H. P. Layton, Bangor	5	57	62	4	1 50
Morrisville	A. T. Cotton, Morrisville	10	100	110	12	25 00
Mt. Zion	G. M. Jackson, Raleigh	8	76	84	6	3 00
Reedy Creek	P. A. Sorrell, Cary	8	60	68	12	10 00
Salem	D. W. Maynard, Apex	10	64	74	12	3 20
THIRD SECTION.						
Bethesda	M. C. Smith, Clayton	5	56	61	6	4 02
Bethlehem	Jimmie Wilder, Shotwell	4	46	50	12	
Garner	C. M. Carter, Garner	7	60	67	12	16 57
Johnston Liberty	J. G. Barbour, Clayton	8	90	98	12	29 91
Mt. Moriah	N. R. Pool, Clayton	6	90	96	12	18 29
New Bethel	Alonzo Pool, Garner	6	60	66	4	5 00
Ral. B. Tabernacle	N. B. Broughton, Raleigh	35	532	567	12	422 10
Shiloh	J. J. Barnes, Leachburg	7	75	82	3	4 70
Fayetteville St.	Jno. T. Pullen, Raleigh	10	125	135	12	40 00
FOURTH SECTION.						
Apex	S. C. Olive, Apex	10	61	71	12	25 02
Collins' Grove	J. M. Utley, New Hill	7	60	67	6	2 00
Cumberl'd Union	J. M. Thomas, May	6	39	45	6	3 95
Holly Springs	J. D. Marcom, Holly Spr'gs	8	58	66	12	12 00
Inwood	H. N. Parker, Raleigh	8	62	70	12	20 47
Lillington	J. T. Rogers, Lillington	6	29	35	12	3 18
Pleasant Grove	C. W. Sugg, Raleigh	5	50	55	12	10 16
Shady Grove	A. A. Sugg, New Hill	5	45	50		
Swift Creek	C. H. Utley, Apex	9	36	45	8	2 60
		286	3034	3320		$ 904 38

*Hepzibah has five Sunday schools. Superintendents: W. H. Hood, F. M. Ferrell, E. T. Scarboro, C. Z. Todd and S. T. Underhill. They report 349 Officers, Teachers and Scholars, but the reports are not complete. Collected and expended $37.61. Mostly kept open 12 months.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Sunday School Board.	Baptist Orphanage.	Building Purposes.	Other Objects.	Minute Fund.	Total Amount.
FIRST SECTION.													
Bethany	J. G. Whitley, Hare's Store				20	1 40			1 41			60	3 61
Carter's Chapel	W. B. Wall, Selma				1 66					50 00		90	52 56
Corinth	G. R. Moody, Carleton						3 00					50	3 50
Emmaus													
Hepzibah	J. B. H. Knight, Eagle Rock	150 00	38 54	10 35	11 25	20 01			18 75	109 25	5 00	2 50	365 65
Johnston Antioch	J. W. O'Neal, Hare's Store				2 35	50			25			65	3 75
Lee's Chapel	H. B. Ferrell, Union Hope	100 00					7 00					1 30	108 30
Live Oak	J. H. Broadwell, Selma				2 55	45			2 00			50	5 50
Pine Level	B. L. Strickland, Pine Level		5 00		5 00	2 50						75	13 25
Sardis	N. B. Stevens, Smithfield				2 50	50			1 00			46	4 46
Selma	E. S. Moore, Selma	250 00	50 00	5 00	75 00	15 00	5 00		18 00		50 00	1 50	459 50
Smithfield	F. T. Booker, Smithfield				2 50	1 00	1 00		1 22			75	6 47
White Oak	J. L. Liles, Hare's Store				36	30						75	1 41
Whitestone	R. S. Baker, Rosinburg	150 00	20 54		20 00	20 00	8 18		30 00		55 00	1 50	305 22
SECOND SECTION.													
Cary	J. Z. Bennett, Cary	150 00	20 00	15 00	25 00	25 07	15 00		18 00		188 50	1 25	457 82
Ephesus	W. A. Douglas, Raleigh	75 00	187 00		10 00							1 00	273 00
Good Hope	Mark Wimberly, Morrisv'le	40 00	2 50	3 00	7 50				5 00			50	58 50
Green Level	J. S. Baucom, Green Level	100 00	16 65	1 15		10 30	4 10		5 30		8 65	1 75	147 90
Leesville	M. H. Ellen, Bangor		2 00				2 00					50	4 50
Morrisville	W. L. Page, Morrisville	100 00	21 75	10 00	20 00	19 55	2 72		10 00			1 50	185 52
Mt. Hermon	J. Q. Adams, Jr., Morrisville			5 00	10 00	8 29	4 20					1 60	29 09
Mt. Zion	A. M. Jackson, Raleigh		16 00									50	16 50
Reedy Creek	W. M. Sorrell, Cary	40 00	10 00	2 25	5 00				2 50			80	60 55

Salem	J. M. Edwards, Apex	100 00	10 75	1 95	10 20	2 27	2 10	1 51				2 00	130	78
THIRD SECTION.														
Baptist Centre														
Bethesda	J. J. Wallace, Clayton	50 00	1 75		2 75		4 75		1 25			1 00	61	50
Bethlehem	J. M. Ferrell, Raleigh	65 00				5 90	1 29					1 10	73	29
Garner	J. J. Bagwell, Garner				1 68		3 05			455 52		75	461	00
Hollywood	J. T. Holt, Wilson's Mills	25 00										50	25	50
Johnston Liberty	V. B. Tomlinson, Clayton		10 00		5 00	5 00			5 35	150 00		1 20	176	55
Mt. Moriah	J. M. Baucom, Auburn	150 00	10 00	1 45	26 65	9 65	1 00	50	4 60			1 00	204	85
New Bethel	W. H. Britt, Garner	60 00			3 78	4 19	2 05		10 00			1 00	81	02
Raleigh Tabern'cle	J. H. Weathers, Raleigh	1,500 00	409 93	15 00	125 00	80 00	20 00		30 00	1,269 95	139 23	3 00	3,592	11
Samaria				5 00	10 00								15	00
Shiloh	C. H. Holland, Leachburg	75 00			6 54							1 00	82	54
3rd Chu'ch Raleigh	Geo. L. Tonnoffski, Raleigh	400 00	100 00	10 00	10 00	5 26			5 00			2 00	532	26
FOURTH SECTION.														
Apex	T. S. Boothe, New Hill	150 00	18 66	5 50	13 87	19 45	14 72	3 64	18 18		3 03	1 25	248	30
Collins' Grove	R. B. Bryan, Enno	75 00			5 45	6 11			2 10			1 05	89	71
Cumberland Un'on	W. F. Thomas, May	40 00		25	4 55	5 00			1 55			1 00	52	35
Holly Springs	J.D.Marcom,Holly Springs	100 00	48 30	5 00	30 00	25 00	8 25		10 00			2 00	228	55
Inwood	Otis A. Betts, Cary	90 00	4 50	5 00	12 08	13 37	5 90		5 00		17 50	1 50	154	85
Kinney's Creek	W. H. Holland, Varina		50 00		5 00	1 85			50			75	58	10
Lillington	G. W. Turner, Lillington		90	1 00	4 70	1 00	1 00		1 00		38 50	75	48	85
Pleasant Grove	J. B. Strain, Raleigh	100 00		10 00	20 00	12 50	6 56		5 00		1 07	1 50	156	63
Shady Grove	W. H. Bennett, New Hill	100 00	5 00		2 35	11 51	5 60		1 68			1 50	127	64
Swift Creek	C. H. Utley, Apex	80 00		2 50	5 00							1 00	88	50
		4,315 00	1,059 77	114 40	505 47	332 93	128 47	5 65	204 64	2,034 72	506 48	$48 91	9,256	44

Cary, Johnston Liberty, Apex, Holly Springs and Shady Grove reports having a Ladies' Aid Society in their churches, and have contributed largely of the above amounts. Also Cary Sunday school contributed a large portion of her contributions.

PASTORS, POST OFFICES, &c.

CHURCHES.	PASTORS.	POST OFFICES.	Sabbath of Preaching.	No. Recorders taken.
FIRST SECTION.				
Bethany	Worley Creech	Hare's Store	4th	
Carter's Chapel	J. W. Rose	Wakefield	2d	
Corinth	J. F. Cottingham	Earpsboro	3d	
Emmaus				
Hepzibah	O. L. Stringfield	Wakefield	2d	
Johnston Antioch	Worley Creech	Hare's Store		
Lee's Chapel	W. C. Nowell	Smithfield	1st	
Live Oak	Worley Creech	Hare's Store	3d	1
Pine Level	J. K. Howell	Selma	1st	1
Sardis	W. C. Nowell	Smithfield	4th	
Selma	J. K. Howell	Selma	1 & 3	
Smithfield	W. C. Nowell	Smithfield	3 & 4	
White Oak	Worley Creech	Hare's Store	1st	
Whitestone	O. L. Stringfield	Wakefield	1st	12
SECOND SECTION.				
Cary	A. D. Hunter	Cary	3d	8
Ephesus	J. R. Maynard	Morrisville	4th	2
Good Hope	J. R. Maynard	Morrisville	2d Sat	3
Green Level	W. S. Olive	Apex	1st	3
Leesville	J. W. Atkinson	Hutchins'n's Store	3d	
Morrisville	W. H. Edwards	Wake Forest	3d	25
Mt. Hermon	C. J. Thompson	Wake Forest		
Mt. Zion	John D. Davis	Raleigh	1st	1
Reedy Creek	D. D. Edwards	Morrisville	1st	1
Salem	J. N. Boothe	Apex	4th	
THIRD SECTION.				
Baptist Centre				
Bethesda	W. C. Nowell	Smithfield	3d	2
Bethlehem	J. R. Pace	Wake Forest	1st	1
Garner	J. R. Pace	Wake Forest	4th	5
Hollywood	J. W. Rose	Wakefield	4th	
Johnston Liberty			2d	10
Mt. Moriah	Exum Beckwith	Wake Forest	1st	
New Bethel	J. R. Maynard	Morrisville	1st	2
Raleigh B. Tabern'cle	G. S. Williams	Raleigh	every	25
Samaria				
Shiloh	W. C. Nowell	Smithfield	2d	
Fayetteville St. Ch.	S. H. Thompson	Raleigh	every	
FOURTH SECTION.				
Apex	A. D. Hunter	Cary	1st	4
Collin's Grove	J. R. Maynard	Morrisville	3d	4
Cumberland Union	H. W. Norris	Ballentine's Mills	1st	4
Holly Springs	J. M. White	Apex	2d	14
Inwood	J. N. Boothe	Apex	2d	6
Kinney's Creek	C. W. Blanchard	Wake Forest	1st	5
Lillington			2d	2
Pleasant Grove	C. W. Blanchard	Wake Forest	4th	7
Shady Grove	J. C. Wilson	Merry Oaks	2d	
Swift Creek	N. S. Jones	Raleigh	3d	6

MINUTES

OF THE

EIGHTY-FOURTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

WHITESTONE BAPTIST CHURCH,

WAKE COUNTY, N. C..

October 31st, and November 1st and 2d, 1889.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH NEW BETHEL BAPTIST CHURCH, NEAR GARNER, N. C., BEGINNING THURSDAY, OCTOBER 30TH, 1890.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS.
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1889.

OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1889-'90.

MODERATOR:

W. J. FERRELL ..... Wakefield, N. C.

CLERK AND TREASURER:

LEWIS O. LOUGEE ..... Raleigh, N. C.

EXECUTIVE COMMITTEE:

N. B. BROUGHTON ..... Raleigh, N. C.
REV. J. R. MAYNARD ..... Morrisville, N. C.
S. J. BETTS ..... Raleigh, N. C.
JOHN C. SCARBOROUGH ..... Raleigh, N. C.
REV. O. L. STRINGFIELD ..... Wakefield, N. C.
ANDERSON BETTS ..... Cary, N. C.
H. W. NORRIS ..... Ballentine's Mills, N. C.

ORDAINED MINISTERS:

M. A. ADAMS, Wake Forest.
J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
J. N. BOOTH, Wake Forest.
C. T. BAILEY, Raleigh.
E. G. BECKWITH, Wake Forest.
C. W. BLANCHARD, Holly Springs.
WORLEY CREECH, Hare's Store.
J. L. COTTINGHAM, Earpsboro.
J. D. DAVIS, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
W. H. EDWARDS, Wake Forest.
M. S. FERRELL, Green Level.
J. K. HOWELL, Selma.
JESSE HOWELL, Green Level.
O. C. HORTON, Selma.
A. D. HUNTER, Cary.
J. R. MAYNARD, Morrisville.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
W. S. OLIVE, New Hill.
J. R. PACE, Wake Forest.
LEVI RADFORD, Princeton.
J. W. F. ROGERS, Apex.
J. W. ROSE, Archer Lodge.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Wakefield.
C. J. THOMPSON, Morrisville.
J. M. WHITE, Apex.
G. S. WILLIAMS, Raleigh.

Raleigh, N.C.
and Broughton, Steam Printers
Binders.

1889

PROCEEDINGS.

Bound Vol. 1/31 x 12 in

WHITESTONE, WAKE COUNTY,
Thursday, October 31, 1889.

The Raleigh Baptist Association assembled in its eighty-fourth annual session, with Whitestone Baptist Church, on Thursday, October 31, 1889, at 11:30 A. M.

In the absence of both Rev. G. S. Williams, and C. W. Blanchard, alternate, Rev. A. D. Hunter preached the Introductory Sermon.

AFTERNOON SESSION.

After a recess of one hour, the Association re-assembled.

On motion, Bros. H. W. Norris and S. J. Betts were appointed Reading Clerks.

Bros. Wyatt Holleman, J. W. Smith and W. W. Parish were appointed a Committee on Finance.

The roll of churches was called and delegates enrolled as follows:

Bethany—David Pace, Kirkman Creech, N. G. Stencil.
Carter's Chapel—By letter.
Corinth—J. E. Hocutt, J. E. Pulley, W. E. Hocutt.
Emmaus—By letter.
Hepzibah—Dr. J. B. H. Knight, J. W. Smith, C. Z. Todd, F. M. Ferrell, James R. Scarborough.
Johnston Antioch—W. H. Blackman, J. H. Glover.
Lee's Chapel—J. S. Atkinson, J. W. Creech, C. J. Murray.
Live Oak—William Easom.
Pine Level—By letter.
Selma—J. C. Scarborough.
Smithfield—George G. Beaty, A. M. Pittman.
Sardis—By letter.
White Oak—J. B. O'Neal, Julius Jeffreys, W. T. Sullivan.
Whitestone—C. D. Bunn, M. C. Chamblee, W. C. Ferrell, R. S. Baker, Riley Privett, W. J. Ferrell.
Cary—R. J. Olive, A. E. Boothe.
Ephesus—Jacob Maynard, W. J. Holleman.
Good Hope—By letter.
Green Level—W. C. Johnson.
Leesville—By letter.
Morrisville—By letter.
Mt. Hermon—S. C. Marcom, E. D. Marcom.
Mt. Zion—By letter.
Reedy Creek—W. M. Sorrell.
Salem—M. J. Maynard.
Bethesda—J. H. Easom, J. H. Goodwin.
Bethlehem—By letter.
Baptist Centre—By letter.
Garner—G. R. Bagwell, A. R. Holloway, H. B. Bagwell.
Hollywood—By letter.
Johnston Liberty—C. H. Spencer, W. R. Oliver, Dr. J. B. Robertson.
Mt. Moriah—R. H. Gower, J. A. Stallings, Hezekiah Pool, Moscow Pool.

Next meeting of this Assoc. will be held with New Bethel Baptist Church, at Garner, N.C. Beginning Thursday, before 30th. 1890

New Bethel—P. W. Dowd, Edward Banks.
Raleigh Baptist Tabernacle—L. O. Lougee, N. B. Broughton, W. W. Parish, Jonathan Wood, J. M. Broughton, Z. T. Broughton.
Samaria—W. A. Mitchell, J. J. Bunch.
Shiloh—By letter.
Third Baptist Church—Lynn Adams, S. J. Betts.
Apex—By letter.
Collins' Grove—By letter.
Cumberland Union—J. H. Weathers.
Holly Springs—J. J. Adams, E. Walton, C. H. Beckwith.
Inwood—H. N. Parker, R. E. L. Yates.
Kinney's Creek—D. C. Holland.
Lillington—Dr. J. T. Rogers, J. A. Rogers.
Pleasant Grove—By letter.
Shady Grove—By letter.
Swift Creek—C. H. Utley.

The following ordained ministers were present: A. D. Hunter, H. W. Norris, J. W. Rose, J. R. Maynard, O. L. Stringfield, O. C. Horton, W. M. Sorrell, J. R. Pace, Levi Radford, J. L. Cottingham, W. H. Edwards.

Bros. J. B. H. Knight and J. W. Rose were appointed tellers, and reported Bro. W. J. Ferrell elected as Moderator.

Bro. L. O. Lougee was re-elected as Clerk and Treasurer.

On motion, the report on Home Missions was made the special order for to-morrow at 11 o'clock, and the report on the Baptist Orphanage to follow.

On motion, the following committee was appointed on Petitionary Letters: Revs. H. W. Norris, A. D. Hunter and O. C. Horton.

Visiting brethren were invited to seats with us, and the invitation was accepted by Rev. J. D. Newton, representing the Baptist Orphanage; Rev. N. B. Cobb, from Anson Association; Rev. A. G. McManaway, vice-president of the Home Mission Board; and Rev. G. W. Coppedge, from Tar River Association.

Clyde's Chapel and Princeton Baptist Church petitioned for membership in this body. Their letters were referred to the Committee on Petitionary Letters.

The Moderator appointed the following committees:

On Home Missions—Bros. J. M. Broughton, P. W. Dowd, A. E. Boothe.
On Baptist Orphanage—Bros. J. C. Scarborough, W. H. Hood, R. H. Gower.

On motion, the pastor and deacons of Whitestone Church were appointed a Committee on Religious Exercises.

On motion, adjourned to meet at 9:30 o'clock A. M., and spend half an hour in praise and prayer service. Rev. J. R. Pace was requested to conduct the religious exercises.

Benediction by Rev. J. R. Maynard.

SECOND DAY.

FRIDAY, November 1, 1889.

After religious exercises for half an hour, conducted by Rev J. R. Pace, the Association was called to order by the Moderator, Bro. W. J. Ferrell.

The minutes of yesterday were read, the roll called and new delegates enrolled.

Bro. J. B. Brewer, representing the Chowan Baptist Female Institute, accepted an invitation to a seat with us.

The Committee on Petitionary Letters reported favorably on the reception of Clyde's Chapel and Princeton Baptist Church.

On motion to adopt, Bro. O. C. Horton spoke very encouragingly of this feeble band and asked for help. Report adopted.

The Moderator cordially welcomed Bro. W. H. Lindsey as delegate from Princeton Church, and Bros. W. H. Hood, H. V. Bunch, N. R. Batten, W. H. Bunch and C. T. Faison, from Clyde's Chapel.

The Moderator announced the following committees:

On State Missions—H. W. Norris, M. J. Maynard, J. W. Rose.

On Foreign Missions—J. R. Maynard, H. Pool, Jonathan Wood.

On Sunday-schools—O. C. Horton, S. J. Betts, Burton Lowery.

On Education—O. L. Stringfield, J. L. Cottingham, R. E. L. Yates.

On Development of the Churches—N. B. Broughton, E. S. Moore, W. C. Johnson.

On Temperance—A. D. Hunter, J. B. Robertson, H. B. Bagwell.

On Periodicals—J. B. H. Knight, Charles H. Spencer, G. R. Bagwell.

On Colportage—J. K. Howell, N. R. Batten, David Pace.

On Obituaries—W. M. Sorrell, J. R. Pace, H. N. Parker.

On Time, Place and Preachers for Next Association—J. T. Rogers, D. C. Holland, J. J. Adams.

On Delegates to Baptist State Convention—J. N. Booth, J. S. Atkinson, M. C. Chamblee.

Bro. J. M. Broughton read the

REPORT ON HOME MISSIONS.

The work committed to the Home Mission Board of the Southern Baptist Convention, located in Atlanta, Ga., is a great one; its importance cannot be overestimated. Upon this Board is laid the work of supplying the destitute portions of the whole South and the island of Cuba with the gospel of Jesus Christ. In these Southern States alone there are thousands of souls in the darkness of ignorance about Christ and His word. The Home Board is rapidly supplying this destitution, while they are pushing the work in Cuba and among the Indians with great success. This Board has in all 328 missionaries at work this year—an increase of 45 over any previous year. The number of baptisms have been 4,837, and the number of churches organized during the year is 328. They have organized 343 Sunday-schools, distributed 850,000 pages of tracts and 5,000 Bibles and Testaments. In Cuba, the island so completely under Catholic domination and oppression, the work done by our Home Board has been most astonishing and gratifying. Beginning there, after other denominations had tried and all failed, the success that has attended our efforts there should be written in starlight. The work of Diaz and his co-laborers is attracting the eyes of all nations. This land, until lately completely under the baneful influence of Catholic priests, is about to be rescued from their grasp and liberated by the gospel of Christ. Missions in all lands deserve and should receive our hearty co-operation and help, and your committee feel that surely no field has stronger claims upon this Association than that in which our Home Board is operating.

J. M. BROUGHTON,
A. E. BOOTH,
J. W. DOWD,
Committee.

Stirring remarks were submitted by Bro. J. M. Broughton and A. G. McManaway, after which the roll of collectors was called and revised as follows:

Hepzibah—John W. Smith, Eagle Rock.
Johnston Antioch—H. Creech, Hare's Store.
Corinth—Miss Ida Lowery, Earpsboro.
Smithfield—Miss Hattie Enniss, Smithfield.
White Oak—Miss Edna Green, Archer Lodge.
Lee's Chapel—B. Creech, Earpsboro.
Live Oak—Willie Batten, Selma.
Pine Level—B. Strickland, Pine Level.
Selma—E. S. Moore, Selma.
Whitestone—Dr. M. C. Chamblee, Wakefield.
Leesville—L. J. Chappell, Kelvin Grove.
Shady Grove—H. W. Holleman, New Hill.
Salem—Miss Helen Edwards, Apex.
Ephesus—Wyatt Holleman, Raleigh.
Cary—Mrs. A. D. Hunter, Cary.
Mt. Hermon—S. C. Marcom, Morrisville.
Mt. Zion—Mrs. Mary F. Jackson. Raleigh.
Morrisville—Miss Viola Barbee, Morrisville.
Green Level—L. M. Morgan, Green Level.
Good Hope—L. W. Marcom, Morrisville.
Reedy Creek—P. A. Sorrell, Cary.
New Bethel—W. H. Britt, Garner.
Mt. Moriah—Joseph Pool, Auburn.
Johnston Liberty—V. B. Tomlinson, Clayton.
Bethesda—Miss Ida E. Smith, Clayton.
Shiloh—J. J. Barnes, Smithfield.
Baptist Centre—John G. Barbour, Clayton.
Samaria—Miss V. Williams, Raleigh.
Raleigh Baptist Tabernacle—Miss Alice Ferrell, Raleigh.
Bethlehem—Miss Delia Bell, Shotwell.
Apex—Mrs. N. B. Jones, Apex.
Swift Creek—J. P. Massey, Raleigh.
Holly Springs—Miss Lillie F. Adams, Holly Springs.
Inwood—Miss Lillian Yates, Raleigh.
Pleasant Grove—Mrs. J. B. Strain, Raleigh.
Kinney's Creek—D. C. Holland, Bradley's Store.
Collins' Grove—W. H. Norris, Enno.
Lillington—Dr. J. T. Rogers, Miss Lina Shaw, Lillington.
Cumberland Union—T. B. Lanier, May.
Third Church, Raleigh—S. J. Betts, Raleigh.
Carter's Chapel—Miss Kate Pulley, Selma.
Bethany—Gaston Whitley, Hare's Store.
Sardis—N. B. Stephens, Smithfield.
Garner—Mrs. Thomas Brooks, Garner.
Hollywood—J. T. Holt, Wilson's Mills.
Clyde's Chapel—W. H. Hood, Shotwell.
Princeton—W. H. Lindsey, Princeton.

The report was adopted.
Bro. J. C. Scarborough read the

REPORT ON THE BAPTIST ORPHANAGE.

Charity, as we generally understand it, means love put into lively exercise in good works for the relief of those in need. *Christians*, properly informed as to their duties as taught in the Scriptures, are ready with every good word and work to exercise this charity towards needy humanity. It is a good work to aid the middle-aged and the old who are needing aid. It is a better work to aid the children with such help

and training as we are giving the children at the Baptist Orphanage at Thomasville, North Carolina. We cannot reasonably expect much change in the lives and habits of men and women who may need help. Their habits are fixed, and their life-work, whatever it may have been, has been done. Our aid, at best, eases them down to the grave. This, we say, is a good work; is Christ's work.

To take children without means, and without fathers and mothers, to feed and clothe and train them, and give them a home with good influences, and train their minds to habits of reading and to the power of thinking along right lines, and shape their characters in proper moulds by giving them Christian training, in a Christian school by Christian teachers; and then to train them to habits of industry by giving them work, and requiring them to do it carefully, diligently and well—this, we say, is a better work, and is Christ's work. This work sends these boys and girls out into life's great field of labor trained to love humanity and with hearts set on fire with love to God and to humanity. Their life-work lies out before them, and our contributions will work, through them, after we shall have been called away. We now have 110 orphan children in our Orphanage. These are to be clothed and fed and trained for usefulness. This work appeals to us as Christ's people for our active aid, for it is Christ's work, and Christ's work is our work.

We publish a paper in the interest of the Orphanage, known as *Charity and Children*. It is published weekly, at the Orphanage, and is sent to subscribers for $1 per year. It is a good paper, published for a good cause, and we heartily commend it to our brethren and sisters. To aid the paper is to aid the Orphanage.

We close this report with an earnest recommendation to the churches of this Association to send liberal contributions regularly to the Treasurer of the Orphanage, Bro. J. W. Oliver, at Thomasville, N. C., for this work.

J. C. SCARBOROUGH,
W. H. HOOD,
R. H. GOWER,
Committee.

The report was ably discussed by Bros. J. C. Scarborough, J. D. Newton, N. B. Cobb, S. J. Betts, N. B. Broughton and A. D. Hunter.

A collection was taken, amounting to $47.28, after which the report was adopted.

On motion of Bro. W. W. Parish, it was decided that the Association shall adjourn at 12 o'clock M., meet at 1 o'clock P. M. and adjourn at will.

On motion, the Association adjourned.

Afternoon Session.

The Association re-assembled.

On motion, the report on State Missions was ordered to be made the special order for to-morrow morning at 10 o'clock, and the report on Temperance to follow.

The report of the Committee on Time, Place and Preachers was read and adopted, as follows:

REPORT ON TIME, PLACE AND PREACHERS.

The Committee on Time, Place and Preachers for next session of this Association respectfully recommend:

1st. That the next session be held on Thursday after the fourth Sabbath in October, 1890.

2d. That we meet with New Bethel Church, in Wake County.

3d. That Bro. O. C. Horton be appointed to preach the Introductory Sermon, with Bro. J. N. Booth as alternate.

Respectfully submitted,

J. T. ROGERS,
D. C. HOLLAND,
J. J. ADAMS,
Committee.

Bro. J. R. Maynard read the

REPORT ON FOREIGN MISSIONS.

There are in all Pagan lands more than one thousand millions of human souls; they are in the night of spiritual darkness; millions of these are dying annually, and going, as we believe, down to perdition. To us God has given the lamp of life, and bids us bear it to every creature. Shall we not hear the voice of God, trust in His mighty power, and obey the marching orders? In the past our forefathers attempted great things for God and expected great things from Him. God has honored their faith and zeal, and so He will continue to do. He is raising up the men and opening up the fields; His men are becoming more and more consecrated. A few years ago China was shut off from all the world, and had but one port open—Canton. God has opened the way now so there are at least twenty-five—one in the very heart of the Empire. At this hour, by the hand of God, all Pagan lands are open to the preachers of the gospel. We, who have been watching with anxiety the progress of our missionaries, are well pleased at the plan which now seems about to be adopted for getting nearer that people, viz.: adopting their customs as far as possible. This shows consecration on their part; and certainly by the proposition to reduce their present salaries. This should cause us to make greater efforts, that we may join these consecrated brethren in doing the greatest amount of good for the honor of God and for the love we have for these poor souls.

J. R. MAYNARD,
HEZEKIAH POOL,
JONATHAN WOOD,
Committee.

After much discussion by Bros. J. R. Maynard, J. C. Scarborough, S. J. Betts, O. L. Stringfield, J. B. Brewer, J. N. Booth, J. K. Howell, J. W. Rose, N. B. Broughton and N. B. Cobb, the report was adopted.

The report on Education was made a special order for 1 o'clock to-morrow.

On motion of Bro. W. W. Parish, speeches were limited to ten minutes, except to the chairmen of the committees.

Rev. J. N. Booth read the following report on Delegates to the Baptist State Convention, which was adopted:

We, the Committee to whom was referred the appointment of delegates to the Baptist State Convention, beg leave to submit the following names as delegates: A. D. Hunter, J. R. Maynard, N. B. Broughton, T. B. Moseley, A. L. Ferrell, J. W. Denmark, J. C. Scarborough, H. W. Norris, J. R. Pace, O. L. Stringfield, O. C. Horton, W. J. Ferrell, L. O. Lougee, J. N. Booth, J. K. Howell, E. S. Moore, Dr. J. B. Robertson, R. H. Gower, J. W. Rose, J. W. Smith, W. J. Holleman, W. W. Parish, J. M. Broughton, J. L. Cottingham, with any change or addition you see fit to make. Respectfully submitted,

J. N. BOOTH,
M. C. CHAMBLEE,
J. S. ATKINSON,
Committee.

Rev. W. M. Sorrell submitted the following report on Obituaries, which was adopted:

REPORT ON OBITUARIES.

Your committee suggest that we should be humbly and profoundly thankful to our Heavenly Father for His kindness and mercies to us through another associational year, in that He has preserved the lives of all our ministers and prominent laymen; and that, as far as we can learn, no death has occurred in our bounds demanding our notice.

Respectfully submitted,

W. M. SORRELL,
J. R. PACE,
H. N. PARKER,
Committee.

Rev. O. C. Horton read the

REPORT ON SUNDAY-SCHOOLS.

Your Committee on Sunday-schools report encouraging progress in this good work. We find a gain of two schools, one hundred and twenty officers and teachers, and about one thousand scholars. This encouragement comes largely of having better schools. But there is room for more progress during the following associational year, as we find four churches without schools.

We heartily commend to our brethren the Sunday-school literature published by our Home Mission Board at Atlanta, Ga., and our Sunday-school Supply Store, in charge of Rev. C. Durham, of Raleigh, N. C.

Respectfully submitted,

O. C. HORTON,
S. J. BETTS,
A. B. LOWERY,
Committee.

After interesting remarks by Bros. O. C. Horton, N. B. Broughton, J. M. Broughton, J. C. Scarborough and A. D. Hunter, the report was adopted.

On motion, adjourned till to-morrow morning at 9:30 o'clock. Benediction by Rev. W. M. Sorrell.

Preaching at the stand by Rev. J. R. Pace. Text: Joshua 24:15, latter clause—"But as for me and my house, we will serve the Lord."

THIRD DAY.

SATURDAY, November 2, 1889.

The Association assembled at 9:30 o'clock, and spent half an hour in prayer and praise, conducted by Rev. J. N. Booth, and was then called to order by the Moderator.

Rev. John Mitchell, from Wake Forest College, representing the Board of Education, was welcomed to a seat with us.

The report on State Missions, being the special order for this hour, on motion, was postponed for awhile.

The report on Periodicals was read by Dr. J. B. H. Knight, as follows:

REPORT ON PERIODICALS.

We, your Committee on Periodicals, beg leave to submit the following:

WHEREAS, We believe the cause of Christ, in many sections, is languishing for want of interest, the lack of interest arising from want of information; we believe that if our brethren and sisters were properly

enlightened on the status of missions, etc., they would be aroused from the present state of lethargy to which many of them have relapsed, and soon be found in the army of workers for the Lord.

Again, more effective work can be obtained by united work; and in order that we may work together, there must be some means of communication—one general source of information. Hence arises the necessity of some circulating medium among us, which should be freely read by all. This medium we have in the *Biblical Recorder*, which we commend to you as fulfilling the purposes aforementioned. An organ we must have, for without it complete organization cannot exist. In order to do effective work, we must have organized work. The *Recorder*, we think, fills the bill nicely, hence we should all feel an interest in this our organ, and rally to its support. We hope the pastors and deacons of our churches will, in the future, take a more lively interest in the circulating of this paper among their flocks. Their work will be easier and more effective when their members have become readers of the *Recorder*. We hope to see the day soon come when the *Recorder* is read by not only every Baptist in the Raleigh Association, but by every Baptist in North Carolina.

Organized work is not only more effective in churches, but also in Sunday-schools. For that reason we believe the Sunday-school literature disseminated among us at the present day is doing a good work.

We would especially commend to you the literature published by the Home Mission Board at Atlanta, Ga., *Kind Words*, *The Baptist Teacher*, quarterlies, leaflets and lesson cards. These are all good, and in patronizing them we are helping a good cause—Home Missions.

Respectfully submitted by J. B. H. KNIGHT,
C. H. SPENCER,
G. R. BAGWELL,
Committee.

On motion to adopt, remarks were submitted by Bros. J. B. H. Knight, N. B. Cobb, J. W. Rose, Z. T. Broughton and J. C. Scarborough, after which the report was adopted.

The report on State Missions was then taken up and read by Rev. H. W. Norris, as follows:

REPORT ON STATE MISSIONS.

The pioneer Baptists of North Carolina were imbued with a missionary spirit, and labored to make known our faith and plant evangelical churches throughout the State. Those efforts were continued with more or less success, until, twelve years ago, our brethren awoke to see the importance of State Missions as they seemed not to have seen it before. It was then that the work was given systematic form, received new impulses and began to realize the grand results that have followed. The first year, from November, 1877, to November, 1878, our Board had employed five missionaries only, and five were reported as associational missionaries, with $1,650.20 contributions. From that time the annual contributions of the churches of the State to this department of our work have increased, and the number of missionaries correspondingly increased to ninety-three at the present time.

Baptist missionaries have been sent to many of the destitute points of the State, and God has blessed their labors; scores of weak churches have been strengthened and new ones organized; thousands of souls have been converted and God's kingdom greatly extended. But, as the work has thus advanced, we have only reached the summit from which we can better view the sections of destitution that exist within our bounds. They are many in number and vast in extent, and our contributions, labors and prayers are yet in demand.

As an outgrowth of the interest and labor given to State evangelization, our College, Orphanage, and Home and Foreign Missions have all received corresponding impulses. For all of which God be praised.

Respectfully,

H. W. NORRIS,
J. W. ROSE,
M. J. MAYNARD,
Committee.

Stirring and interesting remarks were made by Bros. H. W. Norris, N. B. Broughton, J. R. Maynard, S. J. Betts and J. W. Rose.

The roll of churches was called and the following pledges and answers made for State Missions:

Bethany	$ 5 00	Garner	$ 5 00
Carter's Chapel	5 00	Johnston Liberty	20 00
Corinth	5 00	Mt. Moriah	10 00
Hepzibah	12 50	New Bethel	7 50
Lee's Chapel	10 00	Raleigh Baptist Tabernacle	150 00
Pine Level	5 00	Shiloh	5 00
Selma	35 00	Fayetteville Street Church	10 00
Smithfield	5 00	Apex	20 00
White Oak, by J. Jeffrey	10 00	Collins' Grove	5 00
Whitestone	20 00	Cumberland Union	5 00
Cary	25 00	Holly Springs	20 00
Ephesus	10 00	Inwood	5 00
Green Level	10 00	Princeton	10 00
Morrisville	20 00	Swift Creek	7 50
Mt. Hermon	5 00	Kinney's Creek	5 00
Reedy Creek	5 00	Lillington	5 00
Baptist Centre	5 00	Pleasant Grove	20 00
Bethesda	5 00	Clyde's Chapel	10 00

The report was adopted.

A collection was taken up for State Missions, amounting to $9.60.

The Finance Committee made the following report:

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance find the cash sent up with the church letters, contributions and collections for the different objects, as follows:

State Missions	$157 99
State Missions, special collection	9 60
Home Missions	56 90
Education	45 97
Orphanage	36 43
Orphanage, special collection	47 28
Foreign Missions	63 81
Minute fund	45 23
Total	$463 21
Paid Rev. J. D. Newton, for Orphanage	47 28
Paid L. O. Lougee, Treasurer	$415 93

Respectfully submitted,

J. W. SMITH,
W. J. HOLLEMAN,
W. W. PARISH,
Committee.

The report was adopted.

The Association took a recess of one hour, after the benediction by Rev. A. D. Hunter.

Afternoon Session.

Re-assembled.
Rev. A. D. Hunter read the

REPORT ON TEMPERANCE.

The expense of intoxicating drinks for this country for each year is put at nine hundred millions of dollars. Dr. Strong says that in 1883 there were 206,970 sellers and makers of intoxicating drinks; giving twenty feet to each front, the places of business would reach from New York city to Chicago—900 miles. The *North American Review* puts the capital in this business at one billion of dollars.

The liquor business is thoroughly organized, especially in the North and Northwest. They spent $100,000 in one year to control legislation in the State of New York. The liquor business, like a great serpent, is fastening its deathly coil upon the very vitals of our nation. Think, brethren, of so many bad men being organized, with so much money, for such a bad purpose! Where is relief to come from? If we are to get rid of this monster evil God's people must lead in the much-needed reformation. Making, selling, and drinking intoxicating drinks are acts inconsistent for any one claiming to be a Christian, and our churches are earnestly requested not to allow the same among their members.

A. D. HUNTER,
J. B. ROBERTSON,
H. B. BAGWELL,
Committee.

After earnest remarks by Bros. A. D. Hunter, O. C. Horton and S. J. Betts, the report was adopted.

Rev. O. L. Stringfield read the

REPORT ON EDUCATION.

Your committee beg leave to report, that there is progress in general education within the bounds of this Association. A few years ago there were only two prosperous academical schools within our bounds; to-day there are six receiving liberal patronage, and kept open ten months each year. While this is gratifying, it is painfully true that the majority of our sons and daughters are growing up in comparative ignorance; that a very large number are depriving their children the advantages of even the public schools, regarding the education of their children as a luxury more than a duty to God. The number of preparatory schools ought to be multiplied, and all receive a more liberal patronage by our own people.

Our hearts rejoice in the great success of our own Wake Forest College. There were about seventy-five pupils there about ten years ago, and already there are in attendance about two hundred. How we wish that we had a larger number of our young men there!

Our female colleges—Oxford, Murfreesboro, Shelby, High Point, and Thomasville—report fine progress.

As we note the growing demand for lady teachers, the great service educated women do render in church work, and in social and domestic relations, and when we see that our girls have as fine intellects as any in our State, we can but feel sad that so many are denied the privilege of a collegiate education.

In answer to earnest prayers, the Lord has called more laborers into the vineyard—more young men to preach the gospel. God be praised for the number He has called. And, just like He has been doing for nearly nineteen centuries, the majority of those He has called into the ministry are poor in this world's goods, and consequently unable to pre-

pare themselves, without our aid, for the work of the ministry. It is evidently our work to send them forth to preach the gospel, and with the experience we have, we cannot afford to send them without preparation. God's blessings will rest upon a church or association that sends a poor minister to school. The education of them is a prime factor in all missions. Our young ministers now at Wake Forest need aid *now*.

O. L. STRINGFIELD,
R. E. L. YATES,
J. L. COTTINGHAM,
Committee.

After a few words by Bro. O. L. Stringfield, strong and effective talks were made by Bros. John Mitchell, J. B. Carlyle, E. G. Beckwith, and the report was adopted.

The following pledges were made for education:

Hepzibah	$25 00	Raleigh Baptist Tabernacle	$25 00
Selma	25 00	Shiloh	5 00
Smithfield	3 00	Third Church, Raleigh	10 00
Whitestone	25 00	Holly Springs	10 00
Green Level	5 00	Inwood	5 00
Morrisville	5 00	Samaria	5 00
Salem	5 00	Pleasant Grove	10 00
Garner	5 00	Clyde's Chapel	5 00
Johnston Liberty	10 00	Princeton	3 00
Mt. Moriah	10 00	Swift Creek	2 50
Mt. Hermon	5 00	O. L. Stringfield	25 00

After a few touching remarks from O. L. Stringfield, in behalf of a young brother who is studying for the ministry, pledges to the amount of $80 were raised.

Bro. N. B. Broughton read the

REPORT ON THE DEVELOPMENT OF THE CHURCHES.

Your committee feel that it is important to the work of the Association that attention should be called to the reports of many of our churches in the matter of contributions, and we submit, therefore, as follows:

The following contributed nothing to State Missions: White Oak, Mt. Zion, Bethlehem, Carter's Chapel, Emmaus, Antioch, Leesville, Corinth, Collins' Grove, Green Level.

The following churches did not contribute to Foreign or Home Missions, Education or the Orphanage: Swift Creek, Reedy Creek, Pine Level, Hollywood, Baptist Centre, Clyde's Chapel, Carter's Chapel, and Mt. Zion.

The following is the sum total of the contributions for the churches stated: Swift Creek, $7.50; Salem, $15.13; Reedy Creek, $5; Bethany, $2.90; Baptist Centre, $4.65; Antioch, $7.38; Leesville, $2; Hepzibah, $15.71; White Oak, 96 cents; Live Oak, $1.60; Corinth, $1.93; Collins' Grove, $4.65.

These glaring facts should cause us to seriously consider the adoption of some measure by which the churches are, year after year, falling behind in their obligations to spread the gospel, for, if we claim to be Missionary Baptists, we should prove the same by our fruits. Your committee are of opinion that the Association should not hold in fellowship churches that are not in accord with our organization and work.

In the letters from the churches, we notice the following items of special interest:

Clyde's Chapel, organized during the past year, have built for themselves a comfortable house, but need and deserve help to finish paying for the same.

Whitestone has two Sunday-schools.
Garner is struggling to complete their house, and solicits help.
Baptist Centre is arranging to repair their house of worship.
Apex reports special activity in all their work.
Carter's Chapel has a new house of worship, but it is not paid for, and they ask for our help.
Hepzibah has four Sunday-schools in its bounds.
Johnston Liberty reports good progress. Their Sunday-school has done a grand work during the past year.
Smithfield has an active and efficient society among the children called the Sunbeams, which has done a good work.
Two new churches—Clyde's Chapel and Princeton—unite with us at this session.
During the past year there have been 257 baptisms reported from the churches in our bounds—an average of over five to the church.

Fraternally submitted,

N. B. BROUGHTON,
W. C. JOHNSON,
Committee.

The report was adopted.
Rev. J. K. Howell read the

REPORT ON COLPORTAGE.

No work is of more importance and of greater necessity to us just now than this. Every Association ought to have its colporter. We have none. The State Mission and Sunday-school Boards are ready to send men into this work if they had the means. Let us rise up and furnish them with money to do this great work.

Respectfully submitted,

J. K. HOWELL,
N. R. BATTEN,
DAVID PACE,
Committee.

After remarks by J. K. Howell, N. B. Broughton and J. W. Rose, the report was adopted.
Bro. J. C. Scarborough offered the following resolution:

Resolved, That the question of colportage and a colporter for this Association be referred to the Executive Committee, with instructions to mature the plans for the work and its support, and to appoint a colporter to labor in our bounds.

Adopted.
On motion of Bro. W. W. Parish, the following Executive Committee was appointed: N. B. Broughton, Rev. J. R. Maynard, S. J. Betts, John C. Scarborough, Anderson Betts, H. W. Norris and O. L. Stringfield.
The Moderator appointed the following chairmen of standing committees:

On State Missions—Rev. A. D. Hunter.
On Foreign Missions—Rev. O. C. Horton.
On Home Missions—Bro. R. H. Gower.
On Sunday-schools—Bro. Charles H. Spencer.
On Education—Rev. J. M. White.
On Baptist Orphanage—Bro. N. B. Broughton.

Bro. W. W. Parish offered the following resolution, which was unanimously adopted:

Resolved, That we tender our thanks to Whitestone Church and community for their kind hospitality in receiving this body (and pledge them that we will come again at the first invitation).

Bro. J. C. Scarborough very appropriately and timely moved a vote of thanks be tendered the Moderator for the pleasant and impartial manner in which he presided over the body. Adopted.

The Treasurer submitted his report, which was adopted, as follows:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*,
In Account with Raleigh Baptist Association.

DR.

Nov. 1.	Rec'd from Finance Committee	$392	11	
" 12.	" " Good Hope Church for State Missions	4	75	
				$396 86

CR.

Nov. 2.	Paid F. H. Briggs, Treas., for State Missions	$201	71	
	" " " " " Foreign Missions	67	28	
	" " " " " Education	23	05	
	" " " " " Sunday-schools		50	
	" " " " " Home Missions	23	60	
	" J. C. Scarborough " Baptist Orph'ge	31	81	
13.	" F. H. Briggs, Treas., " State Missions	4	75	
	" Clerk for services	10	00	
	" Edwards & Broughton for printing minutes	34	16	
				$396 86

Respecfully submitted,

L. O. LOUGEE, *Treasurer.*

On motion, the Treasurer was requested to superintend the printing of the minutes, and be allowed his usual fee of $10.

Bro. R. H. Gower offered the following resolution, which was adopted:

Resolved, That this Association urge upon the Executive Committee the importance of devising, if possible, some means of making our Union Meetings more interesting and profitable.

On motion, adjourned to meet at New Bethel Church, Wake County, on Thursday, October 30, 1890, after singing "God be with you till we meet again," and benediction by Rev. O. C. Horton.

W. J. FERRELL, *Moderator.*

L. O. LOUGEE, *Clerk.*

SUNDAY.

A mass-meeting was held at 9:30 o'clock, and addresses were delivered by Profs. Beckwith, Brewer and Carlyle, of Wake Forest College; Rev. J. K. Howell, of Selma, and S. J. Betts, of Raleigh.

At 11 A. M. Rev. O. C. Horton preached the Missionary Sermon in the church, from Rev. 3:2—"Be watchful, and strengthen the things which remain."

Rev. E. G. Beckwith preached at the lodge-room at the same hour.

CONSTITUTION OF THE RALEIGH BAPTIST ASSOCIATION.

From a long series of experience, we, the Churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion amongst us, and preserve and maintain a correspondence with each other in our union. We, therefore, propose to maintain and keep the orders and rules of an Association according to the following plan or form of government:

ARTICLE 1. The Association shall be composed of all the ordained ministers having membership with the churches of this Association, and of members chosen by the different churches in our union, and duly sent to represent them in the Association; these members shall produce letters from their respective churches certifying their appointment.

ART. 2. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, dismissed, restored, excommunicated and dead since the last Association; also the names and post-office address of all the ordained ministers and licentiates in their fellowship, and the state of their Sunday-schools, and the number of volumes in their libraries.

ART. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any of the internal rights of any church in the union.

ART. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

ART. 5. The Association shall have a Moderator and a Clerk, who shall be chosen by the suffrages of the members present.

ART. 6. New churches may be admitted into this union, who shall petition by letter and messengers, upon examination (if found orthodox and orderly), shall be received by the Association, the Moderator signifying their reception by giving the messengers the right hand of fellowship.

ART. 7. Every church in the Union shall be entitled to representation in the Association; but shall have only six members from each church, until the churches amount to six in number; then five members from a church.

ART. 8. Every query presented by any church belonging to this Association, or from the Select Committee, shall be read twice, and before it is debated the Moderator shall put it to a vote, and if there be a majority for its being debated, it shall be taken into consideration and be deliberated; but if there be a majority against it, it shall be withdrawn.

ART. 9. Every motion made and seconded shall come under consideration, except it be withdrawn by the member who made it.

ART. 10. The Association shall endeavor to furnish the churches with the minutes of the Association; the best method for effecting that purpose shall be at the discretion of the future Associations.

ART. 11. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same; for the raising and supporting of which we think it the duty of each church in the union to contribute, voluntarily, such sums as they think proper, and send by the hands of their messengers to the Association; and those moneys thus contributed by the churches and received by the Association shall be deposited in the hands of a Treasurer by the Association, who shall be accountable to the Association for all moneys by him received, and paid out according to the direction of the Association.

ART. 12. The minutes of the Association, when printed, shall be regularly filed by the Clerk, and recorded in a book which, by him, shall be kept for the use of the Association, and he shall endeavor to have said book present at each Association.

ART. 13. The minutes of the Association shall be read (and corrected if necessary) and signed by the Moderator and Clerk before the Association rises.

ART. 14. Amendments to this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

ART. 15. Should any brother who is appointed a correspondent to any Association fail to attend, any brother bearing a copy of our minutes, with his name inserted therein, may be recognized as a messenger from this Association.

ART. 16. The Association shall have power—

1st. To provide for the general union of the churches.

2d. To preserve inviolably a chain of communion among the churches.

3d. To give the churches all necessary advice in matters of difficulty.

4th. To inquire into the cause why the churches fail to represent themselves at any time in the Association.

5th. To appropriate those moneys by the churches contributed for an Association fund to any purpose they may think proper.

6th. To appoint any member or members, by and with his or their consent, to transact any business which they may see necessary.

7th. To withdraw from any church in this union which shall violate the rules of this Association, or deviate from the orthodox principles of religion.

8th. To admit any of the distant brethren in the ministry as assistants who may be present at the time of their sitting.

9th. The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the union.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrages of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, until he is done speaking.

5. He shall strictly adhere to the subject, and in nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light or ideas.

6. No person shall abruptly break off, nor absent himself from the Association, without liberty obtained from it.

7. No person shall rise and speak more than twice on one subject, without liberty from the Association.

8. No person of the Association shall have the liberty of laughing during the sitting of the same, nor of whisperng in time of a public speech.

9. No member of the Association shall address another by any other appellation but the title of brother.

10. The Moderator shall not interrupt any member in, or prohibit him from, speaking till the gives his light on the subject, except he break these Rules of Decorum.

11. The names of the several members of the Association shall be enrolled by the Clerk, and shall be called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on a subject; he may give his opinion if he pleases before he puts the matter to a vote, but shall have no vote himself, unless the Association be equally divided.

13. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as they shall think proper.

FINANCIAL TABLE.

Churches.	Clerks and their Post-Offices.	Pastor's Salary.	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Apex	John C. Burns, Apex	$ 150 00	$14 43	$17 44	$17 80	$ 3 15	$23 00	$ 8 10	$	$ 142 74	$	$1 50	$ 378 16
Baptist Centre	I. L. Smith, Clayton	50 00	4 65	.....	.....	.....	.....	.....	.....	.....	.....	1 00	55 65
Bethany	J. G. Whitley, Hare's Store	.....	1 10	50	45	.....	85	.....	.....	.....	.....	68	3 58
Bethesda	J. H. Easom, Clayton	60 00	5 00	.....	.....	5 00	.....	1 50	.....	.....	.....	1 50	73 00
Bethlehem	James M. Ferrell, Raleigh	65 00	.....	4 28	.....	4 29	.....	.....	.....	.....	.....	.....	73 57
Carter's Chapel	W. B. Wall, Selma	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	1 00	6 00
Cary	A. F. Yates, Cary	150 00	25 00	25 00	17 08	1 25	17 10	20 00	10 00	.....	20 00	1 50	286 93
Clyde's Chapel	C. T. Faison, Archer Lodge	50 00	10 00	.....	.....	.....	.....	6 20	27	675 00	.....	1 11	742 58
Collins' Grove	R. B. Byrum, Enno	75 00	.....	1 95	2 70	.....	.....	1 50	.....	1 50	.....	1 00	83 65
Corinth	J. E. Pulley, Earpsboro	50 00	.....	.....	1 93	.....	.....	.....	.....	.....	.....	75	52 68
Cumb'rland Union	W. F. Thomas, May	60 00	7 50	6 50	3 50	2 50	2 50	50	.....	.....	3 45	1 25	87 70
Emmaus	W. T. Radford, Princeton	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	50	1 00
Ephesus	W. A. Douglas, Cary	75 00	10 00	2 25	.....	.....	.....	12 00	.....	.....	.....	1 00	100 25
Garner	J. J. Bagwell, Garner	75 00	5 00	46	.....	5 00	1 22	12 00	.....	180 00	.....	80	279 48
Good Hope	H. A. Maynard, Morrisville	40 00	1 50	1 60	1 05	.....	1 50	.....	.....	.....	.....	50	46 15
Green Level	J. S. Baucom, Ellington	100 00	.....	5 70	5 61	2 27	4 54	8 00	.....	.....	9 00	1 75	136 87
Hepzibah	Dr. J. B. H. Knight, Eagle Rock	150 00	3 25	4 25	3 21	1 25	3 75	75 75	.....	.....	10 00	1 35	252 81
Holly Springs	J. D. Marcom, Holly Sprg's	100 00	20 00	25 00	6 46	4 34	1 00	13 64	4 00	.....	.....	2 00	176 44
Hollywood	J. T. Holt, Wilson's Mills	25 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	60	27 60
Inwood	David C. Smith, Raleigh	90 00	2 50	10 90	16 02	.....	2 50	.....	.....	.....	7 25	1 00	130 17
Johnston Antioch	J. W. O'Neal, Hare's Store	.....	.....	2 46	2 46	.....	2 46	.....	.....	32 00	.....	55	39 93
Johnston Liberty	V. B. Tomlinson, Clayton	20 00	25 00	.....	.....	10 00	5 00	25 00	.....	.....	.....	2 00	267 00
Kinney's Creek	W. H. Holland, Varina	.....	1 50	1 50	1 50	.....	50	.....	.....	.....	.....	80	5 80
Lee's Chapel	H. B. Ferrell, Union Hope	100 00	10 00	.....	.....	.....	1 72	1 90	.....	.....	.....	1 10	114 72

Leesville	W. A. Martin, Kelvin Grove	75 00		1 00	1 00							50	77	50
Lillington	H. D. McLean, Lillington	50 00	4 15			1 47	2 58	1 00			1 75	1 00	61	95
Live Oak	William Easom, Selma		10		15		1 35					50	2	10
Morrisville	W. L. Page, Morrisville	125 00	6 76	43 81	6 29	4 40	6 95	1 35			19 50	2 00	216	06
Mt. Hermon	C. M. King, Kelvin Grove	100 00	10 00	8 91	4 71	5 00	1 50		6 33		1 53	1 50	139	48
Mt. Moriah	J. M. Baucom, Auburn	150 00	25 00	7 60	7 60	5 00	7 60	8 50			5 00	1 00	217	30
Mt. Zion	A. M. Jackson, Raleigh											55		55
New Bethel	Needham Bryant, Auburn	85 00	5 00	5 00			5 00	6 00			10 00	65	116	65
Pine Level	B. L. Strickland, Pine Level		8 00					5 00				75	13	75
Pleasant Grove	J. B. Strain, Raleigh	100 00	20 00	1 65	2 00	10 00	3 71			14 00		30	151	66
Princeton	N. D. Wells, Princeton											50		50
Ral. Bap. Tabern'le	R. H. Weathers, Raleigh	1,500 00	100 00	50 00	20 00	16 89	15 00	316 34	106 80	1,530 78	25 00	3 50	3,684	31
Reedy Creek	W. M. Sorrell, Cary		5 00									75	5	75
Salem	J. M. Edwards, Apex	100 00	4 60	6 17	3 11	1 25		14 75				1 50	131	38
Samaria	Thomas Chalmers, Raleigh	75 00	5 00		5 00	5 00						1 00	91	00
Sardis	N. B. Stevens, Smithfield	25 00	2 50				31	1 00				50	29	31
Selma	E. S. Moore, Selma	400 00	75 00	25 00				36 00			25 00	1 00	562	00
Shady Grove	W. H. Bennett, New Hill	100 00	8 17	12 40	2 00			5 00				7 50	129	07
Shiloh	C. H. Holland, Leachburg	75 00	5 00			5 00						1 00	86	00
Smithfield	W. H. Harrison, Smithfield	100 00	5 00	25 00		2 00	1 00					50	133	00
Swift Creek	C. H. Utley, Massey	80 00	7 50					1 50			2 50	1 00	92	50
3d Church, Raleigh	James A. Baker, Raleigh		10 00	5 00		5 00	2 00	100 00	13 00	465 00		1 00	601	00
White Oak	J. L. Liles, Archer Lodge	50 00					96					80	51	76
Whitestone	R. S. Baker, Rosinburg	150 00	20 00	20 00	1 43		30 00	5 39	3 93			1 50	232	25
		5,065 00	475 21	326 83	133 00	100 00	145 60	687 92	144 33	3,041 02	139 98	50 04	10,248	55

The women's societies of Apex, Inwood and Shady Grove, and the Sunbeams at Smithfield, raised a large amount for missions; also several Sunday-schools report good work of that kind.

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS.

Churches.	Pastors and their P. O.	Sabbath of Preaching.	Baptized.	Rec'd by letter.	Restored.	Dis. by letter.	Excluded.	Died.	Male.	Female.	Total membership.	Superintendents and their Post-Offices.	No. of Officers and Teachers.	No. of scholars.	Total.	School expenses.	Contributions by school.	No. volumes in Library.	No. Quarterlies and pap'rs tak'n
Apex	A. D. Hunter, Cary	1st		11		6	1	1	30	42	72	S. C. Olive, Apex	10	69	79	$ 30 39	$ 32 29	225	75
Baptist Centre	J. W. Rose, Pine Level	1st					3	1	18	46	64	J. S. Powers, Polenta	10	146	156	115 00	130 00	300	85
Bethany	Worley Creech, Hare's St.	4th		1					16	20	36	David Pace, Selma	4	75	79	2 38			63
Bethesda	W. C. Nowell, Smithfield	4th	1		2	4			37	64	101	M. C. Smith, Clayton	7	37	44	2 65	2 79		35
Bethlehem	O. L. Stringfield, Wakefield	4th				1	3	1	19	32	51	Jimmie Wilder, Shotwell	4	35	39	4 35			45
Carter's Chapel	W. Creech, Hare's Store	1st	2	5		1			9	22	31	J. H. Broadwell, Selma	6	78	84				129
Cary	A. D. Hunter, Cary	3d		20		6	2	1	48	73	121	C. H. Clark, Cary	12	134	146	17 98	18 70	125	100
Clyde's Chapel	O. L. Stringfield, Wakefield	3d	19	25			2		27	31	58	W. H. Hood, Shotwell	9	105	114	11 15			90
Collins' Grove	J. R. Maynard, Morrisville	4th		3		4	1	4	36	59	95	J. M. Hare, Enno	4	30	34	50			
Corinth	J.L.Cottingham, Earpsboro	3d	21	9	1	1	4		23	49	72	A. B. Lowery, Earpsboro	7	73	80				50
Cumberl'nd Union	H.W.Norris, Ballentine's M	1st	1	2	1	4			20	43	63	W. F. Thomas, May	6	54	60	6 80	1 00		46
Emmaus	Levi Radford, Princeton	2d			1			1	4	4	8								
Ephesus	J. R. Maynard, Morrisville	2d	5	8		3	3		24	28	52	W. D. Williams, Raleigh	9	95	104		44 69		140
Garner	J. R. Pace, Wake Forest	4th	4	6		1		1	24	23	47	C. M. Carter, Garner	6	53	59	10 25	12 32	18	50
Good Hope	D. D. Edwards, Morrisville	4th			1	8			13	24	37	Madison Yates, Morrisville	7	40	47	3 50	5 00	36	22
Green Level	C.W. Blanchard, W. Forest	1st	11	3	1	3		1	84	77	161	W. B. Upchurch, "	10	140	150	19 46	3 79	50	150
Hepzibah	O. L. Stringfield, Wakefield	2d	3	3	5	39	6	2	79	173	252	* See foot-note	23	320	343	36 85		300	130
Holly Springs	W. S. Olive, New Hill	2d	16	11		7	3	2	65	112	177	J. D. Marcom, Holly Sp'gs	9	106	115	52 45	10 29	75	84
Hollywood	J. W. Rose, Pine Level	4th		2					5	8	13	J. T. Holt, Wilson's Mills	8	48	56	14 50	2 44		98
Inwood	J. N. Booth, Apex	2d	4	6		6			30	45	75	H. N. Parker, Raleigh	8	60	68				16
Johnston Antioch	W. Creech, Hare's Store	2d				1	8	2	50	107	157								
Johnston Liberty	O. C. Horton, Selma	2d	25	5	1	1	1	3	91	104	195	A. J. Ellis, Clayton	10	125	135	98 17	106 17	30	97
Kinney's Creek	J. M. White, Apex	2d	1						22	17	39								

Lee's Chapel	W. C. Nowell, Smithfield	3d				2	6	3	59	89	148	R. P. Driver, Earpsboro	5	90	95	3 00				20
Leesville	J. W. Atkinson, Bangor	3d		2		2	1	2	16	25	41	H. P. Layton, Flint	3	40	43		1 50			
Lillington	H.W.Norris,Ballentine's M	3d	2	1		1	1		16	15	31	Dr. J. T. Rogers, Lillington	3	24	27	3 12	3 95	40	14	
Live Oak	W. Creech, Hare's Store	3d	1	1		2	2		21	17	38									
Morrisville	W. H. Edwards, W. Forest	3d	2	5	2	13	7	2	64	70	134	Dr. A. T. Cotton, Morris'lle	10	100	110	22 25	11 54	160	360	
Mt. Hermon	W. H. Edwards, W. Forest	2d	4	3		2	3	4	59	116	175	W. M. Arnold, Morrisville	11	90	101	14 00	2 81	115	363	
Mt. Moriah	E. G. Beckwith, W. Forest	1st	8		3	4	1		59	111	170	† See foot-note	19	150	169	6 00	43 00		154	
Mt. Zion	John D. Davis, Raleigh	1st					1	1	20	31	51	C. H. Jackson, Raleigh	3	30	33			75		
New Bethel	J. R. Maynard, Morrisville	1st	10	2		11		1	31	45	76	‡ See foot-note	8	65	73	5 00	2 65	25	50	
Pine Level	O. C. Horton, Selma	1st, 3d	1		1	3	1		10	22	32	D. H. Graves, Selma	5	72	77					36
Pleasant Grove	C. W. Blanchard, W. Forest	2d		1	2	6	3	2	40	48	88	J. P. Bridges, Raleigh	3	12	15	3 80	3 80	40	25	
Princeton	O. C. Horton, Selma								4	6	10								3	
Ral. Bap. Taber'cle	G. S. Williams, Raleigh	Every	39	27	2	25	6	3	174	308	482	N. B. Broughton, Raleigh	34	567	601	355 14	377 71	425	300	
Reedy Creek	D. D. Edwards, Morrisville	1st	18	2	2	5			23	37	60	A. W. Thompson, Raleigh	7	43	50	10 00	10 00		45	
Salem	J. N. Booth, Apex	4th		8	2	9	1	4	74	120	194	D. W. Maynard, Apex	8	65	73	9 72	8 54		60	
Samaria	M. A. Adams, Wake Forest	3d	3	1	1	1	9	2	37	46	83									
Sardis		4th							3	9	12	H. L. Peterson, Smithfield	3	40	43	5 07	5 07		36	
Selma	O. C. Horton, Selma	1st, 3d	8	3	1	4	3	3	41	41	82	D. H. Graves, Selma	8	113	121	33 17	5 00	125	510	
Shady Grove	J. C. Wilson, Merry Oaks	2d		1	2	7	1	3	84	55	139									
Shiloh	J. W. Rose, Pine Level	2d	1	1					23	39	62	J. L. Banks, Clayton	7	59	66	5 70	5 70		78	
Smithfield	W. C. Nowell, Smithfield	4th		1				2			52	J. M. Beaty, Smithfield	8	50	58					
Swift Creek	J. R. Maynard, Morrisville	3d	7	3		3	1	1	41	41	82	C. H. Utley, Massey	9	41	50	4 07			13	
3d Church, Ral		Every	5	1	1	6	13		32	46	78	Jno. T. Pullen, Raleigh	7	100	107		25 00			
White Oak	J.L.Cottingham,Earpsboro	4th	33			2			59	42	101	J.W. Easom, Archer Lodge	8	80	88		9 00		50	
Whitestone	O. L. Stringfield, Wakefield	1st	2	6		7	6	1	62	77	139	‖ See foot-note	12	204	216	75 00	17 41		102	
			257	189	32	211	103	51	1826	2659	4537		350	3858	4208	$981 42	$1,202 16	2164	3714	

* Hepzibah has four Sunday-schools; Superintendents, F. M. Ferrell, E. T. Scarborough, J. H. Marshburn and C. Z. Todd; post-office, Eagle Rock. Reports included in above.

† Mt. Moriah has two Sunday-schools; Superintendents, N. R. Pool, Clayton, J. H. Bryant, Auburn.

‡ New Bethel has two Superintendents: P. W. Dowd, Auburn, and W. H. Britt, Garner.

‖ Whitestone has two Sunday-schools; Superintendents, Dr. M. C. Chamblee, Wakefield, and Lemon Joyner, Rosinburg. Reports included in above

MINUTES

OF THE

EIGHTY-FIFTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

NEW BETHEL BAPTIST CHURCH,

WAKE COUNTY, N. C.,

October 30th, 31st and November 1st, 1890.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH GREEN LEVEL BAPTIST CHURCH, BEGINNING THURSDAY, OCTOBER 29TH, 1891.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS.
1890.

OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1890-'91.

MODERATOR:

W. J. Ferrell ..... Wakefield, N. C.

CLERK AND TREASURER:

Lewis O. Lougee ..... Raleigh, N. C.

EXECUTIVE COMMITTEE:

N. B. Broughton ..... Raleigh, N. C.
Rev. J. R. Maynard ..... Morrisville, N. C.
Rev. O. C. Horton ..... Selma, N. C.
John C. Scarborough ..... Raleigh, N. C.
Rev. O. L. Stringfield ..... Wakefield, N. C.
Rev. J. J. Hall ..... Raleigh, N. C.
Rev. H. W. Norris ..... Ballentine's Mills, N. C.

ORDAINED MINISTERS:

M. A. Adams, Wake Forest.
J. W. Atkinson, Bangor.
Alvin Betts, Raleigh.
C. T. Bailey, Raleigh.
E. G. Beckwith, Wake Forest
C. W. Blanchard, Wake Forest.
Worley Creech, Hare's Store.
N. B. Cobb, Cary.
J. L. Cottingham, Archer Lodge.
Rayford P. Driver, Earpsboro.
John F. Ellington, Clayton.
D. D. Edwards, Morrisville.
W. H. Edwards, Wake Forest.
M. S. Ferrell, Green Level.
J. J. Hall, Raleigh.
Jesse Howell, Green Level.
O. C. Horton, Selma.
J. M. Hutchinson, Hutchinson's St're.
J. R. Maynard, Morrisville.
H W. Norris, Ballentine's Mills.
W. C. Nowell, Smithfield.
W. S. Olive, New Hill.
J. R. Pace, Wake Forest.
Levi Radford, Princeton.
J. W. F. Rogers, Apex.
J. W. Rose, Pine Level.
W. M. Sorrell, Cary.
O. L. Stringfield, Wakefield.
J. M. White, Apex.

PROCEEDINGS.

NEW BETHEL, WAKE COUNTY,
Thursday, October 30, 1890.

The Raleigh Baptist Association convened in its eighty-fifth annual session, with New Bethel Baptist Church, on Thursday, October 30, 1890, at 11:30 A. M.

After singing, and prayer by Rev. J. J. Hall, the Introductory Sermon was preached by Rev. O. C. Horton, from the text: "And there remaineth yet very much land to be possessed." Joshua 13th chapter, latter clause of 1st verse.

After prayer by Rev. N. B. Cobb, the Association took a recess of one hour.

AFTERNOON SESSION.

The Association re-assembled and was called to order by the former Moderator, Bro. W. J. Ferrell.

Brethren J. M. Broughton and N. B. Cobb were appointed Reading Clerks, and Brethren R. E. L. Yates, P. W. Dowd and W. J. Holleman were appointed a Committee on Finance.

A call of the churches was ordered, and delegates enrolled as follows:

Bethany—David Pace, Brantley Deene.
Carter's Chapel—J. H. Broadwell.
Corinth—By letter.
Emmaus—
Hepzibah—W. E. Weathers, J. H. Anderson.
Johnston Antioch—B. H. Creech, M. C. O'Neal.
Lee's Chapel—H. S. Chapel, W. I. Green.
Live Oak—William Eason, F. G. Price, J. G. Spence, Geo. Chestnut.
Pine Level—A. S. Strickland.
Selma—By letter.
Smithfield—By letter.
Sardis—W. S. Godwin.
White Oak—J. C. Jeffreys.
Whitestone—W. H. Chamblee, Sr., W. C. Ferrell, M. P. Chamblee.
Cary—J. H. Stone.
Ephesus—Jacob Maynard.
Good Hope—W. B. Morgan.
Green Level—J. S. Baucom, W. B. Upchurch.
Leesville—W. C. Jones.
Morrisville—P. H. Barbee.
Mt. Hermon—James Yearby, A. M. Adams.
Mt. Zion—M. L. Emory, E. Z. Goodwin.
Reedy Creek—J. H. Maynard.
Salem—T. H. Olive, T. T. Holland.
Bethesda—J. H. Easom, Marion Johnson.
Bethlehem—By letter.
Baptist Centre—Allen G. Rogers, H. A. Jones, L. F. Austin.
Garner—J. J. Bagwell, G. R. Bagwell.
Hollywood—J. T. Holt.
Johnston Liberty—J. D. Dodd.
Mt. Moriah—James Bryant, Gaston Jones.
New Bethel—P. W. Dowd, Robert Smith, G. R. Bryan.

Raleigh Baptist Tabernacle—L. O. Lougee, N. B. Broughton, J. M. Broughton, Furman Betts, W. W. Parish.
Samaria—J. J. Bunch, W. A. Mitchell.
Shiloh—J. J. Barnes, C. H. Holland, Jackson Mooneyham.
Third Baptist Church, Raleigh—Lynn Adams.
Apex—By letter.
Collins' Grove—J. M. Utley, J. B. Honeycutt.
Cumberland Union—T. B. Lanier, J. A. Tutor, J. B. Olive.
Holly Springs—W. H. Burt, J. D. Marcom, W. L. Holleman, J. J. Adams.
Inwood—R. E. L. Yates, H. N. Parker, J. W. Penny.
Kinney's Creek—D. C. Holland.
Lillington—J. A. Rogers, A. A. Waddell, George W. Turner, Newton Waddell.
Pleasant Grove—James Stevens, A. S. Horton, R. A. Banks.
Shady Grove—By letter.
Swift Creek—J. B. Strain.
Clyde's Chapel—W. H. Hood, C. T. Faison.
Princeton—By letter.

Ordained ministers present as follows: H. W. Norris, J. W. Rose, O. L. Stringfield, O. C. Horton, W. M. Sorrell, J J. Hall, C. W. Blanchard, N. B. Cobb, D. D. Edwards, J. M. White, J. R. Maynard, Worley Creech.

On motion of Bro. N. B. Broughton, Bro. N. B. Cobb cast the vote of the Association for Bro. W. J. Ferrell as Moderator.

Bro. J. D. Marcom moved that Bro. L. O. Lougee be re-elected Clerk and Treasurer by acclamation.

Adopted.

Upon invitation, the following visiting brethren reported: Bro. M. W. Byrd, from Little River Association; Rev. W. R. Gwaltney, from Beulah Association, representing Ministerial Education; Rev. C. A. Woodson, from Mount Zion Association, representing the *Biblical Recorder;* Bro. B. B. Buffaloe, from Central Association; Rev. J. D. Newton, representing the Baptist Orphanage.

On motion of Rev. J. M. White, the report on Education was made the special order for to-morrow at 11 A. M.

On motion of Bro. J. M. Broughton, the report on Baptist Orphanage was made the special order for to-morrow at 10 A. M.

Bro. J. J. Adams moved that the pastor and deacons of New Bethel Church be made the Committee on Religious Exercises.

Adopted.

Bro. N. B. Broughton moved that the letters from those churches not received to-day be referred to the Clerk and Finance Committee.

Adopted.

The Moderator appointed Rev. J. J. Hall chairman on the report of State Missions, owing to the absence of Rev. A. D. Hunter; Bro. N. B. Cobb chairman on the report of Home Missions, in absence of Bro. R. H. Gower; Rev. C. W. Blanchard chairman of the report on Sunday-schools, in absence of Bro. C. H. Spencer.

On motion of Rev. J. M. White, the report on Periodicals was made the special order for to-morrow, immediately after recess.

The Moderator appointed the following committees:

On Education—J. M. White, W. H. Chamblee, Sr., James Bryant.
On Orphanage—N. B. Broughton, J. B. Strain, W. H. Hood.

On motion, the Association agreed to meet to-morrow morning at 9:30 o'clock.

The Committee on Religious Exercises requested Rev. D. D. Edwards to conduct religious exercises to-morrow morning.

After singing, and the benediction by Rev. J. W. Rose, the Association adjourned as agreed to.

SECOND DAY.

FRIDAY, October 31st, 1890.

After religious exercises, conducted by Rev. D. D. Edwards, the Association was called to order by the Moderator.

Minutes read and corrected.

Invitation extended to visiting brethren to participate with us.

On motion of Rev. H. W. Norris, speeches were limited to ten minutes, except as to the Chairman.

Rev. J. D. Newton read the

REPORT ON THE BAPTIST ORPHANAGE.

There are 120 orphans in the institution at Thomasville, and these must be supported by the voluntary contributions of the Baptists of the State. The work we do for these dear children we do to Christ. The Saviour said, "In as much as ye did it unto one of the least of these, my brethren, ye did it unto me." The Apostle James says, under the inspiration of the Spirit, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world." The orphanage work we are doing at Thomasville is pure and undefiled religion. Let us all who have faith, show our faith by giving of our means to help the helpless children of our land.

Respectfully submitted,
N. B. BROUGHTON,
J. B. STRAIN,
W. H. HOOD,
Committee.

On motion to adopt, interesting remarks were submitted by brethren J. D. Newton, N. B. Broughton, J. M. White and N. B. Cobb.

After a collection of $37.86 was taken, the report was adopted.

The report on Education was read by Rev. J. M. White, as follows:

REPORT ON EDUCATION.

We rejoice at the gradually increasing interest in general education in the community politic, and especially among our Baptist people. We, as a people, cannot neglect this great leverage. Let us see to it that our children shall have a fair start and equal chance in the life-race with those around us. To this end let us foster good private schools and academies in our respective communities. We point with gratification to our female colleges at High Point, Oxford and Murfreesboro. Let us patronize our own institutions. This report would be but half made if we should fail to commend Wake Forest College, the especial pride of North Carolina Baptists. We heartily endorse the effort to enlarge the endowment $75,000. To us, as Baptists, there is no more potent factor than an educated ministry. Wake Forest College is now aiding forty-three young men preparing for the ministry. No department of our work is worthier of our hearty support.

In conclusion, your Committee beg leave to offer the following:

Resolved, That the time has come for the Baptists of North Carolina to have a Female College of high grade, liberally endowed and largely patronized; and we are glad to report that the trustees of such an institution, appointed by the Baptist State Convention at Henderson last November, are wisely planning to give the denomination just the institution needed.

J. M. WHITE,
W. H. CHAMBLEE, SR.,
JAMES BRYANT,
Committee.

On motion to adopt, earnest speeches were made by brethren J. M. White and W. R. Gwaltney, and the following pledges were made for Education:

Apex	$ 5 00	Mt. Moriah	$10 00
Baptist Centre	5 00	Pine Level	1 00
Bethesda	10 00	Pleasant Grove	10 00
Carter's Chapel	5 00	Princeton	3 00
Cary	5 00	Raleigh Baptist Tabernacle	25 00
Clyde's Chapel	5 00	Reedy Creek	2 50
Cumberland Union	5 00	Salem	5 00
Garner	5 00	Samaria	5 00
Green Level	10 00	Selma	25 00
Hepzibah	25 00	Shiloh	2 50
Holly Springs	12 00	Smithfield	5 00
Hollywood	5 00	Swift Creek	5 00
Inwood	5 00	Third Church, Raleigh	10 00
Johnston Liberty	10 00	White Oak	3 00
Mt. Hermon	5 00	Whitestone	25 00

Also remarks by W. H. Chamblee, Sr., C. E. Taylor, W. J. Ferrell, N. B. Broughton, O. L. Stringfield and C. Durham.

On motion, the report was postponed until after recess.

The Moderator announced the following remaining committees:

On State Missions—J. J. Hall, C. H. Holland, J. J. Bagwell.
On Home Missions—N. B. Cobb, J. S. Baucom, W. E. Weathers.
On Foreign Missions—O. C. Horton, G. H. Maynard, J. M. Utley.
On Periodicals—H. W. Norris, P. H. Martin, G. G. Beaty.
On Church Development—O. L. Stringfield, J. M. Broughton, T. B. Lanier.
On Sunday-schools—C. W. Blanchard, Allen G. Rogers, J. C. Jeffreys.
On Time, Place and Preachers for next Association—J. D. Marcom, D. C. Holland, J. W. Rose.
On Colportage—The Executive Committee.
On Obituaries—D. D. Edwards, J. H. Easom, Lynn Adams.
On Temperance—J. R. Maynard, J. J. Adams, W. W. Parish.
On Delegates to Baptist State Convention—W. M. Sorrell, W. B. Upchurch, A. M. Adams.

On motion, adjourned for dinner, after the benediction by Rev. W. R. Gwaltney.

Afternoon Session.

Re-assembled.

After remarks by Rev. J. J. Hall, the following pledges were made on the Endowment Fund:

O. L. Stringfield	$100 00	Miss Vallie Page	$5 00
N. B. Broughton	100 00	R. E. L. Yates	5 00
J. J. Hall	50 00	J. S. Baucom	5 00
W. J. Ferrell	25 00	A. S. Horton	5 00
J. M. Broughton	25 00	J. T. Holt	5 00
O. C. Horton	10 00	Mrs. H. N. Parker	5 00
J. J. Bagwell	5 00	Mrs. Lucy Rand	5 00
C. W. Blanchard	5 00		

In connection with this subject, Bro. N. B. Broughton offered the following resolution:

Resolved, That Elders O. L. Stringfield and H. W. Norris be appointed to aid Dr. C. E. Taylor in the enlargement of the Endowment of Wake Forest, and that we pledge our hearty co-operation and liberal aid in this work.

On motion, the resolution was adopted, and also the report on Education.
Rev. H. W. Norris read the

REPORT ON PERIODICALS.

We cannot too earnestly urge the necessity of patronizing our periodical literature. It is through this medium that our people must be informed and become interested in the great work we are prosecuting for the cause of Christ. Hence we heartily commend the periodicals published under the auspices of, and in the interest of, our institution. Among these we would name our most excellent organ, the *Biblical Recorder*, *Charity and Children*, *The Home Field*, *Foreign Mission Journal*, and the Sunday-school literature published by our Home Mission Board at Atlanta, Ga., and by the American Baptist Publication Society, of Philadelphia, Pa.

Respectfully,
H. W. NORRIS,
G. G. BEATY,
P. H. MARTIN,
Committee.

After discussion of the report by brethren C. A. Woodson and C. Durham, the report was adopted.
Rev. N. B. Cobb read the

REPORT ON HOME MISSIONS.

During the present conventional year, the North Carolina Baptists have sent up to our Treasurer at Raleigh for Home Missions $2,774.54. Many of our churches report no contribution to the Board that is sustaining Diaz and his twenty co-laborers in Cuba, forty-five missionaries among the colored people, and over 300 missionaries among the white people and Indians of the Southern States and Territories. We recommend the continuance of the plan adopted last year for raising funds for this Board, and suggest a revision of the roll of collectors.

N. B. COBB,
J. S. BAUCOM,
W. E. WEATHERS,
Committee.

Rev. N. B. Cobb called and corrected the list of collectors for Home Missions as follows:

Hepzibah—John W. Smith, Eagle Rock.
Johnston Antioch—H. Creech, Hare's Store.
Corinth—Miss Ida Lowery, Earpsboro.
Smithfield—Miss Hattie Ennis, Smithfield.
White Oak—Miss Edna Green, Archer Lodge.
Lee's Chapel—B. Creech, Earpsboro.
Live Oak—Willie Batten, Selma.
Pine Level—B. Strickland, Pine Level.
Selma—E. S. Moore, Selma.
Whitestone—Dr. M. C. Chamblee, Wakefield.
Leesville—L. J. Chappell, Kelvin Grove.
Shady Grove—H. W. Holleman, New Hill.
Salem—Miss Helen Edwards, Apex.

Ephesus—Wyatt Holleman, Raleigh.
Cary—Miss Nora Patterson, Cary.
Mount Hermon—S. C. Marcom, Morrisville.
Mount Zion—Mrs. Mary F. Jackson, Raleigh.
Morrisville—Miss Viola Barbee, Morrisville.
Green Level—L. M. Morgan, Green Level.
Good Hope—L. W. Marcom, Morrisville; A. Herndon, Morrisville.
Reedy Creek—P. A. Sorrell, Cary.
New Bethel—W. H. Britt, Garner.
Mount Moriah—Joseph Pool, Auburn.
Johnston Liberty—V. B. Tomlinson, Clayton.
Bethesda—Miss Ida E. Smith, Clayton.
Shiloh—J. J. Barnes, Smithfield.
Baptist Centre—John G. Barbour, Clayton.
Samaria—Miss V. Williams, Raleigh.
Raleigh Baptist Tabernacle—A. R. Love, Raleigh.
Bethlehem—Miss Della Bell, Shotwell.
Apex—Mrs. N. B. Jones, Apex.
Swift Creek—Miss Annie Strain, Raleigh.
Holly Springs—W. H. Burt, Holly Springs.
Inwood—Miss Lillian Yates, Raleigh.
Pleasant Grove—Mrs. J. B. Strain, Raleigh.
Kinney's Creek—D. C. Holland, Bradley's Store.
Collins' Grove—W. H. Norris, Enno.
Lillington—Dr. J. T. Rogers. Miss Lina Shaw, Lillington.
Cumberland Union—T. B. Lanier, May.
Third Church, Raleigh—T. W. Blake, Raleigh.
Carter's Chapel—Miss Kate Pulley, Selma.
Bethany—Gaston Whitley, Hare's Store.
Sardis—N. B. Stephens, Smithfield.
Garner—Mrs. Thomas Brooks, Garner.
Hollywood—J. T. Holt, Wilson's Mills.
Clyde's Chapel—W. H. Hood, Shotwell.
Princeton—W. H. Lindsey, Princeton.

After remarks by Rev. C. Durham and J. M. White, the report was adopted. The Treasurer read his report, which was adopted, as follows:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*,
In Account with Raleigh Baptist Association.

DR.

Nov. 2, Received from Finance Committee		$415 93

CR.

Nov. 4, Paid J. D. Boushall, Treasurer for State Missions	$167 59		
" " " " " " Home Missions	56 90		
" " " " " " Foreign Missions	63 81		
" " " " " " Education	45 97		
" " " " " " Orphanage	36 43		
" " Edwards & Broughton for printing Minutes	35 23		
" " Clerk for services	10 00		415 93

Respectfully submitted,
L. O. LOUGEE,
Treasurer.

Rev. J. W. Rose read the following report, which was adopted:

REPORT ON TIME, PLACE AND PREACHERS.

The Committee on Time, Place and Preachers for the next session of this Association respectfully recommend:

1. That the next session be held on Thursday after the fourth Sabbath in October, 1891.

2. That we meet with Green Level Church, in Wake County.

3. That Rev. J. J. Hall, D. D., be appointed to preach the Introductory Sermon, and Rev. O. L. Stringfield as alternate.

Respectfully submitted,
J. D. MARCOM,
J. W. ROSE,
D. C. HOLLAND,
Committee.

The Committee on Religious Exercises announced that Rev. C. Durham would preach in this house to-night, and Rev. O. L. Stringfield would conduct the services to-morrow morning.

On motion of Bro. N. B. Broughton, the report on Foreign Missions was made the special order for to-morrow at 10 o'clock A. M., and the report on State Missions at 11 o'clock A. M.

On motion, adjourned until 9:30 o'clock to-morrow morning, after benediction by Rev. W. M. Sorrell.

THIRD DAY.

SATURDAY, November 1, 1890.

After devotional exercises, conducted by Rev. O. L. Stringfield, the Association was called to order by the Moderator.

Rev. O. C. Horton read the

REPORT ON FOREIGN MISSIONS.

Our Foreign Missions are located in China, Mexico, Italy, Japan, Brazil and Central Africa.

The work in China is being prosecuted in the northern, central and southern portions of this great empire.

The Northern Mission has two churches, two stations and twenty-two outstations. There are eleven missionaries and one hundred and thirty-seven members.

The Central Mission has four churches (four ordained and unpaid preachers) and seven missionaries. Our beloved brethren Herring, Bryan and Tatum, all from the "Old North State," are at work here. There are one hundred and nine members belonging to the churches of this mission.

Southern China has eleven missionaries, thirteen stations, twenty-eight native helpers, and five hundred and seven members.

SUMMARY OF CHINA'S WORK FOR 1888-'89.

Sixty-nine missionaries, native and foreign, twenty-eight churches and stations, seventy-nine baptisms, seven hundred and fifty-three members, twelve schools, with three hundred and fifty pupils. Contributions during last year, $840.57; cost of the mission last year, $23,918.33.

MEXICO

has sixteen organized churches and several promising stations. We have eighteen missionaries in connection with these points of labor. There are also eight native helpers and eight colporters. During the past year about seventy-five members have been added by baptism. The present total membership exceeds nine hundred. This mission cost the Board during last year $20,489.86.

OUR ITALIAN MISSIONS

have fifteen missionaries, native and foreign, fourteen churches and a membership of three hundred. The Italian Mission cost during last year $15,688.62.

JAPAN MISSION.

This point has four missionaries. It is our most youthful mission, but one of much promise. It is said the people are anxious for the gospel, and already there are thousands of professing Christians among them. They are said to be the most progressive and enterprising people of Asia.

BRAZIL

has fourteen missionaries, native and foreign, eight churches and a membership of two hundred and twenty-nine. Thirty-seven were added during last year, by baptism. Our missionaries issue a monthly paper called *The Brazilian Christian*. Brazil is said to be fully open to the gospel, and our Board is the only Baptist organization at work there. The cost of this mission was $18,971.

AFRICA

has five churches and chapels, and a membership of sixty-nine. There are five schools, six teachers and one hundred and sixty-five pupils. A large native church at Lagos, which is now self-supporting, gives much encouragement to all interested in mission work (which is not included in the above five churches). The Board spent last year $7,637.25 on Africa.

The work of evangelizing the world is committed to the church, and it is of unknown importance. Though the church has been reading the command of our Lord nearly nineteen hundred years, there remaineth yet very much to be done. Nine-tenths of the contributions to Foreign Missions is made by one-tenth of the membership of our churches. One-half give nothing to this work.

The number of missionary societies has increased ten-fold in eighty years. The number of converts nearly fifty-fold. Wonderful revivals, of pentecostal power, are frequent among the heathen. The number of converts in heathen lands is said to be thirty times greater than at home, in proportion to the workers and money expended. The Master says "go," etc. The Spirit of missions is the spirit of Christ, and therefore the very life of the church.

We recommend that the Association raise, during the year for Foreign Missions $600.

O. C. HORTON,
J. M. UTLEY,
G. H. MAYNARD.

After interesting remarks by Revs. O. C. Horton, J. J. Hall and J. M. White the report was adopted.

Rev. W. M. Sorrell read the report on Delegates to the Baptist State Convention, which was adopted, as follows:

We, the committee to whom was referred the appointment of delegates to the Baptist State Convention, beg leave to submit the following names as delegates: Brethren N. B. Broughton, J. M. Broughton, J. R. Maynard, H. B. Bagwell, W. H. Chamblee Sr., C. W. Blanchard, O. C. Horton, J. W. Rose, J. T. Holt, A. M. Adams, W. M. Sorrell, D. D. Edwards, H. C. Olive, J. C. Scarborough,

L. P. Sorrell, P. W. Dowd, J. J. Hall, O. L. Stringfield, J. B. Strain, H. W. Norris, W. H. Burt, J. B. Robertson, Jas. M. Ferrell, W. H. Graves, L. O. Lougee, T. L. Banks, J. S. Baucom and T. W. Blake, with any change or addition you may see fit to make.

Respectfully submitted,

W. M. SORRELL,
W. B. UPCHURCH,
A. M. ADAMS.
Committee.

On motion, Rev. J. J. Hall, D. D., was appointed a delegate to the Baptist State Convention from this Association, and Rev. H. W. Norris as alternate.

Rev. J. J. Hall read the

REPORT ON STATE MISSIONS.

In giving to the Baptists the State of North Carolina for evangelization, the Lord has been pleased to call upon us to possess a land worthy of our most arduous toil, earnest prayer, and completest sacrifice.

That in the rapid growth of the Baptists in North Carolina we recognize the blessing of God upon our faith and methods.

We believe that not a little of our prosperity is owing to our State Missions, the wise planning and execution of our State Mission Board; that the calling out of our men to foreign fields calls for gratitude to God. And yet we recognize the membership of the Baptist churches of North Carolina to be out of all proportion to the gifts and contributions for the Lord's kingdom of our people, and we earnestly, and in the name of our Lord, call upon our pastors, our churches and our entire membership to contribute largely to our State Missions, so that the ground already taken by the Baptists for the Lord may be held, and our Board strengthened and encouraged to press forward and secure more territory for the truth as it is in Jesus.

We gladly bear witness to the faithfulness of our State Missionaries, and will stand by them in their work, and offer the following resolutions:

Resolved, 1st, That we, during the next year, try to secure one thousand dollars ($1,000) for State and Associational Missions.

Resolved, 2d, That a committee of seven be appointed to apportion the above amount among our churches, and request each church to try to secure the amount named by said committee.

J. J. HALL,
C. H. HOLLAND,
J. J. BAGWELL,
Committee.

After a stirring address by Rev. C. Durham and a collection of $26.13, the report was adopted.

On motion, adjourned for forty-five minutes, after benediction by Rev. D. D. Edwards.

Afternoon Session.

On re-assembling, Rev. O. L. Stringfield asked the Association to raise $500 to help the Third Baptist Church in Raleigh to move and build a new church. He was followed by brethren N. B. Broughton and C. Durham.

Rev. C. W. Blanchard read the

REPORT ON SUNDAY-SCHOOLS.

We, your Committee on Sunday-schools, believe the work to be done to be a potent factor in the spread of the Gospel of Christ. It is one of the greatest

agencies of spiritual enlightenment connected with the church work. As Baptists, we cannot afford to neglect or fail to be aggressive in a work upon which so much depends the weal of our denomination. We have been more forcibly impressed with this fact as we have seen, within the past year, children of Baptist parentage uniting with Pedo-Baptist churches for no other reason than that they had been members of Pedo-Baptist Sunday-schools. We mark with pride the progress that our churches have made in this work within the last associational year, nearly all the churches having active Sunday-schools, but we think the time has come when we, as a denomination, cannot afford not to have in every community a Sunday-school regularly conducted under the auspices of a Baptist Church. To this end,

Resolved, 1st, That the Sunday-schools be requested to meet by delegation at some suitable church on Friday before the first Sunday in May next to organize a Raleigh Baptist Sunday-school Association.

Resolved, 2d, That a committee of five be appointed by this body to select a place and prepare a programme for the first session of this Association.

C. W. BLANCHARD,
ALLAN G. ROGERS,
J. C. JEFFREYS,
Committee.

After remarks by brethren C. W. Blanchard, C. Durham, N. B. Broughton and J. R. Maynard, the report was adopted

Rev. O. L. Stringfield read the

REPORT ON THE DEVELOPMENT OF THE CHURCHES.

Your committee beg leave to report that the progress of the churches in the work of the Master is not as gratifying as we confidently hoped for. The earth is groaning beneath the heaviest crops in years, yet our contributions are but little better than they were last year, when all felt distressed on account of the short crops. Last year forty-eight churches paid pastors $5,005; this year we paid our pastors $4,822. Last year forty-eight churches paid for Missions $934.04; this year forty-eight churches pay for Missions $905.26. Last year forty-eight churches paid for Ministerial Education $100; this year forty-eight churches pay for Ministerial Education $173.71. Last year we paid the Orphanage $145.60; this year we pay the Orphanage $254.88. We note with pleasure however, that a number of our churches have beautified their houses of worship, and that all have Sabbath-schools except Johnston Antioch, Lee's Chapel, Samaria, and Live Oak. These churches without Sabbath-schools and prayer-meetings have a membership of 456. They should have our heartiest sympathy and prayers. Again, we see progress in many of our churches in organizing Ladies' Mission Societies, in weekly prayer-meetings, and in the Sabbath-school work. Live Oak is struggling in their poverty to build a house of worship. Princeton is doing grandly to build a house of worship, but cannot without aid from the brethren. Green Level is leading in enthusiastic Sunday-school work. Tabernacle Church, Raleigh, has paid its church debt. Clayton has built a nice church, and has paid for it except $165.

Respectfully,
O. L. STRINGFIELD,
T. B. LANIER,
J. M. BROUGHTON,
Committee.

After remarks by Rev. O. L. Stringfield, O. C. Horton, C. Durham, J. A. Speight, the report was adopted.

The following was read and adopted as the

REPORT ON OBITUARIES.

Your Committee on Obituaries suggest that we should be profoundly thankful to God for his mercies to us, in that he has preserved the lives of all our ministers, and that no death has occurred among our prominent laymen demanding our special notice.

D. D. EDWARDS,
J. H. EASOM,
LYNN ADAMS,
Committee.

The Committee on Religious Exercises announced that there would be held a Sunday-school mass meeting to-morrow morning at 9:30 o'clock, and that Rev. J. A. Speight would preach the Missionary Sermon at 11 o'clock.

On motion of Bro. N. B. Broughton, the collection to-morrow will be for State Missions.

Bro. W. H. Chamblee, Sr., recommended the following as the Executive Committee, which was concurred in: N. B. Broughton, J. R. Maynard, O. C. Horton, J. C. Scarborough, O. L. Stringfield, H. W. Norris, J. J. Hall.

Rev. J. R. Maynard read the

REPORT ON TEMPERANCE.

Intoxicating drink is injurious both to the physical and mental elements of man. It also destroys his morals and renders him unfit for Christian usefulness. We esteem even dram-drinking as being opposed to the progress of the Lord's work, and consider no evil more antagonistic to the establishment of the Lord's kingdom than its use. Cognizant of these facts, let all the children of light lend an influence to subdue this monster evil, and the churches of the Raleigh Association endeavor to purge themselves of this damning sin.

J. R. MAYNARD,
J. J. ADAMS,
W. W. PARISH,
Committee.

After remarks by brethren J. R. Maynard, J. J. Adams and J. J. Hall, the report was adopted.

On motion of Bro. N. B. Broughton, the following committee, as provided for by the Sunday-school report, was appointed: Brethren W. J. Ferrell, J. W. Denmark, T. W. Blake, C. H. Clarke and R. E. L. Yates.

Bro. C. W. Blanchard moved that the Executive Committee compose the committee to apportion the amounts among the churches for State and Foreign Missions.

The Moderator appointed the chairmen of the following standing committees:

On State Missions—N. B. Broughton.
On Foreign Missions—O. L. Stringfield.
On Home Missions—J. R. Maynard.
On Sunday-schools—R. E. L. Yates.
On Education—J. C. Scarborough.
On Baptist Orphanage—E. S. Moore.

On motion of Bro. N. B. Broughton, the Clerk was instructed to have the Minutes printed, and retain his usual fee of $10.

Bro. R. E. L. Yates read the following report, which was adopted:

REPORT ON FINANCE.

Your Committee on Finance have received through the church letters sent up, the following amounts for the different objects:

State Missions	$221 93
State Missions, special collection	26 13
Home Missions	59 90
Education	85 20
Orphanage	99 19
Orphanage, special collection	22 86
Foreign Missions	138 81
Minute Fund	48 00
Sunday-schools	1 65
Colportage	3 00
Total	$706 67
Paid J. D. Newton, for Colportage	22 86
Paid L. O. Lougee, Treasurer	$683 81

Respectfully submitted,
R. E. L. YATES,
P. W. DOWD,
W. J. HOLLEMAN,
Committee.

Rev. J. A. Speight moved that a vote of thanks be tendered the church and community for their kind hospitality.

Adopted.

On motion, adjourned to meet with Green Level Church in Wake County, on Thursday, October 29th, 1891, after singing, and benediction by Rev. J. J. Hall, D. D.

L. O. LOUGEE, *Clerk.*

W. J. FERRELL, *Moderator.*

SUNDAY MORNING.

A Sunday-school mass meeting was held at 9:30 o'clock, and several interesting addresses were delivered.

At 11 o'clock Rev. J. A. Speight preached the Missionary Sermon, and a collection was taken for State Missions, amounting to $11.08.

FINANCIAL TABLE.

Churches.	Clerk's and their Post-Offices.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Apex	Jno. C. Burns, Apex	$ 100 00	$ 17 59	$ 15 55	$ 20 11	$ 2 96	$ 14 77	$ 28 87	$	$ 50 00	$ 6 50	$ 1 50	$ 257 85
Baptist Centre	Allen G. Rogers, Clayton	60 00	3 62							30 00		1 00	94 62
Bethany	J. G. Whitley, Hare's Store	5 60	2 00	90	2 50		3 39		7 50	1 50		1 50	24 89
Bethesda	J. H. Easom, Clayton	75 00	5 00	1 20			1 00	1 50				2 00	85 70
Bethlehem	J. M. Wilder, Shotwell	50 00	1 50		1 00		2 00					50	55 00
Carter's Chapel	W. B. Wall, Selma	31 30			5 00		1 25				1 65	1 25	40 45
Cary	A. F. Yates, Cary	125 00	6 10	8 49	8 26	75	4 44	20 00	10 00		3 66	1 60	188 30
Clayton	V. B. Tomlinson, Clayton	200 00	20 00		6 97	10 00	10 00	42 73	4 00		274 65	2 00	570 35
Clyde's Chapel	C. T. Faison, Archer Lodge	75 00	10 00	5 00	5 00		5 00	3 20	1 28	76 00		1 20	181 68
Collins' Grove	R. B. Byrum, Enno	75 00	4 65	6 53	3 30		4 20	1 50				1 00	96 18
Corinth	J. E. Pulley, Earpsboro	25 00		4 08			1 10					1 00	31 18
Cumberland Union	W. F. Thomas, May	100 00	9 00	8 50	8 00	5 00	5 00	6 25		6 25		1 25	149 25
Emmaus													
Ephesus	C. E. Williams, Raleigh	75 00	10 00	91	3 17		10 41	3 50	4 00			85	107 84
Fayetteville Street	J. A. Baker, Raleigh	408 00	5 00		5 00	10 00	3 25	100 00	20 00			1 00	552 25
Garner	J. J. Bagwell, Garner	75 00	1 00	2 50	70	3 30	82	7 50		175 00	10 00	80	276 62
Good Hope	W. B. Morgan, Morrisville	40 00			4 00			15 00				50	59 50
Green Level	Jno. S. Baucom, Ellington	100 00	11 35	16 10	11 00	5 50	11 00	38 10			5 00	1 75	199 80
Hepzibah	J. B. H. Knight, Eagle Rock	150 00	12 58	9 77	18 48	3 95	26 65				8 07	2 00	231 50
Holly Springs	J. R. Carter, Holly Springs	101 50	20 00	9 71	26 00	10 00	18 25	19 63	11 00		75 69	2 35	294 13
Hollywood	J. T. Holt, Wilson's Mills	25 00	10 00	4 75	3 75		1 35					60	45 45
Inwood	David C. Smith, Raleigh	100 00	9 00	10 00	10 00	5 00	3 00	4 75	93	4 50	6 00	1 25	154 43
Johnston Antioch	J. W. O'Neal, Hare's Store	19 45				25	1 20		5 00			70	26 60
Kinney's Creek	W. H. Holland, Varina		5 00		1 55		1 50					75	8 80
Lee's Chapel	H. B. Ferrell, Union Hope	73 00	10 19		2 03		3 54					1 50	90 26
Leesville	W. A. Martin, Kelvin Grove	60 00	4 83									50	65 33
Lillington	Geo. W. Turner Lillington	50 00	7 00	1 68	2 37	50	2 50	1 10		40	3 55	50	69 60
Live Oak	Geo. Chesnut, Selma	25 00	50	55	90	25	2 21		2 44			90	32 75
Morrisville	W. L. Page, Morrisville	100 00	13 20	5 00	30 85	2 25	9 60	24 90			20 15	2 00	207 95
Mt. Hermon	A. M. Adams, Kelvin Grove	100 00	5 00	5 00	3 00	5 00	5 00			37 50		1 20	161 70
Mt. Moriah	J. M. Baucom, Auburn	150 00	20 00	20 00	15 00	10 00	10 00	19 00		1 25	15 00	1 50	261 75
Mt. Zion	A. M. Jackson, Raleigh	50 00			50		1 00					75	52 25
New Bethel	Needham Bryan, Auburn	100 00	6 04	1 35	5 11		3 87	16 00				85	133 22

FINANCIAL TABLE—CONTINUED.

CHURCHES.	CLERK'S AND THEIR POST-OFFICES.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Pine Level	B. L. Strickland, Pine Level	$ 15 00	$.....	$ 5 00	$.....	$.....	$.....	$ 2 00	$.....	$.....	$.....	$ 50	$ 22 50
Pleasant Grove	C. W. Sugg, Raleigh	100 00	10 00	.....	5 00	10 00	4 00	104 40	8 50	.....	.....	1 50	243 40
Princeton	H. D. Wells, Princeton	25 00	10 00	.....	.....	3 00	.....	10 00	.....	.....	.....	50	48 50
Raleigh Bap. Tabernacle	R. H. Weathers, Raleigh	1,500 00	150 00	.....	75 00	25 00	37 96	599 60	89 78	1,688 84	125 95	3 00	4,295 13
Reedy Creek	A. W. Sorrell, Cary	60 00	3 00	.....	2 00	.....	1 41	10 00	3 00	.....	.....	1 00	80 41
Salem	J. M. Edwards, Apex	100 00	5 55	6 50	8 90	5 00	3 07	6 00	.....	.....	.....	1 50	136 52
Samaria	Thomas Chalmers, Raleigh	75 00	.....	.....	5 00	5 00	5 00	10 00	.....	68 75	.....	65	169 40
Sardis	W. S. Godwin, Smithfield	25 00	2 00	.....	.....	.....	1 00	.....	.....	.....	.....	35	28 35
Selma	B. S. Liles, Selma	300 00	35 00	.....	.....	25 00	10 00	25 00	.....	.....	.....	1 15	396 15
Shady Grove	W. H. Bennett, New Hill	100 00	9 82	1 97	15 40	45	1 54	1 35	85	.....	1 53	1 50	134 41
Shiloh	C. H. Holland, Leachburg	75 00	5 00	1 00	1 00	5 00	1 65	5 00	.....	60 00	21 00	1 00	175 65
Smithfield	W. H. Harrison, Smithfield	.....	5 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	8 00
Swift Creek	C. H. Utley, Massey	74 00	5 00	.....	1 30	1 35	.....	2 50	.....	.....	.....	1 00	85 05
White Oak	J. L. Liles, Archer Lodge	75 00	10 00	.....	64	.....	.....	.....	.....	75 00	.....	2 00	162 64
Whitestone	Rich'd S. Baker, Rosinburg	150 00	20 00	6 75	20 00	.....	30 00	2 04	7 63	7 62	.....	1 50	245 54
		$5,397 85	$500 52	$158 79	$337 79	$157 41	$262 93	$1,131 42	$175 91	$2,282 61	$578 34	$55 20	$ 11,038 83

NOTE.—Apex, Green Level, Inwood, Shady Grove and Morrisville report a Woman's Missionary Society, through their letters, which assisted in raising a good deal of their contributions. Pleasant Grove reports a weekly prayer-meeting, Shiloh and Green Level twice a month, and Cumberland Union monthly; and Green Level also reports a Young Men's Prayer-meeting. Hepzibah will have preaching twice a month after January, 1891. Clyde's Chapel contributes to educate a girl for missionary work. Johnston Antioch has changed the name of their church to "Clayton." Garner has about finished their church. Live Oak is going to rebuild. Samaria has painted, and Shiloh is repairing their church, as their letters state.

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS.

Churches.	Pastors and their P. O.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	Superintendents and their Post-Offices.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributi'ns by School.	Number of Volumes in Library.	Number Quarterlies and papers taken.
Apex	J. M. White, Apex	1st	8	10	.....	.....	1	.....	37	54	91	Q. I. Hudson, Apex	9	70	76	$ 34 92	$ 6 20	235	60
Baptist Centre	J. L. Cottingham, Archer Lodge	1st	3	4	1	.....	1	1	21	50	71	James Powers, Polenta	9	60	69	60 00	.....	150	640
Bethany	Worley Creech, Hare's Store	4th	9	3	.....	2	.....	.....	25	23	48	David Pace, Selma	4	75	79	2 10	.....	.....	35
Bethesda	J. L. Cottingham, Archer Lodge	4th	13	....	1	6	3	.....	37	69	106	M. C. Smith, Clayton	7	57	64	5 95	1 00	.....	45
Bethlehem	W. M. Sorrell, Cary	1st	6	.....	.....	4	1	2	15	36	51	J. M. Wilder, Shotwell	4	35	39	3 60	.....	.....	35
Carter's Chapel	Worley Creech, Hare's Store	1st	11	1	.....	.....	.....	.....	16	28	44	W. B. Wall, Selma	6	25	31	.....	.....	17	26
Cary	N. B. Cobb, Cary	4th	.....	7	.....	10	3	2	44	71	115	C. H. Clark, Cary	10	95	105	151 50	.....	125	77
Clyde's Chapel	O. L. Stringfield, Wakefield	3d	.....	.....	1	.....	2	.....	26	31	57	W. H. Hood, Shotwell	8	80	88	8 00	.....	.....	70
Collins' Grove	J. R. Maynard, Morrisville	4th	8	1	.....	9	1	.....	34	59	93	J. M. Utley, New Hill	5	65	70	2 75	.....	.....	40
Corinth	J. L. Cottingham, Archer Lodge	3d	.....	3	1	5	6	.....	15	49	64	R. L. Hocutt, Earpsboro	8	37	45	2 00	.....	34	24
Cumberland U'n	J. M. White, Apex	4th	20	10	1	4	.....	2	32	57	89	W. F. Thomas, May	8	73	81	21 04	6 90	40	71
Emmaus																			
Ephesus	J. R. Maynard, Morrisville	2d	2	2	1	1	1	.....	25	30	55	W. D. Williams, Raleigh	9	63	72	21 31	16 40	.....	127
Garner	J. R. Pace, Wake Forest	4th	4	1	.....	1	.....	.....	28	23	51	C. G. Cates, Garner	7	51	58	14 00	15 30	18	50
Good Hope	D. D. Edwards, Morrisville	4th	.....	1	.....	7	1	.....	8	21	29	J. B. Herndon, Morrisville	6	82	88	7 64	.....	.....	.....
Green Level	C. W. Blanchard, Wake Forest	1st	18	1	1	3	2	1	95	82	177	A. S. Sears, Ellington	10	228	238	6 10	5 10	75	210
Hepzibah	O. L. Stringfield, Wakefield	2d, 4th	12	2	9	3	9	2	85	176	261	*See foot-note	17	322	339	32 60	.....	550	195
Holly Springs	W. S. Olive, Holly Springs	2d	8	7	1	9	3	3	62	115	177	J. D. Marcom, Holly Springs	6	100	106	35 69	.....	75	60
Hollywood	J. W. Rose, Pine Level	4th	1	6	.....	.....	2	.....	6	11	17	Gaston Bridgers, Wilson's M	7	43	50	4 60	.....	.....	44
Inwood	E. G. Beckwith, Wake Forest	3d	1	2	.....	7	.....	.....	27	46	73	R. E. L. Yates, Raleigh	10	60	70	15 00	.....	100	75
Johns'on Antic'h	Worley Creech, Hare's Store	2d	22	3	2	3	11	3	58	109	167								
Clayton	O. C. Horton, Selma	2d	16	9	1	5	.....	4	101	111	212	R. C. Gulley, Clayton	12	125	137	41 07	.....	25	100
Kinney's Creek	J. M. White, Apex	2d	.....	.....	.....	6	.....	3	17	13	30								
Lee's Chapel	W. C. Nowell, Smithfield	3d	10	1	2	2	6	1	64	97	161								
Leesville	J. M. Hutchinson, Hutch'son's S	1st	3	.....	.....	3	.....	.....	17	25	42	H. P. Layton, Flint	5	46	51	4 00	.....	.....	48
Lillington	H. W. Norris, Ballentine's Mills	1st	.....	2	.....	.....	.....	.....	16	17	33	Dr. J. T. Rogers, Lillington	3	27	30	3 42	.....	40	40
Live Oak	Worley Creech, Hare's Store	3d	19	.....	.....	2	4	1	26	25	51								
Morrisville	W. H. Edwards, Wake Forest	3d	7	2	2	6	3	1	62	75	137	M. W. Page, Morrisville	9	80	89	11 95	2 00	150	375

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS—CONTINUED.

CHURCHES.	PASTORS AND THEIR P. O.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributi'ns by School.	Number of Volumes in Library.	Number Quarterlies and papers taken.
Mount Hermon	D. D. Edwards, Morristille	2d	8	.....	3	10	1	1	55	105	160	W. M. Arnold, Morrisville	9	50	59	$ 8 00	$.....	.....	280
Mount Moriah	E. G. Beckwith, Wake Forest	1st	9	2	3	3	1	1	64	116	180	R. H. Gower, Clayton	13	85	98	18 45	7 24	.....	71
Mount Zion	W. M. Sorrell, Cary	4th	3	.....	1	2	.....	1	21	32	53	G. M. Jackson, Raleigh	5	70	75	1 60	.....	60	.....
New Bethel	J. R. Maynard, Morrisville	1st	4	5	.....	4	2	3	31	43	74	P. W. Dowd, Auburn	8	81	89	10 00	4 10	25	50
Pine Level	O. C. Horton, Selma	1st	.....	1	.....	.....	4	.....	11	18	29	D. H. Graves, Selma	6	67	73	8 00	.....	50	42
Pleasant Grove	C. W. Blanchard, Wake Forest	2d	11	2	2	19	1	3	43	41	84	C. W. Sugg, Raleigh	6	55	61	4 50	.....	40	51
Princeton	O. C. Horton, Selma	3d	.....	1	.....	.....	.....	.....	4	7	11	R. B. Rafford, Princeton	6	45	51	7 60	.....	23	50
Ral. Bap. Tab'cle	J. J. Hall, Raleigh	every	18	42	2	27	28	5	171	313	484	‡N. B. Broughton, Raleigh	39	660	699	401 07	116 30	400	593
Reedy Creek	D. D. Edwards, Morrisville	1st	10	7	.....	4	1	1	36	42	78	R. A. Young, Cary	7	61	68	10 00	.....	.....	61
Salem	W. S. Olive, Apex	3d	16	4	.....	12	3	3	80	120	200	D. W. Maynard, Apex	7	60	67	62 00	.....	75	55
Samaria	M. A. Adams, Wake Forest	3d	3	.....	.....	4	2	3	32	45	77	.....	.....	.....	.....	.....	.....	.....	.....
Sardis	O. C. Horton, Selma	4th	1	1	.....	3	.....	1	3	7	10	H. L. Peterson, Smithfield	7	35	42	10 00	.....	.....	64
Selma	O. C. Horton, Selma	1st, 3d	.....	3	.....	.....	.....	.....	41	43	84	D. H. Graves, Selma	10	75	85	25 00	.....	40	100
Shady Grove	J. C. Wilson, Merry Oaks	2d	2	3	3	12	2	1	55	81	136	H. W. Holleman, New Hill	8	74	82	3 27	.....	.....	.....
Shiloh	J. W. Rose, Pine Level	2d	8	.....	.....	2	.....	2	25	42	67	F. T. Booker, Leachburg	7	92	99	7 08	.....	50	25
Smithfield	.....	.....	7	1	.....	3	.....	1	17	43	60	J. M. Beaty, Smithfield	8	60	68	20 00	20 00	.....	30
Swift Creek	J. R. Maynard, Morrisville	3d	6	3	.....	1	.....	.....	45	42	87	C. H. Utley, Massey	8	60	68	1 40	1 00	.....	25
Fay'ville St., Ral	O. L. Stringfield, Wakefield	every	27	2	2	7	11	6	31	47	78	John T. Pullen, Raleigh	6	60	66	.....	.....	.....	.....
White Oak	J. L. Cottingham, Archer Lodge	2d	9	3	.....	3	2	.....	63	44	107	†See foot note	12	144	156	15 00	1 31	.....	110
Whitestone	O. L. Stringfield, Wakefield	1st	21	7	.....	8	2	1	67	84	151	W. H. Chamblee, Sr. Wake'd	6	125	131	15 11	7 88	50	95
			364	165	40	222	120	59	1,894	2,818	4,712		357	3,858	4,215	$1,117 32	$ 210 64	24,47	4,149

*Hepzibah has three Sunday-schools. All the reports are included in the above. Superintendents: W. E. Weathers, C. Z. Todd and E. T. Scarborough.

‡Tabernacle Baptist Church has a Mission Chapel on Swain street, with a good Sunday-school, numbering eighty-five members. Superintendent: J. W. Denmark, Raleigh, N. C.

†White Oak has two Sunday-schools, whose reports are included in the above. Superintendents: S. T. Liles and J. T. Ellis, Archer Lodge, N. C.

MINUTES

OF THE

EIGHTY-SIXTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

GREEN LEVEL BAPTIST CHURCH,

WAKE COUNTY, N. C.,

October 29th, 30th and 31st, 1891.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH SMITHFIELD BAPTIST CHURCH, BEGINNING THURSDAY, OCTOBER 27TH, 1892.

RALEIGH, N. C:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1891.

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OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1891-'92.

MODERATOR.

W. J. FERRELL.....Wakefield, N. C.

CLERK AND TREASURER:

LEWIS O. LOUGEE.....Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, Chairman.....Raleigh, N. C.
REV. J. R. MAYNARD.....Morrisville, N. C.
REV. O. C. HORTON.....Selma, N. C.
REV. O. L. STRINGFIELD.....Wakefield, N. C.
REV. J. J. HALL.....Raleigh, N. C.
R. H. GOWER.....Clayton, N. C.
J. M. BEATY.....Smithfield, N. C.
J. W. SMITH.....Eagle Rock, N. C.
W. B. UPCHURCH.....Morrisville, N. C.
REV. C. W. BLANCHARD.....Morrisville, N. C.
REV. J. M. WHITE.....Apex, N. C.
W. J. FERRELL.....Wakefield, N. C.
L. O. LOUGEE.....Raleigh, N. C.

ORDAINED MINISTERS:

M. A. ADAMS, Wake Forest.
J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
C. T. BAILEY, Raleigh.
E. G. BECKWITH, Wake Forest.
C. W. BLANCHARD, Morrisville.
WORLEY CREECH, Hare's Store.
N. B. COBB, Raleigh.
J. L. COTTINGHAM, Archer Lodge.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
W. H. EDWARDS, Wake Forest.
J. J. HALL, Raleigh.
JESSE HOWELL, Green Level.
O. C. HORTON, Selma.
J. M. HUTCHINSON, Hutchinson's St're.
J. R. MAYNARD, Morrisville.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
W. S. OLIVE, Holly Springs.
J. W. F. ROGERS, Apex.
J. W. ROSE, Pine Level.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Wakefield.
J. M. WHITE, Apex.
JONATHAN WOOD, Raleigh.

PROCEEDINGS.

GREEN LEVEL BAPTIST CHURCH,
Thursday, October 29, 1891.

The Eighty-Sixth Annual Session of the Raleigh Baptist Association assembled with Green Level Church to-day at 11:30 A. M.

After a hymn was sung, Rev. O. C. Horton led in prayer, and Dr. J. J. Hall preached the Introductory Sermon from the text: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwelt on the earth, and to every nation, and kindred, and tongue, and people." Rev. 14th chapter, 6th verse.

After singing the doxology, and benediction by Dr. C. T. Bailey, the Association took a recess for one hour.

AFTERNOON SESSION.

The Association re-assembled, and after prayer by Rev. W. R. Gwaltney, Bro. W. J. Ferrell, the former Moderator, called the Association to order.

The Moderator appointed brethren N. B. Broughton and O. L. Stringfield Reading Clerks; and brethren J. C. Birdsong, J. M. Beaty and W. H. Chamblee as a Committee on Finance.

The Clerk called the roll of the churches and enrolled the names of delegates, as follows:

Apex—R. E. Webster, W. H. Penny, L. L. Edwards, S. C. Olive.
Baptist Centre—By letter.
Bethany—David Pace.
Bethesda—Marion Johnson.
Bethlehem—J. M. Wilder, P. Y. Harris.
Carter's Chapel—Gaston Rose, J. H. Broadwell.
Cary—J. H. Stone, M. Wimberly.
Clayton—N. G. Gulley, Robert Boone, S. R. Horne.
Clyde's Chapel—By letter.
Collins' Grove—J. M. Utley, H. W. Holleman, J. M. Seagrove.
Corinth—By letter.
Cumberland Union—J. D. Weathers, A. Y. Tutor.
Emmaus—
Ephesus—W. G. Yates, Adolphus Goodwin.
Fayetteville Street—By letter.
Garner—Hervey Bagwell.
Good Hope—Madison Yates, W. H. Carpenter.
Green Level—A. C. Council, W. B. Upchurch, W. L. Baucom, J. E. Council, A. C. Mills.
Hepzibah—J. W. Smith, J. Horton, H. R. Horton, W. E. Anderson, G. H. Marshburn.
Holly Springs—J. T. Adams, W. E. Mills, E. Walton, J. J. Adams.
Hollywood—Gaston Bridges.
Inwood—B. J. Upchurch, P. Yates, M. Rigsbee.
Johnston Antioch—Wiley Earp, J. A. Eason.
Kinney's Creek—W. G. Markham, Y. Q. Utley, D. C. Holland.
Lee's Chapel—W. I. Green, Clem. Creech.
Leesville—C. M. King, W. D. Lynn.
Lillington—By letter.

Live Oak—By letter.
Morrisville—J. J. Edwards, W. B. Scott, A. W. Thompson.
Mt. Hermon—S. C. Marcom, A. M. Adams.
Mt. Moriah—Joe Pool, R. H. Gower.
Mt. Zion—C. H. Jackson.
New Bethel—P. W. Dowd.
Pine Level—B. L. Strickland.
Pleasant Grove—J. P. Bridgers, A. Olive, F. G. Barks, T. A. Council.
Princeton—
Raleigh Baptist Tabernacle—R. M. Andrews, L. O. Lougee, J. C. Birdsong. N. B. Broughton.
Reedy Creek—G. H. Maynard, B. B. Blake.
Salem—T. T. Holland, N. M. Mills, W. W. Edwards, D. W. Maynard, S. S. Rogers.
Samaria—By letter.
Sardis—By letter.
Selma—By letter.
Shady Grove—By letter.
Shiloh—C. H. Holland, Walter Bundy.
Smithfield—J. M. Beaty, Geo. G. Beaty, J. P. Massey.
Swift Creek—J. B. Strain, C. H. Utley.
White Oak—J. B. O'Neal, J. R. Barnes.
Whitestone—W. H. Chamblee, Sr.

The following ministers of the Association were present: J. W. Rose, O. L. Stringfield, O. C. Horton, W. M. Sorrell, J. J. Hall, J. M. White, C. W. Blanchard, D. D. Edwards, J. R. Maynard, M. A. Adams, J. L. Cottingham, C. T. Bailey, W. H. Edwards.

On motion of Bro. J. J. Hall, the Clerk cast the vote of the Association for Bro. W. J. Ferrell as Moderator.

On motion of Bro. J. M. White, Bro. J. W. Smith cast the vote of the Association for Bro. L. O. Lougee as Clerk and Treasurer.

Invitation was extended to visiting brethren and accepted by the following: Brethren C. T. Bailey, representing the *Biblical Recorder;* W. R. Gwaltney, representing Ministerial Education; C. A. Woodson, of Mt. Zion Association, representing a Ministers' Relief Board; A. G. McManaway, representing the *North Carolina Baptist Publishing Company;* W. S. Olive, of Mt. Zion Association; J. C. Scarborough, of the Central Association; M. A. Adams, representing Wake Forest College.

On motion, the following Committee was appointed on Ministers' Relief, Board: Brethren J. M. White, C. A. Woodson, W. M. Sorrell.

On Education—Brethren W. R. Gwaltney, R. H. Gower, J. T. Adams.
On Baptist Orphanage—Brethren A. G. McManaway, J. W. Smith, P. W. Dowd.

On motion, the report on Ministerial Education was made a special order for to-morrow morning at 10 o'clock.

Bro. P. W. Dowd moved that the request of Lillington church, for a letter of dismission to join Little River Association, be granted. Adopted.

Petitionary letters were called for, whereupon Four Oaks Church presented their letter, with their covenant, which was referred to the following committee: Brethren J. J. Hall, J. M. White, J. W. Rose.

On motion of Rev. J. J. Hall, the report on Ministers' Relief Board was made the special order for to-morrow evening at 2 o'clock.

Rev. J. M. White moved that when we adjourn, we meet to-morrow morning at 9:30 o'clock for praise and prayer, and the business of the Association commence at 10 o'clock.

The Moderator announced that the Pastors and Deacons of Green Level church be appointed a Committee on Religious Exercises.

On motion, State Missions was made the special order immediately after the adoption of the report on Ministerial Education.

On motion, Home Missions was made a special order for to-morrow afternoon at 3 o'clock.

Rev. J. M. White moved that hereafter the church letters be referred to a committee and not read before the Association.

After some discussion, pro and con, Rev. J. J. Hall moved the whole matter be referred to a special committee to report to this body.

The Moderator appointed the following as said committee: Brethren J. J. Hall, J. M. White and P. W. Dowd.

Rev. A. G. McManaway spoke of the needs of a $1.00 Baptist paper, and as such, the *North Carolina Baptist* fills that need and he hoped to secure a large number of subscribers.

The Treasurer submitted his report as follows, which was adopted:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer,*
In Account with Raleigh Baptist Association.

1890. DR.

Nov. 1,	Received from Finance Committee		$697 99

CR.

Nov. 3,	Paid J. D. Boushall, Treasurer for	State Missions	$259 14	
" " " " " "		Home Missions	59 90	
" " " " " "		Foreign Missions	138 81	
" " " " " "		Education	85 20	
" " " " " "		Bap. Orphanage	99 19	
" " " " " "		Sunday Schools	1 65	
" " " " " "		Colportage	3 00	
1891.				
Jan. 30,	" Edwards & Broughton, printing Minutes		41 10	
"	" Clerk for services		10 00	697 99

Respectfully submitted,

L. O. LOUGEE, *Treasurer.*

On motion of Rev. C. W. Blanchard, the Chairman of the Committee of Arrangements of the church, Bro. L. D. Baucom, assigned delegates their homes by churches.

Rev. J. J. Hall read the report of the Committee on the Petitionary Letter of Four Oaks, recommending that the church be admitted into our fellowship. Report adopted.

The Moderator welcomed Bro. W. R. F. Edwards as delegate from Four Oaks.

On motion, adjourned, after singing the doxology, and prayer by Rev. O. C. Horton.

SECOND DAY.

FRIDAY, October 30th, 1891.

Rev. O. C. Horton conducted religious exercises, after which, the Moderator called the Association to order.

The minutes were read and new delegates enrolled.

Invitation again extended to visiting brethren, and accepted by Rev. J. M. Hilliard representing the Baptist Orphanage, and Prof. W. L. Poteat, Wake Forest.

Rev. W. R. Gwaltney read the

REPORT ON EDUCATION.

We see everywhere an increasing interest in education. The number of academies is increasing; they are well attended. The colleges are all fuller than ever before. We rejoice to see this. In this day of progressive and changing civilization parents are under greater obligations to educate their children than they were fifty years ago. Let us see to it that our children have a fair chance in the life race of this our day.

The female colleges at High Point, Oxford and Murfreesboro are all in a very prosperous condition and well deserve the patronage of our people. Wake Forest College, the pride of all our Baptist people, was never so full, and the outlook never so bright. In this we all rejoice, because this institution is the grand agency by which our denomination has been lifted to its present position of influence and power. There are sixty-nine ministerial students now at the college. Forty of these are receiving aid from the Board of Education. Others equally as promising are earnestly asking help. But unless contributions are increased the Board cannot adopt them. What shall we do? Shall we go forward?

W. R. GWALTNEY,
R. H. GOWER,
JAS. T. ADAMS,
Committee.

On motion to adopt, Rev. W. R. Gwaltney said the college was greatly in need of more buildings on account of the increase of students. He believed men called of God to preach, would preach even if they never saw a college, but a course at the college helped them, as in the days of the Apostle. None feels their call, as they, therefore their need of help and want of being fully prepared to do the work. Why God calls the poor man to preach the gospel I do not understand. Seven out of the nine missionaries have been aided by the Board.

Rev. O. L. Stringfield spoke of his trials in preparing for the ministry, yet his advice to young men were to press forward in their preparation for their life work.

Bro. J. C. Scarborough said the greatest blessing to a neighborhood is the man called of God to preach, and the next is a good school teacher.

A collection was taken for Education amounting to $18.58.

The report on Education was adopted.

Rev. J. M. White moved that all speeches except the Chairman be limited to five minutes.

Amended by limiting Chairman to twenty minutes and all others to ten minutes. Adopted.

On motion of Bro. A. C. Council, brethren O. L. Stringfield and J. C. Scarborough, were requested to address us to-night on the subject of Education.

The Moderator appointed the following Committees:

On Foreign Missions—Brethren O. L. Stringfield, J. J. Hall and C. T. Bailey.

On State Missions—Brethren N. B. Broughton, W. S. Olive and D. D. Edwards.

On Home Missions—Brethren J. R. Maynard, A. C. Council and J. B. Strain.

On Time, Place and Preachers of next Association—Brethren J. L. Cottingham, J. J. Edwards and M. Wimberly.

On Periodicals—Brethren O. C. Horton, J. J. Adams and R. M. Andrews.

On Sunday Schools—Brethren R. E. L. Yates, C. H. Utley and N. G. Gully.

On Temperance—Brethren C. H. Holland, J. W. Rose and J. R. Morris.

On Development of Churches—Brethren R. H. Gower, J. M. Beaty and C. W. Blanchard.

On Delegates to the Baptist State Convention—Brethren R. E. Webster, Charley King and L. M. Morgan.

Bro. W. L. Poteat, representing Wake Forest College, was invited to a seat with us.

Bro. N. B. Broughton read the

REPORT ON STATE MISSIONS.

The work of State Missions grows in importance and interest with each year. Being, as it is, the foundation of all our efforts to establish the Master's Kingdom, we cannot afford to overlook or neglect it. Through the medium of the State Board hundreds of weak, struggling churches have been helped in their support of a pastor and hundreds of destitute sections have been provided with the Gospel.

During the past year Lillington church was aided in supporting its pastor, Elder H. W. Norris; Sardis and Princeton in caring for Elder O. C. Horton as pastor; and Pine Level aided for Elder J. W. Rose, its pastor. At all of these points there are evidences of progress. At Princeton they are building a house of worship and needs our help.

Elder Rose has been doing work as a missionary of the Board in Johnston County, and as a result of his labors a church has been organized at Four Oaks, a new village on the railroad seven miles south of Smithfield. At this point he was aided in a meeting of nine days by Elder J. R. Maynard.

Elder Rose has also been preaching regularly at Kenly, another new village on the railroad, and the prospect is good for the organization of a church at that point.

The mission work in Johnston county needs even more attention than it is receiving. This fact calls for enlarged contributions on the part of our churches, and we trust that the coming year will make a step forward in this direction.

Elder Jonathan Wood became the pastor of Fayetteville Street church in Raleigh in August last, and the Board of Missions aids that church in his support, and we are pleased to hear of good work being done there. It is an important field, nnd deserves continued help and encouragement.

At the last session of the Baptist State Convention, held in Shelby, the Board of Missions was authorized to appropriate $16,500 for the support of the work, relying upon the churches to meet the same during the year. While the amount reported to date is gratifying, we are short of the sum appropriated, and, therefore, this body is called upon for an extra effort at this session.

In closing this report, we again commend the work of State Missions to the liberality and to the prayers of all our churches.

N. B. BROUGHTON,
W. S. OLIVE,
D. D. EDWARDS,
Committee.

On motion to adopt, Bro. N. B. Broughton said that State Missions was the foundation work of all our objects. That the help given to weak churches is not appreciated by us as by those who do not enjoy its fullness as we do. The gospel that depends upon Jesus Christ is the kind we carry to others, so let us send it that our Saviour may reign.

Bro. M. L. Kesler: The work of State Missions pays in every way. Begin at home and spread out, and on this line we help the other objects.

Bro. J. M. Beaty said he lived on the borders of a destitute section, and was interested in this work. If help was extended to this section for a preacher, he would guarantee the building of two Baptist churches the next Associational year.

Bro. J. M. White thought if we did not take the field others would. He hoped the matter would be pressed, so the Board may do more for us.

The report was deferred, and, on motion, adjourned for dinner, after singing the doxology, and benediction by Rev. W. M. Sorrell.

AFTERNOON SESSION.

The Association re-assembled at 1:30.

The report on State Missions again taken up.

Rev. J. M. Hilliard spoke of the destitution beyond Thomasville.

Rev. J. J. Hall, that State Mission work encourages all other works, and if any subject is sacred to our State it is this work. We should stand by and strengthen it.

Bro. N. B. Broughton thought our Executive Board ought to look after our work within our bounds, and therefore offered the following resolutions, which was adopted:

Resolved 1st, In view of the great and pressing need of mission work in the bounds of this Association, it is the sense of this body that the employment of missionaries and appropriations for the work should be under the direction of our Executive Board, co-operating with the State Board.

Resolved 2d, That the churches of this Association are hereby requested to forward their contributions for State or Associational Missions to our Treasurer, L. O. Lougee, to be disbursed by him upon the order of the Executive Board.

Bro. N. B. Broughton thinks we ought to put two missionaries within our bounds at once, and stimulate our churches to this great work. He says the churches ought to raise $1,000 for this object the next Associational year.

The following pledges were made for Associational Missions:

Raleigh Bap. Tabernacle	$100 00	Pine Level	$ 5 00
Smithfield	50 00	Corinth	5 00
Mt. Moriah	50 00	Bethesda	5 00
Selma	50 00	Collins' Grove	5 00
Clayton	50 00	Johnston Antioch	5 00
Holly Springs	30 00	Kinney's Creek	5 00
Hepzibah	25 00	Reedy Creek	5 00
Whitestone	25 00	Sardis	5 00
Green Level	25 00	Bethlehem	5 00
Morrisville	25 00	Leesville	5 00
Fayetteville Street	20 00	Mt. Hermon	5 00
Apex	20 00	Four Oaks	5 00
Salem	15 00	C. W. Blanchard	25 00
Garner	15 00	H. C. Council	20 00
Princeton	10 00	W. H. Edwards	20 00
Cary	10 00	N. B. Broughton	10 00
White Oak	10 00	J. W. Rose	10 00
Baptist Centre	10 00	O. L. Stringfield	10 00
Carter's Chapel	10 00	O. C. Horton	10 00
Ephesus	10 00	J. L. Cottingham	10 00
Inwood	10 00	Miss Minda Chamblee	10 00
Shiloh	10 00	J. J. Hall	10 00
Swift Creek	10 00	L. O. Lougee	10 00
Clyde's Chapel	10 00	Ladies Missionary Society	5 00
Cumberland Union	10 00	W. M. Sorrell	5 00
Lee's Chapel	10 00	R. H. Gower	5 00
New Bethel	10 00	J. R. Barnes	5 00
Good Hope	2 00	J. S. Upchurch	2 00
Bethany	2 00		
Hollywood	5 00		$866 00

The report on State Missions was adopted.

Rev. J. L. Cottingham read the report on Time, Place and Preachers, and On motion, laid on the table for the present.

The report on Ministers' Relief Board being the special order for this hour, was read by Rev. J. M. White, as follows:

REPORT ON MINISTERS' RELIEF BOARD.

The Ministers' Relief Board of North Carolina are now doing a work that appeals strongly to our churches, and people generally, for that sympathy and support which our aged and needy ministers, or their widows, have a right to expect. Considering our numbers and our means, we cannot afford any longer to neglect some systematic plan for the assistance of those who are actually needy. We now have on our list of beneficiaries eight old and infirm ministers, and two needy widows. Others are applying. We are in pressing need of funds to meet current expenses. Your Committee therefore recommend—

1st. That a report on the Ministers' Relief Board be read and discussed at each annual meeting of this Association.

2d. That the churches composing this Association be requested to celebrate Christmas day by making an offering for the support of our aged and needy ministers.

3d. That as a prompt expression of our good will and sympathy, a collection be taken at this session of the Association for the work of the Board.

J. M. WHITE,
C. A. WOODSON,
W. M. SORRELL,
Committee.

On motion to adopt, Rev. C. A. Woodson said though there was opposition to this object at first, it is gradually growing less. The work should be encouraged and supported because a good number of ministers wear themselves out in their life-work without being able to lay up for old age. This Board helps them without separating them from those whom they would be glad to pass their last days with, and from scenes of former days.

Bro. J. M. Beaty favored this object as he knew of a case of suffering that came under his observation.

Rev. J. M. White could not see how any one could object to this work, or see an old minister or his wife carried to the poor-house. They should be pensioned as well as the soldier.

Bro. J. C. Scarborough said it was better to contribute for this work as they propose, than have them broken up and separated. We should respect the aged.

Rev. J. J. Hall was heartily in sympathy with this work. He knew of a case relieved.

Prof. W. L. Poteat did not consider this a new work, but an old one being taken up.

A collection was taken for this Board amounting to $11.96.

The report was adopted.

On motion of Bro. P. W. Dowd, the report on the Baptist Orphanage was made the special order to-morrow morning at 11 o'clock.

On motion of Rev, O. C. Horton, the report on Periodicals was made the special order for 10 o'clock to-morrow morning.

Rev. J. R. Maynard read the

REPORT ON HOME MISSIONS.

This work includes the Island of Cuba, Indian Territory and the Southern States. *A very great work indeed.* And it is also very encouraging, when we realize how wonderfully God has been leading and blessing our efforts in this

work. In the United States there are 1,382 Associations, 34,780 churches, and 3,164,227 members, an increase over last year of 29 Associations, 1,192 churches, and 94,180 members. Even among the Indians the work seems to be moving on. In the Choctaw nation alone, there are 10 native Baptist preachers, with many other helping christians. In the Indian Territory, there are now over 9,000 Baptists. The work of the Home Board in Cuba is of the deepest interest. The first church organized there in 1866, has increased to about 2,000 members. All this has been achieved in the face of the most formidable and persistent opposition. The call of Divine Providence to the Baptist churches of the South, in whose hands he has placed this mission, to give it the strongest support required by its demands, is too imperative to be disregarded.

Your Committee would recommend that if this Association will but work up to the openings of Divine Providence, He will lead us on to victory.

J. R. MAYNARD,
A. C. COUNCIL,
J. B. STRAIN,
Committee.

Upon a motion to adopt the report, Rev. J. R. Maynard said the great work this Board is doing should receive our hearty support, and, if not given, we are not doing our duty. That the hands of Bro. Diaz should be held up as also the work among the Indians.

Bro. W. L. Poteat, was glad there is no geographical line in our gospel work. That the work of missions at home should spread out as the light from a candle, if not opposed. As the population turns southward we should be prepared to christianize them and have meeting-houses ready for them to worship in.

The report was adopted.

On motion of Bro. W. H. Chamblee, Sr., the list of collectors for Home Missions was called and corrected as follows, and adopted:

Hepzibah—John W. Smith, Eagle Rock.
Johnston Antioch—H. Creech, Hare's Store.
Corinth—Miss Ida Lowery, Earpsboro.
Smithfield—Miss Hattie Ennis, Smithfield.
White Oak—Miss Edna Green, Archer Lodge.
Lee's Chapel—B. Creech, Earpsboro.
Live Oak—Willie Batten, Selma.
Pine Level—B. Strickland, Pine Level.
Selma—E. S. Moore, Selma.
Whitestone—Dr. M. C. Chamblee, Wakefield.
Leesville—L. J. Chappell, Kelvin Grove.
Shady Grove—B. J. Utley, New Hill.
Salem—Miss Helen Edwards, Apex.
Ephesus—W. G. Yates, Cary.
Cary—Miss Nora Patterson, Cary.
Mt. Hermon—S. C. Marcom, Morrisville.
Mt. Zion—Miss Mary F. Jackson, Raleigh.
Morrisville—A. W. Thompson, Morrisville.
Green Level—L. A. Morgan, Green Level.
Good Hope—L. W. Marcom and A. Herndon, Morrisville.
Reedy Creek—P. A. Sorrell, Cary.
New Bethel—W. H. Britt, Garner.
Mt. Moriah—Joseph Pool, Auburn.
Johnston Liberty—Mrs. V. B. Tomlinson, Clayton.
Bethesda—M. C. Smith, Clayton.
Shiloh—J. J. Barnes, Smithfield.
Baptist Centre—John A. Yelvington, Clayton.
Samaria—Miss V. Williams, Raleigh.

Raleigh Baptist Tabernacle—W. W. Parish, Raleigh.
Bethlehem—James M. Wilder, Shotwell.
Apex—Mrs. B. J. Howard, Apex.
Swift Creek—Miss Annie Strain, Raleigh.
Holly Springs—W. H. Burt, Holly Springs.
Inwood—Miss Lillian Yates, Raleigh.
Pleasant Grove—Mrs. J. B. Strain, Raleigh.
Kinney's Creek—D. C. Holland, Bradley's Store.
Collins' Grove—H. W. Holleman, New Hill.
Cumberland Union—T. B. Lanier, May.
Fayetteville Street—T. W. Blake, Raleigh.
Carter's Chapel—Miss Kate Pulley, Selma.
Bethany—Gaston Whitley, Hare's Store.
Sardis—N. B. Stephens, Smithfield.
Garner—Mrs. Thomas Brooks, Garner.
Hollywood—J. T. Holt, Wilson's Mills.
Clyde's Chapel—Mrs. A. W. Richardson, Shotwell.
Princeton—W. H. Lindsey, Princeton.
Four Oaks—Miss Cornie Oliver, Four Oaks.

The Committee of Arrangements announced that Bro. N. B. Broughton would conduct the praise and prayer service to-morrow morning, and addresses to-night on Education by Rev. O. L. Stringfield and Bro. J. C. Scarborough.

The report on Time, Place and Preachers was taken from the table and read by the Clerk, as follows:

REPORT ON TIME, PLACE AND PREACHERS.

The Committee on Time, Place and Preachers for the next session of this Association respectfully recommend:

1st. That the next session be held on Tuesday after the fourth Sabbath in October, 1892.

2d. That we meet with Smithfield church in Johnston county.

3d. That Rev. O. L. Stringfield be appointed to preach the Introductory Sermon and Rev. J. M. White as alternate.

Respectfully submitted,

J. L. COTTINGHAM,
J. J. EDWARDS,
M. WIMBERLY,
Committee.

Upon a motion to adopt, remarks were submitted pro and con by brethren J. L. Cottingham, C. T. Bailey, J. J. Hall, J. M. Beaty, J. C. Birdsong, R. H. Gower, C. W. Blanchard, M. Wimberly and J. J. Edwards.

Bro. J. C. Birdsong moved to amend the report by striking out Tuesday and inserting Thursday.

The report, as amended, was adopted.

On motion of Bro. N. B. Broughton, the following Executive Board was appointed: Brethren R. H. Gower, J. M. Beaty, O. L. Stringfield, O. C. Horton, J. W. Smith, C. W. Blanchard, J. M. White and W. B. Upchurch.

Rev. O. C. Horton moved that Bro. N. B. Broughton be added to the committee and be made Chairman. Adopted.

On motion, adjourned, after singing 'Tis Religion that can give, etc,, and prayer by Rev. O. C. Horton.

NIGHT SESSION.

After singing a hymn, and prayer by Rev. J. W. Rose,

Rev. O. L. Stringfield, said this was the best year of his existence, that there were more institutions of learning, more boys and girls in the schools, and more seeking an education than ever before. That a good education not only develops the mind, but the heart also. That a young person is held in esteem not by what he wears but by what he really is. You ought to have a good school here, and by a united effort you can have.

Bro. J. C. Scarborough said, education do not need much talking for, as it is fast gaining ground in the minds of the people, and no one dare cry it down. See that our boys and girls have every chance possible that they may reach a higher plane, and stop impressing upon their minds this false idea that they must sow their wild oats. Education is first started in our children by their father and mother: their character, for without this they are nothing. First teach a boy he is a gentleman and let that impression grow. A good school teacher, and the people ought to say God bless him, cannot be estimated in dollars and cents, to a neighborhood. Put yourselves in the way of education, for what you people want here is a good school. It will be a blessing to this community.

After singing and prayer, adjourned.

THIRD DAY.

SATURDAY, October 31st, 1891.

Bro. N. B. Broughton conducted the praise and prayer service for half an hour.

The Association was called to order by the Moderator.

Invitation extended to visiting brethren and excepted by Revs. G. P. Moore and J. C. Wilson, of Mt. Zion Association; and Bro. G. A. Sowen, of the Central Association.

The Committee of Arrangements announced that Rev. O. L. Stringfield would preach in the grove at 11 o'clock.

Rev. O. C. Horton read the

REPORT ON PERIODICALS.

Much of the progress so marked in the history of the Baptist of North Carolina during the past twenty years, as well as the unity and brotherly co-operation of our churches is due under God's good providence to the wide circulation of our distinctive literature and the realization of our highest hopes for holding brethren together as a people, and taking the State for Christ, depends in no small degree upon our reading pure literature and standing shoulder to shoulder as soldiers for Jesus, and seeing eye to eye. Therefore, we recommend to all our brethren the *Biblical Recorder*, our State paper, an old stand by, and would urge the importance of its having a place in every Baptist family of this Association. Give it a place in your homes, brethren, and read it carefully. We also recommend the *Foreign Mission Journal*, Richmond, Va., and the *Home Field*, Atlanta, Ga. We also recommend *Charity and Children*, our Orphanage paper, together with *Kind Words'* Series, Nashville, Tennessee, for Sunday Schools.

Respectfully submitted,

O. C. HORTON,
R. M. ANDREWS,
J. J. ADAMS,
Committee.

On motion to adopt, Rev. O. C. Horton said, he blessed God for the Bible, and that the *Biblical Recorder* was a great exponant of the truth contained therein. That the *Recorder* came to his home every week and kept him informed of how God's blessing was resting upon the people. It was near and dear to him. Also *Charity and Children* gave him information about the Orphanage; and then our Foreign Journal and Sunday School papers, I cannot see how we can afford to do without them.

Rev. C. A. Woodson thought one great secret of the failure of our people to do their duty was, that they did not take our denominational organ and inform themselves of our work, therefore was not interested as they ought to be. For your children's sake, as well as yourself, you should take the *Recorder*. You are suffering by not so doing.

Bro. J. J. Adams said if we want good reading matter that will do us good and inform us, read our own paper.

Bro. M. Wimberly thought if the paper could be given cheaper more would read it, as the people must economize.

Bro. J. C. Scarborough said he could not afford to lay down his denominational paper even at $2 for a $1 paper. A cheap paper appeals to pocket nerve and not head nerve. He was afraid two papers would divide the denomination, as each paper had its friends.

Prof. W. L. Poteat says he could not subscribe to the $1 paper, because he did not believe in having two papers. Our paper is not perfect, but who is, let us correct the error.

Rev. J. M. White says he does not know how to do without the *Recorder*, and that no man or woman can be intelligently informed about our denominational work without reading it, but to say we ought to take it do not make one take it. He thought the attacks on the $1 paper was unfair. Some will take a $1 paper where they will not take a higher price.

The report was adopted.

On motion of Rev. O. L. Stringfield, the special order was deferred and the report on Foreign Missions was taken up.

Dr. J. J. Hall read the

REPORT ON FOREIGN MISSIONS.

Never in the world's history have there been greater reasons than now for gratitude to God on account of his presence and power in the hearts of the nations of the earth through the missionaries he has sent through us to them. The doors, so long closed in the faces of God's missionaries, are now thrown wide open and we may freely enter. This is our grand opportunity—this is the time when all fear of failure is driven away.

God told Wm. Carey to undertake great things for God and expect great things from God. He did this and verified the blessedness of literal obedience to the last command of our Lord Jesus, to "preach the gospel to every creature." The Lord's guidance is not seen more clearly in anything than the calling of men to preach to the heathen, for we, the Southern Baptist Convention, are represented in the great empire of China, Japan, Brazil, Italy, Mexico and Africa—nations that contain more than one-half of the population of the globe. Besides, the men that have gone out from us to them, it is a significant fact that there are now hundreds that are asking the privilege of sacrificing their lives in foreign lands. We praise the Lord that he has in every instance verified his promise to be with those servants of his, for we have not a missionary but has had the assurance of the presence of God in his work. Whatever may be said against the missionaries or their work, one thing is sure, the hand of God is in it. We can but heed the voice that is calling for the greatest sacrifices on our part—the voice of the lost, eternally lost. About fifty thousand a day dying Christless and hopeless. Of this great number thirty-three thousand are buried in China daily.

The presence of idolatry in civilized China ; Mohammedonism and crime in Africa ; Roman Catholicism, oppression and crime in Brazil, Italy and Mexico is the loudest call to every christian philanthropist to give to those nations the only remedy for sin, the gospel of God's Son.

We delight to think of those that have gone from our dear old State—Herring, Bryan, Tatum, Chapel, Green, Newton, Bostick—and more and more we feel impressed to not only support those, but to send and support others to aid them. We therefore heartily recommend to the Raleigh Association that we raise next year one thousand ($1,000) dollars for this work.

Respectfully submitted,

O. L. STRINGFIELD,
J. J. HALL,
Committee.

Dr. J. J. Hall asked that the following resolution be added to the report, which was granted :

WHEREAS, The year 1892 is to be observed as the Centennial Year of Foreign Missions, therefore

Resolved, That the Raleigh Association set apart the evening of the first day at its next gathering for an address on the History of Foreign Missions, and that this Association, at its present session, appoint the speaker for the occasion.

Motion being made to adopt,

Bro. N. B. Broughton said, as our State work progresses, so does the Foreign work. The ladies of our church take this work in hand, and raise each year the amount sent up. As the women of heathendom are the greatest sufferers, our women should be glad to have this work assigned them. As each missionary go from us, the work draws nearer to us.

Dr. J. J. Hall said this is a great work for Christ in carrying the gospel to those in heathendom who are longing to receive it. God grant that the day may soon come when the light of Jesus Christ may shine forth in all its glory to the heathen.

Rev. M. L. Kesler thought the Christian people were slow to obey our Lord's command to "go preach the gospel to every creature," but it may be God's way to prepare them. How many ties bind us as our college mates go one by one.

The report was adopted.

The Moderator appointed brethren J. J. Hall, J. M. White and N. B. Broughton as a committee to select a speaker according to the resolution offered by Dr. J. J. Hall.

The Committee of Arrangements announced that Dr. Hall would preach at 3 o'clock in the grove.

Rev. J. M. Hilliard read the

REPORT ON THE BAPTIST ORPHANAGE.

At Thomasville, N. C., the Baptist of the State have 309 acres of land on which stands thirteen brick buildings and four wooden buildings, where 126 orphan children are clothed, fed and taught by contributions from the churches and Sunday-schools of the Baptist denomination of the State. It takes about five dollars per month to feed, clothe and teach each child, so you see, brethren, that it will take nearly ten thousand dollars to pay the expenses of running the Orphanage for one year, to say nothing about building other houses and repairing those already built.

Now, brethren, these children are the Lord's poor orphans, committed to our

care, so let us come up to the help of the Lord in this noble work and show to the world that we have pure and undefiled religion in our hearts.

Charity and Children, published at the Orphanage, is sent for one year to any one who gives us $1 or more.

P. W. DOWD,
JNO. W. SMITH,
J. M. HILLIARD,
Committee.

On motion to adopt the report,

Rev. J. M. Hilliard said he wanted to talk awhile about our family affairs, as this institution is ours. He gives a description of its workings, and says they provide for the children the best they can. If we have the proper spirit we will come up to the help of the Lord.

Bro. J. C. Birdsong said he was an orphan and knew what it was to live hard, and urged the people to help in this good work.

Bro. P. W. Dowd says it is our duty to uphold this work, as he believed it is one of the grandest works we have.

Bro. M. Wimberly says let us show our faith by our works, as this object is very close to us.

Bro. N. B. Broughton said that there were children now in the Asylum whose parents were once well off. We do not know what is to come after us.

By request, Bro. N. B. Broughton sang the song of the "Old House at Home."

A collection was taken for the Orphanage, amounting in cash and pledges to $63.96.

The report was adopted.

After singing the doxology, and prayer by Rev. J. M. White, adjourned for dinner.

AFTERNOON SESSION.

The Association re-assembled at 2:15 o'clock and was called to order by the Moderator.

By permission, the report on Sunday Schools was deferred to take up the report on the Development of the Churches.

Bro. R. H. Gower read the

REPORT ON THE DEVELOPMENT OF THE CHURCHES.

During the past year there have been added to the churches composing this Association 514 precious souls. To God be all the glory. We have lost by death, exclusion and otherwise 382, so our gain in excess of loss is 132. Our present membership is 4,667. We have 48 churches.

Your Committee is glad to report evidences of a healthy growth in all lines of christian work. Last year we paid our pastors $4,882, this year we paid $5,321.25. Last year we contributed for missions $905.26, this year $976.31. Last year we contributed to our Orphanage $254.88, this year $296.65. A number of churches have repaired and enlarged their houses of worship, the sum of $6,649.56 having been expended for that purpose. Others contemplate repairs during the coming year. The churches at Hollywood, Carter's Chapel and Mt. Zion, appeal to the stronger churches for help; let us not forget them in our contributions. Our ministerial strength is probably greater than ever before. We now have 23 preachers doing pastoral work in the Association.

In the eastern section of the Association the Union Meeting has, we hope, been established upon a permanent basis, and by the help of God, will be a strong right arm to the Association.

There are 3,876 members enrolled in our Sunday-schools. All the churches

reporting Sunday-schools except Kinney's Creek, Corinth, Samaria and Shady Grove.

The work at the mission points in the bounds of the Association are fairly promising. A new church has been established at Four Oaks. But the needs of this work is urgent and pressing. Let us pray God to give us the strength of the Lord and of Gideon, that we may go in and possess the land. To this end we recommend the adoption of the following:

Resolved, That this Association employ, through its Executive Board, so far as they may be able, an evangelist to aid in the development of this work.

Respectfully submitted,

R. H. GOWER,
C. W. BLANCHARD,
J. M. BEATY,
Committee.

Upon motion to adopt,

Bro. R. H. Gower said this report ought to be studied, as it will give us much valuable information. Our Sunday-school work is not progressing as it should.

Bro. J. M. Beaty says this work is close to his heart, as he lives on the dividing line. He hopes the delegates will try to raise as much of the amounts pledged as soon as possible, so that the work may begin right away. He hoped one would not wait for another. We want your prayers and your money.

Bro. J. C. Birdsong said his experience was, the more he prayed the more freely he gave.

Bro. M. Wimberly—this carries him back to former days as he knew the country; that genuine religion converted the pocket for the work now being mapped out.

Rev. C. W. Blanchard—this work of development has been bearing on his mind for a long time. His experience has been, not to let a church feel dependent. We must help others, if we expect help. Employ an evangelist, for all the pastors are ready to help him.

Bro. N. B. Broughton—I believe, to do more in this line, we must attend our Union Meetings. Take the Union Meetings to our weak churches, and the Association to the stronger ones. Lets make the Union Meetings a power.

Rev. J. M. White—Develop the churches and come up full-armed; put a sound evangelist in the field and I believe he can sustain himself.

Rev. O. L. Stringfield—I want an evangelist within our bounds, and we can get the man; and next year we will have some of those hard ones brought to Christ.

The report was adopted.

Bro. C. H. Utley read the

REPORT ON SUNDAY-SCHOOLS.

We, your Committee on Sunday-schools, beg leave to make the following report: We are glad to note the increased interest manifested in the Sunday-school work since the meeting of our last Association. Especially are we pleased with the results and prospects of the Sunday-School Association set on foot at your last meeting for the advancement of the Sunday-school cause. But that the organization may have a more definite aim, we recommend that the colportage work be committed to its charge—for we clearly see that the Association, being so much crowded with other objects, cannot give it the proper attention.

R. E. L. YATES,
C. H. UTLEY,
N. G. GULLY,
Committee.

On motion to adopt the report,

Bro. C. H. Utley said: I do not believe any subject that has been discussed is of more importance than this one. The children ought to be trained in the

Sunday-school, and I do not see why parents are not more interested in the spiritual condition of their children, for here the principal and only study is the Bible. If they are exposed to evil—which they are—it should be our great desire to throw around them every good influence possible, that their lives may be brighter and more useful.

Rev. M. L. Kesler spoke of the Sunday-school Supply Store as our (the Baptist) store, where you can get the very best of literature and as cheap as from the publishers, and by so doing you help the Board. As time is short for a discussion of the Sunday-school work at the Association, one of the Union Meetings ought to be devoted exclusively to this object. Our Colportage work is at a standstill, another important work. A Colporter should be appointed and visit the homes of this Association. Good literature is what we need in our family.

The report was adopted.

The Committee on Delegates to the Baptist State Convention reported the following appointments, with any other brother who may attend, which was adopted:

Brethren D. D. Edwards, J. R. Maynard, F. T. Booker, J. J. Hall, W. M. Sorrell, J. W. Rose, N. B. Broughton, J. M. Broughton, D. T. Smithwick and J. M. Beaty.

Respectfully submitted,

R. E. WEBSTER,
CHARLES KING,
L. M. MORGAN,
Committee.

Bro. J. C. Birdsong read the

REPORT ON FINANCE.

Your Committee on Finance have received through the church letters the following amounts:

For State Missions	$282	96
" Foreign Missions	94	11
" " " (special collection)	19	63
" Home Missions	66	60
" Education	67	75
" " (special collection)	18	58
" Colportage	1	56
" Orphanage	99	76
" " (special collection)	54	21
" Minute Fund	52	79
Paid L. O. Lougee, Treasurer	$757	95

Respectfully submitted,

J. C. BIRDSONG,
W. H. CHAMBLEE, SR.,
J. M. BEATY,
Committee.

On motion, the committee was authorized to turn the money over to the Treasurer, and the report was adopted.

Rev. J. W. Rose read the

REPORT ON TEMPERANCE.

Intemperance is among the greatest evils of this century. Over ninety per cent. of all the crimes committed are caused by strong drink. A large per cent. of our population die drunkards annually. "It biteth like a serpent, it stingeth like an adder. Whosoever is deceived thereby is not wise." More victims have fallen under its influence than from all other causes combined, and is more antagonistic to christianity. Therefore, we recommend that "we touch not, taste not, handle not the unclean thing." As christians let us lend our influence to subdue this monster, and that the churches of this Association endeavor to purge themselves of this evil.

Respectfully submitted,

J. W. ROSE,
C. H. HOLLAND,
J. R. MORRIS,
Committee.

Bro. M. Wimberly said intemperance was the hindering cause of all our works, and that church members should stop visiting dram-shops, but help to wipe them out.

On motion, the report was adopted.

Rev. J. R. Maynard offered the following resolution of condolence :

WHEREAS, The hand of Divine Providence has afflicted our beloved brother, W. J. Holleman, in so much that he is not able to be with us, and inasmuch as he has for many years been so faithful and so devoted to the body, and feeling that we have been profited by his example, are desirous of testifying our respect for his memory, and expressing our earnest and affectionate sympathy for him,

Resolved, That we tenderly condole with him in the hour of trial and affliction, and devoutly commend him to the keeping of Him who looks with pitying eye upon the bereaved and afflicted.

On motion, the resolution was unanimously adopted by a rising vote.

On motion of Bro. N. B. Broughton, brethren J. R. Maynard, J. J. Hall, the Moderator, W. J. Ferrell and the Clerk, L. O. Lougee, was added to the Executive Board.

Bro. N. B. Broughton offered the following resolution :

Resolved, That this body heartily extend to Green Level church and community a vote of thanks for their kindness and liberal hospitality they have shown in entertaining us in so pleasant and sociable a manner.

Bro. N. B. Broughton said the hospitality shown us was unbounded, and he believed such open hands for God's servants and His works, would redound to a great blessing to them. That their Sunday-school and church had been blessed of God as their works show.

Rev. C. W. Blanchard said that he was glad the visitors enjoyed their hospitality, for his people feel they have been blessed by dividing of their substance with them.

The resolution was unanimously adopted.

The Committee on Religious Exercises announced that there would be a Sunday-school mass-meeting held in the morning at 9:30 o'clock, conducted by Bro. N. B. Broughton ; that Rev. M. L. Kesler would preach in the grove at 11 o'clock, and at the same time Rev. O. L. Stringfield would preach in the house.

On motion, the Clerk was instructed to have the minutes printed and retain his usual fee for the service,

The Moderator announced the Chairman of the following

STANDING COMMITTEES.

On State Missions—Bro. R. H. Gower.
On Foreign Missions—Rev. J. M. White.
On Home Missions—Bro. John W. Smith.
On Sunday-schools—Bro. D. H. Graves.
On Education—Bro. J. M. Broughton.
On Baptist Orphanage—Rev. C. W. Blanchard.

The Moderator arose and spoke of the pleasantness of the session, and thanked the body for their courtesy and forbearance with him, and announced that the business of the Association was all dispensed with.

After singing "There is a land that is fairer than this," and prayer by Rev. M. L. Kesler,

On motion, adjourned to meet with Smithfield Baptist Church, Johnston County, on Thursday, October 27th, 1892.

W. J. FERRELL,
Moderator.

L. O. LOUGEE, *Clerk.*

SUNDAY MORNING.

November 1st, 1891.

The Mass Meeting assembled at 9:30 o'clock and was called to order by Bro. N. B. Broughton.

After singing by the choir, and prayer by Rev. D. D. Edwards, the Moderator read the Sunday-school lesson for to-day, John 15 : 1—16.

Addresses were delivered by the following brethren, interspersed with singing:

Bro. W. J. Ferrell said he wished to speak about a serious thing—that is, impression. Our character is made by impression. When dealing with a mind and soul, we should be careful what impressions we are making. Do not permit cheap literature to even lay around ; you cannot afford it. A bad book may leave an impression for evil that a lifetime may never eradicate. As a Sunday-school teacher I am resolved upon the importance of this lesson, as the souls of the children are immortal. Why have we such a good meeting here? because of the results of fruit-bearing, love to God and haters of evil.

Bro. B. D. Barker : We ought to rejoice in the privileges we enjoy in this life. We are taught in to-day's lesson of Jesus' love to us, yet we do not trust him as we should. Let our people become more interested themselves in the Sunday-school work, and then the children will be brought in and put under the influence of what will prove of lasting good to them.

Bro. N. B. Broughton thinks singing should be made prominent in our worship. That the teacher of singing was a high calling and a grand work. That our arrangements for work in the Sunday-school should be as convenient as possible, and especially for the little ones—infant class. We should make a character to live by while here on the earth, that when we die it may live after us.

After singing, a recess was taken for a few minutes.

The Committee of Arrangements announced that a collection after the sermons would be taken for Foreign Missions.

Rev. O. L. Stringfield preached in the house and Rev. M. L. Kesler in the grove.

The collection amounted to $19 63.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Ophanage.	Incidental Expenses,	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Apex	John C. Burns, Apex	$ 100 00	$ 14 21	$ 10 15	$ 18 70	$ 6 68	$ 11 33	$ -------	$ 10 75	$ 229 41	$ 4 81	$ 1 50	$ 407 54
Baptist Centre	Allen G. Rogers, Clayton	76 50	-------	-------	-------	5 00	-------	2 00	-------	2 25	-------	1 00	86 75
Bethany	J. G. Whitley, Hare's Store	5 00	1 20	55	1 98	15	1 83	-------	3 00	-------	13	40	14 24
Bethesda	J. H. Easom, Clayton	90 00	-------	-------	-------	10 00	3 10	2 50	-------	-------	-------	1 20	106 80
Bethlehem	J. M. Wilder, Shotwell	50 00	2 00	-------	2 00	-------	3 00	-------	-------	-------	-------	51	57 51
Carter's Chapel	W. B. Wall, Selma	-------	5 00	-------	-------	-------	75	-------	-------	-------	-------	1 00	6 75
Cary	A. F. Yates, Cary	150 00	7 48	14 86	14 81	4 50	6 00	31 63	14 92	-------	43 85	1 50	289 55
Clayton	D. H. Williams, Clayton	200 00	19 30	-------	-------	-------	5 00	26 43	-------	-------	199 07	2 00	451 80
Clyde's Chapel	C. T. Faison, Archer Lodge	50 00	7 50	-------	-------	-------	-------	-------	-------	32 20	-------	1 13	90 83
Collins' Grove	R. B. Byrum, Enno	75 00	1 80	1 97	3 78	-------	2 75	2 75	-------	-------	-------	1 00	89 05
Corinth	Jas. E. Pulley, Earpsboro	-------	-------	1 30	-------	-------	-------	-------	-------	-------	-------	85	2 15
Cumberland Union	W. F. Thomas, May	100 00	11 34	8 50	10 00	6 00	3 61	25	-------	31 00	100 00	1 25	271 95
Emmaus		-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------
Ephesus	C. E. Williams, Raleigh	75 00	6 35	1 75	1 00	-------	-------	-------	2 00	-------	-------	1 00	87 10
Fayetteville Street	Jas. A. Baker, Raleigh	200 00	5 00	-------	5 00	-------	1 00	100 00	31 00	-------	-------	1 00	343 00
Four Oaks	C. J. Stephenson, Four Oaks	25 00	-------	-------	-------	-------	-------	1 50	-------	175 36	14 04	50	216 40
Garner	J. J. Bagwell, Garner	75 00	88	-------	88	3 29	2 10	5 00	-------	25 00	80 00	85	193 00
Good Hope	W. H. Carpenter, Morrisville	40 00	-------	-------	75	-------	1 00	-------	-------	-------	-------	50	42 25
Green Level	Jno. S. Baucom, Elm Grove	120 00	11 00	10 50	11 00	10 00	11 00	37 92	16 48	202 00	21 25	2 00	453 15
Hepzibah	W. A. Liles, Wakefield	275 00	12 50	8 44	17 92	8 85	19 50	-------	4 00	-------	-------	2 00	348 21
Holly Springs	J. R. Carter, Holly Spring	101 25	31 42	10 00	28 50	14 00	18 10	38 08	9 80	-------	35 50	2 00	288 65
Hollywood	J. T. Holt, Wilson's Mills	92 00	-------	-------	5 35	-------	11 03	8 12	-------	-------	-------	50	117 00
Inwood	David C. Smith, Raleigh	100 00	10 00	10 00	5 00	5 00	5 00	75 00	-------	-------	30 00	1 50	241 50
Johnston Antioch	J. W. O'Neal, Hare's Store	17 00	-------	-------	30	-------	1 75	-------	5 00	25 00	-------	80	49 85
Kinney's Creek	W. H. Holland, Varina	40 00	5 59	2 00	1 50	50	2 00	-------	-------	-------	-------	75	52 34
Lee's Chapel	H. B. Ferrell, Union Hope	75 00	-------	-------	2 94	-------	1 32	-------	-------	-------	5 42	90	85 58
Leesville	W. A. Martin, Kelvin Grove	60 00	5 00	-------	-------	-------	5 00	75	-------	-------	7 00	1 00	78 75
Lillington	Geo. W. Turner, Lillington	50 00	2 02	1 75	4 15	-------	8 00	3 60	-------	12 00	-------	50	82 02
Live Oak	Geo. Chestnutt, Selma	25 00	75	81	75	25	2 00	1 00	-------	350 00	-------	60	381 16
Morrisville	A. T. Cotton, Morrisville	100 00	20 78	16 00	50 00	-------	6 95	30 00	-------	-------	-------	2 10	225 83

Mt. Hermon	A. M. Adams, Kelvin Grove		5 00			4 00	1 06					1 00	11 06
Mt. Moriah	J. M. Baucom, Auburn	150 00	30 00	20 00	15 00	10 00	10 00	26 25				1 50	262 75
Mt. Zion	Riley Yearby, Raleigh	50 00	1 00	50	50		1 00	1 00			53 00	75	107 75
New Bethel	Needham Bryan, Auburn	100 00	5 00	5 00	5 00		7 38	15 00			5 00	50	142 88
Pine Level	B. L. Strickland, Pine Level	15 00	5 00		1 00	1 00	1 00	3 00		25 00	2 25	50	53 75
Pleasant Grove	C. W. Sugg, Raleigh	100 00	10 00	7 50	7 50	3 00	5 70	4 00			2 00	1 20	140 90
Princeton													
Raleigh Bap. Tab	T. B. Moseley, Raleigh	1,500 00	100 00	38 72	75 00			420 39	104 28	5,786 04	25 65	3 00	8,053 08
Reedy Creek	A. W. Sorrell, Cary	60 00			3 89	2 50	4 11		10 00			1 25	81 75
Salem	S. S. Rogers, Apex	125 00	6 63	6 22	8 00	6 11	5 00	6 00	25 00			2 15	190 11
Samaria	Thomas Chalmers, Raleigh	75 00											75 00
Sardis	W. S. Godwin, Smithfield	55 00	2 30									30	57 60
Selma	J. T. Blackman, Selma	300 00	40 00	5 00	5 00	3 02	7 23	30 00			34 00	1 50	425 75
Shady Grove	E. J. Booth, New Hill	100 00	6 20	2 28	12 45		50					1 60	123 03
Shiloh	C. H. Holland, Leachburg	75 00	7 11		1 52	2 50	3 33	13 85		15 00	91 50	1 55	211 36
Smithfield	W. H. Harrison, Smithfield	150 00	7 00	2 00	2 00	1 79	2 00	40 00		3 55	78 25	1 50	288 09
Swift Creek	C. H. Utley, Raleigh	75 00	5 50	1 25	1 00	4 00		91 65				1 00	179 40
White Oak	J. I. Murphrey, Archer Lodge	75 00	3 63				2 00	10 00				2 00	92 63
Whitestone	Richard S. Baker, Rosinburg	150 00	10 00	5 30	10 00	25 00	20 00	2 00	8 92		21 63	1 50	254 35
		$5,521 75	$425 49	$192 35	$334 17	$137 14	$203 43	$1,029 67	$245 15	$6,913 81	$854 35	$54 64	$15,911 95

NOTE.—The Woman's Missionary Societies of the following churches reported their contributions as follows: Apex, $36.96, and the Sunbeams $21.66, and the Sunday-school $23.38. Green Level, $1 each for State and Foreign Missions and the Orphanage, and 50 cents for Home Missions. Holly Spring, $10 each for State and Foreign Missions, and the Sunbeams $5 for Foreign Missions. Morrisville, State Missions, $7.03; Home Missions, $2; Foreign Missions, $22.91. Raleigh Baptist Tabernacle, $75 for Foreign Missions. Reedy Creek, $5 for Foreign, Home and State Missions and the Orphanage. Cumberland Union also has a Woman's Society. Selma, Live Oak, Raleigh Baptist Tabernacle and Johnston Antioch have a weekly prayer-meeting; Green Level a semi-monthly; and Cumberland Union a monthly prayer-meeting.

CLERK.

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STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS.

Churches.	Pastors and their Post Offices.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	Superintendents and their Post-Offices.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number of Volumes in Library.	Number Quarterlies and papers taken.
Apex	J. M. White, Apex	1st	----	1	----	11	1	2	27	45	72	S. C. Olive, Apex	16	72	88	$ 57 29	$ 7 49	267	192
Baptist Centre	J. L. Cottingham, Wilson's Mills	1st	9	----	----	1	12	1	16	51	67	Allen G. Rogers, Clayton	10	89	99	8 00	-------	132	120
Bethany	Worley Creech, Hare's Store	4th	----	5	----	2	----	1	17	30	47	David Pace, Selma	3	43	46	1 92	-------	-------	66
Bethesda	J. L. Cottingham, Wilson's Mills	4th	5	----	3	1	2	1	40	70	110	M. C. Smith, Clayton	7	80	87	6 00	-------	-------	50
Bethlehem	W. M. Sorrell, Cary	1st	5	----	1	1	----	1	18	37	55	J. M. Wilder, Shotwell	5	35	40	4 50	-------	-------	35
Carter's Chapel	Worley Creech, Hare's Store	1st	14	1	----	2	1	----	21	35	56	W. B. Wall, Selma	5	25	30	2 35	-------	-------	44
Cary	N. B. Cobb, Raleigh	4th	9	1	----	6	5	----	43	70	113	C. H. Clark, Cary	10	100	110	21 45	-------	125	106
Clayton	O. C. Horton, Selma	2d	8	----	1	3	1	1	94	120	214	A. J. Ellis, Clayton	11	75	86	10 00	35 00	-------	100
Clyde's Chapel	J. L. Cottingham, Wilson's Mills	-------	20	3	3	5	5	----	34	39	73	C. T. Faison, Archer Lodge	8	75	83	7 71	-------	-------	-------
Collins' Grove	J. R. Maynard, Morrisville	4th	----	2	----	4	1	1	33	54	87	T. A. Holland, Enno	5	62	67	4 00	-------	-------	80
Corinth	R. H. Jones, Wakefield	4th	3	----	----	8	1	----	17	41	58	----------	----	----	----	----------	----------	----------	----------
Cumberl'nd Union	J. M. White, Apex	4th	3	1	2	5	4	----	31	55	86	W. F. Thomas, May	8	82	90	41 27	5 00	90	95
Emmaus	----------	----	----	----	----	----	----	----	----	----	----	----------	----	----	----	----------	----------	----------	----------
Ephesus	J. R. Maynard, Morrisville	2d	4	----	----	----	3	----	24	32	56	W. D. Williams, Raleigh	9	65	74	51 09	5 88	-------	100
Fayetteville Street	Jonathan Wood, Raleigh	every	2	3	----	3	6	----	28	44	72	John T. Pullen, Raleigh	7	60	67	----------	----------	-------	100
Four Oaks	J. W. Rose, Pine Level	4th	----	----	----	----	----	----	3	10	13	J. M. Beaty, Smithfield	7	60	67	10 00	3 50	-------	-------
Garner	M. A. Adams, Wake Forest	4th	4	6	----	3	1	1	30	26	56	J. J. Bagwell, Garner	6	52	58	10 50	1 48	-------	45
Good Hope	Jonathan Wood, Raleigh	2d	13	----	----	1	----	----	14	24	38	Madison Yates, Morrisville	7	30	37	5 00	-------	-------	25
Green Level	C. W. Blanchard, Morrisville	1st	47	15	1	14	2	2	115	106	221	L. D. Baucom, Morrisville	10	174	184	26 42	24 26	100	180
Hepzibah	O. L. Stringfield, Wakefield	2d, 4th	11	5	4	9	3	2	97	175	272	See foot note*	25	300	325	60 00	-------	-------	200
Holly Springs	W. S. Olive, Apex	2d	----	16	----	4	1	2	63	114	177	J. R. Carter, Holly Spring	5	65	70	23 41	-------	100	74
Hollywood	J. L. Cottingham, Wilson's Mills	4th	11	1	----	1	3	----	8	15	23	Gaston Bridgers, Wilson's M'ls	7	35	42	25 00	-------	30	85
Inwood	W. S. Olive, Apex	1st	4	3	----	1	1	----	27	55	82	R. E. L. Yates, Raleigh	7	60	67	80 00	1 00	-------	72
Johnston Antioch	Worley Creech, Hare's Store	2d	9	4	3	4	10	2	57	104	161	----------	----	----	----	----------	----------	----------	----------
Kinney's Creek	H. W. Norris, Ballentine's Mills	3d	----	2	----	3	----	----	16	13	29	----------	----	----	----	----------	----------	----------	----------
Lee's Chapel	W. C. Nowell, Smithfield	3d	----	----	----	1	9	2	59	89	148	W. I. Green, Harpsboro	6	48	54	2 50	-------	-------	18
Leesville	J. H. Hutchinson, Hutchinson's Store	1st	3	1	----	6	1	2	17	22	39	W. Y. Chapel, Flint	5	40	45	3 00	-------	-------	36
Lillington	H. W. Norris, Ballentine's Mills	1st	----	1	----	----	----	----	17	17	34	Dr. J. T. Rogers, Lillington	3	25	28	3 20	4 00	40	60
Live Oak	Worley Creech, Hare's Store	3d	4	2	----	----	8	1	19	25	44	----------	----	----	----	----------	----------	----------	----------

Morrisville	W. H. Edwards, Wake Forest	3d	7	19	3	11	1	4	73	92	165	A. W. Thompson, Morrisville	10	104	114	20 00	10 00	75	112
Mt. Hermon	D. D. Edwards, Morrisville	2d	7	----	----	1	----	----	57	112	169	----	10	75	85	8 00	1 06	------	380
Mt. Moriah	E. G. Beckwith, Wake Forest	1st	10	----	1	4	1	2	66	118	184	R. H. Gower, Clayton	14	75	89	28 42	6 00	------	90
Mt. Zion	W. M. Sorrell, Cary	4th	3	3	----	3	----	----	20	30	50	O. G. Ellen, Raleigh	5	102	107	-------	------	------	------
New Bethel	J. R. Maynard, Morrisville	1st	4	1	----	1	----	1	30	40	70	P. W. Dowd, Rand's Mills	8	35	43	5 00	------	25	35
Pine Level	J. W. Rose, Pine Level	1st	2	1	2	2	.....	----	13	18	31	D. H. Graves, Selma	5	65	70	7 16	------	------	51
Pleasant Grove	C. W. Blanchard, Varina	2d	2	1	----	4	3	----	38	37	75	J. P. Bridges, Raleigh	4	30	34	4 25	------	40	28
Princeton	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Ral. Bap. Taber'cle	J. J. Hall, Raleigh	every	22	36	3	22	7	4	158	312	470	N. B. Broughton, Raleigh	40	681	721	872 24	------	425	600
Reedy Creek	D. D. Edwards, Morrisville	1st	5	2	2	3	1	2	36	41	77	----	----	----	----	----	----	----	----
Salem	W. S. Olive, Apex	3d	3	13	1	9	1	1	83	124	207	D. W. Maynard, Apex	7	65	72	16 00	1 00	------	52
Samaria	J. E. Green, Wake Forest	3d	----	3	1	3	20	1	22	35	57	----	----	----	----	----	----	----	----
Sardis	O. C. Horton, Selma	4th	----	1	----	----	----	----	3	7	10	H. L. Peterson, Smithfield	4	40	44	20 00	1 00	20	70
Selma	O. C. Horton, Selma	1st, 3d	5	6	1	5	4	----	30	41	71	D. H. Graves, Selma	7	83	90	30 00	------	125	360
Shady Grove	J. C. Wilson, Merry Oaks	1st	----	2	----	18	2	3	45	66	111	----	----	----	----	----	----	----	----
Shiloh	J. W. Rose, Pine Level	2d	23	3	----	5	2	2	35	51	86	F. T. Booker, Polenta	7	77	84	10 25	------	50	70
Smithfield	O. C. Horton, Selma	4th	----	1	----	8	----	----	18	40	58	J. M. Beaty, Smithfield	8	60	68	25 00	57 39	------	80
Swift Creek	J. R. Maynard, Morrisville	3d	4	1	----	----	4	----	48	44	92	C. H. Utley, Raleigh	7	60	67	4 00	1 00	------	40
White Oak	J. L. Cottingham, Wilson's Mills	2d	3	1	1	1	8	----	37	66	103	J. T. Ellis, Archer Lodge	6	50	56	5 98	------	------	50
Whitestone	O. L. Stringfield, Wakefield	1st	10	8	----	4	1	2	71	90	161	W.H. Chamblee, Sr., Wakefield	7	115	122	10 02	9 39	------	106
			298	175	33	203	136	44	1,868	2,882	4,750		341	3469	3810	$ 1,480 93	174 45	1644	4007

*NOTE.—Hepzibah has four Sunday-schools, with the following Superintendents: J. W. Smith, C. Z. Todd, Pat. Watson and John Underhill. Selma has Sunday-school Teachers' meeting every Tuesday night. Live Oak has built a house of worship, and Apex an Infant Class room. The Raleigh Baptist Tabernacle is enlarging their house.

28
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MINUTES

OF THE

EIGHTY-SEVENTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

SMITHFIELD BAPTIST CHURCH,

JOHNSTON COUNTY, N. C.,

OCTOBER 27TH, 28TH AND 29TH, 1892.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH MOUNT MORIAH BAPTIST CHURCH, BEGINNING THURSDAY, OCTOBER 26TH, 1893.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1892.

1752

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OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1892–'93.

MODERATOR:

E. S. MOORE ..... Selma, N. C.

CLERK AND TREASURER:

LEWIS O. LOUGEE ..... Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, Chairman ..... Raleigh, N. C.
Rev. J. R. MAYNARD ..... Morrisville, N. C.
Rev. O. C. HORTON ..... Selma, N. C.
Rev. O. L. STRINGFIELD ..... Wakefield, N. C.
Rev. J. J. HALL ..... Raleigh, N. C.
R. H. GOWER ..... Clayton, N. C.
J. M. BEATY ..... Smithfield, N. C.
C. S. WILLIAMS ..... Wakefield, N. C.
W. B. UPCHURCH ..... Morrisville, N. C.
W. H. LINDSEY ..... Pine Level, N. C.
L. O. LOUGEE ..... Raleigh, N. C.
J. M. BROUGHTON ..... Raleigh, N. C.
A. B. HUNTER ..... Apex, N. C.

ORDAINED MINISTERS:

M. A. ADAMS, Wake Forest.
J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
C. T. BAILEY, Raleigh.
C. W. BLANCHARD, Morrisville.
WORLEY CREECH, Hare's Store.
N. B. COBB, Raleigh.
RAYFORD P. DRIVER, Earpsboro.
JOHN F. ELLINGTON, Clayton.
D. D. EDWARDS, Morrisville.
J. J. HALL, Raleigh.
JESSE HOWELL, Green Level.
O. C. HORTON, Selma.
J. M. HUTCHINSON, Hutchinson's [Store.
J. R. MAYNARD, Morrisville.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
W. S. OLIVE, Holly Springs.
J. W. F. ROGERS, Apex.
J. W. ROSE, Pine Level.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Wakefield.

PROCEEDINGS.

SMITHFIELD BAPTIST CHURCH,
Thursday, October 27, 1892.

The Raleigh Baptist Association convened in its Eighty-Seventh Annual Session with Smithfield Baptist Church at 10:30 o'clock A. M.

Owing to the absence of Rev. O. L. Stringfield, who was to preach the Introductory Sermon, and Rev. J. M. White, Alternate, Rev. Worley Creech preached from the following text: Psalms 23d chapter, 1st verse.

After singing, and benediction by Rev. O. C. Horton, the Association adjourned until 2 o'clock P. M.

AFTERNOON SESSION.

The Association was called to order at 2 o'clock P. M. by the Clerk, the Moderator, Bro. W. J. Ferrell, being absent.

On motion, Bro. E. S. Moore was elected temporary Moderator.

The Moderator appointed brethren C. W. Blanchard and N. B. Broughton as Reading Clerks.

Brethren A. B. Hunter, C. S. Williams and Irvin Bagwell were appointed a Finance Committee.

The following delegates were enrolled as follows:

Apex—A. B. Hunter.
Baptist Centre—D. J. Yelvington, T. J. Tarlton, H. A. Jones, M. H. Hardy.
Bethany—Kirkman Creech, David Pace, Thomas Hales.
Bethesda—W. H. Lancaster, J. D. Gulley, Marion Johnson, D. E. Eason.
Bethlehem—C. H. Smith.
Carter's Chapel—W. B. Wall, Oscar Mazingo, Gary Phillips.
Cary—By letter.
Clayton—M. G. Gulley, Robert Boone.
Clyde's Chapel—Rufus Batten.
Collins' Grove—J. S. Stephens.
Corinth—By letter.
Cumberland Union—T. B. Lanier, J. G. Johnson.
Emmaus—By letter.
Ephesus—Jacob Maynard, Charles Holloway, Frank Castlebury.
Fayetteville Street—By letter.
Four Oaks—W. R. F. Edwards.
Garner—J. J. Bagwell, Irvin Bagwell.
Good Hope—By letter.
Green Level—A. S. Sears, L. D. Baucom.
Hepzibah—C. Z. Todd, G. H. Marshburn, G. A. Underhill.
Holly Springs—J. R. Carter, W. L. Norris.
Inwood—G. R. Parker.
Johnston Antioch—James Glover, G. C. Earp.
Kinney's Creek—W. G. Marcom, Y. Q. Utley, A. V. Marcom.
Lee's Chapel—W. I. Green.
Leesville—By letter.
Live Oak—William Easom, J. D. Easom, George Chestnut.
Morrisville—J. B. Herndon, W. B. Scott.
Mt. Hermon—By letter.

Mt. Moriah—R. H. Gower, M. T. Wilder.
Mt. Zion—E. Z. Goodwin, O. W. Lynn.
New Bethel—E. W. Sturdivant.
Pine Level—Alex. Strickland, J. A. Peeden.
Pleasant Grove—J. P. Bridgers, A. S. Horton, C. T. Council, Alvin Olive.
Princeton—W. H. Lindsay, R. B. Raiford.
Raleigh Baptist Tabernacle—W. H. Holloway, L. O. Lougee, N. B. Broughton, J. C. Birdsong, J. M. Broughton.
Reedy Creek—By letter.
Salem—T. T. Holland.
Samaria—
Sardis—N. B. Stevens.
Selma—Rushan Pittman, S. H. Hood, E. S. Moore.
Shady Grove—By letter.
Shiloh—J. J. Barnes, Claude Stephenson, C. H. Holland, Lewis Martin, H. L. Johnson.
Smithfield—C. A. Wallace, G. G. Beaty, A. M. Pittman, J. A. Vinson, Willis D. Johnson.
Swift Creek—T. L. Jones, T. Burns.
White Oak—J. R. Barnes, J. B. O'Neal.
White Stone—M. S. Chamblee, C. S. Williams.
Wilson's Mills—J. G. Jones, J. T. Holt.

Ministers present: Revs. C. W. Blanchard, F. H. Poston, J. W. Rose, Worley Creech, J. J. Hall, W. C. Nowell, O. C. Horton, W. M. Sorrell, J. R. Maynard.

On motion of Rev. J. W. Rose, the Clerk cast the vote of the Association for Rev. E. S. Moore for Moderator.

Brother J. W. Rose moved that Bro. N. B. Broughton cast the vote of the Association for Bro. L. O. Lougee as Clerk and Treasurer. Adopted.

The Moderator extended to visiting brethren an invitation to participate with us, and accepted by the following: Rev. N. B. Cobb, representing the *Biblical Recorder*; Prof. F. P. Hobgood, representing the Oxford Female Seminary; Rev. C. A. Woodson, representing the Minister's Relief Board; Rev. E. J. Edwards, representing *Charity and Children;* Rev. C. Durham, representing the Mission Board; Rev. M. C. Walters from Union Association; Rev. W. R. Gwaltney, representing the Ministerial Board of Education; Prof. J. M. Brewer, representing Chowan Female Institute; Rev. C. E. Taylor, representing Wake Forest College; Revs. A. D. Hunter and J. D. Hufham from the Tar River Association.

A petitionary letter was handed in from Mt. Olivet Church, with brethren L. S. King and Andrew Pollard as delegates.

The letter was referred to the following committee: Revs. C. W. Blanchard, J. W. Rose and J. R. Maynard.

On motion of Bro. N. B. Broughton, General and Ministerial Education was made the special order for to-night at 7 o'clock.

The Pastor and Deacons of this church were appointed a Committee on Religious Exercises.

The Moderator appointed the following committees:

On State Missions—Brethren R. H. Gower, C. Durham and W. B. Scott.
On Foreign Missions—Brethren N. B. Cobb, J. R. Maynard and M. G. Gulley.
On Home Missions—Brethren J. J. Hall, O. C. Horton and W. G. Marcom.

On Education—Brethren J. M. Broughton, W. M. Sorrell and J. B. Herndon.

On Ministerial Relief Board—Brethren C. A. Woodson, J. T. Holt and J. R. Carter.

On Baptist Orphanage—Brethren C. W. Blanchard, J. C. Birdsong and J. M. Tisdale.

On Sunday-schools—Brethren D. H. Graves, N. B. Broughton and M. S. Chamblee.

On Periodicals—Brethren O. C. Horton, G. G. Beaty and W. L. Norris.

Dr. J. J. Hall moved that a committee of three be appointed on Obituaries. Adopted.

The Moderator appointed as said committee Revs. J. J. Hall, C. E. Taylor and O. C. Horton.

On motion, adjourned to meet at 7 o'clock P. M.

Prayer by Dr. C. E. Taylor.

NIGHT SESSION.

Owing to the absence of the Moderator, the Association was called to order by Bro. R. H. Gower at 7 o'clock.

The special order for this hour being the Report on Education, it was read by Bro. J. M. Broughton, as follows:

REPORT ON EDUCATION.

Your committee desire to call to the attention of this body the fact that we have great cause for thankfulness to God for the increased interest in the cause of education in North Carolina, and the consequent prosperity of our schools and colleges. Statistics show that there are in North Carolina the following Baptist educational institutions: One college, four academies, three seminaries. In these colleges and seminaries there are 722 pupils. They have buildings worth $103,050, with endowment amounting to $200,000. These statistics do not include, of course, the many high schools for boys and girls among our Baptist people. Nor does it include the Baptist Female University of North Carolina which is being established at Raleigh. While these things show that great progress has been made, we are compelled to call attention to the fact that the demands of the time in which we live are greater still. There was never an age in which education was such an imperative necessity.

We have just cause to be thankful for what our denomination is doing through the Board of Education at Wake Forest College. They are now supporting thirty-six young men preparing to preach the gospel. This is all the Board can do with the funds they are now receiving. They have had to decline the application of a large number this year because they have not the money to help them. The call is upon us for more men. From every quarter comes the cry for men to preach the gospel. How shall they preach unless they be sent?

With profound thankfulness to God for the work of the past, let us press on for the greater and better things.

J. M. BROUGHTON.
For the Committee.

Interesting and impressive remarks were submitted by Rev. W. R. Gwaltney, after which a collection was taken, amounting to $9.49.

Professors J. M. Brewer and F. P. Hobgood also addressed the congregation.

The report was adopted.

On motion, the Association adjourned to meet to morrow morning at 9:30 o'clock, and spend thirty minutes in praise and prayer.

Prayer by Rev. J. J. Hall.

SECOND DAY.

FRIDAY, October 28, 1892.

Rev. M. C. Walters conducted religious exercises for half an hour, after which, the Association was called to order by the Moderator at 10:30 o'clock.

The minutes were read and corrected.

Brother J. H. Mills, representing the Baptist Orphanage, was welcomed to a seat with us.

Rev. W. R. Gwaltney asked the Association to support two young brethren at the College.

Rev. C. W. Blanchard read the report of the Committee on the petitionary letter from Mt. Olivet Church:

We, your committee on examination of credentials, find the church, Mt. Olivet, to be sound in faith, and duly organized.

Respectfully submitted,

C. W. BLANCHARD,
J. R. MAYNARD,
J. W. ROSE,
Committee.

On motion, the report was adopted, and the delegates enrolled and welcomed by the Moderator.

On motion of Bro. N. B. Broughton, the following special orders for to-day were adopted:

Report on Orphanage, 10:30 A. M.; report on State Missions, 11 A. M.; report on Foreign Missions, 2:30 P. M.; report on Ministers' Relief Board, 3:30 P. M.

Rev. C. W. Blanchard read the

REPORT ON THE BAPTIST ORPHANAGE.

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction," etc.; and to expose us to this most prominent measure of grace, God has opened the doors of many a tenement in our midst and bidden us go in and purify ourselves by simple, practical ministrations to the wants of the helpless.

We point with pride to our own institution at Thomasville for the care and culture of those who are without earthly parents or means to provide for their present needs or future usefulness, and to instruct them in a knowledge of their obligations to Almighty God.

We have now about one hundred and twenty-five orphan children under the care and management of this institution, who are alike dependent upon our people for their temporal, moral and spiritual support. And we do, therefore, recommend that eternal vigilance be given to the management and support of an institution of which we are justly proud. Let a larger patronage be given to *Charity and Children*, a paper published at the Orphanage in the interest of this work, and our people will be brought into closer sympathy with its claims.

We further recommend all our churches to take not less than one collection once a year for the Orphanage, and our Sunday-schools once a quarter.

C. W. BLANCHARD,
J. C. BIRDSONG,
Committee.

On motion to adopt, Bro. J. H. Mills spoke very feelingly upon the works of the Orphanage.

A collection was taken, amounting to $8.26, and the report was adopted.

The Moderator appointed the following additional committees:

On Development of the Churches—Brethren N. B. Broughton, S. H. Hood and C. H. Holland.

On Time, Place and Preachers of next Association—Brethren F. H. Poston, T. T. Holland and John Barnes.

On Delegates to the Baptist State Convention—Brethren W. C. Nowell, Worley Creech and W. H. Lindsay.

On Temperance—Brethren E. J. Edwards, Rushan Pittman and J. H. Broadwell.

The next special order was taken up and read by Rev. C. Durham, as follows:

REPORT ON STATE MISSIONS.

For more than one hundred years the Baptists have been engaged in State Missions. In this work our fathers laid the foundation for our present large numbers and prosperous churches and intitutions. Through all the years this work has made progress and has been enlarged to the present dimensions—more than one hundred missionaries located in thirty-four Associations, and occupying more than four hundred weak mission churches and destitute neighborhoods. This has been a year of many trials with the missionaries and great blessings on their work. We recommend—

1. That at least once a year each pastor give to his congregation something of a history, prospects and needs of State Missions.

2. That each church and every member of each church be urged to aid State Missions by their prayers and contributions.

3. That this work be enlarged and wisely pressed till a Baptist church shall be established in every neighborhood in North Carolina.

R. H. GOWER,
W. B. SCOTT,
C. DURHAM,
Committee.

On motion to adopt the report, Rev. C. Durham spoke very earnestly about this work. Report adopted.

The Committee on Obituaries, through Dr. J. J. Hall, asked to be allowed to hand in their report later on, as they desired time to gather some facts. Request granted.

Brother N. B. Broughton moved that the special order for 3:30 o'clock P. M., the report on Ministers' Relief Board be changed with the special order for 2:30 o'clock P. M., the report on Foreign Missions. Adopted.

On motion, adjourned to 2:30 o'clock P. M., after prayer by Rev. O. C. Horton.

AFTERNOON SESSION.

The Association reassembled at 2:30 P. M.

The special order for this hour was read by Rev. C. A. Woodson, as follows:

REPORT ON MINISTERS' RELIEF FUND.

The Ministers' Relief Board and its work have received the hearty endorsement of the Baptist State Convention of North Carolina. This being the case, the Board has a right to expect the assistance and co-operation of the Churches and Associations within the bounds of the Convention. We desire to call the attention of our churches and pas-

tors to the report on the Ministers' Relief Board contained in our Minutes of last year, and to the recommendations contained in it.

We earnestly request our pastors and churches to give the Board at least one collection during the year. We respectfully suggest that such collection, if not sent to the Convention or Board Treasurer, be sent with the Associational letter to the annual gathering of this body.

Respectfully submitted,

C. A. WOODSON,
J. R. CARTER,
Committee.

Interesting remarks were submitted by Rev. C. A. Woodson, after which a collection was taken amounting to $4.52. The report was adopted.

At their request, on motion, a letter was granted Cumberland Union to join Little River Association.

On motion of Bro. N. B. Broughton, this evening at 7 o'clock was designated as the time for the Centennial of Missions, with Drs. J. J. Hall and N. B. Cobb as the speakers.

Brother N. B. Cobb read the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention are now prosecuting mission work in Europe, Asia, Africa, North America and South America.

In Europe we have Rev. George B. Taylor at Rome, Rev. J. H. Eager and Mrs. Eager at Florence, and 14 native Italian ministers laboring in other parts of Italy and Sardinia. Baptisms 40, members 293, contributions $500, or an average of $1.70 per member.

In Asia we have missions in China and Japan. In North China, 7 missionaries at Tung Chow, 2 at Hwanghien, and 5 at Pingtu. Baptisms, 9; church members, 141; contributions, $11.50, about 8 cents per member. In Central China and Southern China, 3 missionaries at Shanghai, 2 at Soochow, 4 at Chinkiang, and 5 at Yangchow. Church members, 110; scholars, 20; contributions, $297.68, an average of $2.70 per member.

In Japan we have 2 male missionaries and their wives. Baptism, 16; members, 25. These constitute the Southern Baptist Missions in Asia.

In Africa we have 5 American missionaries, with 4 native assistants, at Lagos; 4 American and 1 native assistant at Abbeokuta; 4 at Ogbomoshaw, and 1 native evangelist each at Gaun and Hauser Farm. Baptisms, 31; church members, 111; pupils, 124; contributions, $76.30, about 75 cents per member.

These constitute our missionary stations in strictly pagan countries.

In North America the Board has missionaries in six States of Mexico, viz.: In Coahuiala, 9 stations; in San Louis Potosi, 1; in Zacatecas and Aguas Calientes, 1; and in Guadalajara and the State of Mexico, 1 each. Baptisms, 127; members, 958; contributions, $1,383.70, about $1.44 per member.

In South America we are prosecuting mission work in five stations in the Republic of Brazil, viz.: Rio De Janiero, Bahia, Maceio, Pernambuco, Valenca, Alogoinhas and Merias Geræs. Baptisms, 90; members, 419; contributions, $1,150, average per member, $2.74.

North Carolina Baptists are represented by missionaries from our own State in China, Africa and Mexico. Last year was the most prosperous year on the foreign fields ever recorded.

This year being the centennial of modern missions, has been largely devoted to missionary meetings and speeches throughout the Southern

States, but the practical outcome of these meetings has not yet reached that point of giving to missions which it was fondly hoped, and unless there be more *doing* along with the *talking* and *hearing*, we will come far short of the expectations of our brethren, and instead of doubling our number of missionaries and stations actually fail to reach the wants of the field already occupied.

N. B. COBB,
J. R. MAYNARD,
M. G. GULLEY,
Committee.

Very interesting remarks were submitted by Dr. C. Durham, after which the following pledges were taken for Foreign Missions:

Apex	$ 15 00	Kinney's Creek	$ 2 00
Baptist Centre	5 00	Lee's Chapel	5 00
Bethany	1 00	Morrisville	45 00
Carter's Chapel	5 00	Pine Level	1 00
Cary	10 00	Pleasant Grove	5 00
Clayton	10 00	Princeton	2 00
Clyde's Chapel	5 00	Raleigh Bap. Tabernacle	80 00
Collins' Grove	5 00	Sardis	2 00
Ephesus	5 00	Selma	10 00
Fayetteville Street	5 00	Shiloh	5 00
Four Oaks	1 00	Smithfield	5 00
Garner	5 00	Swift Creek	2 50
Good Hope	2 50	White Oak	5 00
Green Level	15 00	Mt. Olivet	1 00
Hepzibah	10 00		
Inwood	5 00		$275 00

On motion, adjourned to meet at 7 o'clock this evening, after prayer by Rev. A. D. Hunter.

NIGHT SESSION.

The Association re-assembled at 7 o'clock, and spent half an hour in praise and prayer, after which Dr. N. B. Cobb very earnestly addressed the people upon Home Missions.

Dr. J. J. Hall, with the use of his map, delivered a very impressive and instructive address upon Foreign Missions.

A collection was taken amounting to $10.86.

On motion, adjourned, with benediction by Rev. A. D Hunter.

THIRD DAY.

SATURDAY, October 29, 1892.

Brother F. H. Poston conducted religious exercises for half an hour, after which the Association was called to order by the Moderator at 10 o'clock A. M.

The minutes of yesterday read and appproved.

On motion, Dr. J. J. Hall was elected as our delegate to the Southern Baptist Convention, and Rev. F. H. Poston as alternate.

Dr. J. J. Hall read the

REPORT ON HOME MISSIONS.

Your Committee on Home Missions submit the following report:

WHEREAS, The Home Mission work of the Southern Baptist Convention is as great in its importance as the vastness of its territory, the number and need of its constituency, and the bright outlook which greets it to-day; therefore

Resolved, That we recommend to our people to keep sacredly near their heart and in their prayers to God this work, and we further advise our ministers to encourage the circulation of such literature as will give needed information of this important part of the work committed to us as a people, and further ask that they, at least once a year, bring their people to a consideration of Home Mission work.

Not only must we stand by the work in Cuba, but give to it every needed encouragement until in that island the battle for truth and righteousness shall be won.

We recommend that, so far as possible, the State Convention relieve, or at least aid, the Home Mission Board of Atlanta in taking under their care and doing their utmost to supply the colored population with such religious help as will be welcomed by them in the extension of our Lord's kingdom in their midst; and further trust, that throughout our great Southland there may be such an awakening in Home Missions as shall result in the conversion of tens of thousands of souls, calling into existence thousands of new Baptist churches, strengthening those that we now have and bringing a far-reaching blessing to all departments of our denominational life and service.

J. J. HALL,
O. C. HORTON,
W. G. MARCOM,
Committee.

Report adopted.

Rev. O. C. Horton read the

REPORT ON PERIODICALS.

Our past success, unity and brotherly co-operation as a Christian church is largely due, under God, to the wide circulation of our distinctive literature. Our future prosperity depends no less on the circulation of such periodicals as will give pure and simple expositions of God's word, therefore we recommend to our churches the *Biblical Recorder*, Raleigh, N. C.; the *Foreign Mission Journal*, Richmond, Va.; *Home Field*, Atlanta, Ga.; *Charity and Children*, Thomasville, N. C., and *Kind Words Series*, Nashville, Tenn., as worthy a place in every home and Sunday-school of the land.

O. C. HORTON,
GEORGE G. BEATY,
Committee.

After remarks by Brethren J. C. Caddell, J. C. Birdsong, N. B. Cobb, C. W. Blanchard, the report was adopted.

Brother J. M. Beaty, Secretary of the Executive Board, read their report, as follows:

REPORT OF THE EXECUTIVE BOARD.

Your Executive Committee, having in charge Associational Missions, beg leave to submit the following report of the work done:

Princeton church, which was organized about three years ago with eight members, now numbers fifteen. They are earnest, working mem-

bers, and have just built a house of worship, which, when completed, will cost $850, $350 of this amount has been raised and paid out this year. Rev. O. C. Horton has served the church as pastor.

Rev. J. W. Rose is the pastor at Four Oaks, and has received three members this year. The church has been plastered and painted at a cost of about seventy-five dollars. The people of Four Oaks appreciate what the Association is doing for them, and are trying to do their part as best they can.

Sardis, which is located five miles southeast of Smithfield, has been supplied with preaching by Rev. J. W. Rose. The church has a Sunday-school, and some progress is being made at this point.

Rev. J. W. Rose has preached at Pine Level. The church building has been remodelled and the outlook for our cause there is more favorable.

Lucama and Kenly are mission points, and Rev. J. W. Rose has done the preaching this year. There are a few Baptists at each of these places, and we look for good results from our efforts.

Emmaus church is centrally located between Princeton, Kenly and Fremont. It was never a strong church, and has had many difficulties to contend with. Rev. J. W. Rose, the present pastor, held a series of meetings the past summer, and four persons professed conversion.

Hood's School-house is supplied with preaching by Rev. F. H. Poston. There are some Baptists near by, and a church can be organized at an early day. Rev. F. H. Poston preaches also at Blackman's Cross-Roads. There are enough Baptists in that community for a small organization, which will be effected as soon as a house of worship can be built. Money is being raised for this object, and the building will be erected the coming winter. A meeting was held at this point a short time ago and two good members were received and baptized. Rev. F. H. Poston has preached at two points five and six miles from Smithfield, between which a church will be built this winter to accommodate the two places. Two meetings were held at these points which resulted in fifteen baptisms. This church will start off with a membership of about thirty.

We consider the work of Associational Missions the greatest work now upon us, and recommend that it be carried on with enlarged efforts. The only embarrassment that confronts your committee is the need of funds to supply the destitution, and to aid in the support of churches already established that are unable to sustain their own work. We, therefore, call upon the churches to do the full measure of their ability in supplying the gospel to our own people.

We are pleased to report increased interest in the attendance upon our Union Meetings, and of their efficiency in work. We trust that the churches will more and more appreciate the advantage of the Union Meetings to reach and educate the people in our principles and the work we are trying to do.

N. B. BROUGHTON, Chairman,
J. M. BEATY, Secretary,
Executive Committee.

Resolved, That the Executive Committee be instructed to prepare a statistical letter for the use of the churches of this Association, upon which to make their report to the next annual meeting of this body, and the Clerk directed to distribute them to the churches.

After remarks by brethren N. B. Broughton, O. C. Horton, C. Durham and C. W. Blanchard, the following pledges for Associational Missions were made:

Apex	$ 15 00	Lee's Chapel	$ 5 00
Bethany	2 00	Morrisville	20 00
Bethesda	10 00	Mt. Moriah	25 00
Bethlehem	5 00	New Bethel	10 00
Carter's Chapel	5 00	Pine Level	5 00
Cary	20 00	Pleasant Grove	10 00
Clayton	25 00	Princeton	5 00
Collins' Grove	5 00	Raleigh Bap. Tabernacle	100 00
Ephesus	10 00	Salem	10 00
Fayetteville Street	20 00	Sardis	5 00
Four Oaks	5 00	Selma	50 00
Garner	10 00	Shiloh	15 00
Good Hope	3 00	Smithfield	50 00
Green Level	25 00	Swift Creek	5 00
Hepzibah	15 00	White Oak	10 00
Holly Springs	25 00	J. C. Birdsong	2 00
Inwood	5 00		
Johnston Antioch	5 00		$536 00
Kinney's Creek	5 00		

Brother J. C. Birdsong offered a resolution to be added to the report, which was accepted, and the report was adopted as amended.

The following Executive Board was appointed: Brethren N. B. Broughton, Chairman; J. R. Maynard, O. C. Horton, O. L. Stringfield, J. J. Hall, R. H. Gower, J. M. Beaty, C. S. Williams, W. B. Upchurch, W. H. Lindsay, J. M. Broughton, A. B. Hunter and L. O. Lougee.

On motion, adjourned until 2 o'clock, after the benediction by Rev. J. R. Maynard.

AFTERNOON SESSION.

Reassembled and was called to order, after singing and prayer by Rev. C. W. Blanchard.

The following report was read and adopted:

REPORT ON THE DEVELOPMENT OF THE CHURCHES.

Your committee regrets to say that the letters sent up to this Association show a considerable falling off in the contributions to the various objects, and very few of them report special activity along any line. It is very apparent that we are not doing as well as in former years for Foreign Missions, and but for the liberality of a few of the churches, the total amount would be very small indeed.

We find also that in many of the letters there is no report of contributions to any of the objects. That these churches, for most part, are weak in numbers and financial ability we fully appreciate, but, in our judgment, there is need of system in presenting the objects of beneficence, and pressing collections for same.

In most of the churches the revivals of religion during the past year were attended with most gracious results, and many have been added to the membership of same.

There are several churches embarrassed by indebtedness pressing upon them, contracted in building their houses of worship. Among these Wilson's Mills, Princeton, Bethlehem, Four Oaks and Pine Level are appealing for help, and unless they get relief very soon there is some danger of some of the houses being sold, and with others, where the debt has been assumed by individual brethren, they will be seriously hurt. We must aid these churches, and in order that this may be done with promptness and good effect, we suggest that the Executive Committee examine into the indebtedness hanging over these struggling churches,

and the amount each must have to liquidate the same, and devise some plan for raising the money to pay same at an early day.

Fraternally submitted,

N. B. BROUGHTON,
S. H. HOOD,
C. H. HOLLAND,
Committee.

Brother J. H. Broadwell read the

REPORT ON TEMPERANCE.

Intemperance is one of the greatest evils in our land. Over eighty per cent. of all the crime in this country is the result of intemperance, and ninety-five per cent. of the depraved youth are the children of drunken households. There is not a drunkard on earth to day who didn't start out with the idea that he could drink or let it alone.

In our great nation there are over 190,000 saloons. Over 200,000 people were arrested last year for drunkenness and crimes growing out of it. The nation permits the opening of dram-shops to make criminals, and then arrests the very criminals they have made. One of the great Websters said rum, gin, whiskey and brandy are destructive to mankind.

Strong drink produces more idleness, crime, disease, want and misery than all other causes put together. Nine-tenths of all the convicts in our State prisons have been habitual drinkers. The inmates of our insane asylums have nearly all been accustomed to strong drink.

Is it not the duty of men who profess to be Christians to pray and exert such an influence that these strongholds of sin and death may be abolished in our bright land.

Respectfully submitted,

J. H. BROADWELL,
RUSHAN PITTMAN,
Committee.

After remarks by Rev. Worley Creech, the report was adopted.

Brother A. B. Hunter read the

REPORT OF THE FINANCE COMMITTEE.

Your Committee on Finance have received, through the church letters, the following amounts:

For State or Associational Missions	$257 87
" " " " J. R. Barnes	5 00
" " " " Sunday collection	18 06
" Foreign Missions	76 48
" " " special collection	10 86
" Home Missions	56 15
" Education	35 91
" special collection	8 49
" Colportage	72
" Sunday-schools	1 65
" Orphanage	49 27
" " special collection	8 26
" Minute Fund	45 25
" Indigent Ministers	12 74
" " " special collec'n paid to Woodson,	4 52
	$615 93

Paid L. O. Lougee, Treasurer.

Respectfully submitted,

A. B. HUNTER,
J. J. BAGWELL,
C. S. WILLIAMS,
Committee.

On motion, the thanks of the body were extended the committee for their faithful work, and the report was adopted.

The Treasurer of the Association read his report as follows:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer*,
In Account with Raleigh Baptist Association.

1890. DR.

Oct. 31,	Received from the Finance Committee		$757 95

CR.

Nov. 2,	Paid J. D. Boushall, Treasurer for State Missions	$282 96		
" " "	" " " " " Foreign Miss	113 74		
" " "	" " " " " Home Missions	66 60		
" " "	" " " " " Education	86 33		
" " "	" " " " " Colportage	1 56		
" " "	" " " " " Bap. Orphanage,	153 97		
" " "	Edwards & Broughton for printing Minutes	42 79		
" " "	Clerk	10 00	757	95

Respectfully submitted,

L. O. LOUGEE, *Treasurer.*

Also, his report of the Mission Fund,

L. O. LOUGEE, *Treasurer, in Account with Associational Missions of Raleigh Baptist Association.*

RECEIPTS.

Smithfield	$ 47	50	
Corinth		60	
Hollywood	1	47	
Selma	24	00	
Shiloh	4	69	
White Stone	29	32	
Clayton	12	50	
Kinney's Creek	1	10	
Green Level	6	60	
Mt. Hermon	1	00	
Apex	5	55	
Salem	1	62	
Bethesda	1	93	
Hepzibah	5	20	
Princeton	2	00	
Wilson's Mills		40	
Johnston Antioch	1	47	
Bethany	1	20	
Live Oak	1	46	
Leesville	1	10	
Mt. Zion		75	
Mt. Hermon	9	24	
Cumberland Union	1	20	
White Oak	1	71	
Bethlehem	1	75	
Sardis	5	00	
Four Oaks	5	00	
Pine Level	5	00	
Emmaus	1	00	
Clyde's Chapel	5	25	
Carter's Chapel		75	
Tabernacle	100	00	
Ladies' Aid Soc. at Selma	16	74	
Ladies' Aid Soc., Green Le'l,	1	00	
Rev. W. H. Edwards	20	00	
Rev. C. W. Blanchard	10	00	
Rev. J. W. Rose	10	00	
Dr. A. J. Battle	5	00	
Special collection (Eastern)	20	57	
Special collection (Western)	1	28	
R. H. Gower	5	00	
J. R. Barnes	5	00	
N. B. Broughton	10	00	
Rev. O. C. Horton	10	00	
Miss Minda Chamblee	10	00	
L. O. Lougee	10	00	
O. L. Stringfield	10	00	
Col. on field by J. W. Rose,	38	19	
Col. by Finance Committee,	257	87	
Col. on Sunday at Asso'n	18	06	
	$746	27	

DISBURSEMENTS.

Paid Rev. J. W. Rose	$400 00	
Paid Rev. F. H. Poston	225 00	
Paid Rev. O. C. Horton	75 00	
Paid Rev. R. H. Jones	25 00	$725 00
Balance on hand		$ 21 27

REPORT ON TIME, PLACE AND PREACHERS.

The Committee on Time, Place and Preachers for the next session of this Association respectfully recommend—

1. That the next session be held on Thursday after the fourth Sabbath in October, 1893.
2. That we meet with Mt. Moriah Church, in Wake County.
3. That Rev. O. C. Horton be appointed to preach the Introductory Sermon, and Rev. F. H. Poston as alternate.

Respectfully submitted,

F. H. POSTON,
T. T. HOLLAND,
J. J. BARNES,
Committee.

Brother W. H Lindsay read the following names as delegates to the Baptist State Convention : Brethren O. C. Horton, O. L. Stringfield and J. W. Rose. Adopted.

On motion, the Finance Committee was instructed to turn over the funds received to the Treasurer, and he was instructed to have the usual number of Minutes printed, and retain $10 for his services.

Dr. J. J. Hall offered the following resolution, which was adopted by a rising vote :

Resolved, That we hereby extend our hearty thanks to the Baptist Church of Smithfield and the community for the very generous manner in which this Association has been entertained.

The following Standing Committees were appointed:
On State Missions—Rev. O. C. Horton.
On Foreign Missions—J. M. Broughton.
On Home Missions—J. M. Beaty.
On Sunday schools—R. H. Gower.
On Education—N. B. Broughton.
On Baptist Orphanage—J. M. Tisdale.

The Committee on Religious Exercises announced that there would be preaching to-night in this church by Rev. C. W. Blanchard, Sunday-school Mass-meeting to-morrow morning at 10 o'clock, and preaching at 11 o'clock by Rev. J. M. G. Scott, and at 7 o'clock P. M., by Rev. N. B. Cobb; also, at 11 o'clock at the Methodist church by Rev. N. B. Cobb.

The Association adjourned, after the benediction, to meet with Mt. Moriah on Thursday, October 26, 1893.

E. S. MOORE, *Moderator.*

L. O. LOUGEE, *Clerk.*

SUNDAY MORNING.

OCTOBER 30, 1892.

A Sunday-school Mass-meeting was held at 10 o'clock, and was addressed by Bro. N. B. Broughton, after which Rev. J. M. G. Scott, of Norfolk, Va., preached to a large congregation.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	Pastor's Salary.	State and Associational Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
*Apex	W. H. Penny, Jr., Apex	$ 125 00	$ 16 43	$ 21 33	$ 25 78	$ 8 94	$	$ 97 68	$ 6 37	$ 2 35	$ 12 86	$ 1 50	$ 318 24
Baptist Centre	J. H. Boon, Clayton	75 00	10 00									1 50	86 50
Bethany	Kirkman Creech, Hare's Store	7 60	1 90	25	1 15		1 26						63 12 79
Bethesda	J. H. Easom, Clayton	75 00	8 50				1 50	27 00				2 00	114 00
Bethlehem	J. M. Wilder, Shotwell	50 00	5 00										50 55 50
Carter's Chapel	W. B. Wall, Selma	17 50	9 25				50					75	28 50
*Cary	Sion Holleman, Cary	125 00	12 80	10 15	8 45		4 20	46 05			2 25	1 00	209 90
Clayton	W. H. McCullers, Clayton	300 00	26 10					15 00			98 00	2 00	441 10
Clyde's Chapel	Dr. W. E. Richardson, Shotwell	75 00	10 00									50	85 50
*Collins' Grove	R. B. Byrum, Enno	75 00	3 80		5 30		1 82					85	86 77
Corinth	James E. Pulley, Earpsboro	49 25					1 40					55	51 20
Cumberland Union	J. M. W. Holmes, May	75 00	3 25	5 43	4 16	1 45	2 25	3 00			1 00	1 00	96 54
Emmaus	M. G. Radford, Princeton		1 00					1 50				35	2 85
Ephesus	C. E. Williams, Method	75 00	10 00	4 45			1 40	1 70	1 83		4 50	60	99 48
Fayetteville Street	James A. Baker, Raleigh	100 00	20 00		5 00		5 00	50 00	15 00			1 00	196 00
Four Oaks	W. R. F. Edwards, Four Oaks	12 00	5 00	2 50	1 09			4 25		81 30	23 80	50	130 44
Garner	J. J. Bagwell, Garner	75 00	5 22	2 10	3 76		3 05	5 00		55 00	5 00	60	154 73
Good Hope	W. H. Carpenter, Morrisville	30 00	2 00				1 75	5 00				50	39 25
*Green Level	J. S. Baucom, Ewing	150 00	25 75	14 90	24 73	5 00	6 40	39 55	5 55	1 65	16 11	2 00	291 64
Hepzibah	W. A. Liles, Wakefield	150 00	9 90	10 00	6 00	2 50	10 00		6 68	20 00	34 20	1 50	246 58
Holly Springs	J. R. Carter, Holly Springs	150 00	17 00	10 12	21 87	3 95	11 86	13 38	16 60		28 50	2 00	276 28
*Inwood	D. C. Smith, Raleigh	100 00	2 10	6 00	2 50		75	4 50		1 00		1 00	117 85
Johnston Antioch	William O'Neal, Hare's Store	10 75	4 05						10 00	50 00		55	75 35
Kinney's Creek	W. H. Holland, Varina		5 00	61	1 80		1 00				2 35	75	11 51
Lee's Chapel	H. B. Ferrell, Union Hope	85 00	10 00				80	1 20		50 00		1 25	148 25
Leesville	W. A. Martin, Kelvin Grove	60 00	5 00					4 50		85		25	70 60
Live Oak	George Chestnutt, Selma	17 00	46	10	25		1 24					25	19 30
*Morrisville	A. T. Cotton, Morrisville	150 00	15 12	18 45	47 58	5 50	13 10	47 47		51 07	1 00	2 00	351 29
Mt. Hermon	A. M. Adams, Kelvin Grove	80 00	5 50					5 00		358 52		60	449 62
Mt. Moriah	J. M. Baucom, Auburn	150 00	50 00	6 40	3 20		6 40	19 25			34 00	1 00	270 25
Mt. Olivet	L. S. King, Method	25 00	75				50	60 00				50	86 75
Mt. Zion	Riley Yearby, Raleigh	50 00	1 50	50	25		1 00						53 25
New Bethel	N. Bryan, Auburn	75 00	10 00					3 96			7 14	1 40	97 50

Pine Level	B. L. Strickland, Pine Level	15 00	5 00	1 00	1 00		2 00	4 00		194 31		50	132 81
Pleasant Grove	C. W. Sugg, Raleigh	100 00	7 50	6 00	3 35	3 50	5 30	23 75	5 00		10 76	1 35	166 51
Princeton	N. D. Wells, Princeton	100 00						5 50			5 00	50	111 00
Reedy Creek	A. W. Sorrell, Cary	60 00						10 00					70 00
*The Tabernacle	J. C. Birdsong, Raleigh	1,500 00	100 00	38 25	80 00	20 00	24 70	364 10	90 30	4,141 36	435 32	3 00	6,797 03
Salem	S. S. Rogers, Apex	150 00	15 00	20 90	8 12	2 05	3 43		6 51		14 50	1 50	222 01
Samaria													
Sardis	W. S. Goodwin, Smithfield	25 00	5 00	1 00	1 00			1 00				25	33 25
Selma	J. T. Blackman, Selma	175 00	50 00					24 00			48 00	1 50	298 50
Shady Grove	E. J. Booth, New Hill		2 40	5 10	5 25							1 50	14 25
Shiloh	C. H. Holland, Leachburg	110 00	10 00	5 00	1 18	1 00	1 70					1 20	130 08
Smithfield	W. H. Harrison, Smithfield	150 00	50 00	4 10	1 00	3 75	1 00	40 00		12 50		1 50	163 85
Swift Creek	C. H. Utley, Raleigh	90 00	5 00	6 60	2 14							1 00	104 74
White Oak	J. I. Murphrey, Archer Lodge	75 00	1 73					3 71	5 05	5 00		1 30	91 79
Whitestone	W. H. Chamblee, Jr., Rosinburg	150 00	26 61	8 31	10 00			1 50	8 92			1 50	205 23
Wilson's Mills	J. T. Holt, Wilson's Mills	80 00	5 00		1 31			7 00	8 00	350 00			451 31
		$5,374 10	$595 62	$209 55	$277 22	$57 64	$115 31	$939 55	$186 81	$5,284 81	$784 29	$47 98	$13,867 17

*NOTE.—Of the above amounts, the Woman's Missionary Societies and the Sunbeams contributed largely from the following churches: Apex, Cary, Collins' Grove, Green Level, Inwood, Morrisville and the Tabernacle.

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number of Volumes in Library.	Number Quarterlies and Papers Taken.
Apex	J. M. White, Apex	1st	6	14	1	7	1	2	37	46	83	S. C. Olive, Apex	10	73	83	$ 58 69	$ 31 55	265	80
Baptist Centre	J. L. Cottingham, Wilson's Mills	1st	12	1	...	1	.....	1	23	51	74	J. H. Boon, Clayton	8	89	97	6 81	.....	131	66
Bethany	Worley Creech, Hare's Store	4th	1	1	...	1	.....	1	23	26	49	David Pace, Selma	3	30	33	1 72	.....	.....	62
Bethesda	J. L. Cottingham, Wilson's Mills	4th	9	3	2	6	2	...	45	71	116	M. C. Smith, Clayton	6	80	85	8 00	.....	53	.....
Bethlehem	J. L. Cottingham, Wilson's Mills	3d	3	4	1	2	3	1	19	41	60	J. M. Wilder, Shotwell	8	40	48	7 70	.....	.....	165
Carter's Chapel	Worley Creech, Hare's Store	1st	8	.....	1	.....	.....	1	24	40	64	Oscar Mazingo, Selma	5	20	25	.....	.....	.....	28
Cary	C. W. Blanchard, East Durham.	4th	2	6	..	10	2	...	37	65	102	C. H. Clarke, Cary	10	101	111	16 01	.....	100	105
Clayton	O. C. Horton, Selma	2d, 4th	23	3	3	4	1	2	105	125	230	D. O. McCullers, Clayton	11	68	79	35 00	.....	24	120
Clyde's Chapel	J. L. Cottingham, Wilson's Mills	3d	37	19	...	1	.....	...	48	67	115	W. H. Hood, Shotwell	7	50	57	5 20	.....	25	40
Collins' Grove	J. R. Maynard, Morrisville	4th	8	1	1	1	.....	1	40	51	91	T. A. Holland, Enno	7	65	72	3 50	.....	.....	50
Corinth	R. H. Jones, Wakefield	4th	.....	1	...	5	4	1	16	33	49	.....	.....	.....	.....	.....	.....	.....	.....
Cumberland Union	J. M. White, Apex	4th	3	3	1	2	1	3	32	48	80	J. D. Weathers, Chalk Level	6	60	66	7 79	.....	75	54
Emmaus	J. W. Rose, Pine Level	4th	1	.....	...	1	.....	...	4	2	6	M. G. Radford, Princeton	5	30	35	2 40	.....	.....	32
Ephesus	J. R. Maynard, Morrisville	2d	.....	.....	...	...	.....	...	.....	.....	.....	W. D. Williams, Method	9	70	79	18 40	1 36	.....	104
Fayetteville Street		every	4	1	...	...	3	1	26	34	60	J. T. Pullen, Raleigh	11	80	91	50 00	30 00	24	20
Four Oaks	J. W. Rose, Pine Level	3d	6	3	...	1	2	1	37	49	86	J. M. Beaty, Smithfield	5	70	75	11 70	.....	.....	50
Garner	R. R. Day, Wake Forest	4th	2	1	...	...	2	...	4	11	15	J. J. Bagwell, Garner	7	52	59	7 50	.....	12	60
Good Hope	J. R. Maynard, Morrisville	3d	4	1	1	2	1	..	30	28	58	Madison Yates, Morrisville	.....	.....	.....	.....	.....	.....	.....
Green Level	C. W. Blanchard, Varina.	3d	6	.....	...	...	.....	...	.....	.....	.....	W. B. Upchurch, Morrisville	10	177	187	23 00	10 80	75	130
Hepzibah	O. L. Stringfield, Wakefield	1st	3	5	1	4	3	3	112	109	221	W. A. Liles, Wakefield	24	310	334	65 00	.....	.....	60
Holly Springs	W. S. Olive, Apex	2d	12	10	2	13	37	3	85	155	240	J. R. Carter, Holly Springs	6	50	56	12 00	.....	75	100
Inwood	O. L. Stringfield, Wakefield	2d	3	4	...	16	.....	7	54	111	165	R. E. L. Yates, Raleigh	7	75	82	30 00	.....	100	100
Johnston Antioch	Worley Creech, Hare's Store	4th	10	.....	.	7	.....	...	29	52	81	B. H. Creech, Hare's Store	6	80	86	3 98	.....	..	120
Kinney's Creek	H. W. Norris, Ballentine's Mills	2d	14	9	1	2	14	2	57	88	145	.....	.....	.....	.....	.....	.....	.....	.....
Lee's Chapel	W. C. Nowell, Smithfield	3d	.....	.....	.....	.....	.....	.....	.....	.....	.....	R. P. Driver, Earpsboro	5	67	72	1 75	.....	.....	64
Leesville	W. H. Reddish, Wake Forest	3d	15	2	10	.....	1	2	65	108	173	.....	.....	.....	.....	.....	.....	.....	.....
Live Oak	Worley Creech, Hare's Store	1st	1	.....	...	2	2	...	13	20	33	.....	.....	.....	.....	.....	.....	.....	.....
Morrisville	W. S. Olive, Apex	3d	.....	1	...	.....	1	...	18	26	44	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Hermon		1st	2	12	...	3	1	2	74	98	172	A. W. Thompson, Morrisville	10	100	110	20 00	2 00	125	125
Mt. Moriah		2d	5	2	...	3	1	1	59	118	177	W. M. Arnold Morrisville	13	74	87	10 25	3 15	48	90
Mt. Olivet	W. M. Sorrell, Cary	1st	5	.....	1	2	4	1	67	115	182	R. H. Gower, Clayton	15	96	111	16 46	4 12	.....	105
Mt. Zion	W. M. Sorrell, Cary	3d	9	10	...	.....	.....	...	11	8	19	P. A. Sorrell, Cary	6	50	56	5 00	.....	25	25
		4th	2	.....	.	5	3	1	20	24	44	Riley Yearby, Raleigh	9	60	69	5 00	.....	40	50

New Bethel	R. L. Day, Wake Forest	1st	4	2	1	3	1	...	30	38	68	E. T. Phillips, Pine Level	6	50	56	10 00	.....	25	40
Pine Level	J. W. Rose, Pine Level	1st	...	1	..	1	1	...	12	17	29	J. P. Bridges, Raleigh	4	20	24	7 00	.....	10	50
Pleasant Grove	C. W. Blanchard, Varina	2d	2	3	...	1	.....	2	38	38	76	N. D. Wells, Princeton	6	36	42	10 25	.....	15	12
Princeton	O. C. Horton, Selma	3d	.....	5	...	.....	3	...	5	10	15	R. A. Young, Cary	5	44	49	.....	.....	.....	40
Reedy Creek	D. D. Edwards, Morrisville	1st	.....	.....	3	2	6	1	26	40	66	N. B. Broughton, Raleigh	43	703	745	746 46	10 00	350	17
Tabernacle	J. J. Hall, Raleigh	every	63	41	7	21	8	12	188	319	507	D. W. Maynard, Apex	7	105	112	10 00	.....	50	603
Salem	W. S. Olive, Apex	3d	16	.....	3	5	6	3	82	127	209								75
Samaria																			
Sardis	J. W. Rose, Pine Level	1st	3	.....	...	.....	.....	...	3	11	14	H. L. Peterson, Smithfield	8	41	49	9 00	.....	8	59
Selma	O. C. Horton, Selma	1st	18	2	4	4	1	...	37	51	88	E. S. Moore, Selma	6	70	76	21 00	.....	100	280
Shady Grove	G. P. Moore, Pittsboro	1st	.....	.....	...	4	2	...	41	65	106								
Shiloh	F. H. Poston, Smithfield	2d	13	3	...	.....	.....	1	38	61	99	F. T. Booker, Polenta	7	84	91	6 90	90	50	60
Smithfield	F. H. Poston, Smithfield	4th	24	4	1	3	...	...	24	53	77	J. M. Beaty, Smithfield	7	50	57	20 00	.....	.....	60
Swift Creek	J. M. White, Apex	3d	13	2	1	6	.....	2	44	61	95	E. Walton, Apex	8	52	60	2 70	.....	.....	40
White Oak	J. L. Cottingham, Wilson's Mills	2d	.....	2	...	9	14	6	24	53	77	J. C. Jeffreys, Archer Lodge	8	84	92	5 00	.....	.....	35
Whitestone	O. L. Stringfield, Wakefield	1st	15	3	1	13	.....	3	72	88	160	W. H. Chamblee, Wakefield	7	160	167	9 55	10 00	24	100
Wilson's Mills			1	4	...	1	.....	1	10	18	28	J. T. Holt, Wilson's Mills	4	25	29	12 00	.....	.....	30
			388	189	47	174	131	68	1906	2886	4792		359	3711	4070	$1,306 72	$103 88	1829	3511

NOTE.—Clyde's Chapel reports a branch Sunday-school at Piney Grove, with seven officers and teachers and eighty scholars, W. E. Richardson, Superintendent. Hepzibah has four schools—Superintendents: J. W. Smith (two), C. Z. Todd and A. G. Underhill. Swift Creek also has a branch school, with five officers and teachers and sixty-five scholars; Superintendent, J. P. Massey.

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OF THE

EIGHTY-EIGHTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

MOUNT MORIAH BAPTIST CHURCH,

WAKE COUNTY, N. C.,

OCTOBER 26, 27 AND 28, 1893.

The next Meeting of this Association will be held with Cary Baptist Church, Beginning Thursday, November 1, 1894.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1893.

Officers and Ministers of the Association for 1893-'94.

MODERATOR:

HENRY W. NORRIS ..... Ballentine's Mills, N. C.

CLERK AND TREASURER:

LEWIS O. LOUGEE ..... Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, Chairman ..... Raleigh, N. C.
R. E. L. YATES ..... Raleigh, N. C.
REV. O. C. HORTON ..... Selma, N. C.
REV. O. L. STRINGFIELD ..... Wakefield, N. C.
REV A. M. SIMMS ..... Raleigh, N. C.
R. H. GOWER ..... Clayton, N. C.
J. M. BEATY ..... Smithfield, N. C.
W. H. HOOD ..... Eagle Rock, N. C.
H. W. NORRIS ..... Ballentine's Mills, N. C.
W. H. LINDSEY ..... Pine Level, N. C.
L. O. LOUGEE ..... Raleigh, N. C.
J. M. BROUGHTON ..... Raleigh, N. C.
A. B. HUNTER ..... Apex, N. C.

ORDAINED MINISTERS:

J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
C. T. BAILEY, Raleigh.
WORLEY CREECH, Hare's Store.
RAYFORD P. DRIVER, Earpsboro.
D. D. EDWARDS, Morrisville.
JESSE HOWELL, Green Level.
O. C. HORTON, Selma.
R. H. JONES, Wakefield.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
F. H. POSTON, Smithfield.
J. W. F. ROGERS, Apex.
W. M. SORRELL, Cary.
O. L STRINGFIELD, Wakefield.
A. M. SIMMS, Raleigh.

PROCEEDINGS.

MOUNT MORIAH BAPTIST CHURCH,
Thursday, October 26, 1893.

In its Eighty-Eighth Annual Session, the Raleigh Baptist Association met with Mount Moriah Baptist Church to-day at 11 o'clock A. M.

The Introductory Sermon was preached by Dr. J. W. Carter, from John xiv: 6.

After prayer by Rev. O. C. Horton, a recess for one hour was taken.

AFTERNOON SESSION.

The Association reassembled at 2 o'clock P. M., and the former Moderator, Bro. E. S. Moore, being absent, on motion, Rev. O. L. Stringfield was elected temporary Moderator.

Revs. C. E. Gower and H. W. Norris were appointed Reading Clerks.

Brethren W. A. Liles and J. C. Birdsong were appointed a Committee on Finance.

Delegates were enrolled as follows:

Apex—J. C. Burns.
Baptist Centre—D. J. Yelvington, Thomas Talton.
Bethany—W. S. Earp, B. Deans, D. C. Smith, K. Creech.
Bethesda—M. C. Smith, J. H. Jones.
Bethlehem—J. M. Ferrell, C. H. Smith, J. A. Montague.
Carter's Chapel—J. B. Mozingo, Oscar Mozingo.
Cary—C. H. Clarke.
Clayton—M. G. Gulley.
Clyde's Chapel—W. H. Hood, H. V. Bunch, Orris Batton, Ira Honeycutt, S. W. Honeycutt.
Collins' Grove—
Corinth—Z. A. Hocut.
Emmaus—
Ephesus—J. H. Cain, Frank Castlebury, Chas. Holloway.
Fayetteville Street—Jas. Wright, T. W. Blake, John T. Pullen, Geo. F. Ball.
Four Oaks—W. R. F. Edwards.
Garner—J. J. Bagwell, G. R. Bagwell, H. B. Bagwell.
Good Hope—
Green Level—J. J. Yates, L. J. Mills.
Hepzibah—W. A. Liles.
Holly Springs—J. D. Marcom, W. L. Holleman, W. A. Adams.
Inwood—J. W. Penny, R. E. L. Yates.
Johnston Antioch—Jas. H. Hales, B. H. Creech, B. L. Creech.
Kinney's Creek—By Letter.
Lee's Chapel—C. J. Strickland, A. Bryant, W. I. Green.
Leesville—A. V. O'Neill, G. H. O'Neill.
Live Oak—D. J. Broadwell.
Morrisville—M. L. Carlton.
Mount Hermon—A. M. Adams, J. T. Cozart, G. M. Jackson.
Mount Moriah—J. B. Pickett, Jas. Bryant, Troy Baucom, Hardy Pool, Calvin Pool.
Mount Olivet—C. H. Jackson, R. E. L. Crenshaw, L. S. King.
Mount Zion—By Letter.
New Bethel—Needham Bryant, W. G. Bryan, D. B. Buffaloe.

Pine Level—By Letter.
Pleasant Grove—By Letter.
Princeton—W. H. Lindsey, J. B. Howell, N. D. Wells.
Raleigh Baptist Tabernacle—L. O. Lougee, N. B. Broughton, J. M. Broughton, J. N. Hubbard, J. C. Birdsong.
Reedy Creek—G. H. Maynard.
Salem—T. T. Holland.
Samaria—H. B. Williams.
Sardis—By Letter.
Selma—L. F. Bailey, R. C. Wallis.
Shady Grove—By Letter.
Shiloh—D. M. Lee, J. J. Barnes, C. H. Holland, J. O. Johnson.
Smithfield—J. M. Beaty.
Swift Creek—W. W. Utley, J. B. Strain, T. L. Jones.
White Oak—By Letter.
Whitestone—By Letter.
Wilson's Mills—J. T. Holt.

Ministers Present: Revs. O. L. Stringfield, F. H. Poston, Worley Creech, O. C. Horton, W. M. Sorrell, D. D. Edwards, A. M. Simms, Alvin Betts, H. W. Norris.

On motion of Bro. N. B. Broughton, the Secretary was requested to cast the vote of the Association for Rev. H. W. Norris as permanent Moderator.

Bro. H. W. Norris was declared unanimously elected Moderator.

On motion of Rev. O. L. Stringfield, Bro. L. O. Lougee was elected Clerk and Treasurer by acclamation.

The following visiting brethren accepted invitations to participate with us: Dr. J. W. Carter, from the Central Association; Prof. F. P. Hobgood, representing the Female Seminary at Oxford; Rev. E. J. Edwards, from the Orphanage at Thomasville, and representing *Charity and Children;* Dr. N. B. Cobb, representing the *Biblical Recorder;* Rev. C. E. Gower, from the Green River Association; Rev. C. W. Blanchard, from the Mount Zion Association; and Rev. A. A. Pippin and Rev. G. W. Coppedge, from the Tar River Association.

Rev. O. L. Stringfield introduced to the body Rev. A. M. Simms, pastor of the Raleigh Baptist Tabernacle, who has just come amongst us.

Petitionary letters being called for, one was handed in from Blackman's Grove by W. N. Johnson, delegate.

On motion of Bro. J. M. Broughton, it was referred to a committee, consisting of Revs. O. L. Stringfield, O C. Horton and A. M. Simms.

Bro. N. B. Broughton moved that other church letters coming in be first referred to the Finance Committee, and then to the Clerk for enrollment of the delegates. Adopted.

On motion of Bro. J. M. Broughton, the subject of Foreign Missions was made the special order for to-morrow morning at 11 o'clock.

The committee on the petitionary letter of Blackman's Grove, through their chairman, Rev. O. L. Stringfield, recommended its reception.

On motion, the church was received, and the delegate, Bro. W. N. Johnson, came forward and was given the hand of welcome by the Moderator.

The Moderator announced the following committees:
On State Missions—O. C. Horton, Hardy Bagwell, Jas. M. Ferrell.
On Foreign Missions—J. M. Broughton, N. B. Cobb, J. J. Bagwell.
On Home Missions—J. M. Beaty, J. B. Mozingo, W. H. Hood.
On Sunday-Schools—R. H. Gower, C. H. Clarke, H. V. Bunch.
On Education—N. B. Broughton, J. W. Carter, F. P. Hobgood.
On Baptist Orphanage—E. J. Edwards, Worley Creech, J. C. Burns.
On Ministers' Relief Board—Alvin Betts, J. D. Marcom, J. N. Hubbard.

On Periodicals—J. W. Carter, A. A. Pippin, D. D. Edwards.
On Time, Place and Preachers of next Association—J. C. Birdsong, W. A. Liles, J. B Strain.
On Temperance—F. H. Poston, C. W. Blanchard, J. J. Yates.
On Development of the Churches—O. C. Horton, N. B. Broughton, W. R. F. Edwards.
The Pastor and Deacons of Mount Moriah Church were appointed a Committee on Religious Exercises.

On motion, adjourned to meet to-morrow morning at 9:30 o'clock.
Prayer by Rev. N. B. Cobb.

SECOND DAY.

FRIDAY, October 27, 1893.

After spending half an hour in religious exercises, conducted by Rev. A. M. Simms, the Association was called to order by the Moderator, at 10 o'clock A. M.

Invitations again extended to visiting brethren, and accepted by the following brethren: Dr. C. Durham, representing the Mission Board; Prof. J. B. Brewer, representing Chowan Female Institute; J. C. Caddell, representing the *Biblical Recorder;* E. E. Hilliard, representing Wake Forest College; J. C. Scarborough, from Central Association; L. W. Bird, from Little River Association. Rev. J. M. Ashley, pastor of the Methodist Church at Clayton, was also invited to a seat with us.

Dr. J. W. Carter read the

REPORT ON PERIODICALS.

In the present age, when the growth of knowledge is so wonderful, when the transmission of news is so rapid, and when the power of the press is so great, the religious weekly is almost indispensable. It is difficult to estimate the value of a good Christian and denominational newspaper. It is a weekly visitor which we soon learn to love and welcome. It tells us what God is doing in the world. It teaches us to look at passing events from the Christian standpoint. It is freighted with news from our churches. It is a bearer of greetings and tidings from our missionaries beyond the sea. It keeps us informed concerning the progress of the Kingdom of Christ. It brings us into closer sympathy with every good work. It is a great help to the pastor in his labors. It is a silent but effective advocate of our denominational principles.

We, therefore, recommend the *Biblical Recorder*, for so many years the recognized organ of North Carolina Baptists, to the brethren and ask them to aid in widening its circulation and enlarging its usefulness.

We also recommend *Charity and Children*, the sprightly representative of our orphanage, to the membership of our churches and to all the friends of benevolence.

J. W. CARTER,
D. D. EDWARDS,
Committee.

On motion to adopt, very interesting remarks were submitted by Dr. J. W. Carter, Dr. N. B. Cobb and Bro. J. C. Caddell, after which the report was adopted.

The hour for the special order having arrived, Bro. J. M. Broughton read the

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions has ever been of deep interest to the churches of the Raleigh Association. For many years the ablest and most successful of all missionaries to foreign lands was a member of this body and was supported in China by the contributions from this membership. Since the death of this great man the contributions of the churches of this body to the Foreign Mission Work have not been so large, but not because the work has been regarded as any less important. The discussion of this branch of our work has always occupied a most prominent part of our annual gatherings and has justly been regarded as a work of increasing necessity. We have, however, allowed the demands made upon us by the destitution in our own bounds to become the chief object of our contributions. It is not the purpose of this report to call for any less interest or decreased contributions to this home work, but to call most emphatically for more interest in every way to this great work of our denomination in the heathen lands. In order for us to properly appreciate the good being done by the money now being given for the support of the gospel in heathen lands, we desire to state briefly the condition of the work for the year 1892.

There are now being sustained in the foreign field 92 missionaries, 21 ordained and 57 unordained helpers or assistants. Of these, 28 missionaries and 26 native assistants are at work in China; 8 missionaries and 7 native assistants are at work in Africa; 3 missionaries and 27 native assistants are at work in Italy; 16 missionaries and 4 native assistants are at work in Brazil; 28 missionaries and 10 native assistants are at work in Mexico; 4 missionaries and 2 native assistants are at work in Japan.

Thus we see that whereas a few years ago we only had here and there a man from the Southern Baptist Convention preaching the gospel in foreign lands, the number has greatly increased until now there are more than one hundred and fifty (150) representing us there. If space would permit, the statistics would be here presented that show the encouraging work now being done by these missionaries; every year the number of baptisms increase and the amount of contributions from the converts are largely in excess of ours per member.

Much has been done, much more could be done if the contributions of the churches were larger. The fields are great. The number of laborers in the comparison are few, VERY few. Pray ye that the Lord of the harvest will send forth more laborers into his harvest. Pray ye also that your own hearts may be enlarged to this great work; that your contributions may be in keeping with the needs of the work and your ability to give.

Our work in foreign fields is being done under the direction and control of the Board of the Southern Baptist Convention, located at Richmond. This Board is composed of many of our wisest and most consecrated pastors and laymen. Some of them have given years of thought and prayer to this subject, and it is safe to say that not a man is sent out nor a dollar expended that is not first the subject of closest thought, careful calculation and earnest prayer. The ratio of expenses given in their reports are the smallest of any Board in the United States.

J. M. BROUGHTON,
N. B. COBB,
J. J. BAGWELL,
Committee.

On motion to adopt, instructing and impressive remarks were delivered by Bro. J. M. Broughton, Drs. J. W. Carter and C. Durham. The report was adopted.

The Moderator appointed the following committee:

On Delegates to the Baptist State Convention—W. M. Sorrell, M. L. Carlton, A. V. O'Neill.

On motion, adjourned for one hour.

AFTERNOON SESSION.

Reassembled.

Bro. N. B. Broughton submitted for the committee the

REPORT ON EDUCATION.

Your Committee on Education feel safe in saying that the cause of enlightening the mind continues to increase, but we greatly fear that there is a sad lack of proper appreciation of the great value of education on the part of too many of our people. With the public schools in every district, the academy, the high school and the colleges, whose doors are opening wider and wider, it does seem to us that there is little or no excuse left for a child growing up in ignorance, and we believe it to be the duty of all teachers, preachers and of Christian people generally to urge upon every parent the great necessity of educating the rising generation.

We commend most heartily the Baptist Female University about to be built in the city of Raleigh. The Baptists of North Carolina, in our judgment, have put their hands to no work more important than this. No one can calculate the good that this institution, when completed and equipped, will bring to all our homes and our work.

MINISTERIAL EDUCATION.

There are at present fifty-one young men at Wake Forest College studying for the ministry; thirty-five of these are supported by the Board of Education of the Baptist State Convention, and we regret to say that Rev. W. R. Gwaltney, the agent of that Board, informs us that the Board is passing through very severe trials and having a hard time to keep these young men at college. They recognize the hard times that are upon us and are using all the economy possible, but they do not feel that they can afford to turn any of these thirty-five young men away, and so with faith in God and in His servants they come to us and ask that our pledges of last year shall be fully met, and that we shall liberally support the work for the year now upon them.

Let us pray for the young men feeling called of God to preach His word, and let us stand by them in their struggles to secure that equipment in knowledge so necessary to their usefulness.

WAKE FOREST COLLEGE.

We rejoice in the fact that Wake Forest College, established by our fathers years ago, stands to-day in its record and work as the equal of any similar institution in the land. As Baptists we owe it to ourselves, and the truth as we hold it, to give to Wake Forest College our warmest support. There is no longer any reason for our sons seeking collegiate education elsewhere, and we urge upon our brethren this important fact: if others teach our sons and daughters, we may well expect that all our work shall weaken thereby.

N. B. BROUGHTON,
For Committee.

After earnest remarks by brethren C. W. Blanchard, J. W. Carter, E. E. Hilliard and O. L. Stringfield on the different features of the report, it was adopted.

A special collection for Education was then taken, amounting to $13.65.

On motion of Rev. O. L. Stringfield, brethren R. E. L. Yates and A. M. Simms were added to the Executive Committee, in place of Dr. J. J. Hall, moved from our midst, and Rev. J. R. Maynard, deceased.

Rev. E. J. Edwards read the

REPORT ON THE BAPTIST ORPHANAGE.

The Orphanage is located at Thomasville, N. C., and is the property of the Baptists of the State. At present there are one hundred and twenty-five children at the institution dependent upon the good people of the State for food, clothes and education. Our Savior, while on earth, sought out the poor and needy that he might do them good. His example is worthy our imitation; therefore, be it

Resolved, That the churches of the Raleigh Association take regular collections for the Orphanage, and that the Sunday-schools take monthly collections and forward to the treasurer.

We also recommend *Charity and Children*, a paper published at the Orphanage, as worthy the hearty support of every Baptist in our Association. Respectfully submitted,

E. J. EDWARDS,
J. C. BURNS,
W. CREECH,
Committee.

On the motion to adopt, Bro. Edwards spoke feelingly of the needs of the Orphanage, and asked for help in the good work. After a collection, amounting to $5.61, the report was adopted.

On motion, adjourned to meet to-morrow morning at 9: 30 o'clock.

Prayer by Rev. O. C. Horton.

THIRD DAY.

SATURDAY, October 28, 1893.

Devotional exercises were conducted for half an hour by Rev. D. D. Edwards, after which the Moderator called the body to order at 10 o'clock.

Bro. J. D. Marcom read the

REPORT ON MINISTERS' RELIEF BOARD.

The Board for the relief of the aged and indigent Baptist preachers of this State is located at Durham, and is composed of good and judicious men. They are aiding this year about fifteen of our old brethren. They manage this work wisely and should have the hearty co-operation of all the churches in the State. We recommend the adoption of the following:

Resolved, That the pastor of each church in this Association be requested to tell his people at least once a year about the needs of these aged and indigent preachers, and give the people an opportunity to contribute to this work whatever God may impress them to do.

ALVIN BETTS,
J. N. HUBBARD,
J. D. MARCOM,
Committee.

Remarks were submitted by brethren C. E. Gower, O. C. Horton, J. D. Marcom, J. M. Beaty and N. B. Cobb, after which a collection was taken, amounting to $7.37, and the report was adopted.

On motion of Bro. J. D. Marcom, a Committee on Obituaries was appointed.

On Obituaries—J. D. Marcom, O. L. Stringfield, W. L. Holleman.

Rev. F. H. Poston read the

REPORT ON TEMPERANCE.

It is to be deplored that so many members of our churches ignore the principle of total abstinence and indulge in intoxicating drinks as a beverage, which is detrimental to their Christian character and brings reproach upon the cause they have espoused. The Divine injunction is, "Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder. Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. Wherefore come out from among them, and be ye separate, saith the Lord; and touch not the unclean thing, and I will receive you." The ideal of christianity is its fruit. "The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance; against such there is no law. And every man that striveth for the mastery is temperate in all things, now they do it to obtain a corruptible crown; but we are incorruptible. See then that ye walk circumspectly, not as fools, but as wise men. Redeeming the time, because the days are evil. Wherefore be not unwise, but understanding what is the will of the Lord; and be not drunk with wine, wherein is excess; but be filled with the Spirit."

We should not only refrain from the use of the damnable stuff, but should pray and strive that this, the greatest of all curses, may be removed from among our people.

Respectfully submitted,

F. H. POSTON,
J. J. YATES,
Committee.

After remarks by brethren F. H. Poston, C. Durham, W. R. F. Edwards, the report was adopted.

Rev. O. C. Horton read the

REPORT ON STATE MISSIONS.

Our associational work comes under this heading, and we beg leave to submit our report on Associational Missions as connected with the work of the State Mission Board. The State Board has about one hundred missionaries at work over all the State, and the Raleigh Association has three employed within its bounds. Notwithstanding the "hard times" the Lord's blessing has prospered our work. We have nothing but hard times in the present, and this seems to be true of the crops—the good crops are all a year or more in the past. This will be pronounced a good crop at next harvest time, perhaps, but it is short now, short of somebody's expectation and short of what we would all like to have, but nearly an average crop after all.

There is still too much destitution within our State and Association. Our State and Associational Boards are in debt to our missionaries for work already done, and the Book says, "Owe no man anything but love."

We hope love for our missionaries will soon prompt us to pay them every cent, and get us to the scriptural plan of providing weekly, monthly or quarterly for the temporal needs of our missionaries.

O. C. HORTON,
H. B. BAGWELL,
JAMES M. FERRELL,
Committee.

Bro. N. B. Broughton asked that he be allowed to read Report of the Executive Board now, as the two reports are on the same line, which was allowed.

REPORT OF THE EXECUTIVE BOARD.

To the Raleigh Association.

Upon the faith of the pledges made for Associational Missions at the meeting of your body at Smithfield last year, the Executive Committee have sustained the preaching of the gospel at the following places: Four Oaks, Sardis, Princeton, Pine Level, Hood's School-house, Blackman's, Avery's Mill, Moore's School-house and Rocky Ridge Academy. These points have been supplied by Elders O. C. Horton, F. H. Poston and W. C. Nowell.

We rejoice to say that decided progress was made at some of these stations and at all of them there is some hopeful outlook.

Elder F. H. Poston reports as follows:

To the Executive Board of Raleigh Association.

DEAR BRETHREN: I have preached this year at the following places, viz.: Alford's School-house, Sardis, Four Oaks, Blackman's Grove, Hood's School-house and Johnson's School house.

The interest at Alford's has been good. We had a gracious meeting during the summer which resulted in seven additions, who were placed under the watchcare of the Smithfield church. Others professed conversion, some of whom have united with the Free Will Baptist church. Our cause is suffering for want of a house in that section.

We have preached at Sardis one afternoon in each month. Congregations very good. Have been unable as yet to hold a meeting, but have arranged for one in November.

Four Oaks has much opposition, but the members are united and struggling. Bro. Wiley Page assisted us in our meeting here and preached five plain, earnest gospel sermons, which were greatly enjoyed by some of the people. One received into fellowship by baptism.

We preached at Blackman's Grove for more than a year in an old house erected and used several years for a bar-room. During this year we have built a neat house, which, when plastered and fully seated, will reflect credit upon almost any community. We began to use our new house about the middle of July; at that time commenced a series of meetings which continued for twelve days, resulting in the outpouring of the Holy Spirit and the manifestations of God's grace. Eleven were received and placed under the watchcare of Smithfield church. Several others professed faith in Christ, some of whom have since united with Blackman's Grove church. On Friday before the third Sunday in August we organized a church with fourteen members, since then five have been received into the fellowship of the church. Only about one year ago there were but two Missionary Baptists in all that section of country. Outlook at present is such as to encourage all those who have helped in this grand work.

There has been a great deal of opposition at Hood's, but as the year advanced the prospects have brightened until now we hope to constitute a church there soon. We held a meeting of six days; three received by baptism and several others professed faith in our Lord Jesus Christ. If we were able to build a house of worship, I think we might constitute a church with at least ten or twelve members.

I have also preached at Johnson's School-house one Sunday afternoon in each month to good and attentive congregations. We held a four days' meeting at that point. One or two professed faith in Christ.

The following statistical report does not include Smithfield and Shiloh churches.

Baptisms, 25; professed conversions, 33; persons visited, 90; sermons, 148.

Respectfully submitted,

F. H. POSTON, *Missionary.*

Elder O. C. Horton reports four candidates awaiting baptism at Pine Level and one accession to the church at Princeton. The brethren at the last named place have been struggling along to get their house of worship completed and out of debt.

Your Committee feel encouraged to press the work committed to them as strongly as the funds at their command will permit of, and so far as possible supply every neighborhood in our bounds with the preaching of the Gospel.

At the last session of the Association, Four Oaks, Princeton, Wilson's Mills and Bethlehem churches asked for aid in paying off indebtedness incurred in building their houses of worship. The matter was referred to the Executive Committee and we went to the churches and received the sum of $252.69. Our Treasurer makes the following report of this fund:

FUNDS RAISED TO PAY THE INDEBTEDNESS ON PRINCETON, FOUR OAKS, BETHLEHEM AND WILSON'S MILLS CHURCHES.

From Clayton Church	$ 25 00	Paid W. H. Lindsay for Princeton	$ 50 00
" Collins' Grove	1 85	Paid N.D. Wells for Princeton	40 00
" Live Oak	1 10	Paid J. T. Holt for Wilson's Mills	50 00
" Inwood	5 00	Paid J. T. Holt for Wilson's Mills	11 50
" New Bethel	7 60	Paid J. T. Holt for Wilson's Mills	25 00
" Apex	11 05	Paid G. G. Beaty for Four Oaks	50 00
" Mount Moriah	17 51	Paid J. A. Montague for Bethlehem	25 00
" Selma	28 35	Expenses paid for visiting churches	3 25
" Carter's Chapel	2 40		
" Morrisville	10 75		
" Holly Springs	15 00		
" Salem	6 85		
" Hepzibah	4 50		
" Garner	4 55		
" Green Level	10 00		
" Smithfield	5 52		
" Shiloh	5 00		
" Baptist Centre	5 05		
" Johnston Antioch	9 04		
" Bethany	1 50		
" Swift Creek	1 20		
" Pleasant Grove	5 85		
" Bethesda	11 50		
" Cary	8 62		
" Ephesus	5 90		
" Clyde's Chapel	4 00		
" Sardis	2 50		
" Ral. Bap. Tabernacle	35 50		
Due Treasurer	2 06		
	$255 94		$255 94

October 26, 1893.

L. O. LOUGEE,
Treasurer Raleigh Association.

Your committee feel to thank the churches who so liberally and promptly responded to this call. By their contributions a great burden was lifted from struggling brethren.

In closing this report your committee ask for the sympathy and prayers of the churches for the work we are conducting as your servants, and for liberal contributions for the year before us, that there may be no falling off in our progress.

N. B. BROUGHTON,
Chairman Ex. Committee.

Stirring and impressive remarks on State Missions were submitted by Dr. C. Durham, and Bro. N. B. Broughton spoke earnestly on the work of the Executive Board.

The roll of churches was called, and the following pledges on Associational Missions were made:

Apex	$ 25 00	Pine Level	$ 5 00
Baptist Centre	5 00	Pleasant Grove	10 00
Bethany	2 00	Princeton	5 00
Bethesda	10 00	Raleigh Bap. Tabernacle	110 00
Bethlehem	7 50	Reedy Creek	5 00
Carter's Chapel	5 00	Salem	10 00
Cary	20 00	Samaria	5 00
Clayton	25 00	Sardis	5 00
Clyde's Chapel	10 00	Selma	50 00
Collins' Grove	5 00	Shady Grove	
Corinth	5 00	Shiloh	10 00
Emmaus		Smithfield	10 00
Ephesus	10 00	Swift Creek	7 50
Fayetteville Street	20 00	White Oak	5 00
Four Oaks	5 00	Whitestone	20 00
Garner	10 00	Wilson's Mills	10 00
Good Hope	3 00	J. M. Beaty	25 00
Green Level	25 00	Blackman's Grove	5 00
Hepzibah	20 00	N. B. Broughton	5 00
Holly Springs	25 00	O. C. Horton	5 00
Inwood	10 00	F. H. Poston	5 00
Johnston Antioch	5 00	O. L. Stringfield	5 00
Kinney's Creek	3 00	H. W. Norris	5 00
Lee's Chapel	5 00	J. C. Clifford	5 00
Leesville	10 00	Mt. Moriah S. S.	5 00
Live Oak	5 00	Raleigh Bap. Tab. S. S	5 00
Morrisville	20 00	Rev. C. E. Gower	2 50
Mt. Hermon	5 00	Mrs. J. T. Ellington	5 00
Mt. Moriah	25 00	Mrs. P. H. Johns	25
Mt. Olivet	2 00		
Mt. Zion	2 00		$684 75
New Bethel	10 00		

A cash collection was also taken, amounting to $9.24, after which the reports were adopted.

Rev. O. L. Stringfield offered the following: "That the following brethren have charge of the different objects named: J. M. Broughton, for Foreign Missions; R. H. Gower, for Home Missions; R. E. L. Yates, for Ministerial Education." Adopted.

Bro. J. C. Birdsong read the

REPORT ON TIME, PLACE AND PREACHERS.

Your Committee on Time, Place and Preachers for next session of this Association respectfully recommend:

1. That the next session be held with the church at Cary, on Thursday after the fourth Sunday in October, 1894.

2. That Rev. A. M. Simms be appointed to preach the Introductory Sermon, and Rev. F. H. Poston as Alternate.

Respectfully submitted,

J. C. BIRDSONG,
J. B. STRAIN,
W. A. LILES,
Committee.

Report was adopted.

On motion, Bro. J. H. Mills was given half an hour to speak in the interest of the Orphanage, after recess.

On motion, adjourned for forty-five minutes.

AFTERNOON SESSION.

Reassembled.

Bro. J. H. Mills interested the Association in his remarks on the Orphanage.

Bro. J. M. Beaty read the

REPORT ON HOME MISSIONS.

The Home Mission work of the Southern Baptist Convention is being done by the churches through a Board located in Atlanta, Ga. It may be divided into five sub-departments, viz.: 1. Work among the Indians; 2. Work among the Colored people; 3. Work among the Foreign population coming into the territory of the Southern Baptist Convention; 4. Work among the native White people in the rapidly growing West and South; and 5. Work among the people of Cuba. In all of these five departments the Lord has graciously guided, abundantly blessed, and greatly encouraged us. We need to give our people more information about the work, and all ought to pray more for the Lord's blessing upon it, and give more to it.

J. M. BEATY,
J. B. MOZINGO,
W. H. HOOD,
Committee.

Dr. C. Durham spoke on the first department, work among the Indians; Bro. N. B. Broughton spoke on the Foreign population; Rev. O. L. Stringfield spoke on the Colored department; J. M. Broughton spoke on the Cuban department; Rev. H. W. Norris spoke on the department of the White people. Report adopted.

Rev. O. C. Horton read the

REPORT ON DEVELOPMENT OF THE CHURCHES.

Most of our churches have done well for the past year. Nearly all made pledges to our Associational Work and have redeemed them, or will do so in a month or two. We regretfully note some seeming indifference to Foreign and Home Missions, and also a need of more attention to the needs of education.

Most of our churches have had revivals during the year, and God has blessed His truth to the salvation of quite a number of souls. God's blessings have attended the preaching at the Mission points and several have professed hope in Christ.

One new church, Blackman's Grove, has been organized and received into the Association during the past year, with a membership of nineteen.

Wilson's Mills, Bethlehem, Four Oaks and Pine Level have been relieved of the indebtedness on their houses of worship to that extent that they can meet the remainder of the debts without further aid.

Selma has gone forward in repairs to the amount of $350 or more. The house has been much improved by this expenditure.

Mount Moriah has very much improved their house of worship also, converting it into a thing of beauty at a cost of $170.

A new house of worship has been built at Blackman's Grove.

We have made progress all along the line of Associational Work, and the future appears encouraging.

O. C HORTON,
W. R. F. EDWARDS,
N. B. BROUGHTON.
Committee.

Report is adopted.

Bro. R. H. Gower read the

REPORT ON SUNDAY-SCHOOLS.

Thirteen years ago there were reported to this Association twenty-seven Sunday-Schools, with an enrollment of one thousand two hundred and forty-three. At our last session there were reported forty-seven Sunday-Schools, with an enrollment of four thousand and seventy. What a hope and inspiration this should be to us. Four thousand and seventy of our people gathered together every Sabbath studying the Bible. But we are pained to add that there are several churches that are robbing themselves of this blessing.

At our session in 1877, Rev. Johnson Olive wrote: "Every live Baptist Church has or will have a Sabbath-School. And that Christian who can attend and engage in this work, but who does not, is depriving himself of a great blessing, as he does who lies thirsting near running waters."

Your Committee are of the opinion that more attention should be given to Sunday-Schools in both our Associations and Union Meetings.

Your Committee recommend that our Sunday-Schools order their supplies through the Sunday-School Supply Store at Raleigh.

R. H. GOWER,
H. V. BUNCH,
Committee.

Bro. R. H. Gower moved the adoption of the report, but the discussion be postponed until to-morrow morning at 10 o'clock. Adopted.

Bro. Gower was appointed a Committee to appoint speakers.

Rev. W. M. Sorrell read the

REPORT OF THE COMMITTEE ON DELEGATES TO THE BAPTIST STATE CONVENTION.

Your Committee on Delegates to the Baptist State Convention beg leave to report the following:

N. B. Broughton, O. C. Horton, J. M. Beaty, Dr. A. M. Simms, Rev. O. L. Stringfield, Rev. H. W. Norris, Rev. D. D. Edwards, Rev. F. H. Poston, Rev. Worley Creech, W. M. Johnson, R. H. Gower, H. C. Olive, Dr. A. T. Cotton, T. Ivey, J. T. Pullen, S. C. Marcom, W. B. Upchurch, L. O. Lougee, Haywood Bryant, J. B. Strain, Dr. A. J. Blanchard, J. M. Broughton, and any other brethren that may wish to go.

Respectfully submitted,

W. M. SORRELL,
M. L. CARLTON,
A. V. O'NEAL,
Committee.

Report adopted.

On motion, Bro. N. B. Broughton was unanimously elected a delegate to the Southern Baptist Convention.

Bro. J. M. Beaty offered the following resolution, which was adopted:

Resolved, That we extend to the brethren and sisters of Mount Moriah church our warmest thanks for their entertainment and attention to the comfort and care of the delegates and visitors to this session. We congratulate the church upon its own healthy condition, and pray the blessings of the Lord may rest upon them and their homes.

Bro. J. C. Birdsong read the

REPORT OF THE FINANCE COMMITTEE.

Your Committee on Finance beg leave to report that they have received, through church letters, for the several objects of the Association the sum of $764.74, distributed as follows:

Minute Fund	$ 48 70	
Associational Missions	385 98	
Home Missions	51 84	
Foreign Missions	106 37	
Education	45 96	
Colportage	1 10	
Sunday-schools	3 35	
Orphanage	53 15	
Indigent Ministers	15 92	
Making a total of	$712 37	
For Bryan	1 00	
Green Level Church, Oxford Orphanage	11 00	
		$724 37

SPECIAL COLLECTIONS.

Education	$ 13 65	
Indigent Ministers	7 37	
Associational Missions	19 35	
		40 37
		$764 74

Your committee would recommend to the church, that as far as practicable, when sending up funds to the Association, they convert it into paper money instead of silver, as it causes the Finance Committee a great inconvenience to take care of the silver sent up.

J. C. BIRDSONG,
W. A. LILES,
Committee.

Report adopted.

On motion of Bro. J. C. Birdsong, the Clerk is requested to superintend the printing of the Minutes, and retain his usual fee of $10.

Rev. O. C. Horton offered the following resolution, which was adopted:

Resolved, That we add an historical table to our Minutes, giving the years, place of meetings, name of moderators, clerks, assistant clerks, preachers of introductory sermons, texts, number of churches, number of baptisms, total membership and contributions for each year since the organization of our Association.

The Committee on Obituaries asked to be allowed to finish their report and send to the Clerk, as they desired some dates they did not have.

Their request was granted, if they did not delay their report over ten days.

OBITUARY REPORT.

Since our last annual meeting, one minister and one prominent layman have died.

On February 1, 1893, Bro. David Calvin Holland died at his home in Harnett County, aged 65 years. Bro. Holland in early life professed religion and joined the Baptist Church at Piney Grove, N. C., and continued a member of the same until Kinney's Creek Church was organized, at which time he removed his membership, and united with said

church. Was elected deacon, and became a prominent member, and bore a large part of the burdens of the church, sometimes paying one-third of the pastor's salary, and other expenses in the same proportion. He was a regular attendant at the Association and Union Meetings, but can meet no more with us at our annual meetings; but has gone where Associations never break up. Bro. Holland as a Christian gentleman possessed the unlimited confidence of the community in which he was born, lived and died. He was a man slow to form an opinion, but when formed, he had the manhood to express his convictions fearlessly. He was a staunch Baptist; believing their doctrines to be right, and all others wrong, and did not hesitate to say so, for he believed Baptist doctrine to be Bible doctrine.

Rev. John R. Maynard was born December 11, 1840, and died suddenly in his shop at Morrisville, March 23, 1893, in his fifty-third year. Bro. Maynard's parents moved to Tennessee when he was quite small, and in 1864 he returned to North Carolina, and married in 1865, settled at Morrisville, and followed his trade for a living for a few years; and soon became active in Sabbath-School and prayer-meetings; also felt impressed to preach the Gospel, and after due deliberation, his church decided to license him. And after he had exercised his gifts to the satisfaction of the brethren, he was ordained to the full work of the ministry by a Presbytery consisting of Dr. C. E. Taylor and others. Bro. Maynard possessed but few educational advantages in his youth, neither did he possess great talents, but made up greatly the want of these by his devotion and consecration to the work. He was very successful as a minister, preaching with great acceptance, building up many weak churches. Was never without one or more pastoral charges from the time of his ordination till his death. He left a wife and several children to mourn his loss, but they feel that their loss is his gain, and confidently expect to meet him where parting will be no more.

Respectfully submitted,

J. D. MARCOM, *Chairman;*
W. L. HOLLEMAN.

The Treasurer read his report as follows:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer,*
In account with Raleigh Baptist Association.

1892.			
	DR.		
Oct. 29.	Received from the Finance Committee		$591 23
	CR.		
Oct. 31.	Paid J. D. Boushall, Treasurer for Foreign Miss.	$ 87 34	
" "	" " " " Home Missions	56 15	
" "	" " " " Education	44 40	
" "	" " " " Colportage	72	
" "	" " " " Sun'y-schools	1 65	
" "	" " " " Orphanage	57 53	
" "	" " " " Ind. Ministers	12 74	
" "	Bro. Woodson for Indigent Ministers	4 52	
" "	Edwards & Broughton for printing Minutes	35 25	
" "	Clerk	10 00	
" "	Treasurer of Associational Missions	280 93	591 23

Respectfully submitted,

L. O. LOUGEE, *Treasurer.*

L. O. LOUGEE, *Treasurer, in account with Associational Missions of Raleigh Baptist Association.*

RECEIPTS.		DISBURSEMENTS.	
Amount on hand	$ 02	Paid Rev. J. W. Rose in full for 1892	$100 00
Carter's Chapel	1 75	Paid Rev. F. H. Poston in full for 1892	93 00
Inwood, Ladies' Aid Soci'y,	2 25	Paid Rev. F. H. Poston on 1893	16 46
Leesville	1 15	Paid Rev. O. C. Horton on 1893	28 89
Mount Zion	50		
Reedy Creek	50		
Good Hope	2 05		
Green Level, Wo. Miss. So.,	5 85		
Holly Springs	2 75		
Kinney's Creek	1 28		
Clyde's Chapel	2 01		
Wilson's Mills	3 33		
Johnston Antioch	3 60		
Selma	12 50		
White Oak	1 15		
Bethesda	2 00		
Bethany	72		
Mount Moriah	1 70		
Baptist Centre	3 19		
Swift Creek	1 80		
Mount Hermon	1 54		
Pleasant Grove	73		
Raleigh Bap. Tabernacle	100 00		
Smithfield	50 00		
F. P. Wood	25		
Col. on field by Bro. Poston,	1 83		
Collecti'n at Eastern Union,	14 29		
Collect'n at Western Union,	13 43		
	$232 17		
Due Treasurer	6 18		
	$238 35		$238 35

The Moderator announced the Chairmen of the following Standing Committees:

Foreign Missions—J. M. Broughton.
Home Missions—F. H. Poston.
State Missions—N. B. Broughton.
Sunday-schools—J. M. Beaty.
Baptist Orphanage—O. C. Horton.
Ministerial Education—R. E. L. Yates.
Temperance—D. D. Edwards.
Ministers' Relief—J. C. Birdsong.

On motion, the following Executive Board was elected;

N. B. Broughton, Chairman; R. E. L. Yates, Rev. O. C. Horton, Rev. O. L. Stringfield, Dr. A. M. Simms, R. H. Gower, J. M. Beaty, W. H. Hood, H. W. Norris, W. H. Lindsey, L. O. Lougee, J. M. Broughton, A. B. Hunter.

The Committee on Religious Exercises announced that Rev. C. E. Gower would preach in this house to-morrow morning at 11 o'clock, and Rev. G. W. Coppedge at the stand at the same hour.

On motion to adjourn, after singing and prayer by Rev. O. C. Horton, the Association adjourned to meet with Cary Baptist Church on Thursday, November 1, 1893.

L. O. LOUGEE,
Clerk.

H. W. NORRIS,
Moderator.

SUNDAY MORNING.

October 29, 1893.

On assembling at 10 o'clock A. M., after singing and prayer by Rev. Worley Creech, the meeting was called to order by Rev. O. C. Horton.

The report of the Committee on Sunday-Schools was again read by the Clerk, after which interesting remarks were submitted by brethren R. H. Gower, J. C. Clifford, D. D. Edwards and R. E. L. Yates.

At 11:30 o'clock A. M. Rev. C. E. Gower preached from Matthew v: 16. After the sermon, a collection was taken for Associational Missions, amounting to $10.27.

Rev. G. W. Coppedge preached at the stand at the same hour from Psalms xxiii: 1 and 4.

FINANCIAL TABLE.

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	Pastor's Salary.	State and Associational Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Apex	A. J. Wood, Apex	$ 125 00	$ 25 78	$ 15 27	$ 35 08	$ 6 83	$ 24 80	$ 14 80	$	$	$ 9 04	$ 1 50	$ 258 10
Baptist Centre	J. H. Boon, Clayton	75 00	3 19		5 00		2 50					1 25	86 94
Bethany	Kirkman Creech, Hare's Store	8 55	1 75	42	1 00	05	78				1 75	35	14 65
Bethesda	J. W. Smith, Clayton	75 00	10 00				2 00	3 00	1 25	1 25		2 00	94 50
Bethlehem	J. M. Wilder, Shotwell	50 00	12 79									50	63 29
Blackman's Grove	W. N. Johnson, Smithfield		1 82									1 30	3 12
Carter's Chapel	W. B. Wall, Selma	12 50	5 00		5 00		50					50	23 50
Cary	Sion Holleman, Cary	150 00	10 70	9 00	11 50	7 40	14 45	65 50			5 20	1 50	275 25
Clayton	Will N. McCullers, Clayton	200 00	50 00		10 00		10 00	32 50	20 00	57 00		1 50	381 00
Clyde's Chapel	Dr. W. E. Richardson, Shotwell	85 00	5 25		75							1 00	92 00
Collins' Grove													
Corinth	James E. Pulley, Earpsboro											50	50
Emmaus													
Ephesus	Charles E. Williams, Method	60 00	10 03		5 00							60	75 63
Fayetteville Street	John T. Pullen, Raleigh		10 00		5 00		5 00	100 00	15 00	2,551 77	20 51	1 00	2,708 38
Four Oaks	W. R. F. Edwards, Four Oaks	25 00	1 43					1 83				20	28 46
Garner	J. J. Bagwell, Garner	75 00	10 00	3 79	5 00		3 18	5 00			7 00	50	109 47
Good Hope													
Green Level	J. S. Baucom, Ewing	150 00	25 00	4 85	4 65	1 00		43 50	2 00		16 50	2 00	249 50
Hepzibah	W. A. Liles, Wakefield	150 00	3 00									1 60	154 60
Holly Springs	James R. Carter, Holly Springs	125 00	25 00	25 91	28 46	1 95	9 71	5 25			21 49	2 50	245 27
Inwood	P. G. Adams, Raleigh	100 00	17 50	7 25	10 00	2 00	2 00				13 35	1 00	153 10
Johnston Antioch	J. W. O'Neal, Hare's Store	25 10	5 00		70		35					50	31 65
Kinney's Creek	W. H. Holland, Varina		5 00	1 63	2 05						1 36	75	10 79
Lee's Chapel	W. I. Greene, Earpsboro	100 00		5 00	5 00			3 50				1 25	114 75
Leesville	W. A. Martin, Kelvin Grove	50 00	5 00	5 00				5 00				50	65 50
Live Oak	George Chestnut, Selma	10 43					45					45	11 33
Morrisville	A. T. Cotten, Morrisville	150 00	29 80	15 06	50 70	7 25	8 70	32 00				2 00	295 51
Mt. Hermon	A. M. Adams, Kelvin Grove	100 00	6 00		92		1 00					90	108 82
Mt. Moriah	J. M. Baucom, Auburn	150 00	25 00	9 05	10 00	7 54		17 00		170 00	13 44	1 50	403 53
Mt. Olivet	R. E. L. Crenshaw, Method	25 00		1 30				4 36		11 30		75	42 71
Mt. Zion	Riley Yearby, Raleigh	55 00	1 75							2 50		1 00	60 25
New Bethel	Needham Bryant, Garner	90 00	17 50		5 00		6 50	10 00		16 45		85	146 30

FINANCIAL TABLE—Continued.

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	Pastor's Salary.	State and Associational Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor.	Building and Repairs.	Other Objects.	Minute Fund.	Total Amount.
Pine Level	B. L. Strickland, Pine Level	$ 50 00	$ 5 00	$	$	$	$	$ 3 00	$	$	$	$ 50	$ 58 50
Pleasant Grove	C. W. Sugg, Raleigh	100 00	10 00		5 00		4 00	8 75				1 00	128 75
Princeton	N. D. Wells, Princeton	100 00	5 00					4 25		11 50		50	121 25
Reedy Creek		60 00										75	60 75
Ral. Bap. Tabernacle	J. C. Birdsong, Raleigh	1,500 00	100 00	35 00	85 00	25 00	20 87	880 00	137 26	407 44	35 50	3 00	3,229 07
Salem	S. S. Rogers, Apex	150 00	9 50	2 65	3 05	1 72	3 25	16 00	4 40		2 35	1 50	188 42
Samaria	Thomas Chalmers, Raleigh	50 00	2 00		5 00							1 00	58 00
Sardis	W. S. Godwin, Smithfield	25 00	5 40		1 46			20		1 50	37 00	35	70 91
Selma	J. T. Blackman, Selma	175 00	50 00					28 72		350 00	2 12	1 25	607 09
Shady Grove	A. L. Wilson, Merry Oaks											1 00	1 00
Shiloh	C. H. Holland, Leachburg	100 00	11 42		4 21			8 00				1 10	124 73
Smithfield	W. H. Harrison, Smithfield	150 00	50 00		6 00	1 00	1 58	40 00			6 27	1 00	255 85
Swift Creek	E. Walton, Apex	75 00	8 82		2 50		1 65					1 00	88 97
White Oak	J. I. Murphey, Archer Lodge	50 00	5 00					1 00				1 00	57 00
Whitestone	W. H. Chamblee, Jr., Rosinburg	150 00		3 01	2 26			4 00				1 50	160 77
Wilson's Mills	J. T. Holt, Wilson's Mills	80 00	5 00				1 05	5 00	1 25			50	92 80
		$5,036 58	$590 43	$144 19	$315 29	$61 74	$124 32	$1,336 16	$181 16	$3,580 71	$192 88	$48 70	$11,612 16

*NOTE.—From the letters I find the following churches have Woman's Missionary Societies: Cary, Garner, Green Level, Holly Springs Morrisville and Raleigh Baptist Tabernacle; and the following have Sunbeam Societies: Apex, Cary and Green Level. Four Oaks and Raleigh Baptist Tabernacle have weekly prayer-meetings. Mt. Hermon, Mt. Moriah, Sardis and Fayetteville Street have built or repaired, etc.

CLERK.

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number of Volumes in Library.	No. Quarterlies and Other Papers Taken.
Apex	I. T. Newton, Carthage	4th	2	13		7			38	51	89	S. C. Olive, Apex	7	64	71	$ 15 26	$ 1 00	250	58
Baptist Centre	T. M. Leary, Wake Forest	1st	9			1	1	1	28	55	83	J. H. Brown, Clayton	10	50	60	12 00		131	56
Bethany	Worley Creech, Hare's Store	4th	3			2	2	1	20	24	44	David Pace, Selma	4	25	29	1 50		6	18
Bethesda	O. C. Horton, Selma	4th	11	1	2	4	5	1	42	78	120	M. C. Smith, Clayton	8	75	83	6 44			60
Bethlehem	J. H. Hutchinson, Six Forks	2d	7	3			6	2	21	35	56	J. M. Wilder, Shotwell	6	40	46				175
Blackman's Grove	F. H. Poston, Smithfield										19								
Carter's Chapel	Worley Creech, Hare's Store	1st	6	3	1	3	5	1	27	38	65	M. D. Pace, Selma	8	25	33	2 75			92
Cary	C. W. Blanchard, East Durham	3d	11	6	3	7	1		41	73	114	T. Ivey, Cary	12	90	102	23 96		100	105
Clayton				1		29	8	3	87	98	185	D. O. McCullers, Clayton	8	65	73	23 20			
Clyde's Chapel	O. C. Horton, Selma	3d	9	1	1	5	2	1	35	65	100	W. H. Hood, Shotwell	8	35	43	5 55		25	35
Collins' Grove																			
Corinth						2	1		14	28	42								
Emmaus																			
Ephesus	C. H. Utley, Wake Forest	2d	1			5			24	31	55	W. D. Williams, Method	8	75	83	20 00			114
Fayetteville Street		every	29	8	1	3	4	2	43	72	115	John T. Pullen, Raleigh	9	113	122	30 00	4 00		400
Four Oaks	F. H. Poston, Smithfield	1st	1			1	1		3	11	14	W. R. F. Edwards, Four Oaks	6	18	24	4 34		6	24
Garner	W. H. Reddish, Wake Forest	4th		7		5		1	29	30	59	J. J. Bagwell, Garner	7	51	58	12 00			60
Good Hope																			
Green Level	C. W. Blanchard, East Durham	1st	30	4	2	11	6	4	117	117	234	A. S. Sears, Ewing	10	167	177	26 00	4 70	75	170
Hepzibah	A. A. Pippin, Finch	1st		2	1	4	1		87	155	242	W. E. Anderson, Wakefield	20	330	350	45 00		350	100
Holly Springs	J. A. Campbell, Bouie's Creek	2d	25	15		6		2	70	127	197	J. R. Carter, Holly Springs	8	75	83	20 00		75	100
Inwood	O. L. Stringfield, Wakefield	2d		1		2	10		17	53	70	R. E. L. Yates, Raleigh	8	70	78	34 54			78
Johnston Antioch	Worley Creech, Hare's Store	2d	4		1	1	3	1	59	90	149								
Kinney's Creek	H. W. Norris, Ballentine's Mill	3d	1			3		1	14	12	26								
Lee's Chapel		3d		7		3	1	4	61	98	159	W. I. Green, Earpsboro	5	69	74	1 25		17	49
Leesville	J. H. Hutchinson, Six Forks	1st	4	3		1			17	21	38								
Live Oak	Worley Creech, Hare's Store	3d	1					1	18	28	46								
Morrisville	W. S. Olive, Apex	2d	3	8		2	5	2	76	98	174	A. W. Thompson, Morrisville	10	100	110	35 00		100	125
Mt. Hermon	G. W. Coppedge, Wakefield	3d	22	2	2		2	1	69	125	194	W. M. Arnold, Morrisville							
Mt. Moriah	O. L. Stringfield, Wakefield	1st			1	3	1	3	67	107	174	R. H. Gower, Clayton	12	123	135	15 80			105

STATISTICAL TABLE OF CHURCHES AND SUNDAY-SCHOOLS—CONTINUED.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number of Volumes in Library.	No. Quarterlies and Other Papers Taken.
Mt. Olivet	Wm. Y. Chappell, Flint	2d	---	---	---	---	---	---	12	10	22	C. H. Jackson, Raleigh	5	50	55	$ 1 10	$ ---	20	32
Mt. Zion	G. W. Coppedge, Wakefield	4th	2	---	---	---	1	---	20	18	38	Riley Yearby, Raleigh	4	38	42	1 00	---	34	1
New Bethel	C. H. Utley, Wake Forest	1st	---	3	---	2	2	2	35	37	72	W. H. Britt, Garner	8	50	58	7 50	---	25	50
Pine Level	O. C. Horton, Selma	1st	---	---	---	1	---	---	11	20	31	---	---	---	---	---	---	---	---
Pleasant Grove	J. V. Devenny, Wake Forest	2d	---	1	---	10	---	---	32	33	65	---	---	---	---	---	---	---	---
Princeton	O. C. Horton, Selma	2d	1	---	---	1	---	1	5	9	14	N. D. Wells, Princeton	5	30	35	7 50	---	13	44
Reedy Creek	D. D. Edwards, Morrisville	1st	---	---	---	1	---	---	28	28	56	John Boothe	6	45	51	5 00	---	---	45
Raleigh Bap. Tab.	A. M. Simms, Raleigh	every	3	37	---	16	8	7	182	333	515	N. B. Broughton, Raleigh	43	602	645	603 02	39 07	346	742
Salem	W. S. Olive, Apex	3d	---	---	---	13	2	---	77	119	196	D. W. Maynard, Apex	5	75	80	10 00	---	50	60
Samaria	J. H. Hutchinson, Six Forks	3d	---	---	1	3	---	1	19	35	54	---	---	---	---	---	---	---	---
Sardis	F. H. Poston, Smithfield	4th	---	---	---	---	---	---	3	10	13	H. L. Peterson, Smithfield	6	26	32	5 00	---	---	30
Selma	O. C. Horton, Selma	1st	3	2	1	2	1	1	38	52	90	E. S. Moore, Selma	6	60	66	22 50	1 25	56	70
Shady Grove	Alvin Betts, Raleigh	---	---	---	1	6	---	2	40	58	98	---	---	---	---	---	---	---	---
Shiloh	F. H. Poston, Smithfield	2d	17	1	1	1	9	4	42	68	110	F. T. Booker, Polenta	9	101	110	9 50	---	---	200
Smithfield	F. H. Poston, Smithfield	4th	18	1	---	13	---	1	28	57	85	J. M. Beaty, Smithfield	7	45	52	25 00	5 80	---	65
Swift Creek	C. H. Utley, Wake Forest	3d	10	3	---	6	---	---	49	53	102	E. Walton, Apex	12	78	90	4 00	---	---	35
White Oak	O. C. Horton, Selma	3d	6	2	3	---	1	---	29	58	87	James Lyles, Archer Lodge	6	84	90	6 20	---	380	264
Whitesville	O. L. Stringfield, Wakefield	4th	5	12	---	36	1	---	68	69	137	W. H. Chamblee, Sr., Wakefield	7	125	132	10 00	---	---	110
Wilson's Mills	O. C. Horton, Selma	4th	2	2	---	5	2	---	10	17	27	Gaston Bridgers, Wilson's Mills	6	30	36	6 00	---	---	47
			246	149	22	226	92	51	1852	2804	4675		309	3099	3408	1059 91	$55 82	2047	3719

NOTE.—Clyde's Chapel has Branch School at Piney Grove School-House, with Dr. W. E. Richardson Superintendent. It numbers 50 scholars; school expenses, $6.50; Sunday-school supplies, 54. Hepzibah has 4 Sunday-schools, with the following Superintendents: W. E. Anderson, F. M. Ferrell, C. Z. Todd and A. G. Underhill. Swift Creek has a Branch School, with J. P. Massey as Superintendent. Officers and teachers, 5; scholars, 35; school expenses, $2.00; papers, etc., 20.

CLERK.

MINUTES

OF THE

EIGHTY-NINTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

CARY BAPTIST CHURCH,

WAKE COUNTY, N. C.,

NOVEMBER 1, 2, 3 AND 4, 1894.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH HEPZIBAH BAPTIST CHURCH, BEGINNING THURSDAY, NOV. 28, 1895.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1894.

OFFICERS AND MINISTERS OF THE ASSOCIATION FOR 1894-'95.

MODERATOR:

HENRY W. NORRIS ..... Ballentine's Mills, N. C.

CLERK AND TREASURER:

J. C. BIRDSONG ..... Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, Chairman ..... Raleigh, N. C.
R. E. L. YATES ..... Raleigh, N. C.
REV. O. C. HORTON ..... Selma, N. C.
REV. O. L. STRINGFIELD ..... Wakefield, N. C.
REV. A. M. SIMMS ..... Raleigh, N. C.
R. H. GOWER ..... Clayton, N. C.
J. M. BEATY ..... Smithfield, N. C.
W. H. HOOD ..... Eagle Rock, N. C.
H. W. NORRIS ..... Ballentine's Mills, N. C.
W. H. LINDSEY ..... Pine Level, N. C.
J. C. BIRDSONG ..... Raleigh, N. C.
J. M. BROUGHTON ..... Raleigh, N. C.
A. B. HUNTER ..... Apex, N. C.

ORDAINED MINISTERS:

J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
C. T. BAILEY, Raleigh.
WORLEY CREECH, Hare's Store.
RAYFORD P. DRIVER, Earpsboro.
D. D. EDWARDS, Morrisville.
JESSE HOWELL, Green Level.
O. C. HORTON, Selma.
A. D. HUNTER, Raleigh.
R. H. JONES, Wakefield.
H. W. NORRIS, Ballentine's Mills.
W. C. NOWELL, Smithfield.
F. H. POSTON, Smithfield.
J. W. F. ROGERS, Apex.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Wakefield.
A. M. SIMMS, Raleigh.

PROCEEDINGS.

CARY BAPTIST CHURCH,
Thursday, November 1, 1894.

The Eighty-Ninth Annual Session of the Raleigh Baptist Association assembled with the Cary Baptist Church this day at 11 o'clock A. M.

The Introductory Sermon was preached by Rev. A. M. Simms, of the Raleigh Baptist Tabernacle, from Mark xv: 15 and xvi: 6.

After singing, a recess until 1:30 o'clock P. M. was taken for dinner.

AFTERNOON SESSION.

At 1:30 o'clock the Association was called to order by the Moderator, Rev. H. W. Norris, after singing, and prayer led by Rev. J. M. White.

The Moderator appointed Rev. J. M. White and Bro. J. D. Marcom, Reading Clerks.

Also Bros. T. Ivey, W. H. Holland and Mark Gulley a Committee on Finance.

The following delegates were enrolled:

Apex—John A. Carter.
Baptist Centre—D. J. Yelvington, J. F. Hardie.
Bethany—D. Pace, D. Stansell, W. S. Earp, B. Deans.
Bethesda—James W. Smith.
Bethlehem—D. B. Harrison, C. H. Smith, W. M. Straughan, J. E. Debnam, J. M. Ferrell.
Blackman's Grove—G. P. Lee.
Carter's Chapel—By Letter.
Cary—C. H. Clarke, A. V. Yates, T. Ivey.
Clayton—M. G. Gulley.
Clyde's Chapel—W. H. Hood, L. W. Honeycutt.
Collins' Grove—S. D. Hare, H. A. Utley, John A. Austin.
Corinth—
Emmaus—
Ephesus—Jacob Maynard.
Fayetteville Street—George F. Ball.
Four Oaks—By Letter.
Garner—W. H. Britt, J. S. Bagwell.
Good Hope—W. H. Carpenter, Madison Yates.
Green Level—A. S. Sears, W. B. Upchurch, A. Herndon.
Hepzibah—W. A. Liles, G. H. Marshburn, W. R. Herndon.
Holly Springs—J. D. Marcom, W. L. Holleman.
Inwood—P. Yates, J. W. Garner.
Johnston Antioch—Charles Creech, John Eason.
Kinney's Creek—W. H. Holland.
Lee's Chapel—J. M. Driver, H. W. Wilder.
Leesville—A. V. O'Neal, G. V. Perry, E. W. Thomas.
Live Oak—George Chestnut, W. R. Parrish.
Morrisville—J. D. Herndon, James Maynard, J. A. Edwards.
Mount Hermon—S. C. Marcom, A. J. Sorrell, M C. King.
Mount Moriah—J. H. Bryant, G. H. Broughton.
Mount Olivet—R. E. L. Crenshaw, L. L. King.

Mount Zion—William Jackson.
New Bethel—Dr. T. L. Banks.
Pine Level—By Letter.
Pleasant Grove—R. A. Banks, C. H. Banks, A. S. Morgan.
Princeton—W. H. Lindsay.
Reedy Creek—G. H. Maynard, B. B. Blake, W. Y. Chappell, S. Wilder.
Raleigh Baptist Tabernacle—L. O. Lougee, N. B. Broughton, R. H. Bradley.
Salem—N. M. Mills, S. S. Rogers.
Samaria—H. B. Williams.
Sardis—By Letter.
Selma—L. F. Bailey.
Shady Grove—T. H. Boothe.
Shiloh—J. O. Johnson, J. H. Johnson.
Smithfield—J. M. Beaty.
Swift Creek—Thomas Burns, Rowan Jones.
White Oak—J. B. O'Neal, J. T. Ellis, S. T. Riles, J. R. Barnes.
Whitestone—W. C. Ferrell, E. P. Wiggs, J. C. Clifford.
Wilson's Mills—J. A. Wall, O. E Jones, J. T. Holt.

Ministers Present: Revs. H. W. Norris, J. M. White, O. C. Horton, D. D. Edwards, A. M. Simms, W. M. Sorrell, Alvin Betts, J. W. F. Rogers, A. D. Hunter, C. H. Utley, O. L. Stringfield.

On motion of Rev. J. M. White, the Clerk was authorized to cast the vote of the Association for the present incumbent, Rev. H. W. Norris, for Moderator.

Rev. H. W. Norris was declared elected Moderator.

On motion, Bro. L. O. Lougee was re-elected Clerk and Treasurer by acclamation.

An invitation was extended to visiting brethren, and accepted by the following: Bro. B. S. Peterson, representing the *North Carolina Baptist;* Rev. R. J. Bennett, from Little River Association; Rev. G. W. Coppedge, from the Tar River; Rev. I. T. Newton, from the Central; Revs. G. J. Dowell and C. W. Blanchard, from the Mount Zion; and Rev. M. C. Thomas, a member of the N. C. Methodist Conference.

Petitionary letters were called for, but no response.

Bro. N. B. Broughton moved that the report on Foreign Missions be made the special order for to-morrow (Friday) night. Adopted.

On motion of Bro. Simms, State Missions was made the special order for to-morrow morning at 11 o'clock.

On motion, the pastor and deacons of Cary Church were appointed a Committee on Religious Exercises.

Rev. D. D. Edwards, Chairman of the Committee on Temperance, submitted the following report, which was read by Rev. W. M. Sorrell:

REPORT ON TEMPERANCE.

It is to be deplored that so many members of our churches ignore the principle of total abstinence and indulge in intoxicating drinks as a beverage, which is detrimental to their Christian character and brings reproach upon the cause they have espoused; and also that many oppose the total prohibition of this the giant of evils from our country. But we are glad to be able to say that the temperance and prohibition movement has been steadily going forward and gaining ground for many years, and we are looking forward with hope, and pray that God may so direct and overrule that we may, in the near future, be delivered from this giant evil.

Resolved 1st. That we favor the speedy and entire prohibition of the liquor traffic; that we oppose license for this traffic in any and all its

forms, through which men buy the right to destroy human hopes and happiness and blight human souls, as an offence against public morals and a sin against God.

Resolved 2d. That while we do not presume to dictate the political conduct of our brethren, yet we do record our deliberate judgment that no political party has a right to expect nor ought to receive the support of Christian men so long as it stands committed to the license policy, or refuses to put itself on record in an attitude of open hostility to the saloon.

Resolved 3d. That in our judgment members of the church who habitually visit bar-rooms and drink intoxicating drinks as a beverage there or at any other place, or shall, by aiding or abetting in any way the manufacture or sale of intoxicating liquors, are guilty of a sinful impropriety that calls for the exercise of church discipline and for expulsion if persisted in.

D. D. EDWARDS,
W. M. SORRELL,
Committee.

On motion to adopt, remarks were submitted by Bros. W. M. Sorrell, J. M. White, Alvin Betts, N. B. Broughton, C. W. Blanchard and O. C. Horton, after which the report was adopted.

The Moderator announced the following committees:

On Foreign Missions—R. VanDeventer, D. J. Yelvington, A. Herndon.
On Home Missions—I. T. Newton, G. H. Marshburn, A. V. O'Neal.
On State Missions—N. B. Broughton, W. B. Upchurch, E. P. Wiggs.
On Sunday Schools—J. M. Beaty, R. E. L. Crenshaw, S. S. Rogers.
On Baptist Orphanage—O. C. Horton, C. H. Clarke, W. H. Britt.
On Ministerial Education—R. E. L. Yates, W. R. Herndon, W. M. Sorrell.
On Ministerial Relief—G. J. Dowell, W. A. Liles, W. L. Holleman.

The Committee on Religious Exercises made the following announcement: Preaching to-night at 7:30 o'clock by Rev. I. T. Newton. Devotional exercises to-morrow morning at 9:30 o'clock for half an hour.

The Methodist Church was tendered to us for use, if desired, by the pastor and stewards.

On motion, the thanks of the body was tendered them for their courtesy.

On motion, adjourned until to-morrow morning at 10 o'clock.

Prayer by Rev. O. C. Horton.

SECOND DAY.

FRIDAY, November 2, 1894.

Religious exercises for half an hour were participated in, conducted by Rev. R. VanDeventer, after which the Association was called to order by the Moderator at 10 o'clock A. M.

The minutes of yesterday were read and corrected.

On motion of Rev. J. M. White, all letters not having heretofore been read, were referred to the Finance Committee without reading, and the delegates present handed their names to the Clerk for enrollment.

Visiting brethren were again invited to seats with us, and accepted by Dr. John Mitchell, representing the Board of Ministerial Education; Dr. N. B. Cobb, representing the N. C. Baptist Almanac; Rev. R. VanDeventer, representing the Foreign Mission Board; Bro. J. C. Caddell, repre-

senting the *Biblical Recorder;* Rev. W. H. Edwards, from the Central Association; Bro. J. H. Mills, representing the Baptist Orphanage; Bro. J. C. Scarborough, from the Central, and Rev. C. Durham, representing Missions.

It was moved that the subject of Periodicals be taken up and discussed.

Objection was made, owing to the committee not yet having been appointed, and therefore no report before the body.

On motion, the report was dispensed with.

The subject was then discussed ably by Bros. J. C. Caddell, B. S. Peterson and J. C. Scarborough.

The hour of 11 o'clock having arrived, the time of the special order on the subject of State Missions,

On motion, it was suspended for five minutes.

Bro. J. C. Caddell offered the following resolution, which was adopted:

Resolved, That in the present age, when the growth of knowledge is so wonderful, when the transmission of news is so rapid, and when the power of the press is so great, the religious weekly is almost indispensable. It is difficult to estimate the value of a good Christian and denominational newspaper. It is a weekly visitor which we soon learn to love and welcome. It tells us what God is doing in the world. It teaches us to look at passing events from the Christian standpoint. It is freighted with news from our churches. It is a bearer of greetings and tidings from our missionaries beyond the sea. It keeps us informed concerning the progress of the Kingdom of Christ. It brings us into closer sympathy with every good work. It is a great help to the pastor in his labors. It is a silent but effective advocate of our denominational principles.

We, therefore, recommend the *Biblical Recorder*, for so many years the recognized organ of North Carolina Baptists, to the brethren and ask them to aid in widening its circulation and enlarging its usefulness.

We also recommend the *North Carolina Baptist*, and *Charity and Children*, the sprightly representative of our Orphanage, to the membership of our churches and to all the friends of benevolence.

The Moderator announced the following additional standing committees:

On Development of the Churches—A. D. Hunter, W. H. Hood, William Jackson.

On Time, Place and Preacher for the next Association—Alvin Betts, J. F. Hardie, J. H. Bryant.

On Delegates to the Baptist State Convention—C. H. Utley, N. M. Mills, L. F. Bailey.

Rev. J. M. White moved the special order be postponed until 2 o'clock P. M. Adopted.

On motion, Dr. C. Durham and others were requested to address the Association on General Education.

The address of Dr. Durham was stirring and full of good thoughts, followed ably by Bro. J. C. Scarborough.

Dr. Durham offered the following resolutions, which were adopted:

Resolved 1st. That in the opinion of the Raleigh Baptist Association, representing forty-nine churches and a membership of 4,675, the next Legislature should provide for a four months public school in each school district in every county in North Carolina.

Resolved 2d. That in our opinion the appropriation of the taxes of the people of this State, in its present condition, to higher education is not a help, but a hindrance to the best educational interest of the people of the State.

It was announced that Miss Fannie Heck would address the ladies at 2 o'clock this afternoon at the Methodist Church.

On motion, adjourned until 1:30 o'clock.

AFTERNOON SESSION.

After singing, the Association was called to order by the Moderator at 1:30 o'clock.

Rev. G. J. Dowell offered the following

REPORT ON MINISTERIAL RELIEF.

"The poor," our Savior says, "shall always be with us." It is our duty to care for them. "Blessed is he that considereth the poor, the Lord will deliver him in time of trouble."

Among the many objects to which our churches contribute, the poor and wornout preachers should come in for a liberal share. They appeal to our liberality and they appeal to our loyalty to Christ. Shall we neglect these old veterans whose lives and best manhood have been given to fighting the cause of our Adversary? Shall we allow the men who preached to us and to our fathers to go down to their graves suffering for bread and clothes, and have no money to buy themselves medicine when the infirmities of age creep upon them and thus take away the strength of their manhood in the zenith of their usefulness? God forbid. We will not turn them out to die in the county poor-house while we have bread and to spare, but will see to it that we are not so forgetful of their comfort as to leave them without aid in their declining years. We believe it to be our duty to take up a collection at least once a year and so advise all our churches.

GEO. J. DOWELL,
W. M. JACKSON,
AVERA LILES,
Committee.

On a motion to adopt, interesting remarks were submitted by Bros. G. J. Dowell, N. B. Cobb, J. M. White and C. W. Blanchard, after which the report was adopted.

Dr. C. Durham submitted the following

REPORT ON STATE MISSIONS.

The Baptist State Convention has defined State Missions to include all practical efforts to give the gospel to the destitute sections and neighborhoods in the State. More than one hundred years ago our fathers began this work. Their ideas of missions were Scriptural, and their zeal and wisdom in planning for the work were in advance of their day. We are largely what we are now as a denomination because of their consideration and mission spirit.

There are this year ninety-two Baptist preachers engaged in preaching at more than three hundred destitute places in the State. Among them are some of the most conservative and successful preachers in the State.

The Board hopes to go to the Convention this year free of debt, but to do this all the pastors and churches should, during November, take special collections for State Missions. This work should be wisely prosecuted till a Baptist church is established in easy walk of every person in the State.

We, therefore, urge the churches in this Association to aid liberally this department of our denominational work.

C. DURHAM.

On motion to adopt, feeling remarks were made by Dr. Durham, after which, Bro. N. B. Broughton read, in connection with the above report, the

REPORT OF THE EXECUTIVE COMMITTEE.

During the past year we have had two missionaries, Rev. F. H. Poston and Rev. O. C. Horton, employed for a part of their time and supplying preaching at Princeton, Pine Level, Sardis, Avery's Mill, Four Oaks, Blackman's Grove and Hood's School House.

The progress on our mission fields has not been as good during the past year as we desired, but it is hopeful. Protracted meetings were held at Avery's Mill and Blackman's Grove, and Rev. C. W. Blanchard aided our missionary Bro. Poston. From these meetings a church was organized at Avery's Mill, which is to be called Pisgah. At this point money has been subscribed and the lumber ordered for the building of a house of worship.

The young church at Blackman's Grove has enjoyed a good measure of prosperity and gives promise of becoming self-supporting at an early day.

At Four Oaks Rev. A. D. Hunter aided our missionary Bro. Horton in a week's meeting, but so far the church has made little or no progress in its work.

Rev. F. H. Poston, having accepted a field to which he was invited in Georgia, resigned work in our Association with the close of October. His labors with us have not been without their fruits, and we pray the blessings of our Heavenly Father upon him and his work in the field to which he has gone.

Your committee would encourage the churches by the work that has been accomplished and urge them not to be weary in well doing, but to continue their contributions for the preaching of the gospel in the destitute places in our bounds. If we had the money with which to sustain the work we would undertake to enlarge our operations, but for the present feel we can do no more than hold on and build up that already begun.

N. B. BROUGHTON,
Chairman Executive Committee.

On motion to adopt, Bro. N. B. Broughton spoke earnestly upon their work and the field, and then called the roll of churches for pledges for the above work, with the following result:

Apex	$ 25 00	Live Oak	$ 2 50
Baptist Centre	5 00	Morrisville	15 00
Bethesda	10 00	Mount Hermon	5 00
Bethlehem	7 50	Mount Moriah	15 00
Blackman's Grove	5 00	New Bethel	10 00
Carter's Chapel	5 00	Pine Level	5 00
Cary	15 00	Pleasant Grove	10 00
Clayton	15 00	Princeton	5 00
Clyde's Chapel	10 00	Reedy Creek	5 00
Collins' Grove	5 00	Raleigh Bap. Tabernacle	110 00
Ephesus	5 00	Salem	10 00
Fayetteville Street	20 00	Selma	25 00
Four Oaks	5 00	Shady Grove	5 00
Garner	10 00	Shiloh	7 50
Good Hope	5 00	Smithfield	10 00
Green Level	25 00	Pisgah	5 00
Hepzibah	20 00	Swift Creek	7 50
Holly Springs	25 00	Whitestone	5 00
Inwood	10 00	Wilson's Mills	10 00
Johnston Antioch	5 00		
Leesville	10 00		$ 510 00

Further remarks were submitted by Bros. C. W. Blanchard, A. D. Hunter and S. Marcom.

The reports were adopted.

Bro. N. B. Broughton offered the following order of business for to-morrow morning: At 10 o'clock A. M., the report on Home Missions; at 10:30 o'clock A. M., the report on Ministerial Education; at 11 o'clock A. M., the report on the Baptist Orphanage. Adopted.

Also that Rev. O. L. Stringfield speak in the interest of the Baptist University to-night, after the discussion on Foreign Missions. Adopted.

On motion, adjourned to meet at 7 o'clock P. M. Benediction by Rev. W. H. Edwards.

NIGHT SESSION.

The Moderator called the Association to order at 7 o'clock, after singing, and prayer by Rev. John Mitchell.

The special order being the report on Foreign Missions, it was read by Rev. R. VanDeventer, as follows:

REPORT ON FOREIGN MISSIONS.

Our God is the God of missions. Our Bible breathes the spirit of missions in prophecy, prayers and psalms. Jesus, in His life and work, beautifully illustrated this spirit.

"Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in the uttermost part of the earth." "Go ye, therefore and teach all nations." He is waiting for His people to put into execution these commands.

To-day there are 9,000 missionaries in foreign lands, and they have the co-operation of 44,500 native helpers. Of this number more than 100 men and women are laboring under the direction of the Southern Baptist Convention. The news of thousands of conversions every week come to make us glad and to assure us that the work is not in vain.

The Southern Baptist Convention elects each year a Foreign Mission Board, and says: "To each Board shall be committed, during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interest it shall be charged."

That Board is composed of faithful and true men, who are conducting the great Foreign Mission Work of the Southern Baptist Convention with zeal, wisdom and economy. That we may have a growing interest in this part of the Lord's work, we urge the pastors to inform themselves and instruct their people.

The *Foreign Mission Journal* is within the reach of nearly all; the many good tracts on every phase of the missionary work are absolutely within the reach of all.

Brethren, we cannot claim the promise of our Lord, "Lo, I am with you always," till we have met the condition.

R. VANDEVENTER,
For Committee.

On a motion to adopt, the congregation was delighted by remarks from Rev. R. VanDeventer and Rev. C. W. Blanchard.

The report was adopted.

The next special order, being a discussion by Rev. O. L. Stringfield, of the object and work of the Baptist University, was taken up and interestingly discussed by him.

A petitionary letter from Pisgah Church was handed in, which was referred to the following committee: Revs. O. C. Horton, C. W. Blanchard and N. B. Cobb.

On motion, adjourned, with benediction by Dr. C. E. Taylor.

THIRD DAY.

SATURDAY, November 3, 1894.

For half an hour devotional exercises were held, conducted by Dr. John Mitchell, after which the Moderator called the Association to order at 10 o'clock A. M.

The minutes were read and corrected.

Dr. N. B. Cobb read the

REPORT ON HOME MISSIONS.

During the past conventional year the Home Mission Board of the Southern Baptist Convention had under its appointment 381 missionaries, who supplied 1,229 churches and stations, and reported 34,024 sermons and addresses, 3,907 prayer-meetings, 4,470 baptisms, 52,097 religious visits, 133 churches constituted, 67 houses of worship built, 1,150 Bibles and Testaments distributed, and 390,750 tracts put in circulation.

These 381 missionaries were distributed in the several Southern States and Territories, as follows: Alabama, 1; Arkansas, 23; District of Columbia, 5; Florida, 51; Georgia, 5; Indian Territory, 6; Kentucky, 24; Louisiana, 17; Maryland, 5; Missouri, 6; Mississippi, 22; North Carolina, 5; Oklahoma, 12; Tennessee, 10; Texas, 105; Virginia, 1; West Arkansas and Indian Territory, 48; West North Carolina 9, and West Virginia 2. The other 22 have labored in the Island of Cuba.

The receipts of the Board from May 1, 1893, to May 1, 1894, were:

Cash	$ 73,320 91
Bills payable	6,763 54
Amount raised and expended on field for mission work	54,809 83
Amount for houses of worship	52,734 90
Total receipts in cash and vouchers	$187,629 18

The Treasurer reports the following as assets of the Board:

First Church lot in New Orleans	$ 4,000 00
Valence Street Church and lot, New Orleans	7,500 00
Key West Chapel	2,000 00
Havanna House of Worship	75,000 00
Cuban Cemetery	5,000 00
Insurance policy, Miss Snow	430 00
Total	$ 93,930 00

This Board is sustaining missions among the Germans in Maryland, Kentucky, Missouri and Texas; among the French in Missouri and Louisiana; among the Mexicans in Texas, the Indians in Indian Territory and the Spanish speaking people of Cuba, besides its work among the whites in the several States already mentioned. It needs to enlarge its work both among the native whites and the negroes throughout the South.

The Baptists of North Carolina are under special obligations to rally to its support, not only on account of its help in sustaining important centers of influence in our own State in the past, but also because of our own wonderful progress and our present great numerical strength as compared with that of other States of this Union. North Carolina (according to the last United States census) contained a larger number of white Baptists than any State in the Union except Kentucky, and lacked only 20 of equalling Kentucky in numbers. Our strong churches

at Wilmington, Raleigh, Charlotte, Goldsboro, Elizabeth City and other points have been in past years some of the mission points of this Board; and even now they are co-operating with us in the support of five missionaries at important centers of influence in our State.

Last year only 16 of the 49 churches of the Raleigh Association reported any contributions to this Board. If the other 33 had contributed as liberally as did these 16 we would have reported over $450, instead of the $144.19, which we did report.

N. B. COBB,
A. V. O'NEAL,
G. H. MARSHBURN,
Committee.

On motion to adopt, Dr. Cobb made a very interesting address on the subject. Report adopted.

On motion, Dr. Cobb was requested to publish in the *Biblical Recorder* and *North Carolina Baptist* as much of the address as he can.

The next special order, being report on Ministerial Education, was called for. The chairman, Bro. R. E. L. Yates, not being present, he was allowed to hand in his report to the Clerk for publication in the Minutes.

Dr. John Mitchell addressed the Association, after which the following churches pledged as follows:

Bethesda	$ 2 50	Mount Moriah	$ 10 00
Cary	10 00	New Bethel	5 00
Clayton	5 00	Pine Level	1 00
Ephesus	2 50	Pleasant Grove	2 00
Fayetteville Street	20 00	Princeton	2 00
Garner	5 00	Raleigh Bap. Tabernacle	20 00
Green Level	5 00	Selma	10 00
Hepzibah	5 00	Shady Grove	2 00
Inwood	10 00	Shiloh	2 00
Holly Springs	2 00	Smithfield	2 50
Johnston Antioch	2 00	Swift Creek	5 00
Morrisville	12 00	Whitestone	5 00
Mount Hermon	2 00	Wilson's Mills	2 50

The report was adopted.

The subject of the Orphanage was the next special order, which was read by Rev. O. C. Horton, as follows:

REPORT ON THE BAPTIST ORPHANAGE.

Your committee wrote to the Orphanage for late information concerning its work and general prosperity, that we might be able to submit a correct and, if possible, an encouraging report. The following facts and figures were handed us in a letter by Bro. S. W. Hall, Treasurer of the institution:

There are one hundred and twenty-two children now at the Orphanage being trained for the responsibilities and duties of life. They have to eat three times a day, and it takes food to supply the tables for these parentless ones. Winter will soon be here and the children need shoes and clothes to protect their persons from the cold. The Orphanage is in fairly good condition. The children are making good progress in their studies and work. One half of the day is given to study and the other to work. We are now engaged (October 29) gathering and housing the crops.

Sorry to report a debt—could not learn the exact amount, but suppose it is small. The coming election, low prices for farm products and low wages have turned the attention of our people somewhat from the needs of the Orphanage, or else the hard times have rendered them unable to respond as in the more prosperous days; so the managers were compelled to make the debt we have named. The children need the prayers and contributions of the churches and Sunday Schools of our Association, as commended in resolution of last year's report, and now is the accepted time and the day to give attention to this work.

Much aid might be rendered the Orphanage and many homes made better by a wider circulation of *Charity and Children*, a paper for one dollar a year, the work of the boys and profitable to the institution. We commend the paper to our brethren, sisters and the friends of the Orphanage at Thomasville.

Submitted by O. C. HORTON,
C. H. CLARKE,
W. H. BRITT,
Committee.

On motion to adopt, Bro. J. H. Mills addressed the Association, after which a collection was requested to be taken, which amounted to $21.18.

Report was adopted.

The committee on the petitionary letter of Pisgah Church submitted the following report:

Your committee appointed to report on Pisgah's petitionary letter, recommend the reception of the church.

O. C. HORTON,
C. W. BLANCHARD,
N. B. COBB,
Committee.

The report was adopted.

On motion, adjourned until 1:30 o'clock.

AFTERNOON SESSION.

After singing, and prayer led by Rev. D. D. Edwards, the Association was called to order at 1:30 o'clock P. M.

Rev. C. W. Blanchard read the

REPORT ON SUNDAY SCHOOLS.

The importance of our Sunday School work cannot be overestimated. We should never allow it to become secondary with us. God has given us children, and it is our duty to instruct and train them to be efficient workers in His kingdom. The future prosperity of our churches depends largely upon this. Let pastors and people see to it that all possible encouragement and help be given to the Sunday School work. Our success in the past should encourage us to still greater efforts.

J. M. BEATY,
For Committee.

On motion, the discussion was deferred, and Bro. Blanchard requested to arrange a programme.

The Treasurer read his report, as follows:

TREASURER'S REPORT.

L. O. LOUGEE, *Treasurer,*
In account with Raleigh Baptist Association.

1893. DR.

Oct. 28.	Received from Finance Committee		$656 89
	CR.		
Nov. 13.	Paid J. D. Boushall, Treas. for Foreign Missions	$106 37	
" "	" " " Bro. Bryan	1 00	
" "	" " " Home Missions	51 84	
" "	" " " Education	59 61	
" "	" " " Colportage	1 10	
" "	" " " Sunday Schools	3 35	
" "	" " " Ministerial Relief,	23 29	
" "	" " " Orphanage	53 15	
" "	Treasurer of Associational Missions	297 48	
" "	Orphanage at Oxford	11 00	
" "	Edwards & Broughton for printing Minutes,	38 70	
" "	Clerk	10 00	656 89

L. O. LOUGEE, *Treasurer.*

L. O. LOUGEE, *Treasurer, in account with*
Associational Missions of Raleigh Baptist Association.

RECEIPTS.		DISBURSEMENTS.	
Amount on hand	$297 48	Due Treasurer	$ 6 18
Mount Hermon	8 47	Due Treasurer on Church Fund	2 06
L. F. Bailey	1 00	Paid Rev. F. H. Poston	282 56
Collins' Grove	3 57	Paid Rev. W. C. Nowell	50 00
Mount Moriah	3 35	Paid Rev. O. C. Horton	87 75
New Bethel	1 76	Balance on hand	111 36
Apex	5 28		
H. W. Norris	5 00		
Inwood	15 00		
Green Level	8 65		
Johnston Antioch	2 79		
Wilson's Mills	8 30		
Bethesda	4 25		
Clyde's Chapel	2 65		
Hepzibah	12 00		
Shady Grove	2 00		
White Oak	1 37		
Selma	7 50		
Pine Level	1 00		
Carter's Chapel	90		
Bethany	51		
Live Oak	32		
Corinth	05		
Four Oaks	25		
Mt. Moriah Sunday School	3 00		
Salem	2 10		
Clayton	7 50		
Blackman's Grove	1 56		
Bethlehem	2 00		
Raleigh Bap. Tabernacle	89 75		
J. M. Beaty	25 00		
Collect'n at Eastern Union	7 45		
Collec'n at Western Union,	3 10		
J. C. Clifford	5 00		
	$539 91		$539 91

The committee to select delegates to the Southern Baptist and the Baptist State Conventions, read their report as follows:

Baptist State Convention—Rev. A. M. Simms, J. M. Beaty and N. B. Broughton.

Southern Baptist Convention—N. B. Broughton, C. H. Utley, L. F. Bailey, and any others who may attend.

REPORT ON TIME, PLACE AND PREACHERS.

Your Committee on Time, Place and Preachers for the next meeting of the Association beg leave to recommend Thursday before the first Sunday in November as the time; Hepzibah Church as the place, and Rev. O. L. Stringfield to preach the Introductory Sermon; Rev. O. C. Horton, alternate.

J. H. BRYANT,
J. F. HARDIE,
Committee.

The report was amended by inserting "Thursday after the fourth Sunday," instead of "Thursday before the first Sunday." The report was then adopted.

On motion of Bro. Blanchard, Bros. Stringfield, Horton and Newton were appointed a Committee on Obituaries, and to hand their report to the Clerk to be inserted in the minutes.

REPORT OF THE FINANCE COMMITTEE.

Your Committee on Finance beg leave to report that they have received for the several objects of the Association $548.19, distributed as mentioned below; have paid the same over to the Treasurer and taken his receipt for it, which receipt is hereby made a part of this report:

Ministers' Relief Fund	$ 10 26	
State Missions	239 45	
Home Missions	65 41	
Foreign Missions	114 05	
Education	17 21	
Baptist Orphanage	51 27	
Colportage	2 25	
Sunday Schools	2 22	
Minute Fund	46 07	
		$548 19
Collection for Orphanage		21 68
		$569 87

Collection for Orphanage paid to Bro. Mills.

Your committee wish to emphasize the recommendation made to the churches a year ago, that, as far as practical, when sending up funds to the Association, they convert it into paper money, as being much more convenient.

We further recommend to those churches whose reports were so late in reaching us, that they make special effort to hand them in earlier. The delay works a hardship on your committee.

T. IVEY,
M. G. GULLEY,
Committee.

Bro. J. C. Birdsong, who was appointed to prepare an historical table, submitted his report, which was read. (See table.)

The Clerk stated that it would incur an additional expense to print

the table in the Minutes, when, on motion of Bro. Blanchard, a collection for that purpose was taken, amounting to $4.04.

Bro. C. H. Utley moved that a committee of three be appointed to superintend the printing of the Minutes. Objection being raised to such a proceeding by several brethren, the motion was tabled.

The Committee on Obituaries handed the following notices to the Clerk, relative to the life of

DEACON S. H. HOOD.

Deacon S. H. Hood was born March 3, 1822, and died at his home in Selma, Johnston County, N. C., October 17, 1894, aged seventy-two years, seven months and fourteen days. Brother Hood professed hope in Christ when a young man, and was baptized into the fellowship of Hepzibah Baptist Church by Rev. Berry Horton. He came to Selma Church in 1874, by letter, and was made a deacon soon after being received into fellowship. Our brother was faithful in all the relations of life, and loved by all who knew him well.

Brother H. held some minor offices of trust by the gift of his county and so filled each place as to draw words of praise for his conduct from those he served. He was devoted to his church, and she loved him in return for his consecration and devotion to her interests.

Our brother was twice married: first, to Miss Nancy M. Underhill, November 3, 1842, and again, November 20, 1889, to Miss Mollie A. Hatcher. Several children came of the first marriage, most of them living to mourn the departure of a good father. Quite a number of grandchildren, several of whom, just merging into young manhood and womanhood, drop their tears with the widow of our deceased brother.

Funeral service in his own church, October 18, conducted by his pastor (text, Rev. xiv: 13), after which his body was laid to rest in Selma Cemetery by the side of that of his first companion to await the general resurrection at the last day. O. C. HORTON.

Selma, N. C., November 7, 1894.

JOHN G. BARBOUR.

John G. Barbour was born in Johnston County, March 30, 1834, and died at Clayton, October 2, 1894. He united with Shiloh Baptist Church at thirty-two years of age, and thenceforth was characterized by his activity in the Master's service. After several years of faithful co-operation with his brethren there he became one of a body of workers who went forth from that and other neighboring organizations to establish Baptist Center Church. He was Superintendent of the Sunday School at Baptist Center for many years, and was filling this office for the Clayton Church at the time he was paralyzed, three and a half years ago.

The severity of the affliction almost disabled him physically, but his spirit of devotion was not chilled, for the church seldom lacked his presence even in the Saturday service and he was ever ready with his contributions.

God in His providence has taken him from us and we bow in humble submission to His will, praising His righteous name for the influence of a Christian character, and praying the rich blessings of the Comforter for his bereaved wife and two sons.

W. C. NEWTON,

Clayton, N. C., November 12, 1894. *Pastor.*

Rev. A. D. Hunter read the

REPORT ON DEVELOPMENT OF THE CHURCHES.

We find that there are 50 churches on our list. This year we find 46 churches have sent in reports; 34 of the 46 report Sunday Schools, and 7 make mention of having Ladies' Societies.

These churches gave as follows, this year and last:

THIS YEAR.					LAST YEAR.		
38 churches,	$468	25	Asso'l and State Missions	$590	43,	39	churches.
23 "	269	51	Foreign Missions	315	29,	29	"
16 "	105	52	Home Missions	144	19,	16	"
12 "	68	12	Education	61	74,	11	"
20 "	244	79	Orphanage	124	32,	22	"

This year these 46 letters report 342 baptisms in 35 of the churches. Lee's Chapel reporting 61—the largest number from any church. Next, from the Tabernacle, 44; then Clayton, 24; and Fayetteville Street, 23, and so on.

Last year 246 baptisms were reported from 29 churches.

Only 3 churches report anything for Ministerial Relief. In all, there is sent up $19.90, and Apex Church and Sunday School sent $16.90 of this amount.

Some money has been sent to the Gospel Mission in China, which accounts in part for the smaller amount for Foreign Missions.

Last year there was a membership of 4,675 in the Association. This shows we are only just touching the work. Your committee are of the opinion that the greatest trouble arises from a want of interest and push on the part of the pastors. Many of our churches are doing well, but most of them can do far better.

A. D. HUNTER,
W. H. HOOD,
Committee.

Adopted.

On motion of Bro. C. H. Utley, the thanks of the Association were tendered to Cary Church and community for their generous hospitality.

On motion of Rev. A. D. Hunter, the Executive Board of last year was reappointed for the ensuing year, as follows:

N. B. Broughton, Chairman; R. E. L. Yates, Rev. O. C. Horton, Rev. O. L. Stringfield, Dr. A. M. Simms, R. H. Gower, J. M. Beaty, W. H. Hood, H. W. Norris, W. H. Lindsay, J. M. Broughton, A. D. Hunter.

Moderator announces Chairmen of Standing Committees for next year as follows:

Foreign Missions—Rev. O. C. Horton.
Home Missions—Rev. A. M. Simms.
State Missions—Rev. A. D. Hunter.
Ministerial Education—Rev. C. H. Utley.
Baptist Orphanage—J. D. Marcom.
Sunday Schools—T. Ivey.
Ministers' Relief—Rev. W. M. Sorrell.

Announcements were made for Bro. John Pullen to deliver a lecture on "Personal Work" to-night at 7:30, and for Rev. W. C. Newton to preach at 11 o'clock to-morrow.

Moderator urges delegates and pastors to attend on first day of Association and remain to close, and to take an active part in discussions.

At request of Moderator the Association engages in special prayer for Bro. N. B. Broughton and family—Bro. Broughton having a son lying at the point of death; Bro. J. H. Stone wishes to be included for same reason.

On motion of Bro. C. H. Clark, the Association adjourned, after singing "God be with you till we meet again."

H. W. NORRIS,
Moderator.

L. O. LOUGEE, *Clerk.*

SUNDAY MORNING.

The Association met at 9:30 o'clock A. M., and after singing and prayer, proceeded to discuss the report on Sunday Schools as determined on yesterday. Remarks being submitted by Bros. V. O. Parker, H. M. Cates, C. H. Utley, H. W. Norris, W. B. Upchurch and A. D. Hunter.

At 11:15 o'clock A. M., Rev. W. C. Newton preached from John i:4.

A collection was taken for Associational Missions, amounting to $8.95.

DEATH OF BRO. L. O. LOUGEE.

Our Clerk and Treasurer, Bro. Lewis O. Lougee, was taken with pleurisy on Thursday, November 8, four days after the Association adjourned, and died on Saturday the 10th.

It was necessary that some brother be appointed at once to take charge of the Minutes and funds, and carry out the instructions of the Association. After consulting as many of the Executive Committee as could be conveniently reached, Bro. J. C. Birdsong, of Raleigh, was requested to act as Clerk and Treasurer until more definite action could be taken.

Churches and individuals of the Raleigh Association are requested to recognize Bro. Birdsong as Clerk and Treasurer until further notice.

N. B. BROUGHTON,
Chairman Executive Committee.

FINANCIAL TABLE.

Churches.	Clerks and their Post-Offices.	Pastor's Salary.	Asssociation Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor Fund.	Building and Repairs.	Other Objects.	Minute Fund.	Ministers' Relief Fund.	Total Amount.
Apex	A. J. Woods, Apex	$ 125 00	$ 22 55	$ 7 12	$ 9 06	$ 5 07	$ 38 12	$ 20 30	$ 5 00	$ 125 00	$ 2 50	$ 1 50	$ 7 15	$ 368 37
Baptist Centre	T. J. Talton, Clayton	60 00	5 00				3 00			8 50		1 00		77 50
Bethany	Kirkman Creech, Hare's Store	8 90	1 50	16	10					9 00		20		19 86
Bethesda	J. W. Smith, Clayton	75 00	10 00					5 00				1 50		91 50
Bethlehem	C. H. Smith, Raleigh	50 00	12 48											62 48
Blackman's Grove	G. P. Lee, Smithfield	25 00	5 00									55		30 55
Carter's Chapel	W. B. Wall, Selma	21 25	5 00				5 00					40		31 65
Cary	Sion Holleman, Cary	150 00	12 74	15 00	15 00	7 32	6 00	40 75		80 00				316 81
Clayton	Will H. McCullers, Clayton	150 00	19 33		3 00	7 50		27 45	5 00		16 50	1 00		229 78
Clyde's Chapel	W. E. Richardson, Shotwell	85 00	1 80									1 00		87 80
Collins' Grove	R. B. Bynum, Eno	75 00	2 50	50	35		1 62					60		80 67
Corinth														
Emmaus														
Ephesus	C. E. Williams, Method	60 00			8 00									68 00
Fayetteville Street	John T. Pullen, Raleigh	650 00	70 00		10 00		5 00	150 00	33 00	1,191 00	29 00	1 00		2,079 00
Four Oaks	W. R. F. Edwards, Four Oaks	5 00	25					2 00				30		7 55
Garner	J. J. Bagwell, Garner	75 00	5 00		9 10		6 00	25 00	2 50		5 00	1 00		128 60
Good Hope	W. A. Carpenter, Morrisville	30 00	61		1 00		1 00	2 00				50		35 11
Green Level	John S. Baucom, Ewing	150 00	39 55	16 00	16 00	5 00	5 08	106 65	10 30		11 81	2 00	2 00	354 39
Hepzibah	W. A. Liles, Wakefield	150 00	8 00		5 00		10 00	1 60	2 25		1 00	1 50		179 35
Holly Springs	J. R. Carter, Holly Springs	100 00	25 00	5 84	21 04	1 10	43 32	15 00	7 90			2 80	5 50	227 50
Inwood	P. G. Adams, Raleigh	100 00	20 00	5 00	15 00	5 00	5 00	7 00			7 00	1 00		165 00
Johnston Antioch	J. W. O'Neal, Hare's Store	20 25	1 28	30	50	20	37					50		23 90
Kinney's Creek	W. H. Holland, Varina		3 00									75		3 75
Lee's Chapel	W. I. Greene, Dry Wells	100 00	5 00		5 00			3 00				1 50		114 50
Leesville	W. A. Martin, Kelvin Grove	50 00	5 00	5 00				50				50		61 00
Live Oak	George Chestnut, Selma	6 35					45		55			25		7 60
Morrisville	A. Theo. Cotton, Morrisville	150 00	9 40	10 41	30 30	3 80	4 36	45 00			15 00	1 50		269 77
Mt. Hermon	A. M. Adams, Kelvin Grove	100 00	5 00	3 50	2 50		1 75	11 00		2 50		1 15		127 40
Mt. Moriah	J. M. Baucom, Auburn	150 00	25 00			8 74		15 00				1 00		199 74
Mt. Olivet	R. E. L. Crenshaw, Method	25 00	50	50	50		2 00	1 52				75		29 77
Mt. Zion	Riley Yearby, Raleigh	45 00	1 00		1 00							1 00		48 00

New Bethel	N. B. Bryant, Garner	75 00	10 70		1 60		5 83	11 50				1 00		105 63
Pine Level	B. L. Strickland, Pine Level		5 00					3 00				50		8 50
Pisgah	R. D. Dunn, Smithfield											50		50
Pleasant Grove	C. W. Sugg, Raleigh	80 00	10 00	1 35	5 00	1 00	2 09	6 50				1 00		106 94
Princeton	N. R. Wells, Princeton	75 00	5 00					4 75				40		85 15
Reedy Creek	R. A. Chappell, Cary	60 00	5 00					10 00	1 75			50		77 25
Ral. Bap. Tabernacle	J. A. Egerton, Jr., Raleigh	1,500 00	110 00	24 00	94 32	18 14	15 23	441 70	148 28	320 82		3 00		2,675 49
Salem	J. S. Rogers, Apex	100 00	10 58	1 50	3 85	1 85	2 62	6 00	4 25			1 50	1 00	133 15
Samaria														
Sardis	W. S. Goodwin, Smithfield		1 05									25		1 30
Selma	J. T. Blackman, Selma	175 00	50 00			10 00	5 00	30 00		405 00		1 25		676 25
Shady Grove	A. L. Wilson, Merry Oaks	75 00	4 21	3 00	12 00	1 00	2 75	2 00				1 50		101 46
Shiloh	C. H. Holland, Leachburg	100 00		5 00	2 50			8 00				1 00		116 50
Smithfield	W. H. Harrison, Smithfield	150 00	10 00	2 00	2 00							1 50		165 50
Swift Creek	E. Walton, Apex	75 00	7 50				1 25	5 00				1 00		89 75
White Oak	J. I. Murphey, Archer Lodge	50 00	5 01									1 00		56 01
Whitestone	W. H. Chamblee, Rosinburg	150 00										1 50		151 50
Wilson's Mills	J. A. Wall, Wilson's Mills	80 00	10 00				1 25	3 00	15 00	75 00				184 25
		$5,536 75	$485 54	$106 68	$305 23	$84 72	$173 01	$1,010 22	$235 78	$2,226 82	$87 81	$44 15	$15 65	$10,312 36

NOTE.—Clayton Church, $5 for Sunday Schools; Green Level, $2 for Colportage, $1.95 for Sunday Schools; Apex sends about $30 for G. P. Bostic, China.

We find from the letters that the following churches have Missionary Societies: Cary, Collins' Grove, Ephesus, Garner, Green Level, Holly Springs, Morrisville and Raleigh Baptist Tabernacle.

STATISTICAL TABLE OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Male.	Female.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number of Volumes in Library.	No. Quarterlies and Other Papers Taken.
Apex	I. T. Newton, Wake Forest	1st	5	14	...	10	3	...	41	55	96	S. C. Olive, Apex	8	70	78	$ 10 00	$ 9 75	180	65
Baptist Centre	A. M. Campbell, Poe's	3d	...	1	...	...	1	1	31	54	85	J. H. Boon, Clayton	8	63	71	12 00	.....	136	115
Bethany	Worley Creech, Hare's Store	4th	.....	.....	...	2	1	1	17	23	40	David Pace, Selma	5	50	55	3 00	.....	6	40
Bethesda	O. C. Horton, Selma	4th	2	.....	2	4	2	...	41	77	118	M. C. Smith, Clayton	11	45	56	5 34	.....	.....	60
Bethlehem	J. H. Hutchinson, Six Forks	2d	22	3	9	.....	19	4	26	43	69	J. M. Ferrell, Raleigh	7	67	64	4 00	.....	.....	55
Blackman's Grove	F. H. Poston, Smithfield	1st	6	.....	...	.....	3	...	9	12	21	.....	.....	.....	.....	.....	.....	.....	.....
Carter's Chapel	Worley Creech, Hare's Store	1st	.....	.....	...	2	5	...	22	36	58	M. D. Pace, Selma	5	25	30	1 28	.....	.....	40
Cary	C. W. Blanchard, East Durham	3d	7	8	...	12	3	1	36	75	111	Thad. Ivey, Cary	13	99	112	18 10	6 19	100	120
Clayton	W. C. Newton, Wake Forest	3d	34	2	1	4	4	...	84	113	197	M. G. Gulley, Clayton	8	70	78	20 00	.....	.....	81
Clyde's Chapel	O. C. Horton, Selma	2d	15	.....	1	7	1	...	47	74	121	W. H. Hood, Shotwell	8	50	58	5 12	.....	23	45
Collins' Grove	E. G. Stephenson, Durham	3d	.....	1	1	4	1	1	40	51	91	T. A. Holland, Eno	5	86	91	4 56	.....	.....	189
Corinth	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Emmaus	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ephesus	A. C. Cree, Wake Forest	1st	3	1	...	.....	.....	1	24	33	57	W. D. Williams, Method	9	75	84	33 23	.....	.....	125
Fayetteville Street	O. L. Stringfield, Raleigh	every	23	17	2	1	8	1	46	101	147	J. T. Pullen, Raleigh	19	150	169	30 00	4 00	100	400
Four Oaks	O. C. Horton, Selma	3d	...	.....	...	.....	.....	...	3	11	14	.....	.....	.....	.....	.....	.....	.....	.....
Garner	.....	2d	6	7	...	3	.....	...	33	33	36	J. J. Bagwell, Garner	8	65	73	15 00	8 68	.....	65
Good Hope	D. D. Edwards, Morrisville	3d	1	.....	...	4	.....	1	17	21	38	Madison Yates, Morrisville	6	30	36	5 00	.....	.....	50
Green Level	C. W. Blanchard, East Durham	1st	2	7	1	11	10	1	107	115	222	L. D. Baucom, Ewing	11	161	172	22 30	.....	75	160
Hepzibah	A. A. Pippin, Finch	1st	14	8	6	8	7	5	81	170	251	F. M. Ferrell, Wakefield	7	75	82	10 00	3 60	200	90
Holly Springs	J. A. Campbell, Poe's	2d	3	2	1	21	1	5	67	104	171	J. R. Carter, Holly Springs	7	50	57	21 50	.....	75	85
Inwood	A. D. Hunter, Raleigh	2d	13	4	...	2	2	2	22	60	82	R. E. L. Yates, Raleigh	8	35	43	15 78	.....	.....	76
Johnston Antioch	Worley Creech, Hare's Store	2d	21	3	...	1	6	1	67	62	129	.....	.....	.....	.....	.....	.....	.....	.....
Kinney's Creek	.....	2d	.....	.....	...	1	1	1	11	12	23	.....	.....	.....	.....	.....	.....	.....	.....
Lee's Chapel	A. A. Pippin, Finch	3d	61	.....	4	2	4	2	85	132	217	W. I. Green, Dry Wells	7	78	85	1 75	.....	64	34
Leesville	J. H. Hutchinson, Six Forks	1st	8	12	...	1	.....	...	28	34	56	A. V. O'Neal, Kelvin Grove	7	71	78	7 85	.....	.....	48
Live Oak	Worley Creech, Hare's Store	3d	.....	.....	...	.....	.....	...	17	25	42	.....	4	40	44	1 48	.....	.....	10
Morrisville	W. S. Olive, Apex	2d	2	1	3	6	3	2	72	96	168	A. T. Cotton, Morrisville	10	100	110	25 00	.....	50	150
Mt. Hermon	G. W. Coppedge, Wakefield	3d	.....	6	...	1	9	...	65	96	161	W. M. Arnold, Morrisville	12	72	84	7 00	.....	46	83
Mt. Moriah	O. L. Stringfield, Raleigh	1st	7	3	...	4	1	6	67	107	174	R. H. Gower, Auburn	16	125	141	18 55	.....	.....	145
Mt. Olivet	W. N. Jackson, Flint	2d	5	.....	1	2	1	...	16	10	26	.....	.....	.....	.....	.....	.....	.....	.....

Mt. Zion	W. Y. Chappell, Flint	4th	1					1	19	21	40														
New Bethel	W. H. Utley, Wake Forest	4th				8			30	35	65		8	40	48	5	00			35	35				
Pine Level	O. C. Horton, Selma	1st	3				3		12	19	31														
Pisgah					19						19														
Pleasant Grove	G. W. Coppedge, Wakefield	2d	8	11	1	4	1	1	37	41	78	Ernest Sorrell, Raleigh	6	40	46	5	00			68	40				
Princeton	F. H. Poston, Smithfield	3d	1	1	1				6	11	17	N. D. Wells, Princeton	5	30	35	7	25				40				
Reedy Creek	W. Y. Chappell, Flint	1 Sat.	4		2	4	2	1	25	38	63	J. W. Boothe, Cary	6	52	58	5	15	3	00		45				
Raleigh Bap. Tab.	A. M. Simms, Raleigh	every	44	43	2	17	11	4	200	385	585	N. B. Broughton, Raleigh	48	836	884	697	46	75	05	343	805				
Salem	J. M. White, Apex	4th	13	6		2	2	4	82	122	204	J. J. Maynard, Apex	6	75	81	10	00	4	80	70	70				
Samaria									3	10	13	H. L. Peterson, Smithfield													
Sardis																									
Selma	O. C. Horton, Selma	1st	1	4		2	4	2	34	52	86	P. S. Moore, Selma	5	70	75	19	75			100	300				
Shady Grove	H. W. Norris, Ballentine's Mill	1st	4	6	1	8	3	2	37	61	98														
Shiloh	A. C. Cree, Wake Forest	2d	1			1	6	2	34	65	99	F. T. Booker, Polenta	8	100	108	5	60				65				
Smithfield	F. H. Poston, Smithfield	4th	2						27	47	74	T. R. Crocker, Smithfield													
Swift Creek	C. H. Utley, Wake Forest	3d	12	2	2	1		2	53	60	113	J. P. Massey, Massey	8	85	93	5	00				18				
White Oak	O. C. Horton, Selma	2d	6			2	7		29	55	84	C. T. Gayson, Archer Lodge	5	92	97	4	50				50				
Whitestone	I. T. Newton, Wake Forest	4th	6	9		4	27		57	56	113	M. P. Chamblee, Wakefield	7	120	127	13	00				95				
Wilson's Mills	O. C. Horton, Selma	4th		5			2		11	19	30	G. Bridgers, Wilson's Mills	5	45	50	12	00			24	52				
			225	206	39	166	155	55	1912	2932	4844		323	3267	3590	$1,196	31	$109	07	1697	4035				

NOTE.—Clyde's Chapel has a branch Sunday School at Piney Grove School-house, W. E. Richardson, Superintendent; number of scholars, 50; school expenses, $5.80; Quarterlies taken, 46.

Apex, special collection in Sunday School, $9.75, for Rev. Jesse Howell.
Cary Sunday School, Home Missions, $2.50; Foreign Missions, $2.50; Sunday Schools, $1.19.
Fayetteville Street Sunday School, Home Missions, $1.00; Education, $1.00; Sunday Schools, $1.00; Orphanage, $1.00.
Garner Sunday School, Sunday Schools, $1.00; Orphanage, $1.68.
Green Level Sunday School, Minister's Relief, $1.75.
Hepzibah Sunday School, Sunday Schools, $3.60.
Morrisville Sunday School, Home Missions, $2.40.
Mount Moriah Sunday School, Associational Missions, $5.00.
Reedy Creek Sunday School, Associational Missions, $3.00.
Whitestone Sunday School, Orphanage, $1.00.
Raleigh Baptist Tabernacle Sunday School, Orphanage, $75.05.

HISTORICAL TABLE OF THE RALEIGH ASSOCIATION.

Years	Places of Meeting	Moderators	Clerks	Assistant Clerks.	Preacher of Introductory Sermon.	Texts	No. Churches	Baptisms	No. Members.	Contributions
1811	Smithfield	Geo. W. Thompson	George W. Purefoy	David Thompson						
1812	Raleigh									
1813	Middle Spring, Moore	Rev. James Carter	Samuel P. Norris	George W. Thompson						
1814	New Hope	Rev. James Lewis	Samuel P. Norris							
1815	Holly Springs	Rev. James Dennis	Samuel P. Norris							
1816	Friendship, Cumberland	Rev. [illegible] Sexton	Samuel P. Norris							
1817	Wake, Bethel*									
1818	Hopebath	Rev. James Dennis	Samuel P. Norris	Lewis Pepper, L. C. Malcom						
1819	Mt. Pisgah, Chatham									
1820	Spring Branch, Sampson	Rev. James Dennis	Samuel P. Norris	James C. Malcom						
1821	Cumberland Union	Rev. James Dennis	Samuel P. Norris							
1822	Wake Union	Rev. D. S. Williams								
1823	Friendship	Rev. D. S. Williams	Samuel P. Norris	Stephen Sumner, L. C. Hinton						
1824	Smithfield									
1825	New Hope	Rev. J. W. Dowd	L. C. Malcom	William M. Crossland						
1826	Raleigh	Rev. P. W. Dowd	Samuel P. Norris	D. B. Holland, L. C. Malcom						
1827	Salem	Rev. S. Sumner	Samuel P. Norris	D. B. Holland, L. C. Malcom						
1828	Johnston, Liberty.	Rev. S. Sumner	Samuel P. Norris	D. B. Holland, A. W. Betts						
1829	Pope's Grove	Rev. S. Sumner	Daniel L. Holland	Dr. W. M. Crossland, L. C. Malcom						
1830	Hopebath	Rev. P. W. Dowd	Daniel B. Holland	L. C. Malcom, W. B. Knight						
1831	Cedar Rock	Rev. J. W. Dowd	Daniel B. Holland	L. C. Malcom, Hiram Weatherspoon						
1832	Mt. Moriah	Rev. P. W. Dowd	Daniel B. Holland	L. C. Malcom, E. Sumner						
1833	Cumberland Union	Rev. P. W. Dowd	Daniel B. Holland	L. C. Malcom, S. L. Allen						
1834	Wake Cross Roads	Rev. J. S. Purefoy	Daniel B. Holland	L. H. Sumner, A. D. Blackwood						
1835	Holly Springs	Rev. J. S. Purefoy	Daniel B. Holland	A. D. Blackwood, L. C. Malcom						
1836	New Bethel	Rev. J. S. Purefoy	Daniel B. Holland	A. D. Blackwood, L. C. Malcom						
1837	Pines Grove	Rev. J. S. Purefoy	Daniel L. Holland	A. D. Blackwood, L. C. Malcom						
1838	Raleigh	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom						
1839	Ephesus	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, H. N. Dodd						
1840	Olive's Chapel	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, T. Q. Williams						
1841	Friendship	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, Stephen Sumner						
1842	Bethesda	Rev. A. D. Blackwood	Daniel B. Holland	Stephen Ivey, T. Q. Williams						
1843	Bethany	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, W. B. Flowers.						
1844	Spring Grove	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, Stephen Sumner						
1845	Hopebath	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, Stephen Sumner						
1846	Johnston, Liberty	Rev. A. D. Blackwood	Daniel B. Holland	L. C. Malcom, Stephen Sumner						
1847	Lillington	Rev. L. C. Malcom	Daniel B. Holland	L. C. W. Parks						
1848	Salem	Rev. L. C. Malcom	Daniel B. Holland	A. D. Blackwood						
1849	Cary	[illegible]	[illegible]	W. H. Hinton						
1850	Pleasant Grove	[illegible]	[illegible]	[illegible]						
1851	Apex	[illegible]	[illegible]	[illegible]						
1852	White Oak	[illegible]	[illegible]	[illegible]						
1853	Mt. Hermon	[illegible]	[illegible]	[illegible]						
1854	Salem	[illegible]	[illegible]	[illegible]						
1855	Holly Springs	[illegible]	[illegible]	[illegible]						
1856	Hopebath	[illegible]	[illegible]	[illegible]						
1857	Salem	[illegible]	[illegible]	[illegible]						
1858	Mt. Moriah	[illegible]	[illegible]	[illegible]						
1859	Zion	[illegible]	[illegible]	[illegible]						
1860	Salem	[illegible]	[illegible]	[illegible]						
1861	Mt. Pisgah	[illegible]	[illegible]	[illegible]						
1862	Johnston, Liberty	[illegible]	[illegible]	[illegible]						
1863	Wilkinson	[illegible]	[illegible]	[illegible]						
1864	New Bethel	[illegible]	[illegible]	[illegible]						
1865	Green Level	[illegible]	[illegible]	[illegible]						
1866	Smithfield	[illegible]	[illegible]	[illegible]						
1867	Mt. Moriah	[illegible]	[illegible]	[illegible]						
1868	Cary	[illegible]	[illegible]	[illegible]						

*Changed to Auburn in 1869.

**Wake Liberty changed to Mount V[illegible] in 1869.

†The Association met with Capital Church, and the sermon was preached by Rev. M. D. Yates, pastor of the Church.

‡The Association met with Auburn Church, and the sermon was preached by Rev. [illegible], and the Circular Letter by Rev. [illegible].

MINUTES

OF THE

NINETIETH ANNUAL SESSION

OF THE

Raleigh Baptist Association.

HELD WITH

HEPZIBAH BAPTIST CHURCH,

WAKE COUNTY, N. C.

NOVEMBER 28, 29. 30, 1895.

THE NEXT MEETING OF THIS ASSOCIATION WILL BE HELD WITH SHILOH BAPTIST CHURCH. BEGINNING THURSDAY. NOV. 5, 1896.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1895.

OFFICERS AND MEMBERS OF THE ASSOCIATION FOR 1895-'96.

MODERATOR:

HENRY W. NORRIS ..... Ballentine's Mills, N. C.

CLERK:

J. C. BIRDSONG ..... Raleigh, N. C.

TREASURER:

JOHN T. PULLEN ..... Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, *Chairman* ..... Raleigh, N. C.
J. M. BEATY, *Secretary* ..... Smithfield, N. C.
R. E. L. YATES ..... Raleigh, N. C.
REV. A M. SIMMS ..... Raleigh, N. C,
R. H. GOWER ..... Auburn, N. C.
W. H. HOOD ..... Eagle Rock, N. C.
REV. H. W. NORRIS ..... Ballentine's Mill, N. C.
J. C. BIRDSONG ..... Raleigh, N. C.
J. M. BROUGHTON ..... Raleigh, N. C.
REV. A. D. HUNTER ..... Cary, N. C.
W. H. CHAMBLEE ..... Wakefield, N. C.
T. R. CROCKER ..... Smithfield, N. C.

ORDAINED MINISTERS:

J. J. ADAMS, Holly Springs.
J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh,
WORLEY CREECH, Hare's Store.
RAYFORD P. DRIVER, Earpsboro.
D. D. EDWARDS, Morrisville.
JESSE HOWELL, Green Level.
A. M. SIMMS, D. D., Raleigh.
R. H. JONES, Wakefield.
H. W. NORRIS, Ballentine's Mill.
W. C. NOWELL, Smithfield.
J. W. F. ROGERS, Apex.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Raleigh.
A. D. HUNTER, Cary.
J. G. PULLIAM, Smithfield.

On motion, it was resolved that the Churches be requested to send their letters and funds to the Clerk, at least ten 10) days prior to the assembling of the Association.

1895

PROCEEDINGS OF THE RALEIGH BAPTIST ASSOCIATION.

HEPZIBAH BAPTIST CHURCH,
NOVEMBER 28, 1895.

The Ninetieth Annual Session of the Raleigh Baptist Association convened with the Hepzibah Baptist church to day, Rev. H. W. Norris, Moderator, presiding, who called the Association to order, with prayer by Bro. John T. Pullen.

The Introductory Sermon was preached by Rev. O. L. Stringfield, from 2d Corinthians x: 4. At the conclusion of the sermon, the Association resumed business.

On motion of Bro, N. B. Broughton, a committee, consisting of Brethren W. B. Upchurch, Jas. M. Broughton and J. M. Baucom, were appointed a committee, to whom should be referred all the church letters, to report on Finances and Enrollment of Delegates with request to report as soon as possible after recess.

REPORT OF THE ACTING CLERK.

To the Raleigh Baptist Association:

BRETHREN: Almost before the delegation attending the 89th Annual Session of our Association had reached their respective homes, our worthy and much beloved Secretary, L. O. Lougee, was called from his labors on earth to possess the crown awaiting him beyond the grave. His death, occurring so soon after adjournment, and before he had prepared his copy of the proceedings for publication, the Chairman of the Executive Committee requested me to take Bro. Lougee's rough notes and issue the proceedings as soon as possible; this was done, and the quota for each church duly mailed to the Clerks.

I am unable to present a statement of the receipts and disbursements for the past year, as no money has been received by me. I presume the Executive Committee will report upon this matter; the pledges at the last session, together with the cash received, has all been disbursed by that committee.

Some action should be taken to induce the churches to increase their contribution to the Minute Fund. In preparing the copy for the proceedings, a great deal of condensing had to be done in order to reduce the size of the Minutes, and then the cost greatly exceeded the amount sent up for printing the Minutes.

The very valuable Historical Table, from 1833 to 1894, cost about $8, and I would recommend that, if the Minute Fund is not sufficient to insert the table, it be omitted from the proceedings of this session.

Very respectfully,
J. C. BIRDSONG,
Clerk pro tem.

On motion, the Association adjourned until 1:45 P. M.

AFTERNOON SESSION.

The Association reassembled according to adjournment, and was led in prayer by Rev. J. B. Boone.

On motion of Rev. A. M. Simms, the Association proceeded to the election of officers for the ensuing year, as follows:

Moderator—Rev. H. W. Norris.
Clerk—James C. Birdsong.
Treasurer—John T. Pullen.

Bro. N. B. Broughton, Trustee of Bro. L. O. Lougee, deceased, submitted his report as acting Treasurer for the past Associational year, showing receipts and disbursements of all funds sent up, as follows:

N. B. BROUGHTON, Trustee for L. O. LOUGEE, deceased.

To Raleigh Baptist Association:

1894.					
Nov. 14.	By balance on hand				$ 617 23
Nov. 14.	Paid J. D. Boushall, Treasurer Baptist State Convention—				
	Ministers' Relief Fund		10 26		
	Home Missions		65 41		
	Foreign Missions		114 05		
	Education		17 21		
	Colportage		2 25		
	Sunday Schools		2 22		
	J. C. Birdsong, services as Clerk Association		15 00		
	Printing and distributing Minutes		31 07		
Nov. 16.	Paid Rev. F. H. Poston, Missionary		150 00		
21.	" " O. C. Horton, "		75 00		
27.	" " F. H. Poston, " bal. in full		58 00		
Dec. 17.	" " J. G. Pulliam, "		10 00		
1895.					
Jan. 14.	" " J. G. Pulliam, "		50 00		
Mar. 4.	" " " " "		20 00		
May 6.	" " " " "		6 97		
8.	" " " " "		10 00		
July 26.	" " Jasper Howell		5 33		
Nov. 22.	" " J. G. Pulliam, Missionary		50 00		
22.	Rec'd from Tabernacle Bap. church, on 1895				75 62
	" " Garner church, pledge 1894				3 75
	" " Johnston-Antioch ch, pledge 1895				40
	" " Bethesda church, pledge 1895				1 46
	" " Garner church, pledge 1895				1 00
	" " Wilson's Mills church, pledge 1895				3 45
	" " Bethany church, pledge 1895				66
	" " Mt. Hermon church, pledge 1895				2 02
	" " Good Hope church, pledge 1895				95
	" " Western Union meetiug				2 36
28.	To balance on hand		16 13		
			$708 90		$708 90

The report being read, on motion of Bro. S. O. Wilson, was adopted, and the action of Bro. Broughton, in acting as Treasurer and selecting Bro. J. C. Birdsong as Clerk, was approved and endorsed.

On motion, the Moderator extended an invitation to visiting brethren to seats in the Association, when the following brethren were recognized:

A. J. Underhill, Tar River Association.
W. J. Ferrell, Central Association.
Rev. Dr. John Mitchell, Board of Education, Wake Forest College.
J. C. Caddell, *Biblical Recorder.*
Rev. J. B. Boone, Superintendent Thomasville Orphanage.
Prof. C. E. Brewer, Wake Forest College.

Bro. J. M. Broughton read the

REPORT ON FINANCE AND ENROLLMENT.

To the Raleigh Baptist Association:

We, the Committee on Finance and Enrollment, submit the following report on enrollment of delegates:

Apex—J. C. Burns.
Baptist Centre—S. B. Hardee, T. J. Talton, D. J. Yelvington.
Bethany—David Pace, Brantly Deans, Moses Creech, W. S. Earp, D. C. Smith.
Bethesda—J. A. Smith, S. A. Godwin, D. E. Eason, J. H. Medlin.
Bethlehem—C. N. Smith, J. M. Ferrell.
Blackman's Grove—No Representation.
Carter's Chapel—W. B. Wall, Oscar Mazingo, L. T. Wall.
Cary—A. V. Yates.
Clayton—J. D. Dodd.
Clyde's Chapel—C. W. Richardson, H. V. Bunch, W. E. Honeycutt, C. T. Faison, T. A. Pounds.
Collin's Grove—J. A. Austin.
Corinth—By letter.
Ephesus—No representation. Letter received since adjournment.
Fayetteville Street—John T. Pullen, Geo. F. Ball.
Four Oaks—By letter.
Garner—J. J. Bagwell.
Good Hope—No representation.
Green Level—W. B. Upchurch, S. T. Scott, A. V. Baucom, J. W. Lancaster.
Hepzibah—J. W. Smith, E. T. Scarboro, Willie Ferrell, H. A. Whitaker, Kemp Rhodes.
Holly Springs—J. C. Adams, Rev. J. J. Adams.
Inwood—S. O. Wilson, Rev. O. L. Stringfield, J. W. Penny, R. E. L. Yates, O. R. Wilson.
Johnston-Antioch—Jack Lee, Jno. Corbett, J. A. Eason, Wiley Batten.
Kinney's Creek—By letter.
Lee's Chapel—W. A. Alford, C. J. Strickland, C. J. Murray, Gilliam Lewis.
Leesville—W. Y. Chappell, B. L. Sorrell.
Live Oak—George Chesnutt.
Morrisville—Rufus Barbee.
Mt. Hermon—David Vaughan, G. M. Lynn, A. M. Adams.
Mt. Moriah—R. H. Gower, N. R. Pool, J. M. Baucom.
Mt. Olivet—By letter.
Mt. Zion—By letter.
New Bethel—J. E. Stevens, L. J. Weathers, R. A. Smith, J. M. Stevens.
Pine Level—By letter.
Pisgah—J. W. Jones.
Pleasant Grove—G. J. Banks, A. S. Morgan, Jeddy Banks, Clarence Gill, F. A. Banks.
Princeton—By letter.
Reedy Creek—Samuel Wilder.
Raleigh Baptist Tabernacle—N. B. Broughton, J. C. Birdsong, J. H. Anderson, J. M. Broughton, E. G. Horton, J. D. Briggs, A. R. Love.
Salem—J. J. Maynard, T. E. Howell.
Sardis—By letter.
Selma—L. F. Bailey.
Shady Grove—By letter.
Shiloh—D. M. Lee, J. E. Johnson, J. H. Johnson.
Smithfield—J. M. Beaty.
Swift Creek—L. L. Pierce.
White Oak—J. B. O'Neal, W. T. Sullivant.

Wakefield—W. H. Chamblee, George Broughton.
Wilson's Mills—AJ. A. Jones, J. A. Wall, O. S. Jones.

The following ministers of the Association were noted as present: Revs. H. W. Norris, O. L. Stringfield, A. M. Simms, D. D., Worley Creech, D. D. Edwards, J. G. Pulliam, G. W. Coppedge, W. M. Sorrell, W. Y. Chappell, J. J. Adams.

Visiting Ministers—Revs. J. B. Boone, A. A. Pippin, John Mitchell, D. D., J. M. Hilliard, A. D. Hunter.

J. M. BROUGHTON, *for Committee.*

The report was adopted, and the committee continued.

Bro. W. H Chamblee stated that the name of his church had been changed from "Whitestone" to "Wakefield."

The Moderator announced the following committees:

On Foreign Missions—Rev. J. G. Pulliam, J. J. Bagwell, E. G. Horton.
On Home Missions—Rev. A. M. Simms, J. W. Smith, J. E. Stevens.
On State Missions—Rev. A. D. Hunter, R. A. Smith, D. M. Lee.
On Ministerial Education—Rev. J. J. Adams, W. A. Chamblee, J. W. Jones.
On Orphanage—Rev. J. M. Hilliard, A. S. Morgan, N. R. Pool.
On Sunday Schools—R. H. Gower, J. C. Burns, J. M. Ferrell.
On Ministers' Relief—Rev. W. M. Sorrell, S. B. Hardee, W. B. Wall.
On Temperance—J. M. Beaty, David Pace, A. V. Yates.
On Time, Place and Preachers—S. O. Wilson, J. D. Dodd, G. J. Banks.
On Delegates to Baptist State Convention—Rev. D. D. Edwards, Rev. Worley Creech, J. A. Austin.
On Periodicals—R. E. L. Yates, C. W. Richardson, Rev. W. Y. Chappell.

On motion of Rev. J. J. Adams, the Pastor and Deacons of Hepzibah Church, were appointed a committee on Religious Exercises.

On motion, the Report on the Baptist Orphanage, was taken up.

Bro. J. D. Marcom, who was appointed at the last session to prepare the report on the Orphanage, not being present, sent his report, which was read by Rev. J. M. Hilliard.

REPORT ON BAPTIST ORPHANAGE.

To the Raleigh Baptist Association:

Since the last meeting of our Association, the officers of the Orphanage have changed. Bro. J. H. Mills has been succeeded by Bro. J. B. Boone, as Manager; Bro. Hall by Bro. Ivey Allen as Treasurer, but our obligations to the Orphanage have not changed. When we remember that there are 130 fatherless children at the Orphanage at present, dependent upon the generosity of the churches for food, raiment, mental and spiritual instruction, and many others equally as destitute, applying for admittance, we should redouble our efforts by the giving of our means and prayers to relieve their wants; by giving them good homes, under good influences, so that we can shape their lives, giving them Christian training in a Christian school under good teachers; training them to industrious habits, fitting them for the duties of life. This is the kind of work done at the Orphanage. If we neglect them, many doubtless, will grow up ignorant, vicious, law-breaking people, and may cost our country many times the cost of the Orphanage, and considered from a financial stand-point, the Orphanage is paying largely. But from a Bible stand-point, can we neglect them and be guiltless in the eyes of Him who has declared that He is the helper of the fatherless, and that pure religion consists in visiting the widow and fatherless in their afflictions? Let us imitate the blessed Saviour while on earth, looking up the poor and needy and help them.

We recommend that our churches take at least one collection during the year and the Sunday School once a quarter, for the Orphanage.

We also commend *Charity and Children*, a paper published in the interest of the Orphanage, edited by Bro. A. Johnson, as worthy of the hearty support and confidence of every Baptist in the State.

Respectfully submitted, J. D. MARCOM.

By request, Rev. J. B. Boone, Superintendent, addressed the Association, and presented the claims of the Home for a liberal support and training of the orphans. Rev. J. M. Hilliard said, since the last annual meeting the indebtedness of the Orphanage has been reduced from fifteen hundred dollars to between three hundred and fifty and four hundred dollars. Bro. N. B. Broughton spoke on the practical workings and benefits the Orphanage was to the Baptists of the State.

On motion, a special collection was taken, and $27.70 was raised.

The report was then adopted.

After the assignment of delegates to homes, the Association adjourned until 10 o clock to-morrow morning, with benediction by Dr. Mitchell.

SECOND DAY.

FRIDAY, November 29, 1895.

The Association was called to order by the Moderator at 10 o,clock. After singing "What a Friend we have in Jesus," and prayer by Rev. D. D. Edwards, the meeting was declared open for business.

Minutes of yesterday's proceedings read and approved.

On motion, the subject of Periodicals was taken up, when Bro. J. C. Caddell, representing the *Biblical Recorder*, addressed the Association upon the claims of the paper upon our people, urging a liberal support, in order that all departments in the work of the Baptists of the State might be better understood and in touch with the people.

Dr. Simms said we have indeed a most excellent paper; in the bright young editor a most promising young man, who is making a strong, clear cut Baptist paper, which should be in the home of every Baptist of the State. Many a man would give the last cent he possesses if he could only reclaim a wayward boy. In many cases these boys would never have gone astray if their minds had been properly trained, and their hearts cultivated by giving them proper reading. Brethren, no man ever touches the earth but once, and then he is gone forever, let us die trying to pull the world to God.

Rev. J. G. Pulliam said that he had just two thoughts to present. 1. The *Recorder* was great in the things it kept out of its columns; 2. It is a straight, up and down Baptist paper in standing and character.

Brethren N. B. Broughton, R. H. Gower, S. O. Wilson and Rev. A. D. Hunter endorsed all that had been said in commendation of the *Recorder*.

Rev. John Mitchell presented the claims of *Charity and Children*.

Bro. J. M. Beaty read the

REPORT OF THE EXECUTIVE COMMITTEE.

To the Raleigh Baptist Association:

During the year past we have had four Missionaries—Revs. J. G. Pulliam, W. M. Sorrell, Wiley Page and G. W. Coppedge employed for a part of their time, and supplying preaching at Princeton, Pine Level, Sardis, Pisgah, Four Oaks, Corinth, Blackman's Grove, and Hood's School House.

While we have not done so much as we desired, we are glad to say that progress has been made. If we contrast our work with its condition five years ago. we see that very much has been accomplished. Blackman's Grove church has a good house of worship, and is now out of debt. During the past year a house of worship has been built by

Pisgah church, which is nearly paid for; we think this church will be self-supporting after one more year. Protracted meetings were held at each mission point, which resulted in additions to nearly all these churches. Rev. F. M. Jordan aided Rev. J. G. Pulliam at Princeton, which resulted in five additions; Rev. J. A. Smith aided him at Four Oaks, and three members were received; Rev. Jasper Howell aided him at Pisgah, and there were three additions. Rev. D. D. Edwards aided Rev. W. M. Sorrell at Pine Level, which resulted in reviving the church and two professions of faith. Rev. G. W. Coppedge was aided at Corinth by Rev. Worley Creech; five persons were added to that church. Rev. Wiley Page was aided at Blackman's Grove by Rev. S. C. Page; one member was added.

We must go forward with this work; we are certain that the seeds have been sown which will produce a great harvest in the years to come.

We would urge upon the churches the necessity for liberal support to Associational Missions, if the destitution in our borders is to be supplied. If the churches withhold their contributions, the work must necessarily be contracted. Brethren, let us take courage by the mercies and blessings of the past, and go forward.

For the Committee:
J. M. BEATY, *Secretary.*

N. B. BROUGHTON,
Chairman.

The report was discussed by Brethren N. B. Broughton, Pulliam, Sorrell, Coppedge and Creech, when the following pledges were made for the year 1896:

Apex	$25 00	Mt. Hermon	$ 10 00
Baptist Centre	5 00	Mt. Moriah	20 00
Bethany	2 00	New Bethel	5 00
Bethesda	10 00	Pine Level	5 00
Bethlehem	10 00	Pisgah	5 00
Blackman's Grove	5 00	Pleasant Grove	10 00
Carter's Chapel	3 00	Princeton	5 00
Cary	10 00	Reedy Creek	5 00
Clayton	15 00	Raleigh Bap. Tabernacle	100 00
Clyde's Chapel	10 00	Salem	10 00
Collin's Grove	5 00	Samaria	7 50
Corinth	5 00	Sardis	5 00
Fayetteville Street	25 00	Selma	10 00
Four Oaks	5 00	Shiloh	5 00
Garner	10 00	Smithfield	10 00
Green Level	25 00	Swift Creek	7 50
Inwood	15 00	White Oak	5 00
Johnston-Antioch	5 00	Wakefield	15 00
Lee's Chapel	10 00	Wilson's Mills	5 00
Leesville	10 00		
Morrisville	25 00	Total	$475 00

Bro. Beaty asked for a special collection to liquidate a debt of $35 on Pisgah church, which was ordered, and $15 raised. The report was then adopted.

On motion, the Association took a recess until 2 P. M.

AFTERNOON SESSION.

After sing "Come the Fount," the Association was called to order. Rev. W. M. Sorrell read and discussed the

REPORT ON MINISTERIAL RELIEF.

To the Raleigh Baptist Association:

We regret to report that, up to November 13th, 1895, only $444.31 had been collected for the support of our aged ministerial brethren, who have borne the burden and heat of the day, in preaching the Gospel and

establishing churches over the State, in many places against much opposition. Shall we allow these faithful and worthy brethren, who are infirm, poor and helpless, to suffer in their last days for food and clothing? God forbid! We find that last year there was reported to our State Convention, at Charlotte, $985.31 collected. So you see that this work is much behind what it was last year. The amount collected last year should be greatly increased; the Baptists of the State ought to raise at least $3,000 or $4,000 for this purpose. It is a worthy object, and in the past it has not received the attention and support that it should. The amount paid to our beneficiaries has been from $32 to $52 per year. In order that this object may be brought before our people more fully, we recommend the adoption of the following resolution, and hope that our State Convention will pass the same, or something like it:

Resolved. That we earnestly request each Pastor in this Association to present the claims of our Ministerial Relief Board to his people semi-annually, in May and October, and take up special collections, and that the same be forwarded at once to the Treasurer of the Board.

We have now eleven beneficiaries on the list—twenty-six, including their families—and two applications awaiting the action of the Board at their next meeting.

Respectfully submitted,

W. M. SORRELL,
S. B HARDEE,
W. B. WALL,
Committee.

The report was adopted.

On motion, Bro. Stringfield was allowed thirty minutes to discuss the Female University, presenting two reasons why women should be educated: 1st. That they may do better work in the Master's service; 2d. That they may be better fitted to train the boys and girls in the home.

Rev. A. D. Hunter presented the report on State Missions, which was read and adopted.

REPORT ON STATE MISSIONS,

To the Raleigh Baptist Association:

All efforts to give the Gospel to the destitute parts of our State, has been defined by our State Convention, to be State Missions. We have need of more vigorous work in our own Association, as we have considerable destitution. The State Mission work is a part of the great work our Saviour has left us to do. The death of Rev. C. Durham, our efficient Secretary, on November 14th, brought sadness to thousands of our people all over the State. Let us ask our great leader to give us the proper man as his successor. Bro. Durham left on record these facts for this year, viz: Missionaries, 102; Missionary churches supplied, 315; out stations, 1.236; baptisms, 1.676; added by letter, 1.236; new churches constituted, 55; new Sunday Schools, 185.

A. D. HUNTER,
R. A. SMITH,
D. M. LEE,

Rev. A. M. Simms read the

REPORT OF HOME MISSIONS.

To the Raleigh Baptist Association:

It is important that our people shall understand the difference between State Missions and Home Missions. State Missions are confined to the work in the State, while Home Missions have reference to the work of the entire territory of the Southern Baptist Convention and Cuba. The Home Mission Board is located at Atlanta, Ga., and has been the pioneer worker in our Southern territory.

A large number of the churches in North Carolina have, in their earlier days, been helped by this Board. It is, even now, helping the work in Western North Carolina, and is doing all it can to help the several State Boards to occupy the destitute regions in their several States. Among the white people, the main work of the Board is in Western North Carolina, Northern Georgia and Eastern Kentucky. It is also doing a work among the Indians of the Territory, the foreign populations of the West and Southwest and the Mexicans in Texas. In addition to this, one of the most interesting missions in the world has been opened in Cuba. There is also some work being done among the colored population of the South.

We are of the opinion that the work of the Home Mission Board still needs the cooperation of our people, and we hope the churches of the Raleigh Association will continue to contribute to its work. We are glad to notice that the churches report $216.51 for this work during the year, as against $106.68 for the previous year. We feel that, as an Association, now nearly 100 years old, our contributions to the Lord's work should increase year by year.

A. M. SIMMS,
J. W. SMITH,
J. E. STEVENS,
Committee.

After remarks by Bro. Simms, the report was adopted.

On motion of Bro. Stringfield, the following brethren were appointed as the Executive Board:

N. B. Broughton, *Chairman*, J. M. Beaty, *Secretary*, R. E. L. Yates, Rev. A. D. Hunter, W. H. Chamblee, Rev. A. M. Simms, D. D., R. H. Gower, W. H. Hood, Rev. H. W. Norris, T. R. Crocker, J. C. Birdsong, J. M. Broughton.

On motion, the Association adjourned until 10 A. M. to-morrow.

Bro. Hunter announced that Bro. J. T. Pullen would lecture at Wakefield to-night at 8 P. M., on "Personal Work."

THIRD DAY.

SATURDAY, November 30, 1895.

The Moderator called the Association to order at 10 o'clock, with prayer by Rev. J. J. Adams.

On motion the Report on Education was made the special order for 11 o'clock.

On motion, it was resolved that the Association suspend business at 12 M., to hear a sermon by Rev. A. M. Simms, D. D.

On motion, it was resolved, that for the future, the reports and contributions for State and Associational Missions be combined under one head—"Associational Missions."

It was resolved, that hereafter the Report on Education shall embrace the entire report on educational interests.

On motion of Rev. J. J. Adams, Rev. Alsa D. Hunter was appointed Vice-President, on behalf of this Association, for Foreign Missions.

Rev. J. G. Pulliam read the

REPORT ON FOREIGN MISSIONS.

To the Raleigh Baptist Association:

We know what the heathen need. But what do we need that they may receive and benefitted by the Gospel? We need to *give ourselves fully to the Lord.* The Macedonians first gave themselves to the Lord, then their money. The man who cries "plenty of heathen at home" is

wrong in heart, and a poor home missionary. We need again, *more faith in the Holy Spirit.* It is little surprise that those who have scant faith in the Holy Spirit have no interest in Foreign Missions. It was by faith in the Omnipotant Jehovah, that Carey said, "attempt great things for God; expect great things from God." We need *more prayer.* The prayers, as well as alms, of Cornelius came up before God. We become more interested in the persons and work for which we pray. It is not enough that we send missionaries and money; we ought to fervently ask God's blessings on the work.

J. G. PULLIAM,
E. G. HORTON,
Committee.

The report was discussed by Brethren Pulliam, Wilson, Hunter and N. B. Broughton, after which it was adopted.

Bro. S. O. Wilson read the report of the Committee on

TIME, PLACE AND PREACHERS.

To the Raleigh Baptist Association:

Your Committee on Time, Place and Preachers for the next Association, recommend:

Place—SHILOH. Preacher—REV. A. D. HUNTER. Time—THURSDAY AFTER THE FIRST SUNDAY IN NOVEMBER.

S. O. WILSON,
J. D. DODD,
G. J. BANKS,
Committee.

Rev. J. J. Adams read the

REPORT ON EDUCATION.

To the Raleigh Baptist Association:

Your committee are glad to report a degree of progress in educational work, very gratifying to us as Baptists, but we deplore a want of unanimity on the part of some Baptist communities, looking to the establishment of high grade schools as feeders to our Baptist colleges. We have a few with good teaching force, well equipped to prepare students for college. We are glad to say there are number of academies well prepared to do good, efficient work, in our bounds. Our colleges, to do good work, must have material *well prepared.*

We find enrolled at Wake Forest 242 students, a number far above the yearly average. This institution is worthy of the love and devotion of every Baptist of North Carolina, and our Baptist boys should be found there, rather than anywhere else.

We are truly grateful for the hope we have of the early completion of the Baptist Female University, if all will come up to the help of the Lord in this God given work, when the doors are opened next fall, it will be to the delight of many a Baptist girl who will find, for herself, an institution sustaining the same relations to the girls as Wake Forest does to the boys.

We wish to recommend more fully the work of our Board of Education. There never was greater demand for an educated ministry than now. There are thiry five young men being aided by the Board, and twelve or more asking for, and greatly needing, help. The Board is in debt $800. Brethren, shall we go backward? God's orders are, "go forward." Four thousand dollars could be wisely used in this work. Help by studying their work and learning of their needs, and their great achievements. Knowledge, and a right conception of work needed to be done, is the best impetus for its accomplishment.

Respectfully submitted,

J. J. ADAMS,
W. H. CHAMBLEE,
J. W. JONES.
Committee.

The report was discussed by Revs. J. J. Adams and John Mitchell, when, upon a call of the churches, the following pledges were made:

Bethlehem	$ 5 00	Lee's Chapel	$ 5 00
Carter's Chapel	2 00	Morrisville	5 00
Cary	15 00	Mt. Moriah	5 00
Clayton	5 00	Baptist Tabernacle	25 00
Clyde's Chapel	5 00	Salem	5 00
Fayetteville Street	10 00	Smithfield	2 50
Garner	2 50	Swift Creek	5 00
Green Level	5 00	Wakefield	10 00
Holly Springs	5 00		
Inwood	5 00		$124 00
Johnston-Antioch	2 00		

The further consideration of the report was postponed to the afternoon session.

The hour of 12 M. having arrived, the business of the Association was suspended to enjoy the sermon by Rev. A. M. Simms, D. D., from Romons viii: 2. After the sermon, by request, Bro. N. B. Broughton sang "Where He leads, I will follow."

Busines being resumed, on motion, the Association took a recess until 1:45 P. M. Benediction by Bro. Simms.

Afternoon Session.

Association reconvened, and congregation sang, "Jesus Lover of my Soul," when,

On motion, the Clerk was directed to have the usual number of copies of the Minutes printed and distributed, and he be allowed the usual compensation for services.

The Committee to nominate delegates to the Baptist State Convention, recommended the following brethren: Rev. A. M. Simms, D. D., N. B. Broughton, W. B. Upchurch, W. H. Chamblee, J. M. Beaty, Revs. A. D. Hunter, O. L. Stringfield and W. M. Sorrell.

D. D. Edwards,
Worley Creech.
Committee.

The recommendations were concurred in and the report adopted.

Bro. J. M. Broughton read the

REPORT ON FINANCE.

To the Raleigh Baptist Association:

Your committee has received from the delegates, sent up by the churches, and raised by special collections at this Association, $662.81, for the following objects:

Associational Missions	$341 66	Minute Fund	$ 47 76
Home Missions	32 44	Colportage	2 00
Foreign Missions	94 35	Special col. for Orphanage	27 70
Education	33 64	Special col. Pisgah church	15 00
Ministerial Relief	9 56		
Sunday Schools	2 00	Total	$654 71
Orphanage	49 60		

Respectfully submitted,

J. M. Broughton.
W. B. Upchurch,
J. M. Baucom,
Committee.

The report was adopted.

On motion, the Report on Sunday Schools was laid over until the Sunday School mass meeting Sunday morning.

Rev. J. G. Pulliam offered the following, which was adopted :

Resolved, That the thanks of the Association are due, and are hereby tendered to the brethren and sisters of this church, and their friends, for their kind hospitality during this meeting.

On motion, Brethren A. M. Simms, A. D. Hunter and J. C. Birdsong were appointed a committee to prepare and insert a memorial page in the Minutes, to the memory of Brethren Lewis O. Lougee, Rev. C. T. Bailey, D. D., and Rev. C. Durham, D. D.

REPORT ON PERIODICALS.

To the Raleigh Baptist Association :

Your Committee on Periodicals beg leave to submit the following brief report:

In the estimation of your committee, no object has come before this Association of more importance. The necessity of disseminating good, wholesome literature among our people, cannot be too much emphasized. Some one has truly said, "Tell me what a man reads, and I will tell you what kind of a man he is." One's thoughts, actions, and in fact, his whole life is shaped, in no small degree, by what he reads. If we would have our denomination to become strong, mentally, morally and spiritually, we must see to it that the masses read our religious literature.

Our organ, the *Biblical Recorder*, should be in every Baptist home. Not one of us is content to live in ignorance as to our secular affairs, then how can we, as Stewards of the Lord, be content to know so little about our Master's work. The weekly visits of this organ should be as a sweet messenger to every Baptist's heart, telling us the whereabouts of our brethren, and teaching us how best to glorify God, which should be the end and aim of every Christian's life.

Your committee recommend *Charity and Children*. Every Baptist should know the condition and needs of the fatherless and motherless children at the Orphanage.

We also recommend, as good wholesome religious literature, *The North Carolina Baptist*, and the *Missionary Journal*.

Respectfully submitted. R. E. L. YATES,
C. W. RICHARDSON,
Committee.

The report was discussed by Bro. Yates, and adopted.

The Report on Education, which was laid over, to hear the sermon by Dr. Simms, was taken up and discussed by Prof. Carlyle, of Wake Forest College. The report was then adopted.

The Moderator announced the following

STANDING COMMITTEES :

Foreign Missions—Rev. A. D. Hunter.
Home Missions—J. M. Beaty.
State and Associational Missions—N. B. Broughton.
Ministerial Education—Rev. J. M. White.
Baptist Orphanage—S. O. Wilson.
Sunday Schools—W. B. Upchurch.
Ministers' Relief—R. H. Gower.
Periodicals—J. T. Pullen.

It is expected that the foregoing Committeemen will be present at the next session, or send up a report for their respective object.

The Report on Temperance was read by Bro. J. M. Beaty.

REPORT ON TEMPERANCE.

To the Raleigh Baptist Association:

In all the bounds of this Association, as everywhere else, is seen the awful destruction wrought by strong drink. It is preying upon some of the fairest and most promising of the land; it has already slain its thousands, and will bring down many more, unless speedily checked. We urge that it be preached against, prayed against, talked against and voted against until driven from the land.

J. M. BEATY,
A. V. YATES,
DAVID PACE,
Committee.

Rev. J. G. Pulliam, by request, discussed the report in a strong and forcible manner, denouncing the liquor traffic as the greatest curse of this country. The report was then adopted.

By special request, Rev. Worley Creech sang "Nearer my Home," after which, on motion of Rev. J. J. Adams, a collection was taken for the work on the field in which Bro. Creech is laboring, and $12.46 was contributed and turned over to Bro. Creech.

On motion, it was resolved that the churches be requested to send their church letters and funds to the Clerk of the Association at least ten days prior to the assembling of the Association.

On motion, the Association adjourned, to meet with Shiloh Baptist Church, on Thursday after the first Sunday in November, 1896.

H. W. NORRIS,
Moderator.

J. C. BIRDSONG, *Clerk.*

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TREASURER WAKE COUNTY, 1888-1894.

BORN JULY 9, 1847, DIED NOV. 10, 1894.

REV. C. DURHAM, D. D.,

CORRESPONDING SECRETARY BAPTIST STATE CONVENTION, 1878-1894.

BORN APRIL 28, 1844, DIED NOVEMBER 14, 1895.

REV. C. T. BAILEY, D. D.,

EDITOR BIBLICAL RECORDER, 1875-1895.

BORN OCTOBER 24, 1835, DIED JUNE 5, 1895.

FINANCIAL TABLE, SHOWING CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	Pastor's Salary.	Associational Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Incidental Expenses.	Poor Fund.	Building and Repairs.	Other Objects.	Minute Fund.	Minister's Relief Fund.	Total Amount.
Apex	A. J. Wood, Apex	$ 125 00	$ 25 00	$ 10 00	$ 41 30	$ 5 77	$ 14 04	$ 18 00			$ 8 00	$ 1 50	$ 8 84	$ 256 45
Antioch	J. W. O'Neal, Hare's Store	43 03	4 60			1 05	70					61		47 99
Baptist Centre	T. J. Talton, Clayton	60 00	5 00									1 00		66 00
Bethany	Kirkman Creech, Kenly	10 68	2 11		35		1 25			$ 20 00		38	41	39 30
Bethesda	J. W. Smith, Clayton	75 00	10 00	1 05	2 00	1 25	4 00	4 25		160 00		1 90		260 25
Bethlehem	J. M. Wilder, Shotwell	50 00	10 00				1 59					50		62 09
Blackman's Grove	G. P. Lee, Smithfield	25 00	5 00									50		30 50
Carter's Chapel	W. B. Wall, Selma	13 60	3 00				30					50		17 40
Cary	Sion Holleman, Cary	150 00	17 59	34 92	30 00	10 00	29 72	20 97	$ 20 02		75 83	2 00	3 79	394 84
Clayton	Will H. McCullers, Clayton	150 00	15 00	23 60	10 92	5 00	9 89	45 71						259 88
Clyde's Chapel	C. W. Richardson, Earpsboro	75 00	6 97		94		1 17				4 00	1 04		89 12
Collin's Grove	R. B. Bynum, Enno		3 15				2 26	1 50			1 00	75		8 66
Corinth	J. E. Pulley, Earpsboro	10 27	25									50		12 02
Emmaus														
Ephesus	C. E. Williams, Method	60 00	5 30	2 68			2 27							70 25
Fayetteville Street	John T. Pullen, Raleigh		20 00	1 00	5 00	1 00	3 00	601 53	38 00		39 00	1 00		679 53
Four Oaks	W. R. F. Edwards Four Oaks	25 00			1 00			2 00						28 00
Garner	J. J. Bagwell, Garner	85 00	19 57	2 00	5 25	1 70	5 00	20 00	1 15		5 00	1 10		151 77
Good Hope														
Green Level	J. S. Baucom, Ewing	150 00	21 95	20 46	18 22	1 89	4 60	34 82	5 80	33 84	16 85	2 00	68	311 11
Hepzibah	W. A. Liles, Wakefield	150 00	10 10		8 22		10 00	7 00	4 50	1 00		1 60		186 32
Holly Springs	J. R. Carter, Holly Springs	90 00	31 04	13 59	24 04	2 25	16 07	20 60				2 30	1 45	200 34
Inwood	P. G. Adams, Raleigh	100 00	14 00	10 00	10 00	4 00	10 00	21 75				1 25	2 00	173 00
Johnston-Antioch														
Kinney's Creek	W. H. Holland, Varina		1 25									75		2 00
Lee's Chapel	W. I. Green, Dry Wells	100 00	10 20								5 85	2 00		117 85
Leesville	W. A. Martin, Kelvin Grove	60 00	10 30							50		1 00		71 80
Live Oak	George Chesnutt, Selma	12 10					65					30		13 05
Morrisville	A. Theo. Cotton, Morrisville	150 00	25 00	25 00	40 00		4 46	32 50				1 50		278 46
Mt. Hermon	A. M. Adams, Kelvin Grove	100 00	10 05		1 00		2 42							113 47
Mt. Moriah	J. M. Baucom, Auburn	150 00	11 00			10 00		17 95				1 00		189 95
Mt. Olivet	C. H. Jackson, Raleigh	25 00	50	50	50		1 00	3 00				78	25	31 53
Mt. Zion	Riley Yearby, Raleigh	35 00	50				50					75		36 75

New Bethel	W. H. Owen, Garner	75 00	12 50	1 25	2 50	2 07	4 32	3 60	2 00			1 00	2 00		106 24
Pine Level	B. L. Strickland, Pine Level		5 00					15 00				50			20 50
Pisgah	R. A. Dunn, Smithfield	25 00								100 00		1 03			126 03
Pleasant Grove	G. W. Sugg, Raleigh	80 00	6 00	3 00	3 00	1 10	1 35	9 06	3 20			1 13			107 84
Princeton	N. D. Wells, Princeton	35 00	3 50					4 50				50			43 50
Reedy Creek	Samuel Wilder, Method	40 00	5 00					2 00				50			47 50
Ral. Bap. Taber'acle	W. W. Parish, Raleigh	1,500 00	101 72	25 64	160 95	24 85	25 00	474 84	175 74	49 50	493 65	5 00			3,287 17
Salem	S. S. Rogers, Apex	100 00	8 52	5 75	3 70	2 25	2 05	6 50	7 01	151 10		1 00	2 43		299 76
Samaria	John P. Norden, Raleigh		2 00		3 00							50			5 50
Sardis	H. L. Peterson, Smithfield,	25 00										65			25 65
Selma	L. F. Bailey, Selma	100 00	21 91					25 00				50			147 41
Shady Grove	A. L. Wilson, New Hill	75 00	5 00	3 35	7 00	2 00	2 95	12 65				1 50			109 45
Shiloh	C. H. Holland, Leachburg	100 00	5 83									1 20			107 03
Smithfield	W. H. Harrison, Smithfield	150 00	10 00	1 50	1 00	2 50	1 00	12 00				1 00	1 00		180 00
Swift Creek	Thomas Burns, Massey	75 00	1 53	8 16	6 70		4 32	3 00		3 50	9 50	50			111 21
Wakefield	W. H. Chamblee, Wakefield	150 00	12 50	18 56	20 28		16 00	32 66	4 10	1 85		2 00			257 95
White Oak	J. I. Murphey, Archer Lodge	25 00	3 80									70			29 50
Wilson's Mills	J. A. Wall, Wilson's Mills	80 00	10 00				2 00	11 90	5 00	10 00		75			119 65
		$4,814 68	$405 47	$222 01	$198 24	$79 28	$199 43	1,431 79	$304 52	$531 19	$658 68	$48 97	$22 85		$ 9,399 83

Fayetteville Street Church, $1 for Colportage; $1 for Sunday Schools.
Four Oaks Church paid $7 to Rev. J. A. Smith for evangelistic work.
Lee's Chapel Church raised $18 for Sunday Schools.
Raleigh Baptist Tabernacle Church paid $200 for city mission work in Raleigh; $50.28 for houses of worship.
Salem Church paid $9.45 for houses of worship.
Smithfield Church paid $20 for houses of worship.

STATISTICAL TABLE OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptisms.	Received by Letter	Restored.	Dismissed.	Excluded.	Died.	Males.	Females.	Total Membership.	SUPERINTENDENT AND THEIR POST-OFFICES.	Number of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number Volumes in Library.	No. Quarterlies and other papers taken.
Apex	Rev. A. C. Cree, Wake Forest	1st	1	3		13	3		35	49	84	S. C. Olive, Apex	8	60	68	$ 10 00			60
Antioch	Worley Creech, Hare's Store	2d	10			1	3		65	68	133								
Baptist Centre	G. N. Cowan, Wake Forest	2d	1	3	1	5	3	2	27	50	77	J. C. Hardee, Clayton	11	40	51	6 88	$ 1 05	136	64
Bethany	Worley Creech, Hare's Store	4th	6				2	1	19	24	43	David Pace, Selma	6	45	51	2 00		6	80
Bethesda	H. W. Norris, Ballentine's Mill	4th	3		1	6	9	3	34	70	104	J. W. Smith, Clayton	12	60	72	5 61			65
Bethlehem	J. H. Hutchinson, Six Forks	2d					7		23	36	59	G. F. Kennedy, Raleigh	8	50	58	7 20			282
Blackman's Grove	W. M. Page, Falcon	3d	1			1			9	12	19								
Carter's Chapel	Worley Creech, Hare's Store	1st	1			2	5		21	31	52	Oscar Mazingo, Selma	5	20	25	2 75			65
Cary	C. W. Blanchard, Cary	3d	1	9	1	2	1	1	39	79	118	Thad. Ivey, Cary	12	108	120	25 85	8 00	100	110
Clayton	G. N. Cowan, Wake Forest	3d	7	6	1	4		3	96	119	215	M. G. Gulley, Clayton	10	75	85	30 00			25
Clyde's Chapel	G. W. Coppedge, Wakefield																		
Collin's Grove	E. G. Stevenson, East Durham	3d	3	2	1	2	1	2	39	47	86	T. A. Holland, Enno	5	76	81	4 50			170
Corinth	G. W. Coppedge, Wakefield	1st	5			2	10	1	8	20	28								
Bmmaus																			
Ephesus		1st		2		2	1		24	32	56	W. D. Williams, Method	9	70	79	28 32			116
Fayetteville Street		Ever	41	14	3	7	12	4	67	115	182	John T. Pullen, Raleigh	15	200	215	30 00	7 00	200	600
Four Oaks	J. G. Pulliam, Smithfield	3d	3						4	13	17								
Garner	H. H. Marshburn, Wake Forest	2d	3	6					36	40	76	J. J. Bagwell, Garner	9	70	79	25 00	8 30		75
Green Level	J. M. Hilliard, High Point		10	8	2	10	3	3	112	117	219	J. S. Baucom. Ewing	10	155	165	23 07	11 86		160
Good Hope																			
Hepzibah	A. A. Pippin, Finch.	1st	17	5	5	19	17	2	65	161	226	E. T. Scarboro, Eagle Rock	18	175	193	25 00		200	180
Holly Springs	J. A. Campbell, Poe's	2d	5	2		9	2	1	64	103	167	J. D. Marcom, Holly Springs	7	50	57	12 00		50	100
Inwood	A. D. Hunter, Cary	2d		3		10	2		21	53	74	D. C. Smith, Raleigh	8	100	108	31 00			100
Johnston-Antioch																			
Kinney's Creek	G. A. Bain, Wake Forest	2d	1	3		2	8		10	7	17								
Lee's Chapel	A. A. Pippin, Finch	3d	15	13	3	5	2	1	91	146	237	Gilliam Lewis, Heflin	15	141	156	7 95	25 79		100
Leesville	J. H. Hutchinson, Six Forks	1st	9			5			23	36	59	A. V. O'Neal, Kelvin Grove	6	60	66	5 00			36
Live Oak	Worley Creech, Hare's Store	3d	1						17	26	43								
Morrisville	W. S. Olive, Apex	2d	9	6				3	75	105	180	A. Theo. Cotton, Morrisville	10	100	110	30 00	3 13	75	125
Mt. Hermon	G. W. Coppedge, Wakefield	3d		4	1	5	3	4	63	93	156	S. H. Marcom, Morrisville	9	56	65	8 00			
Mt. Moriah	O. L. Stringfield, Raleigh	1st	3	1		10		1	63	104	167	R. H. Gower, Auburn	14	100	114	44 61			
Mt. Olivet	W. M. Jackson, Flint	1st	4		1	1			16	13	29	C. H. Jackson, Raleigh	5	40	45	2 50		20	18

Mt. Zion	D. D. Edwards, Morrisville	4th				3		2	20	21	41											
New Bethel	I. S. Boyles, Louisville, Ky	4th	11	3		2	1		38	38	76	R. I. Smith, Gulley's Mill	6	35	41	6	50			25	45
Pine Level	W. M. Sorrell, Cary	1st		1				1	12	19	39	B. L. Strickland, Pine Level	7	50	57	8	00				65
Pisgah	J. G. Pulliam, Smithfield	3d	3						8	10	18	J. W. Jones, Smithfield	5	58	63	6	00				
Pleasant Grove	G. W. Coppedge, Wakefield	2d	8	4		1	1	1	44	43	87	C. W. Sugg, Raleigh	4	48	52	5	83			40	50
Princeton	J. G. Pulliam Smithfield	2d	5						8	14	22	N. D. Wells, Princeton	4	34	38	6	35				48
Reedy Creek	W. Y. Chappell, Flint	4th				3	5		12	39	51	M. P. Stone, Cary	5	45	50	5	00				45
Ral. Bap. Tabernacle	A. M. Simms, Raleigh	Every	19	49	4	22	7	13	210	396	606	N. B. Broughton, Raleigh	55	1091	1146	708	17	452	61	450	1197
Salem	J. M. White, Apex,	4th	7	9		10	1		81	113	194	T. T. Holland, Apex	6	106	112	16	00			75	110
Samaria	J. A. Hutchinson, Six Forks	3d	13		2	5	1		23	39	62										
Sardis	J. G. Pulliam, Smithfield	4th		1			1		2	11	13										
Selma	J. G. Pulliam, Smithfield	1st				15	7	1	25	37	62	E. S. Moore, Selma	5	50	55	23	00				60
Shady Grove	W. H. Davis, Wake Forest	1st		5		2		2	36	62	98	C. S. Wilson, Merry Oaks	6	80	86	3	41				82
Shiloh	A. C. Cree, Wake Forest	2d	5		1	3		2	36	61	97	F. T. Booker, Polenta	7	80	87	8	00				75
Smithfield	J. G. Pulliam, Smithfield	4th		2		6		1	22	40	62	T. R. Crocker, Smithfield	5	40	45	12	00				50
Swift Creek	C. H. Utley, Wake Forest	3d	8	2		8		1	55	57	112	J. P. Massey, Massey	6	35	41	4	56				200
Wakefield	A. D. Hunter, Cary	4th	30	18	8	6		1	90	85	175	M. P. Chamblee, Wakefield	8	160	168	15	00				84
White Oak	G. W. Coppedge, Wakefield	1st	7	2	6	6	3		31	59	90										
Wilson's Mills	O. C. Horton, East Durham	2d	1	1			3	1	12	21	34	G. Bridgers, Wilson's Mills	5	35	40	4	36				208
			277	181	141	147	123	58	1,930	2,932	4,363		423	4332	4755	$1196	07	$517	74	1977	4097

Apex—Sunbeam Society raised $5.30 for State Missions, and $7 for Foreign Missions.
Cary—Woman's Mission Society raised $40 for the different objects of the Convention; Sunbeam Society raised $18.72 for the Orphanage.
Clyde's Chapel has a branch School at Piney Grove School House, with W. E. Honeycutt, Superintendent, and 97 scholars; expenses $13.
Ephesus—Sunbeam Society raised $9.50 for Orphanage, $2.50 for Yates Memorial, and $3.05 for Christmas offering.
Green Level—Woman's Mission Society raised $19.69 on church pledges.
Holly Springs—Woman's Mission Society raised $17.05 on church pledges, and Children's Band $3.70.
Morrisville—Woman's Missionary Society raised $20.20 on church pledges.
Raleigh Baptist Tabernacle—Woman's Mission Society raised $160.95 for Foreign Missions, and $50 for Yates Memorial.
Selma—Sunbeam Society raised $6.08 for Missions.
Wakefield—Ladies raised $66.57 for different objects of the Convention; name of church changed from "Whitestone" to Wakefield.
Collection at Wakefield, from Bro. John T. Pullen's lecture, $2.81 for Orphanage.

MINUTES

OF THE

NINETY-FIRST ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION,

HELD WITH THE

SHILOH BAPTIST CHURCH,

JOHNSTON COUNTY, N. C.

NOVEMBER 5TH, 6TH AND 7TH,

1896.

The next session will be held with Mt. Hermon Baptist Church, Wake County, N. C., on Thursday before the fifth Sunday in October, 1897.

RALEIGH, N. C.:
BIBLICAL RECORDER PRINT.
1896.

OFFICERS AND MEMBERS OF THE ASSOCIATION FOR 1896-'97.

MODERATOR:

J. M. BROUGHTON ..... Raleigh, N. C.

CLERK:

J. C. BIRDSONG ..... Raleigh, N. C.

TREASURER:

JOHN T. PULLEN ..... Raleigh, N. C.

EXECUTIVE BOARD:

N. B. BROUGHTON, *Chairman* ..... Raleigh, N. C.
J. M. BEATTY, *Secretary* ..... Smithfield, N. C.
REV. A. M. SIMMS ..... Raleigh, N. C.
REV. H. W. NORRIS ..... Ballentine's Mill, N. C.
J. C. BIRDSONG ..... Raleigh, N. C.
REV. A. D. HUNTER ..... Cary, N. C.
T. R. CROCKER ..... Smithfield, N. C.
JNO. T. PULLEN ..... Raleigh, N. C.
F. T. BOOKER ..... Polenta, N. C.
REV. J. J. ADAMS ..... Holly Springs, N. C.

ORDAINED MINISTERS:

J. J. ADAMS, Holly Springs.
J. W. ATKINSON, Bangor.
ALVIN BETTS, Raleigh.
WORLEY CREECH, Hare's Store.
RAYFORD P. DRIVER, Earpsboro.
D. D. EDWARDS, Morrisville.
A. M. SIMMS, D. D., Raleigh.
R. H. JONES, Wakefield.
H. W. NORRIS, Ballentine's Mill.
W. C. NOWELL, Smithfield.
J. W. F. ROGERS, Apex.
W. M. SORRELL, Cary.
O. L. STRINGFIELD, Raleigh.
A. D. HUNTER, Cary.
B. W. SPILLMAN, Raleigh.

The Churches are requested to send their letters and funds to the Clerk, at least ten (10) days prior to the assembling of the Association.

PROCEEDINGS

OF THE

NINETY-FIRST ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION.

SHILOH BAPTIST CHURCH,
JOHNSTON COUNTY, November 5, 1896.

The Ninety-first Annual Session of the Raleigh Baptist Association met to-day with Shiloh Baptist Church, Johnston County, with H. W. Norris, Moderator. Owing to the absence of Bro. Hunter, who was appointed to preach the Introductory Sermon, the Association was not called to order until the arrival of the Clerk (who was detained) at 1 o'clock P. M.

After singing, "There is a fountain filled with blood," and prayer by Bro. A. M. Simms, the Association was declared ready for business. The roll of delegates was called, and the following were represented:

Apex—W. R. Edwards. J. Seaton Welsh.
Baptist Centre—By letter.
Bethany—Rufus Starling, D. C. Smith.
Bethesda—Marion Johnson, B. F. Johnson, W. M. Turley, J. H. Jones.
Bethlehem—By letter.
Blackman's Grove—W. A. Lee.
Carter's Chapel—L. T. Wall, R. J. Downing.
Cary—A. V. Yates.
Clayton—C. R. Boone, W. H. Hinton.
Clyde's Chapel—W. E. Honeycutt, Jesse Hood.
Collins' Grove—A. B. Utley, S. D. Hare, N. E. Hare, T. A. Holland.
Corinth—By letter.
Ephesus—Not represented.
Fayetteville Street—T. W. Blake, G. F. Ball, John T. Pullen.
Four Oaks—By letter.
Garner—H. B. Bagwell.
Green Level—Not represented.
Good Hope—L. A. Morgan, S. Z. Sears.
Hepzibah—J. S. Ferrell, H. J. Strickland, C. Z. Todd, G. H. Marshburn.
Holly Springs—W. L. Holleman, C. P. Norris, A. C. Burt, W. A. Adams.
Inwood—G. R. Parker, R. E. L. Yates.
Johnston-Antioch—J. W. Corbett, J. H. Hales.
Kinney's Creek—W. H. Holland, J. R. Stephenson, Y. O. Utley.
Lee's Chapel—H. S. Lewis, J. W. Creech.
Leesville—A. V. O'Neal.
Live Oak—Daniel Starling.
Morrisville—W. H. Morris.
Mt. Hermon—David Vaughan, R. L. Sorrell.
Mt. Moriah—Hezekiah Pool, Gaston Jones, Perrin Gower, M. T. Wilder, A. D. Honeycutt.

Mt. Olivet—By letter.
Mt. Zion—By letter.
New Bethel—T. L. Banks, Robert Smith, Rufus Smith.
Pine Level—By letter.
Pisgah—By letter.
Pleasant Grove—Harry Banks, F. A. Banks.
Princeton—By letter.
Reedy Creek—By letter.
Raleigh Baptist Tabernacle—N. B. Broughton, E. G. Horton, J. C. Birdsong, J. M. Broughton, J. S. Allen.
Salem—T. T. Holland, T. J. Howell.
Samaria—Not represented.
Sardis—By letter.
Selma—L. F. Bailey.
Shady Grove—By letter.
Shiloh—Ransom Penny, F. T. Booker, D. M. Lee, J. J. Barnes, C. H. Holland.
Smithfield—J. M. Beatty, H. L. Johnson, W. D. Johnson.
Swift Creek—Cary Jones, Furman Jones, F. J. Jones.
Wakefield—W. C. Ferrell, E. P. Wiggs.
White Oak—Not represented.
Wilson's Mills—George Beatty, O. E. Jones, J. E. Wall.

The Moderator announced a full representation, after which the election of officers for the year was entered into, with the following result:
J. M. Broughton, Moderator.
J. C. Birdsong, Clerk.
John T. Pullen, Treasurer.
The newly elected Moderator was introduced by Bro. Norris, who accepted the honor in a few timely remarks on the duties of the position.
The Moderator announced the following as the Finance Committee: C. H. Holland and Robert Smith, to whom all the letters were referred.
The reports from the Standing Committees on the various topics were called for, when Bro. J. J. Adams presented the following, which was read:

REPORT ON TEMPERANCE.

To the Raleigh Baptist Association:

Be it resolved that the Raleigh Association again enters its protest against the liquor traffic; that each pastor be requested to give timely admonition against all intemperance; that deacons give earnest heed to all wholesome and prayerful discipline, and after strict endeavor to correct errors of intemperance let fellowship be withdrawn from all who continue to walk disorderly.
"Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares."—Luke 21:34.
"Be not among wine bibbers."—Prov. 23:20.
Respectfully submitted, J. J. Adams, *Committee.*

The report was spoken to by Bros. Pullen, Allen, Simms, Betts, Creech and Adams, after which the report was adopted.
The Moderator announced the following committees:

Associational Missions—J. M. Beatty, A. M. Simms, W. H. Davis.
Home Missions Southern Baptist Convention—H. W. Norris, E. P. Wiggs.
Foreign Missions—A. D. Hunter, G. W. Coppedge, F. T. Booker.
Education—J. M. White, O. L. Stringfield, Worley Creech.

Periodicals—J. T. Pullen, J. J. Adams, T. L. Banks.
Baptist Orphanage—W. M. Sorrell, T. W. Blake, Hezekiah Pool.
Ministerial Relief—A. L. Betts, M. G. Gulley, T. T. Holland.
Sunday Schools—B. W. Spillman, J. S. Allen, J. J. Barnes.
Temperance—J. J. Adams.
Religious Exercises—Pastor and Deacons of Shiloh Church.
Time, Place and Preacher for next Meeting—A. D. Hunter, George F. Ball, L. F. Bailey.
Obituaries—N. B. Broughton, Gaston Jones, J. J. Adams.

On motion of Bro. H. W. Norris, the hours of meeting of the Association was fixed at 9:30 o'clock for devotional services, and 10 o'clock for business.

The following visiting brethren were noted as present, and invited to seats: G. W. Coppedge, Tar River Association; A. L. Betts, J. E. Ray, W. H. Davis, Central Association; John Mitchell, representing Board of Education; J. B. Boone, representing the Orphanage; O. T. Smith, *Biblical Recorder;* L. N. Chappell, Chinkaing, China; Allen Betts, Little River Association; J. H. Scott, Professor of Theology at Shaw University.

The following ministers of the Association were present at this session: A. M. Simms, W. M. Sorrell, J. J. Adams, H. W. Norris, Worley Creech, J. M. White, C. H. Blanchard, O. L. Stringfield, A. D. Hunter, B. W. Spillman.

The Treasurer submitted his report of receipts and disbursements for the year, viz:

TREASURER'S REPORT.

To the Raleigh Baptist Association:

JOHN T. PULLEN, Treasurer,
In account with Raleigh Baptist Association:

1895.				
Dec. 2.	Received from N. B. Broughton, Trustee of L. O. Lougee, deceased			$ 16 13
	Money on hand December 2, 1895			664 37
				$ 680 50
Dec. 3.	Paid Rev. Wiley Page, Missionary	$ 75 00		
	" Rev. W. M. Sorrell, "	12 50		
	" Rev. J. G. Pulliam, "	100 00		
	" Rev. F. M. Jordan, "	25 00		
	" J. C. Birdsong, Clerk	15 00		
4,	" Rev. J. G. Pulliam, Missionary	44 61		
	" J. D. Boushall, Treas., Home Missions	35 02		
	" " " " Orphanage	52 87		
	" " " " Education	33 64		
	" " " " Foreign Miss'ns	94 35		
	" " " " Ministe'l Relief	9 56		
	" " " " Sund'y Schools	2 00		
	" " " " Colportage	2 00		
	" Edwards & Broughton, Print. Minutes	35 97		
7,	" J. A. Smith	4 31		
11,	" Rev. G. W. Coppedge	25 00		
14,	" Pisgah church	15 70		
1896.				
Jan. 3,	Paid Rev. J. G. Pulliam	53 68		
	" " " "	29 00		666 21
Jan. 3,	Balance on hand			$ 14 29
Nov. 12,	Money on hand			1,078 30
				$1,092 50

Amount brought forward					$1,092 59
Aug. 1,	"	Rev. Jasper Howell, Missionary	$	25 00	
	"	Rev. W. H. Davis, "		25 00	
Sept. 8,	"	" " " "		25 00	
Oct. 5,	"	Postage		90	
30,	"	Rev. C. H. Utley		1 96	
Nov. 10,	"	J. D. Boushall, Treas., special collection taken for State Missions		200 00	
	"	J. D. Boushall, Treas., Home Mission		94 95	
	"	" " " Foreign Mission		69 96	
	"	" " " Education		34 52	
	"	" " " Orphanage		65 23	
	"	" " " Ministe'l Relief		20 31	
	"	" " " Colportage		2 21	
	"	J. C. Birdsong, Clerk		15 00	
	"	Rev. W. M. Sorrell		25 00	
	"	Rev. G. W. Coppedge		25 00	
12,	"	Rev. W. H. Davis		15 00	
20,	"	Rev. J. G. Pulliam		75 00	
	"	Rev. W. H. Davis		25 00	
21,	"	Rev. W. H. Davis		10 00	
	"	Rev. Wiley Page		75 00	
	"	Central Building		20 98	851 02
Balance on hand Nov. 12, 1896					$ 241 57

which was read. and the Treasurer allowed to amend same for publication in the Minutes.

The following resolution, sent up from the Raleigh Baptist Tabernacle, was read and referred to the Finance Committee:

Resolved, That this church respectfully request the Raleigh Baptist Association, at its session to be held with Shiloh Church, November 5, to pass a suitable resolution asking the churches composing the Association to send all funds for the different objects of the Convention and Association direct to Bro. John T. Pullen, Treasurer, in the future, instead of Bro. Boushall, as heretofore.

On motion, the Report of the Committee on Periodicals was made special order for to-morrow (Friday) at 10 o'clock.

After assigning delegates to homes, the Association adjourned, with benediction by Bro. H. W. Norris.

SECOND DAY—Morning Session.

Friday. Nov. 6, 1896.

According to adjournment, the Association met at 9:30 o'clock, Bro. John Mitchell conducting the devotional exercises, reading Ephesians, 3d chapter, from which he based his remarks. After singing "I need Thee every hour," the Moderator called the Association to order.

After the enrollment of delegates and visitors, the Minutes of yesterday were read and approved.

The hour for the special order having arrived, the report on Periodicals was taken up and read.

REPORT ON PERIODICALS.

To the Raleigh Baptist Association:

Your Committee on Periodicals beg leave to submit the following for your consideration:

Believing that through the printed literature the distinctive princi-

ples which we hold are best taught to the young people of our denomination, we recommend the publications of the Southern Baptist Convention, located at Nashville, Tenn., for use in our Sunday Schools, which publications can be had through our Baptist Book Store in Raleigh.

To enable us to keep in touch and sympathy with the work of our missionaries, we recommend the *Foreign Mission Journal*, Richmond, Virginia.

The success and upbuilding of our denomination in North Carolina is largely due to our own paper, the *Biblical Recorder*, and believing that our members should have a religious paper in their homes, we heartily endorse and recommend the *Recorder*, and urge a liberal support to its maintenance in order that the work, not only in this State, but wherever the Baptists are known, shall be kept posted as to what is being done for the Master by His laborers.

Charity and Children is worthy of our support and helpful to increase the interest in our Orphanage work.

Respectfully submitted, J. J. ADAMS, *Committee.*

After being discussed by Brethren Smith, Boone, Spillman, Creech, Simms, Ray and White, the report was adopted.

Bro. Simms presented the

REPORT ON ASSOCIATIONAL AND STATE MISSIONS.

To the Raleigh Baptist Association:

First of all we would call your attention to the fact that the work of the State Board for this year is only for eleven months, owing to the fact that the State Convention meets one month earlier than heretofore. But though this is true and though we have had a new superintendent, who has had a hard year to encounter, the work has been very encouraging. There is a prospect of a small deficit, but on the other hand the pledges for the next year are going beyond those of previous years. We rejoice in the renewed interest in the work and urge the churches of this Association to go forward, not backward.

There are yet many sections of our State in which the work of this Board is imperatively needed, and we feel sure the time will never come when we will not need to be engaged in State Mission work.

J. M. BEATTY,
W. H. DAVIS,
A. M. SIMMS,
Committee.

Which was read, also the report of the Executive Committee of the Association, which was presented by Bro. Beatty.

REPORT OF THE EXECUTIVE COMMITTEE.

To the Raleigh Baptist Association:

During the year past we have had six missionaries—Revs. J. G. Pulliam, W. M. Sorrell, Wiley Page, G. W. Coppedge, W. H. Davis and W. Y. Chappell—employed for a part of their time, and supplying preaching at Princeton, Pine Level, Sardis, Pisgah, Four Oaks, Corinth, Blackman's Grove, Hood's School House and Reedy Creek.

At each of these points progress has been made, and during the year revivals of religion were held in most of the churches and in these meetings a number of souls professed faith in our Lord Jesus Christ.

Your committee feel that the mission work of this Association is in better shape than it has ever been, and better opportunity is open to us for its extension. If the Association shall continue its support of

this work for the next year as it has in the past year, we believe we shall be able to make marked improvement on all the fields.

The work is difficult but gradually the way opens, and with each year we have had sufficient encouragement to know that the Lord's blessing is behind it. Let us take no backward step, but press forward to greater attainments.

Yours in Christ,

N. B. BROUGHTON, *Chairman.*

J. M. BEATTY, *Secretary.*

The two reports were discussed by Brethren Simms, Davis, Ray, N. B. Broughton, Blanchard and H. W. Norris, when pledges were made by churches for mission work in the Association for the coming year as follows:

Apex	$ 25 00	Mt. Moriah	20 00
Baptist Centre	2 00	New Bethel	5 00
Bethany	2 00	Pine Level	5 00
Bethesda	10 00	Pisgah	5 00
Blackman's Grove	5 00	Pleasant Grove	10 00
Carter's Chapel	3 00	Princeton	5 00
Cary	25 00	Reedy Creek	5 00
Clayton	20 00	Raleigh Bap. Tabernacle	100 00
Collin's Grove	5 00	Salem	10 00
Fayetteville Street	30 00	Sardis	5 00
Four Oaks	5 00	Selma	10 00
Garner	10 00	Shady Grove	15 00
Good Hope	5 00	Shiloh	5 00
Hepzibah	10 00	Smithfield	10 00
Holly Springs	25 00	Swift Creek	7 50
Inwood	15 00	Wakefield	15 00
Johnston-Antioch	5 00	Wilson's Mills	8 00
Lee's Chapel	10 00	J. M. Beatty	25 00
Leesville	10 00	H. H. Knight	5 00
Morrisville	25 00		
Mt. Hermon	15 00	Total	$532 50

During the discussion of the reports, Bro. N. B. Broughton referred to the fact that the State Mission Board was very much behind in paying the missionaries at work throughout the State. Bro. Pullen, who was present, stated that if the Association would raise $100 he would give $100 towards meeting this deficit.

On motion, pledges were taken as follows for this purpose, to be paid by the 11th:

John T. Pullen	$100 00	C. W. Blanchard	$ 5 00
Ral. Baptist Tabernacle	10 00	J. M. Beatty	5 00
B. W. Spillman	5 00	L. N. Chappell	5 00
O. L. Stringfield	5 00	Mrs. Ashley Horne	5 00
George F. Ball	1 00	Thomas W. Blake	2 00
A. L. Betts	5 00	Mt. Moriah church	5 00
Holly Springs church	5 00	Haywood Knight	1 00
A. C. Cree	1 65	Mrs. Hinton	1 00
W. H. Morris	1 00	Basket collections	37 35

On motion of Bro H. W. Norris, the collection taken on Sunday was to be added to this fund.

The reports was then adopted, when the Association adjourned until 1:30 o'clock.

AFTERNOON SESSION.

Bro. W. M. Sorrell presented the following

REPORT ON BAPTIST ORPHANAGE.

To the Raleigh Baptist Association:

We are glad the Baptist Orphanage was ever established. Its benefits, and the great amount of suffering it has relieved is unknown to a great majority of our people. If there is any class of people in the world that needs help it is the dependent and helpless. Our Orphanage is doing a great and grand work on this line, in educating and training up the orphan children of deceased brethren and sisters in the way they should go, and when they have grown old they will not depart from it, as observation has taught us. We are proud of it officers, who are efficient, faithful and true to the great and responsible duties devolving upon them. But while we are made glad in some respects, we are made sorry in others; that we have not the means or room to accommodate all who knock at the door of our Orphanage for admittance. Oh, that the great Baptist host of North Carolina would awake to the great responsibility resting upon them, and come to the rescue of those helpless ones, who are asking admittance, by providing room and means that they may be admitted.

We have now in our Orphanage 140, all that can be accommodated.

We recommend *Charity and Children*, a paper published at the Orphanage, as worthy of the hearty support of every Baptist in our Association. Respectfully submitted,

W. M. SORRELL,
T. W. BLAKE,
HEZEKIAH POOL,
Committee.

The report was spoken to by Brethren White, Boone and Broughton, after which a collection for the Orphanage was taken, amounting to $24.58, which was turned over to Bro. Boone.

The following resolution was offered and adopted:

Resolved, That this Association recommend to the churches that they meet at their respective meeting houses on Thanksgiving Day, hold special services and take a collection for the Orphanage.

The report on Orphanage was then adopted.

Bro A. D. Hunter read the

REPORT ON FOREIGN MISSIONS.

To the Raleigh Baptist Association:

From the report of the last session of the Southern Baptist Convention, we learn that during the last Conventional year we had the following in the Foreign Mission work—Pagan and Papal fields viz: 98 churches, 128 out-stations; 38 male and 40 female missionaries; 34 ordained native missionaries; 735 were baptized; 1,713 Sunday Schools.

These facts are encouraging, yet when we see that more than one-half the people of this world live in heathen lands, we are reminded that our Saviour's command, to give the Gospel to every creature, is not being observed as it should be. Let us think of the millions who die and go into eternal darkness. Our Father has given His best gift —His only Son, our Saviour, that men may be saved. Now our Saviour puts on us the responsibility of telling the story of redemption to this sin-cursed earth. If people are lost, because we have neglected this duty, how sad for us, when we meet our Judge. Let us pray more and do more.

A. D. HUNTER,
G. W. COPPEDGE,
F. T. BOOKER,
Committee.

The report was discussed by Brother L. N. Chappell, of Chinkaing, China. Pending the consideration of the report it was postponed, and made the special order for to-morrow at 10 o'clock.

The following brethren were elected as the Executive Committee for the ensuing year:

N. B. Broughton, *Chairman*. J. M. Beatty, *Secretary*, F. T. Booker, John T. Pullen, J. J. Adams, A. M. Simms, H. W. Norris, J. C. Birdsong, A. D. Hunter, T. R. Crocker, J. M. White.

On motion, the Report on Education was made the special order for to-morrow at 11 o'clock.

After announcements of meetings of committees, the Association adjourned. Bro. Blanchard was requested to conduct the devotional exercises to-morrow morning.

THIRD DAY—Morning Session.

SATURDAY, Nov. 7, 1896.

The Association met at 9:30 o'clock, Bro. Blanchard conducting the devotional exercises, reading part of 12th chapter of Romans. Bro. Allen Betts leading in prayer, after which the Moderator called the Association to order. The Minutes of yesterday read and approved

The report of the Committee on Foreign Missions was taken up, and the discussion of the report was opened by Bro. Simms, and was followed by Brethren Blanchard and Gulley. The report was then adopted.

The congregation joined in singing, "There is a fountain filled with blood."

The Committee on Time, Place and Preachers for next session submitted the following report:

REPORT ON TIME, PLACE AND PREACHERS.

To the Raleigh Baptist Association:

Time—Tuesday after the first Sunday in November.
Place—Mt. Hermon Church.
Preachers—Rev. C. W. Blanchard; Alternate, Rev. W. H. Davis.

A. D. Hunter,
L. F. Bailey,
W. H. Holland,
Committee.

Bro. J. M. White moved to strike out "first Tuesday" and insert "first Thursday."

After discussion of the report and amendment, Bro. Beatty moved. as a substitute, "Thursday before the fifth Sunday in October." The vote being taken the substitute was adopted, and the report as amended, was then adopted.

Bro. J. M. White submitted the

REPORT ON EDUCATION.

To the Raleigh Baptist Association:

Wake Forest College is the pride and pet of North Carolina Baptists. We have prayed for it, labored for it and sacrificed for it. Having nourished it we rejoice in its prosperity. There are now present 250 students—a larger patronage covering a larger area of territory than ever before.

The Royal Chair has just been endowed. Efforts are now making to endow the Chair of the Bible. Thus it is upward, outward and onward in its march. All the higher education we need is here afforded.

The education of the people demand the education of the pastors. At Wake Forest our Board of Education is aiding 22 young ministers (last year 36). The aid is a loan, payable in five years without interest. Anyone with eyes must see the benefits of an educated ministry to the Baptists of North Carolina.

The interest in the education of our young women has grown until it is spread from one side of our State to the other. A larger number of young women than ever before are in college.

Chowan Baptist Female Institute, located at Murfreesboro, and Oxford Female Seminary, located at Oxford, are doing good work, and ought to receive a much larger patronage.

It is a sad comment on us as Baptists that the larger number of our young women are attending Pedobaptist schools in and out of the State to our disadvantage as a denomination. They are to be found scattered over six States, in twenty colleges, fifteen of which are not Baptist schools.

In the face of these and similar facts, the Baptist State Convention has undertaken under God the establishment of a great school for our young women, and offer them the same advantages at the same cost our young men enjoy. We have begun this work in the heart of Raleigh. With great confidence we come to the Raleigh Association and ask that you put forth the greatest possible efforts to complete the buildings at an early date.

J. M. White,
O. L. Stringfield,
W. Creech,
Committee.

The report was read, and discussed by Brethren White, Mitchell, Creech and Gulley, when Bro. Mitchell asked that the roll of churches be called, in order that the delegates might indicate what their respective churches would try to raise to help the indigent young men who were struggling for an education at Wake Forest to fit them for better work for the Master. The delegates reported as follows:

Apex	$ 10 00	Mt. Moriah	5 00
Bethesda	5 00	New Bethel	2 00
Cary	15 00	Pleasant Grove	2 00
Clayton	10 00	Princeton	2 00
Fayetteville Street	10 00	Raleigh Bap. Tabernacle	20 00
Garner	3 00	Salem	5 00
Holly Springs	5 00	Selma	2 00
Inwood	5 00	Shiloh (paid)	2 50
Lee's Chapel	2 50	Wilson's Mills	2 50
Morrisville	10 00		
Mt. Hermon	5 00	Total	$123 50

After the pledges were made, a collection was taken, amounting to $8.89. and turned over to Bro. Mitchell, for a specially urgent case at the college, together with the pledge from Shiloh church.

Bro. O. L. Stringfield then addressed the Association on female education, urging all to contribute something, however small, towards the completion of the Female University, in order that the Baptist girls of the State might receive a Christian Education.

Bro. H. W. Norris followed Bro. Stringfield. Pending the discussion, the Association adjourned, with benediction by Bro. Boone.

Afternoon Session.

The Association re-assembled at 2 o'clock, and was opened with prayer by Bro. J. J. Adams.

The Moderator announced the following standing committees:

STANDING COMMITTEES.

State and Associational Missions—J. M. Beatty.
Home Missions S. B. Convention—J. J. Adams.
Foreign Missions—A. M. Simms.
Education—O. L. Stringfield.
Periodicals—H. W. Norris.
Baptist Orphanage—J. M. White.
Ministers' Relief—A. D. Hunter.
Sunday Schools—N. B. Broughton.
Temperance—W. H. Davis.
Committee on the Improvement of the Work—A. M. Simms, B. W. Spillman, John T. Pullen.

The subject of education was again resumed, when Bro. N. Y. Gulley addressed the Association.

Bro. C. W. Blanchard spoke on the subject of Biblical Education, and the work to be done at Wake Forest College along this line.

On motion, the report on education was then adopted.

Bro. J. S. Allen presented the

REPORT ON SUNDAY SCHOOLS.

To the Raleigh Baptist Association:

The importance of the Sunday School is recognized by nearly all intelligent Baptists.

At the last session of the Baptist State Convention it was decided to commit the Sunday School and Colportage work to a committee of fifteen members of the Board of Missions and Sunday Schools. This committee selected a Sunday School Missionary, who entered upon his duties April 1st.

The purpose in view in this department is to have a Baptist Sunday School well equipped and open fifty-two Sundays in each year, within reach of every individual in the State. To have more Sunday Schools and better Sunday Schools is the purpose. To create a greater interest in Sunday School work will increase the number of Sunday Schools.

Sunday School Institutes are held to improve the character of the work done.

In connection with the Sunday School work the Baptists own and operate the Baptist Book Store, Raleigh. Sunday Schools using literature are urged to send all orders to this store, stating in the order whether the literature of the Southern Board or of the American Baptist Publication Society is wanted. The store is prepared to furnish Bibles, Testaments, and books of all sorts at publisher's prices. All profits go to the work of State Missions.

B. W. SPILLMAN,
JACOB S. ALLEN,
J. J. BARNES,
Committee.

After a discussion of the report by Brethren Allen and Hunter, the same was adopted.

Bro. J. M. White submitted the

REPORT ON MINISTERIAL RELIEF.

To the Raleigh Baptist Association:

Christian churches in the days of the Apostles contributed to the support of poor Christians. Paul urged this duty and counted it a privilege to collect and carry contributions for this purpose to Jerusalem.

This is one of the oldest missions of the Christian church. In our State are many poor ministers who have been the pioneers of our denomination. They are *our* brethren and God's *servants*, set apart for a sacred work. They have toiled on and struggled on with little pay and less sympathy 'till some of our best churches to-day are a result of their labors.

In our State are 160,000 white Baptists. To these aged ministers, the martyrs of modern times of our denominations, we *owe* a support. Since 1891 sixteen aged ministers, with their families, making fifty-eight in all, have been aided by this Board. Some of these brethren have passed away and it will not be long 'till others will follow. Can it be said when they are gone that we have done what we could to make their last days their best ones? If we do our duty to them Christ will surely say: "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me." But if we neglect them may He not say: "Inasmuch as ye have *not* done it unto the least of these, my brethren, ye have not done it unto Me."

Brethren, we *can* help these aged ministers, and if we fail to do it, I believe God will withhold from us. We have been asked for $1,886, which we have not supplied. Shall we still refuse to give them what they ask? Let the churches come to the help of this Board. Give to these aged brethren and it shall be given to you, good measure, pressed down, shaken together and running over.

Respectfully submitted,

A. L. Betts,
M. G. Gulley,
T. T. Holland,
Committee.

Bro. H. W. Norris submitted the

REPORT ON HOME MISSIONS.

To the Raleigh Baptist Association:

The Home Mission Board of the Southern Baptist Convention, located in Atlanta, as for many years past, is endeavoring to evangelize with the Gospel of the Lord Jesus Christ the destitute sections and people of our great south land, and our near neighbor the Island of Cuba.

The Board is laboring through its missionaries to establish, promote and maintain the cause of Christ among the German, French and other foreign settlements of the South, the Indians of their territory, the natives of their various sections and our colored population.

During the last conventional year there were 411 missionaries in the employment of this Board, who constituted 207 new churches and baptized 5,617 members into their fellowship.

The receipts of the Board last year were $75,927.54, being $1,600 less than the expenses, leaving it with this much debt.

The war in Cuba temporarily interferes with the work on the island, but that people are yet looking to us for the gospel; and let that contest end as it may, when it closes then probably will be our opportunity to possess the land for Christ.

Not neglecting the other objects of our denominational work, let us care for this important department.

H. W. Norris,
E. P. Wiggs,
D. A. Thompson,
Committee.

The report being read, was discussed by Brethren Norris and Scott, after which the report was adopted.

Bro. Holland submitted the

REPORT OF FINANCE COMMITTEE.

To the Raleigh Baptist Association :

We, the Finance Committee, beg to make the following report:

Amount received for	State Missions		$ 277 87
" "	" Home Missions		92 95
" "	" Foreign Missions		226 52
" "	" Education		34 52
" "	" Orphanage		61 94
" "	" Colportage		2 21
" "	" Minister's Relief		15 31
" "	" Minute Fund		40 28
Total receipts			$ 751 60

We recommend the adoption of the resolution offered by the Tabernacle church, requesting the churches of this Association to forward direct to Bro. John T. Pullen, Treasurer, all funds raised for the different objects of the Association and State Convention.

Respectfully submitted.

C. H. HOLLAND,
R. I. SMITH,
Committee.

On motion of Bro. Beatty, the clerk was directed to prepare, and have printed, a letter for use of the churches in this Association, giving explicit directions in reference to funds contributed for the different objects of the Association and Convention.

Bro. Adams, from the Committee on Obituaries, submitted a report for the committee, and asked that a page, with the portrait of Bro. Jesse Howell, deceased, be inserted in the Minutes. The request was granted.

On motion, the Moderator was requested to appoint a standing committee of three, to report suggestions for improvement of the work of the churches and Association. [See Standing Committees].

On motion, the following was adopted:

Resolved, That the thanks of the Association are due, and are hereby tendered to the brethren and sisters of this church, and their friends, for their kind hospitality during this session of the Raleigh Association.

On motion, the Clerk was directed to have the usual number of Minutes printed, and he allowed the usual fee.

The following delegates were elected to the Baptist State Convention: Brethren W. H. Davis. A. C. Cree and A. M. Simms.

Bro. J. M. Broughton was elected as delegate to the Southern Baptist Convention.

The Committe on Religious Exercises made the following report for services to-morrow (Sunday) morning:

9:30 A. M.—Sunday School Mass Meeting—Speakers—Brethren J. S. Allen, J. J. Adams, J. H. Scott, J. M. Broughton, W. H. Morris and J. C. Birdsong.

11 A. M.—Sermon—Rev. A. M. Simms, in the church.

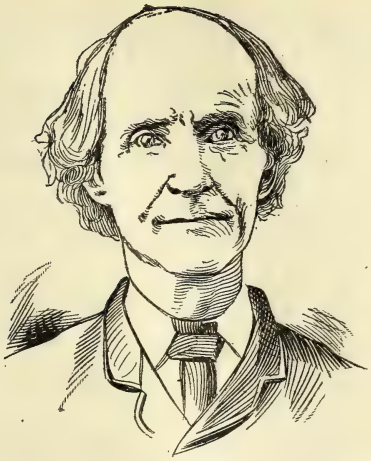
11 A. M.—Prof. J. H. Scott, at the stand.

2 P. M—J. J. Adams, in the church.

The business being concluded, a motion to adjourn *sine die* was made. Bro. H. W. Norris and J. S. Allen made a few parting remarks, the congregation sang "God be with you 'till we meet again," and benediction by Bro. Allen Betts, the Association closed its ninety-first session, to meet with Mt. Hermon church, Thursday before the fifth Sunday in October, 1897.

J. M. BROUGHTON,
Moderator.

J. C. BIRDSONG, *Clerk.*



REV. JESSE HOWELL,
NEW HILL, N. C.
SHADY GROVE CHURCH.
BORN MAY 23, 1811.
DIED OCTOBER 23, 1896.

WOMAN'S MISSION SOCIETY.

Upon a call of the Vice-President for Raleigh Association, the following Woman's Mission Societies were represented at this session of the Association, and the meeting was held on Saturday, at which the following churches were reported as having active societies:

Apex—Mrs. Cynthia Olive President; Mrs. V. Howard, Secretary.
Clayton—Mrs. Horne, President.
Garner—Mrs. Florence Pool, President.
Holly Springs—Mrs. Bettie Holleman, President. Miss Nollie Burt, Representative.
Mt. Moriah—Miss Ruth Wingate, President.
Ral. Bap. Tabernacle—Miss Mamie S. Birdsong, President; Mrs. J. C. Ellington, Secretary, who represented her society.
Cary and Wakefield was reported as having societies, but there was no representative present.

FINANCIAL TABLE, SHOWING CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

CHURCHES.	CLERKS AND THEIR POST OFFICES.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	M nister's Relief.	Pastor's Salary.	Incidentals.	Poor Fund.	Church Repairs.	Minute Fund.	Other Objects.	Total.
Apex	A. J. Wood, Apex	$ 32 50	$ 25 50	$ 55 40	$ 4 61	$ 25 00	$11 00	$ 125 00	$ 23 40	$ 10 00	$ 10 00	$ 1 50	$ 49 00	$ 372 71
Baptist Oentre	D. J. Yelvington, Clayton	5 21		1 44		95	25	60 00				1 00		68 85
Bethany	Kirkman Creech, Kenly	2 40	50	1 52	11	2 36	30	11 75				40		19 50
Bethesda	J. E. Smith, Clayton	10 00	2 40	7 73		4 00	3 00	75 00	1 00			1 20		103 93
Bethlehem	J. M. Wilder, Shotwell	4 85												4 85
Blackman's Grove	T. D. Lee, Gift	5 00						25 00				40		30 40
Carter's Chapel	W. B. Wall, Micro	2 00				60		30 00				35		33 25
Cary	Sion Hollemon, Cary	10 00	5 00	11 80	10 00	11 17	5 00	150 00	22 50		17 00	1 25	20 00	263 70
Clayton	Will. H. McCullers, Clayton	23 50	19 91	15 92	5 00	13 05		150 00	30 10			2 00		259 88
Clyde's Chapel	C.W. Richardson, Earpsboro	2 00			1 00	32		75 00				1 00		79 32
Collin's Grove	R. B. Bynum, Enno	3 00				2 52	1 20					65		7 32
Corinth	Jas. E. Pulley, Earpsboro	41				30					25 00	25		25 96
Ephesus														
Fayetteville Street	John T. Pullen, Raleigh	25 00	5 00	10 00	10 00	110 00	5 00		468 48	123 00	130 76	1 00	202 00	1,090 24
Four Oaks	W. R. F. Edwards, Four Oaks	60						25 00	1 50			50		27 60
Garner	J. J. Bagwell, Garner	10 00	7 35	6 00	2 50	4 70		85 00	10 00		25 00	1 00	12 00	163 55
Good Hope	W. B. Morgan, Morrisville	5 00	3 60	6 50	50	5 00		60 00	12 25		150 00	40		243 25
Green Level	J. S. Baucom, Ewing	25 00	15 00	15 00	5 00	14 53	3 80	150 00	30 90	2 50		2 00	8 90	278 13
Hepzibah	W. A. Liles, Wakefield	13 75						125 00	5 00	1 02		1 10	10 00	144 97
Holly Springs	J. R. Carter, Holly Springs	14 95	15 00	17 95	5 19	19 00	3 50	100 00				2 90	8 00	186 40
Inwood	P. G. Adams, Raleigh	15 00	10 00	10 00	5 10	10 00	2 00	100 00	4 05			1 00	30 74	187 79
Johnston-Antioch	J. W. O'Neal, Archer Lodge	5 00			2 00	27		14 00				90		22 17
Kinney's Creek	W. H. Holland, Varina	2 05										75		2 80
Lee's Chapel	W. I. Green, Dry Wells	5 00	5 00		2 50	2 50		100 00				2 00		117 00
Leesville	W. A. Martin, Kelvin Grove	10 00				4 55		60 00				1 00		77 55
Live Oak	George Chestnutt, Selma	25		55		1 63		17 85		45		90		21 63
Morrisville	A. Theo. Cotten, Morrisville	25 00	2 00	20 00		3 29	5 00	150 00	25 00	16 88		1 50		175 90
Mt. Hermon	A. M. Adams, Kelvin Grove	17 60	6 04	1 40		1 66		100 00	1 80	3 50		90		132 80
Mt. Moriah	J. M. Baucom, Auburn	20 00	1 00	10 00	5 00	10 40		120 00				1 00		167 40
Mt. Olivet	H. H Jackson, Raleigh					1 36						50		1 86
Mt. Zion	Riley Yearby, Raleigh	50	50			50		30 00				50		32 00
New Bethel	W. H. Owen, Garner	8 00	3 15	5 10	3 10	5 50	2 10	90 00				1 63		118 68
Pine Level	B. L. Strickland, Pine Level											50		50

Pisgah	R. D. Dunn, Smithfield	4 34						50 00				1 00			55 34
Pleasant Grove	A. S. Morgan, Wakefield	10 00	2 00	1 00	1 00	3 00	1 35	80 00	3 00		2 25	2 00			75 60
Princeton	N. D. Wells, Princeton	5 00						35 00	5 25		1 00	25			46 50
Reedy Creek	San uel Wilder, Method	5 00						40 00	2 00	2 00		35			49 35
Ral. Bap. Tabernacle	W. W. Parish, Raleigh	100 00	32 86	170 47				1,500 00	810 82	218 94		5 00	168 40		3,006 49
Salem	S. S. Rogers, Apex	12 70	2 80	10 00	2 26	3 15	10	100 00		5 75	72 10	1 50			210 36
Samaria							4 50								
Sardis	A. D. Peterson, Smithfield	1 60						25 00				50			27 10
Selma	L. F. Bailey, Selma	10 00	53	52	1 25		1 00	86 75	25 00		30 00	1 00	61 05		217 10
Shady Grove	A. L. Wilson, New Hill	3 65	3 89	11 26	1 75	6 75		75 00	31 20		459 00	1 50	55 00		639 00
Shiloh	C. H. Holland, Leachburg	5 00						100 00			140 00	1 20			246 20
Smithfield	W. H. Harrison, Smithfield	10 00	1 00	1 00	2 50	1 00	1 00	150 00				1 00			167 50
Swift Creek	Thomas Burns, Massey	4 05	3 00	3 20	30	3 75		100 00	5 87						122 22
Wakefield	W. H. Chamblee, Rosinburg	20 00	20 00	20 00	1 59	9 95	4 49	150 00	9 36			2 00	335 08		572 47
White Oak															
Wilson's Mill	J. A. Wall, Wilson's Mill	5 00	5 00					37 50							47 50
		$ 499 61	$ 202 03	$ 413 46	$73 06	$ 280 19	$54 55	$ 4,674 85	$ 1,639 48	$ 381 04	$ 1,062 11	$49 28	$ 959 27		$ 9,734 70

The following amounts have been received for Colportage—Bethany, 16c; Green Level, $1; Swift Creek, $2.05. Total, $3.70.

Church Extension—Green Level, $5 50.

Apex—Woman's Mission Society paid $3 for Gospel Missions; $12.70 for State Missions; $11.25 for Foreign Missions; $16 for Home Missions. Sunbeam Society paid $25 for Orphanage; $2.34 for State Missions; $7.92 for Foreign Missions.

Cary—Woman's Mission Society paid $15.15; Sunbeam Society paid $11.17 of the amount sent up by church.

Clayton—Woman's Mission Society paid $29.76 of amount raised by church.

Garner has a Woman's Mission Society.

Good Hope—Woman's Mission Society paid $4 for mission work.

Holly Springs has a Woman's Mission Society.

Morrisville—Woman's Mission Society contributed $15.09 for mission work.

Mt. Hermon—Woman's Mission Society contributed $13.11 for mission work. This church has a Sunbeam Society.

Mt Moriah—Woman's Mission Society contributed $17.45 for mission work.

Raleigh Baptist Tabernacle—Woman's Mission Society contributed $170.47 for Foreign Missions.

Salem—Woman's Mission Society contributed $5.40 for mission work.

Selma—Sunbeam Society and sisters of the church raised $85.10 for missions and repairs.

Wakefield—Woman's Mission Society raised $35.61 for mission work.

STATISTICAL TABLE OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	SUPERINTENDENTS AND THEIR POST-OFFICES.	Number of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by Schools.	Number Volumes in Library.	No. Quarterlies and other papers taken.
Apex	A. C. Cree, Wake Forest	1st	16	5	1	9	2		95	S. C. Olive, Apex	10	60	70	$ 13 38	$ 8 29	60	75
Baptist Centre	G. N. Cowan, Wake Forest	2d	2	1	4	4	1	1	79	A. G. Rogers, Clayton	14	36	50	6 00	4 00	227	36
Bethany	Worley Creech, Kenly	4th	6		1	2	1		47	David Pace, Selma	8	66	74	4 00			100
Bethesda	C. H. Utley, Wake Forest	4th	14		1	3	5	2	109	J. H. Godwin, Clayton	11	52	63	6 10		50	42
Bethlehem		2d				2		2	57	G. F. Kennedy, Raleigh	9	35	84	5 96	4 75		25
Blackman's Grove	W. M. Page, Falcon	3d						2	19								
Carter's Chapel	Worley Creech, Kenly	3d	2	1	1	1			56	Oscar Mazingo, Selma	4	30	34	3 95			60
Cary	John E. White (supply), Cary	3d		1		12	2	1	98	R. E. Atkinson, Cary	10	108	118	18 75	6 87	100	120
Clayton	G. N. Cowan, Wake Forest	3d	37	1	2	8	3	2	242	M. G. Gulley, Clayton	9	150	159	22 50	33 85	65	80
Clyde's Chapel	Worley Creech, Kenly	1st	1	3	1	2	3	5	116	E. E. Marshall, Shotwell	8	26	34	4 00		24	15
Collin's Grove	E. G. Stephenson, Raleigh	3d		1		3		3	83	T. A. Holland, Enno	5	68	73	4 25			160
Corinth	G. W. Coppedge, Wakefield	1st			1	3	6		21	R. L. Hocutt, Earpsboro	9	78	87	1 17			24
Ephesus																	
Fayetteville Street		every	13	8	2	7	17	4	180	John T. Pullen, Raleigh	17	200	217	50 00	9 00	225	600
Four Oaks	W. H. Davis, Smithfield	3d				2	2		13								
Garner		2d	9	14		2		1	96	J. J. Bagwell, Garner	9	83	92	20 00	17 57		95
Green Level	J. M. Hilliard, High Point	1st	18	10	1	25	6	3	212	A. Herndon, Morrisville	9	144	153	21 65	12 19		165
Good Hope	D. D. Edwards, Morrisville	3d	5	29	2	1	1		71	J. B. Herndon, Morrisville	7	64	71	15 00			50
Hepzibah	A. A. Pippin, Finch	1st	7	4	1	8	5	4	219	E. T. Scarboro, Eagle Rock	9	74	83	7 75	12 00	75	
Holly Springs	J. M. White, Apex	2d	11	5		7	2	2	173	J. D. Marcom, Holly Springs	9	73	82	15 00	81	100	75
Inwood	A. D. Hunter, Cary	2d	4	10		3		2	83	D. C. Smith, Raleigh	9	60	69	58 10			72
Johnston-Antioch	Worley Creech, Kenly	2d	10	2	4	2	5	3	134								
Kinney's Creek	G. W. Coppedge, Wakefield	2d		2		2			17								
Lee's Chapel	A. A. Pippin, Finch	3d	9		2	2	4	2	237	H. W. Wilder, Heflin	8	76	84	3 80			75
Leesville	J. H. Hutchinson, Six Forks	1st	3	2		7	2		57	A. V. O'Neal, Kelvin Grove	7	70	77	3 65			30
Live Oak	Worley Creech, Kenly	3d	12	3		1	1	1	44	W. M. Eason, Selma	5	34	39	84			18
Morrisville	W. S. Olive, Apex	2d		4		25	2	1	156	A. Theo. Cotten, Morrisville	10	85	95	20 00		100	100
Mt. Hermon	J. M. White, Apex			1	2	3	1	2	153	David Vaughan, Kelvin Grove	9	90	99	8 00		25	97
Mt. Moriah	G. N. Cowan, Wake Forest	1st	10	3	1	2	3	3	173	R. H. Gower, Clayton	15	160	175	17 33	6 38		110
Mt. Olivet	W. M. Jackson, Flint	1st				2	1		26								
Mt. Zion	D. D. Edwards, Morrisville	2d				2		2	37								
New Bethel	C. L. Greaves, Wake Forest	4th	1		1	1	1	2	70	R. L. Smith, Gulley's Mill	6	50	50				

Pine Level	W. M. Sorrell, Cary	1st	3				1		32	R. L. Strickland, Pine Level	6	45	51				42
Pisgah	W. H. Davis, Smithfield	4th	5					1	27	J. W. Jones, Smithfield	8	35	43	4 00			20
Pleasant Grove	G. W. Coppedge, Wakefield	2d	1	1		8	1	2	78	C. W. Sugg, Raleigh	4	42	46	5 20		40	36
Princeton	W. H. Davis, Smithfield	2d							22	N. D. Wells, Princeton	4	30	34	5 00			48
Reedy Creek	W. G. Chappell, Flint	4th		2	3	3			51	P. A. Sorrell, Cary	8	60	68		1 80	12	120
Ral. Bap. Tabernacle	A. M. Simms, Raleigh	every	24	44	3	36	17	7	621	N. B. Broughton, Raleigh	53	943	996	218 00	2,098 54	350	476
Salem	J. M. White, Apex	4th	5	8	1	9	6	1	210	T. T. Holland, Apex	5	124	129	11 09		50	375
Samaria	W. M. Jackson, Flint									C. M. Roberts, Raleigh					5 00		
Sardis	W. H. Davis, Smithfield	4th		1			1	1	14								
Selma		2d	2	2		6		1	59	L. F. Bailey, Selma	8	64	72	13 20	8 48	25	41
Shady Grove	W. H. Davis, Smithfield	1st	2	3		5		2	93	J. S. Barker, New Hill	10	70	80	11 19			63
Shiloh	A. C. Cree, Wake Forest	2d					3		93	F. T. Booker, Polenta	7	61	67	8 00			50
Smithfield	J. F. Tuttle	4th				8		1	53	T. R. Crocker, Smithfield	4	30	34	12 50			25
Swift Creek	A. D. Hunter, Cary	4th	2	1		2	1	1	109	Joe. E. Massey, Massey	7	47	54	3 82			48
Wakefield	A. D. Hunter, Cary	1st	21	13	5	11	6		191	E. W. Green, Wakefield	8	170	178	15 20	18 43		147
White Oak																	
Wilson's Mills	C. H. Utley, Wake Forest	4th		4		2	2		36	G. Bridges, Wilson's Mills	8	60	68	25 00	2 00	83	40
			226	189	40	243	114	67	5045		367	3653	53,520	$ 663 38	$2,235 96	1611	3757

Clyde's Chapel has a branch Sunday School at Piney Grove, W. E. Honeycutt, Superintendent, 7 teachers and 107 scholars.
Raleigh Baptist Tabernacle has two branch Sunday Schools.
Hepzibah has four branch Sunday Schools.

MINUTES

OF THE

NINETY-SECOND ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION,

HELD WITH THE

MT. HERMON BAPTIST CHURCH, WAKE CO.,

OCTOBER 28th, 29th and 30th, 1897.

The next session will be held with Johnston-Antioch Baptist Church, Johnston County, N. C., on Thursday before the first Sunday in November, 1898.

RALEIGH, N. C.:
BIBLICAL RECORDER PRINT.
1897.

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OFFICERS OF THE ASSOCIATION FOR 1897-98.

J. M. BROUGHTON, MODERATOR ..... Raleigh, N. C.
J. C. BIRDSONG, CLERK ..... Raleigh, N. C.
JOHN T. PULLEN, TREASURER ..... Raleigh, N. C.

EXECUTIVE BOARD.

N. B. BROUGHTON, *Chairman* ..... Raleigh, N. C.
J. M. BEATTY, *Secretary* ..... Smithfield, N. C.
REV. A. M. SIMMS ..... Raleigh, N. C.
REV. H. W. NORRIS ..... Ballentine's Mill, N. C.
REV. A. D. HUNTER ..... Cary, N. C.
JOHN T. PULLEN ..... Raleigh, N. C.
J. T. HOLT ..... Wilson's Mill, N. C.
REV. J. F. TUTTLE ..... Clayton, N. C.
REV. J. M. WHITE ..... Apex, N. C.

MODERATOR and CLERK *ex-officio* members.

ORDAINED MINISTERS.

J. W. Atkinson, Holly Springs.
Alvin Betts, Raleigh.
John A. Brindle.
W. Y. Chappell, Flint.
Worley Creech, Micro.
W. H. Davis, Smithfield.
Rayford P. Driver, Earpsboro.
D. D. Edwards, Morrisville,
A. D. Hunter, Cary.
W. M. Jackson, Flint.
R. H. Jones, Wakefield.
H. W. Norris, Ballentine's Mill.
J. W. F. Rogers, Apex.
A. M. Simms, Raleigh.
W. M. Sorrell, Cary.
B. W. Spillman, Raleigh.
O. L. Stringfield, Raleigh.

PROCEEDINGS.

October 28th, 1897.

The ninety-second annual session of the Raleigh Baptist Association convened to-day with Mt. Hermon Baptist church, and was called to order by brother J. M. Broughton, Moderator.

After a short song service, Rev. W. H. Davis (brother Blanchard being absent) read the 60th chapter of Isaiah and led the Association in prayer. Congregation joined in singing "Come Thou Fount," after which brother Davis preached the Introductory Sermon from Isaiah 60: 22, his subject being, "The Growth of Christ's Kingdom," which he divided under the following headings, viz: (1) Numerical growth; (2) Individual development; (3) To what is their growth and development due; (4) Future prospects brightening.

The service being closed with prayer by brother A. M. Simms, with an intermission of one hour for dinner.

AFTERNOON SESSION.

The Association came together and was opened with prayer by brother J. F. Tuttle.

Brother J. M. White, on behalf of Mt. Hermon church, extended a cordial greeting to visiting brethren to the hospitality of members of his church and friends of the community. Brother R. N. Simms, at request of Moderator, responded on behalf of the Association.

The Moderator then declared Raleigh Baptist Association duly opened in its ninety-second annual session, and ready for the transaction of business, appointing brethren L. D. Marcom and J. S. Allen as Reading Clerks, who proceeded to read the statistical letters sent up from the several churches, which showed the following delegates present:

Apex.—By letter.
Baptist Centre.—By letter.
Bethany.—By letter.
Bethesda.—S. A. Goodwin.
Bethlehem.—J. E. Debnam, J. F. Spence.
Blackman's Grove.—Not represented.
Carters' Chapel.—Not represented.
Cary.—A. W. Thompson, A. V. Yates, J. I. Crutchfield.
Clayton.—W. H. Hinton, M. G. Gulley.
Clyde's Chapel.—E. E. Marshal.
Collin's Grove.—A. B. Utley, T. A. Holland, J. D. Hare.
Corinth.—Not represented.
Ephesus.—Not represented.
Fayetteville Street.—Geo. F. Ball, W. E. Fann, Richard Putney.
Four Oaks.—By letter.
Garner.—Weston Parker, A. R. Holloway.

Green Level.—W. B. Upchurch, L. D. Baucom, E. M. Lassiter, Winfield Scott, A. S. Sears.
Good Hope.—J. B. Herndon, H. B. Riggsee, Mallie Butts.
Hepzibah.—C. E. Ferrell, W. W. Pace.
Holly Springs.—J. D. Marcom, C. P. Norris, W. L. Holleman, W. A. Adams.
Inwood.—By letter.
Johnston Antioch.—W. J. Lee, J. P. Glover, J. L. Whitly.
Kinney's Creek.—J. R. Stephenson.
Lee's Chapel.—W. W. Strickland, J. W. Creech.
Leesville.—W. C. Jones, J. T. Cozart, M. C. King, W. A. O'Neal.
Live Oak.—By letter.
Morrisville.—James Maynard, J. J. Edwards, A. Theo. Cotton.
Mt. Hermon.—A. M. Sorrell, S. C. Marcom, W. M. Arnold.
Mt. Moriah.—Hezekiah Pool.
Mt. Olivet.—C. H. Jackson.
Mt. Zion.—By letter.
New Bethel.—N. B. Bryan.
Pine Level.—By letter.
Pisgah.—Not represented.
Pleasant Grove.—T. E. Sorrell.
Princeton.—By letter.
Reedy Creek.—Sam. Wilder.
Raleigh Baptist Tabernacle.—J. M. Broughton, J. C. Birdsong, W. A. Cooper, J. R. Barclay, J. S. Allen, E. Hugh Lee, R. N. Simms.
Salem.—T. T. Holland, A. D. Upchurch, S. S. Rogers, J. H. Mills.
Samaria.—Not represented.
Sardis.—G. M. Phillips.
Selma.—By letter.
Shady Grove.—A. L. Wilson, H. W. Holleman.
Shiloh.—Not represented.
Smithfield.—J. M. Beatty.
Swift Creek.—W. W. Utley.
Wakefield.—By letter.
White Oak.—J. T. Ellis, N. E. Jeffries.
Wilson's Mills.—J. T. Holt. Dellie Smith, J. E. Wall.

On motion, the Association proceeded to the election of officers for the ensuing year. The Moderator declared nominations in order.

Brother A. M. Simms placed in nomination the present Moderator, brother J. M. Broughton. A vote being taken, resulted in the unanimous election of brother Broughton.

Brother J. C. Birdsong was re-elected Clerk, and brother John T. Pullen Treasurer.

The following visiting brethren were recognized and invited to seats: Brother Arch. Johnson, Baptist Orphanage; brethren A. A. Pippin and G. W. Coppedge, Tar River Association.

The following ministers of the Association were enrolled: H. W. Norris, J. M. White, A. M. Simms, A. D. Hunter, J. F. Tuttle, D. D. Edwards, W. H. Davis, J. H. Hutchison, W. M. Sorrell, Worley Creech.

The Moderator announced the following committees:

State and Associational Missions.—J. M. Beatty, J. T. Holt, J. B. Herndon.

Home Missions Southern Baptist Convention.—Rev. A. A. Pippin, T. A. Holland, A. V. Yates.

Foreign Missions.—Rev. A. M. Simms, W. B. Upchurch, W. W. Strickland.

Education.—N. Y. Gulley, Rev. J. F. Tuttle, J. H. Mills.
Periodicals.—Rev. H. W. Norris, R. N. Simms, A. M. Adams.
Baptist Orphanage.—Rev. J. M. White, A. Johnson, A. R. Holloway.
Minister's Relief.—Rev. A. D. Hunter, Winfield Scott, G. M. Phillips.
Sunday Schools.—N. B. Broughton, D. D. Edwards, Rev. G. W. Coppedge.
Finance Committee.—W. A. Cooper, L. D. Baucom, J. J. Edwards.
Time, Place and Preachers for Next Session.—Rev. W. H. Davis, J. R. Barclay, W. M. Arnold.
Temperance.—Rev. W. H. Davis, N. B. Broughton, W. E. Fann.
On the Improvement of the Work.—Rev. A. M. Simms, J. S. Allen, W. C. Jones.
Religious Exercises.—Pastors and delegates of Mt. Hermon church.

On motion of brother N. B. Broughton, the hour of 10.30 a. m. was set as the hour for the consideration of the report of the Committee on Associational Missions.

On motion of brother J. M. White, the report of the Committee on Baptist Orphanage was set for consideration as the first business after recess to-morrow.

Brother A. D. Hunter, on behalf of the Committee, read the

REPORT OF MINISTERS' RELIEF BOARD.

To the Raleigh Baptist Association:

This Board began its work under the direction of the Baptist State Convention, May 3, 1890. Since that time it has partially supported 24 old Baptist preachers and their families (58 in all). To these it has appropriated $2,415, as shown in the report made at our last State Convention. The Board had also invested $1,250 as a permanent interest bearing fund, the interest of which is to be used for the benefit of these aged brethren.

At the time of the meeting of the State Convention in Morganton, 11 were or had been aided during the year, brothers Jesse Howell and J. G. Barkley having gone to their Heavenly home.

We especially commend this work to our churches and pastors, and ask that our people know of its needs, and that at least one collection each year be taken in our churches for it. We would suggest also that our Sunday Schools take collections for it. It will do good for superintendent and pastor to tell of the work and its needs, and ask our children as well as older people to give to this object.

A. D. HUNTER,
G. M. PHILLIPS,
WINFIELD SCOTT,
Committee.

After a motion to adopt, the report was discussed by brother Hunter, urging that the churches and Sunday Schools of the Association should make at least one general collection during the year for the support of this Board, which was doing so much in their efforts towards the relief of these aged men of God, who had given the best years of their life to the Master's service; insisting that every pastor and superintendent in the Association should bring this matter to the attention of their respective churches and schools. If this was done, there would be no lack of funds.

Brother N. B. Broughton said that the work of this Board was

one of the means used by the Master in fulfilling His promises in caring for His own.

The vote being taken, the report was adopted.

On account of the sickness of brother John T. Pullen, the report of the Treasurer was presented and read by the Clerk.

REPORT OF TREASURER.

To the Raleigh Baptist Association.

Dear Brethren:—I beg to submit the following report, ending October 27th, 1897:

Balance money on hand November 12, 1896		$ 241 57
Amount money received to October 27, 1897		756 65
		$ 998 22

DISBURSEMENTS.

1896,			
Dec. 7,	Paid Rev. W. H. Davis, Missionary	$ 50 00	
" 14,	Publishing Minutes	35 77	
1897,			
Jan. 15,	Educational balance due on 1896	15 50	
	Foreign Mission balance, due on 1896	11 20	
	Orphanage balance due on 1896	39 71	
	Ministerial Relief, balance due on 1896	3 45	
	Rev. W. H. Davis, Missionary	50 00	
Mch 25,	Rev. W. Y. Chappell	25 00	
	Rev. J. D. Newton, special services as Evangelist	25 00	
	Rev. M. A. Adams, special services as Evangelist	5 00	
	Orphanage to October 27, 1897	147 09	
	Education to October 27, 1897	18 66	
	Foreign Missions to October 27, 1897	202 87	
	State Missions to October 27, 1897	27 51	
	Home Missions to October 27, 1897	91 37	
	Ministerial Education to Oct. 27, 1897	10 32	
	Ministerial Relief to October 27, 1897	25	
	B. Y. P. U., to October 27, 1897	16 50	775 20
			$ 223 02

Balance on hand, divided as follows:

To credit Associational Missions	$197 37	
Minute Fund	25 65	
		$ 223 02

The report was endorsed and ordered printed in the minutes.

On motion of brother J. M. White, it was agreed that when the Association adjourn, it do so to meet to-morrow morning at 9.30, and spend half hour in devotional exercises. Brother J. F. Tuttle was requested to conduct the service.

On motion, the Association took a recess for one hour. Benediction by brother Hunter

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SECOND DAY.—MORNING SESSION.

Proceedings of yesterday's sessions were read and approved.

The following visitors were recognized: J. M. Hilliard, Piedmont Association; Prof. W. J. Ferrall, Prof. N. Y. Gulley, W. R. Rick-

man, Wake Forest College; J. R. Suit, Rev. G. J. Dowell, Mt. Zion Association; Rev. John E. White, Corresponding Secretary of the State Convention.

A letter from Reedy Creek Baptist church was handed in and delegates enrolled.

On motion of brother J. M. White, all future letters are to be handed to the Finance Committee.

A special hour having arrived, the report on Associational Missions was taken up, but, on motion, was postponed for half an hour.

The election of delegates to the Southern Baptist Convention resulted in the election of brother J. M. Broughton, with brother J. F. Tuttle, alternate.

On motion of brother J. M. White, the selection of delegates to the Baptist State Convention was referred to a special committee of three to make nominations. The Moderator appointed brothers J. M. White, Samuel Wilder and J. D. Marcom as the Committee.

Brother H. W. Norris, for the Committee, submitted the following:

REPORT ON PERIODICALS.

To the Raleigh Baptist Association:

Every department of Christian work committed to us needs the support of every member of our churches. No one will ardently support that in which he is not interested. No one can be thoroughly interested in that with which he is unacquainted. The cheapest and most efficient means of extending acquaintance with this work is through our periodic literature. Through this medium, our people are regularly and statedly informed of the importance, success or failure and wants of each division of our denomination's efforts. Thus acquainting them with the causes appealing to them, the men and women laboring for the causes, and their respective locations. For this and many other reasons, we would emphatically recommend that every head of a family, and those who may be alone, subscribe to and pay for and read the "Biblical Recorder," "Charity and Children," "Foreign Mission Journal," "Home Field," the Sunday School literature of the Southern Baptist Convention, and such other periodicals as set forth, uphold and foster the causes of Christianity as taught in the Bible and embraced by Baptists.

H. W. NORRIS,
ROBT. N. SIMMS,
A. M. ADAMS,
Committee.

Which was read and, after a motion to adopt, was discussed by brethren Norris, N. B. Broughton, R. N. Simms, J. E. White and A. M. Simms, urging the claims of a liberal support to the "Biblical Recorder." Brother A. Johnson presented the claims of "Charity and Children," after which the report was adopted.

Brother N. B. Broughton, for the Committee, read the

REPORT ON ASSOCIATIONAL MISSIONS.

To the Raleigh Baptist Association:

Your Committee regret that they are not able to report as much progress in our mission field during the past year as we had hoped for, but we feel profoundly thankful to the Father of all mercies and the Giver of all grace for the condition of the churches and the attendance of the people upon the preaching of the Word.

Rev. W. H. Davis has served us at Pisgah, Sardis, Princeton and Four Oaks. At each of these points special services have been held and some additions were made. Especially gracious and helpful was the meeting at Princeton.

Rev. Wiley Page has served at Blackman's Grove and Hood's School House, and there were four additions to the church at Blackman's Grove, and the work there is full of promise.

Rev. G. W. Coppedge has been giving a Sunday afternoon appointment at Kinney's Creek church, and owing to the very weak condition of this organization, your Committee made a small appropriation as a supplement to his work there.

Rev. M. W. Sorrell has been serving the church at Pine Level, and we have aided that church also.

Rev. L. A Loyd was also aided in his serving at Corinth church, which is still in a very weak condition.

In special meetings we have had the very efficient services of Revs. J. D. Newton and M. A. Adams.

Your Committee rejoices to report that the union meetings held during the past year were, for the most part, largely attended and the services were inspiring and helpful—especially so to our Sunday School work, and it is our opinion that it would be wisdom, for the year before us, if the union meetings should be almost wholly devoted to the upbuilding of our Sunday Schools.

Your Committee feel encouraged by the success of the past and the prospects before us to press on without any abatement whatever, but as far as possible to reach out into new fields. We have a very inviting point on the line of Nash and Wilson counties about seven miles from Antioch church, brought to our attention, and it is our desire and hope to provide for regular preaching there next year.

It is the opinion of your Committee that the mission work of this Association should be done through the State Mission Board, and we recommend that this course be adopted.

We congratulate the churches that the pledges made to Associational Missions last year have been so fully met.

Praying that the Holy Spirit may direct us and bless the preaching of the Word in all our churches, and upon all our fields throughout the world, we are yours in Christ.

EXECUTIVE COMMITTEE,
By N. B. Broughton, Chairman.

J. M. Beatty, Secretary.

Brother A. M. Simms moved the adoption of the report.

Brother N. B. Broughton stated that the report should be discussed in connection with the

REPORT ON STATE MISSIONS.

To the Raleigh Baptist Association:

The Baptists of North Carolina have a large and important field in the work of State Missions. The opportunities for usefulness are great, and the calls for help are many and urgent. This work will never be fully accomplished until a self-sustaining Baptist church shall be in easy reach of every person in the State. Our growth as a denomination is largely due to the State mission work which we have been carrying forward in the years past. From past results we are encouraged to expect even more, as our missionary members have increased and the needs of the work are more generally known.

We have the truth, and should do all in our power to get others to hear and accept it. Whatever happens, we must not neglect this department of our work.

We recommend larger gifts and greater efforts to carry it forward until the "knowledge of God shall cover our State as the waters cover the sea." Respectfully submitted,

J. M. BEATTY,
J. B. HERNDON,
J. T. HOLT,
Committee.

Which was read by brother Beatty and a motion made to adopt.

Brother N. B. Broughton discussed the first report in detail in reference to the appropriations, condition and progress of the work made on the field and the prospects for the coming year.

Brother J. F. Tuttle, who has been laboring on the territory embraced in the report, spoke of the work as it come under his observation, the difficulties and peculiar conditions of the work, the anti-missionary sentiment which the Baptist missionary encounters in carrying the Gospel to that section (almost entirely in Johnston county), which he regarded as strictly a mission field, and such a one as was not met with in other parts of the State. He spoke of the many "isms" existent, and the presence of a moral condition which he considered more deplorable than that of the Chinese.

Brother John E. White discussed the report on State Missions, making one of the strongest speeches yet made before the Association. In speaking of the efforts of Paul Palmer, Shubal Stearns and others in bringing the Gospel into destitute parts of the State, he said that from their labors the work of the State Mission Board started, and has grown, notwithstanding the opposition of Gov. Tryon and the established church, until it now reaches to the uttermost parts of the State, and even to the regions beyond. In conclusion, brother White asked for a collection to assist the Board in paying, before December 1st, what is now due the missionaries. The following amounts were secured: "Biblical Recorder," $10; J. M. Beatty, $5; Samuel Wilder, for Reedy Creek church, $5; A. Johnson, for Baptist Orphanage, $5; A. D. Hunter, $5; J. T. Holt, for Wilson's Mills, $5; Fayetteville Street church, $5; J. M. White, $5; J. J. Adams, for Southport church, $5; H. W. Norris, $5; general collection, $13.67; total, $68.67.

The following pledges were then made for Associational Missions: Apex, $25; Bethany, $2; Bethesda, $10; Bethlehem, $5; Cary, $25; Clayton, $20; Clyde's Chapel, $5; Collin's Grove, $5; Fayetteville Street, $30; Four Oaks, $5; Garner, $10; Green Level, $20; Good Hope, $5; Hepzibah, $10; Holly Springs, $25; Inwood. $15; Johnston Antioch, $5; Kinney's Creek, $2; Lee's Chapel, $10; Leesville, $10; Morrisville, $25; Mt. Hermon, $15; Mt. Moriah, $20; Pleasant Grove, $10; Princeton, $5; Reedy Creek, $5; Baptist Tabernacle, $100; Salem, $15; Sardis, $5; Selma, $10; Shady Grove, $15; Smithfield, $10; Swift Creek, $10; Wakefield, $20; White Oak, $5; Wilson's Mills, $8; total, $527.

Pending the adoption of the above reports, the Association took a recess for one hour.

AFTERNOON SESSION.

The Association met according to adjournment, the congregation joining in singing "All hail the Power of Jesus' Name."

The reports pending at adjournment were, on motion of brother N. B. Broughton, adopted.

Brother John E. White stated that the Baptist State Convention had, at its last session, passed a resolution requesting the Associations of the State to select one member each to represent them on the State Mission and Sunday School Boards. In conformity with this, brother J. M. White was elected as our representative.

The hour for the special order, the Baptist Orphanage, had now arrived.

REPORT ON BAPTIST ORPHANAGE.

To the Raleigh Baptist Association:

To provide a good home for the orphan is a blessed charity—blessed alike to the helper and the helpless.

The Christian, living, desires his child to have Christian training; and if a loyal Baptist, he wishes his child brought up under Baptist influences. The dying saint will enter the valley of death all the more joyously if he can feel assured that his helpless children can thus be nurtured and trained. The fact of a Baptist Orphanage at Thomasville has made many a dying bed peaceful. This institution has always called forth the hearty sympathy and support of our people, and has been worthy of all it ever received. But, like all other great charities, the more it prospers the more it needs. The 160 orphans of to-day require more than the 90 or 100 of a few years back. Let no one complain of this, for the Orphanage is as great a blessing to the churches as they are to it. In many a heart it has fanned the fire of "pure religion" into a blaze that has been felt by other benevolent enterprises. As we constantly need heaven's blessings, so the Orphanage looks to us to supply its daily needs. Let our faith look to God for these blessings, and let our religion give these blessings to the fatherless.

Resolved, That all our churches and Sunday Schools will devote one day during the fall and winter to our Orphanage, to be known as "Orphanage Day."

J. M. WHITE,
A. JOHNSON,
A. R. HOLLOWAY,
Committee.

Was presented and read by brother J. M. White. After a motion to adopt, brother White proceeded to present the claims of the Orphanage to the churches of the Association, giving strong reasons why the children of Baptist parents should be watched over and properly trained in the religion of their fathers, and saying that it is just as much our duty to care for the orphan as it is to carry the Gospel to the heathen. Surely Christians, said he, should not fail to do less than extend a helping hand to these unfortunate children.

Brother Arch. Johnson said he had visited several Associations, but that the report of this Committee covered the ground better than any he had ever heard. Two classes, he said, were benefitted by the Orphanage—the helpless and the helper. The blessings do not rest only upon the children at the Orphanage, but to those who contribute to the support of that institution. In the language of the Master, "It is more blessed to give than to receive." There are

now 160 children who are being trained for useful Christian lives. They are taught in as good a school as there is in the State. Their religious training is looked after in the church and Sunday School. There have been forty professions among the children this year. The boys are trained to work on the farm in order to develop their physical strength. The girls are taught sewing and other domestic duties which fit them for future life. In closing, he called the attention of the congregation to the Master's own words, as found in Matt. 25: 34-40.

On motion of brother John E. White, a collection was taken for the Orphanage, amounting to ten dollars; after which the report of the Committee was adopted.

REPORT ON SUNDAY SCHOOLS.

To the Raleigh Baptist Association:

Your Committee rejoices in the belief that there has been a quickening of interest in the Sunday Schools in our Association during the past year. The subject has been considered at most of the union meetings, and the people seemed to enjoy it.

Several of our schools had representatives at the State Sunday School Chautauqua held at Red Springs in August last, and from them we learn of great benefit derived from this annual gathering of Sunday School workers. We hope that each school will strive to have a representative at the session of the Chautauqua next year.

We believe the time has arrived for the organization of a Sunday School Convention in our Association, and we recommend, therefore, that representatives from all the schools in Raleigh Association meet for said purpose with the church at Garner, on Friday before the fifth Sunday in May, 1898. That the Executive Committee of our Association prepare a programme for said Sunday School Convention.

Realizing the fact that the Sunday School is a great agency for the spread of the Gospel, we would urge upon all our pastors and churches a more active policy for drawing into its fold all the people. To this end we would urge, also, better facilities in the place where the school is held; more attention to the literature used; closer study of the Word on the part of the teachers; more preaching and praying for the success of the school, and a more thorough connection between all the church and the work of the school.

It is our opinion that a large part of the time of each fifth Sunday-meeting should be devoted to the consideration of the Sunday School work.

Praying for the blessing of the Holy Spirit upon our schools,

Yours in Christ,

N. B. BROUGHTON,
D. D. EDWARDS,
G. W. COPPEDGE,
Committee.

Was presented and read by brother N. B. Broughton, who spoke especially in reference to the recommendation relating to a Sunday School Convention at Garner on Friday before the fifth Sunday in May, 1898. The report was then adopted.

The Committee on Time, Place and Preachers submitted the following report:

Time, Thursday before the first Sunday in November, 1898. Place, Johnston-Antioch church. Preacher, Rev. A. D. Hunter; alternate, Rev. J. F. Tuttle.

After remarks by brethren Hunter, Allen, Creech, A. M. Simms, Coppedge and N. B. Broughton, the report was adopted.

The report on Home Missions was made a special order for to-morrow morning at 10 o'clock.

On motion, the Association adjourned until 9.30 to-morrow morning, with benediction by brother Pippin.

THIRD DAY.—MORNING SESSION.

At 9.30 the Association assembled, and thirty minutes were spent in devotional exercises, conducted by brother J. J. Adams, of Southport, speaking from John, 17th chapter.

The Moderator called the Association to order, after singing "Blest be the tie that binds." Proceedings of yesterday's sessions were read and approved.

Roll called and list of delegates corrected.

Brother W. Y. Chappell, pastor of Reedy Creek church arrived this morning.

Prof. F. P. Hobgood, from Oxford Seminary, was recognized and invited to a seat.

The hour for the consideration of the special order, the

REPORT ON HOME MISSIONS.

To the Raleigh Baptist Association:

The Home Mission Board has been organized by Southern Baptists for the purpose of occupying thoroughly the destitute territory embraced within the bounds of the Southern Baptist Convention. In this large territory we find hundreds of thousands of immortal souls who, if we do not send them the Gospel, must forever perish.

The Board is sustaining missions among the Germans in Maryland, Kentucky, Missouri and Texas; the French in Louisana; the Indians in the Indian Territory; the negroes throughout the South; all foreign population coming into the territory of the Southern Baptist Convention; the native white people of the South and West, and also the great host that are perishing in Cuba.

We find in the summary of the work for the past year: Missionaries on the field, three hundred and seventy-two; baptisms, four thousand, seven hundred and nine, and houses of worship built, fifty-seven. These should be very encouraging facts, and cause us to enlarge the work as fast as possible. If we should include all the work of the Convention, there would be required to supply all the fields two thousand missionaries and an annual expense of not less than five hundred thousand dollars.

Brethren, let us work "while yet it is day: the night cometh when no man can work." We should try to raise in this Association not less than five hundred dollars for next year. May God help us to put forth every effort we can.

Respectfully submitted,

A. A. PIPPIN,
A. V. YATES.

Was read by brother Pippin. On motion to adopt, brother Pippin called attention to the fact that we have fallen short during the past year in this important work. This may be attributed to a want of means or a knowledge of the pressing needs of the Board. We should remember that this work is closely connected with State Missions. It is our duty to put forth enlarged efforts to raise funds

that the Board may be enabled to place a larger number of workers in the home field, that the Gospel may be carried to those who are coming into the South and know nothing of Christ as we hold it. He said that the more we cried hard times and withheld from the Lord, harder would the times be; let us put forth greater efforts this year than ever before, that there may be no lack of funds to support these men who go to labor in the Master's vineyard.

Brother J. J. Adams said he had waited very patiently five years for some one to send him, and received no response; so he took it to the Lord, and after a season of prayer, the Lord's commission flashed in his soul, "Go!" Trusting in His promises, he went forward, and the way was opened, and there has been no lack; his labors are blessed as he obeys the command, "Go ye into all the world and preach the Gospel to every creature;" his every want has been supplied.

Brother Worley Creech endorsed the report and remarks of brother Pippin in reference to the value of a soul. "The earth is the Lord's, and the fullness thereof." Cannot we go forward trusting in His promises to supply the means.

Brother Stevens spoke to the report, urging the brethren to a liberal support of the missionaries who are laboring for the Master, especially in this section.

Brother John E. White said the Southern Baptists had this work laid upon them, and it is our duty to come up to its support in a liberal manner. The brother gave a brief sketch of the work in Cuba, Mexico and the Indian Territory, etc.; the Board was doing its best with its limited means. Here in North Carolina we have never fully appreciated the extent of this work; in our extremity, when the work was about to be abandoned, the Home Board came to our relief and held up our hands.

Brother G. J. Dowell spoke of the fidelity of our missionaries in standing to their work. When the yellow fever recently entered our Southland, two of these men, though urged to leave, remained to minister to the comfort and care for the people; one fell and another is now lingering with fever. Should we not rally to the support of such faithful men?

The report was then adopted.

Brother N. B. Broughton offered the following resolutions, to facilitate business:

Resolved, That the subject of education be given one hour, from 11 to 12 o'clock—thirty minutes to Wake Forest College and general education, fifteen minutes to the Female University, and fifteen minutes to Ministerial Education.

Resolved, That at 12 o'clock we hear the report of the Committee on Foreign Missions, and that Dr. Simms preach to us at that hour.

On motion, the resolutions were adopted.

Brother J. M. White, from the Committee, presented the following names as delegates to the Baptist State Convention: Brethren J. F. Tuttle, H. W. Norris and J. M. Beatty, and they were unanimously elected.

REPORT ON EDUCATION.

To the Raleigh Baptist Association:

There is nothing that has had more to do with the progress we have made as a denomination during the last thirty years than the

interest we have taken in Christian education. The Christian men and women who have dared to introduce Jesus to their pupils are worthy of our highest regard and constant prayers. We can no longer disregard the fact that the school life enters into and becomes a part of the Christian life. We too often forget to pray for our teachers.

Standing at the head of our educational work in the State is our own Wake Forest College, with a history so sacred that it can never be written; with an influence more powerful than an army with banners, a benediction to every community in our State, with an honored name among the Christian colleges of the world. The work that our College has done and is doing in the education of the young brethren whom God has called to preach transcends any other.

'Tis ministerial education that has meant so much to us as a denomination. We used to pray that God would call men to preach the Gospel. In His great love for a lost world, He answered that prayer. Shall we criticise His wisdom if He calls poor men? Shall we regard it a burden to aid these poor men to prepare themselves to preach the Gospel to our children and our neighbors children? Does the poor young man select the Baptist ministry as a profession? Such a thing would be folly beyond description. We have abundant evidences that the Lord has selected them to serve humanity. As such, we cannot afford to turn our backs upon them in their struggle to prepare themselves to serve more efficiently.

Christian Education for our Women.

It is a source of profound gratitude that the Baptist of the State are undertaking the establishment of a school—the Baptist Female University of North Carolina—to be to the young women of the State what Wake Forest is to the young men. The building is located in the heart of the city of Raleigh. The work is going on as our people furnish the money. Certainly there is not an Association in the State more interested in this work than ours, and no Association ought to make greater sacrifices for the work.

Our young women are scattered over six States, in ninety-one different colleges, sixteen of which are Pedo-Baptist institutions. This situation is to the great damage of our denominational life.

Let us insist that our people patronize Baptist schools, first filling those of our own State—Murfreesboro, Oxford Bethel Hill, which are equal in grade to any female school in the State at this time.

We are not to neglect the establishment and support of academies under Baptist influences.

Respectfully submitted,

N. Y. GULLEY,
J. F. TUTTLE,
J. H. MILLS,
Committee.

After the reading of the report, brother Tuttle addressed the Association on the duty of Baptists to educate their children in Baptist institutions—especially their primary education—that they may be better equipped to enter our Baptist universities and colleges.

Brother Gulley spoke for Wake Forest College and Ministerial Education. The training young men received at Wake Forest was of as high a standard as that of any college in our State. It is our duty to contribute of our substance to the support of these young men who had been called of God to preach. The day has long passed when the Baptist ministers could be criticised as an ignorant set—the Baptist preachers stood in the forefront with the preachers

of any other denomination—shall we withhold support at this time when there are such pressing needs?

Brother Ferrall spoke for Ministerial Education; brother Hobgood spoke for Oxford Seminary; brother Middleton spoke for Cary High School; brother Simms spoke for the Woman's University.

On motion, the report was then adopted.

The Moderator then announced the following

STANDING COMMITTEES.

State and Associational Missions.—N. B. Broughton.
Foreign Missions.—Rev. J. F. Tuttle.
Education.—Rev. A. A. Pippin.
Periodicals.—Rev. J. M. White.
Baptist Orphanage.—Rev. H. W. Norris.
Ministers' Relief.—Rev. M. A. Adams.
Sunday Schools.—Jacob S. Allen.
Temperance.—Worley Creech.

The following brethren were elected as the Executive Committee:

Executive Board.—N. B. Broughton, Chairman, Raleigh, N. C.; J. M. Beatty, Secretary, Smithfield, N. C.; Rev. A. M. Simms, Raleigh, N. C.; Rev. H. W. Norris, Ballentine's Mills, N. C.; Rev. A. D. Hunter, Cary, N. C.; J. T. Holt, Wilson's Mills, N. C.; John T. Pullen, Raleigh, N. C.; Rev. J. F. Tuttle, Clayton, N. C.; J. M. White, Apex, N. C.; Moderator and Clerk ex officio members.

The congregation joined in singing, "Am I a Soldier of the Cross?"

Brother Norris in the chair, called for the report of the Committee on Foreign Missions.

REPORT ON FOREIGN MISSONS.

To the Raleigh Baptist Association:

The Foreign Mission work of the Southern Baptist Convention has had a steady growth since the organization of the Convention in 1845. We now have missionaries in China, Africa, Italy, Mexico, Brazil and Japan.

Our work in China was opened in 1845, and we now have in that field 39 missionaries, 43 native assistants, 20 churches, 167 baptisms last year, and a present membership of 1,364.

In Africa we have 7 missionaries, 7 native assistants, 6 churches, 29 baptisms last year, and a membership of 284.

In Italy we have 3 missionaries, 28 native assistants, 21 churches, 93 baptisms last year, and a membership of 490.

In Mexico we have 15 missionaries, 17 native helpers, 29 churches, 112 baptisms last year, and a membership of 1,116.

In Brazil we have 10 missionaries, 11 native helpers, 18 churches, 251 baptisms, and a membership of 1,022.

Japan is the youngest of our foreign fields, but we have 6 missionaries, 4 native helpers, 1 church, 8 baptisms last year, and a membership of 48.

This work could be more rapidly enlarged if the means were in the hands of the Board. There are now a number of missionaries in this country waiting for an opportunity to return to their work, and there are many others who would gladly go if the funds were in hand to send them.

North Carolina gave last year for this work, $7,303.44, and of this amount the Raleigh Association gave $413.46. This amount, we hope, will be surpassed by the liberality of our churches for the current year. A work which God has commanded, and upon which he

has also placed His blessing, should never be neglected by His people, and it cannot be neglected without serious spiritual loss.

The Foreign Mission Board closed its year last May with a debt of some $13,500 upon it, and the churches were asked to pay it at once. Much of it has been paid, but in the meantime the offerings to the work have not been sufficient for the Board to prosecute it as it should be done. The Board hopes that each church in this Associaion will, between now and May, do a good part by this work.

We are pleased to record that the Ladies' Missionary Societies of North Carolina gave to this work last year $1,914.23, and of this amount the ladies of this Association gave something over $200.

The work still calls to us for help, and while God gives to us we cannot withhold and be innocent.

Will the time ever come when there will be no call to the work? Yes. When Christ comes the demand will be over, but until then we must work, and give, and pray.

A. M. SIMMS,
W. B. UPCHURCH,
Committee.

Which was read, and according to resolution, brother Simms preached to the congregation from 2 Kings 6: 21-22. After which the report was adopted.

On motion, the report of the Committee on the Development of the Work was set for consideration immediately after recess.

On motion, the Association took a recess for one hour. Benediction by brother Dowell.

AFTERNOON SESSION.

The congregation re-assembled, when "Jesus, Lover of my Soul" was sung. The Moderator called the Association to order, when the following resolutions were offered and adopted:

Resolved, That we tender our sincere appreciation and thanks to the pastor and members of Mt. Hermon church, and the community generally for their kind and generous hospitality extended to the delegates and visitors at this session of the Raleigh Association; that we shall remember with pleasure the constant attention and kindness of the Committee on Hospitality.

Resolved, That the Clerk be directed to have the usual number of minutes printed and distributed, and he be allowed the usual fee for his services.

The report of the Committee on the

DEVELOPMENT OF THE WORK.

To the Raleigh Baptist Association:

Your Committee suggests five things for the improvement of the work:

1. That the churches arrange to settle their pastors in the midst of their work. This can be easily done if the churches whose territory join each other will co-operate in calling the same man. This will save the pastor much time now spent in traveling, will put the pastor among his people, will lessen the danger arising from strolling erroists, and will give an opportunity to a grouping of churches to build a parsonage and have the constant attention of a pastor.

2. That the pastors of this Association be requested to give from

one to two week's time in assisting the work upon the mission fields. This will cause a more accurate knowledge, on the part of the pastors, of the mission ground and will also greatly help in advancing the work of the missionaries.

3. That the churches divide the year among our denominational work as follows: November and December, to State Missions; January and February, Foreign Missions; March and April, Home Missions; May and June, Ministerial Education; July and August, Ministerial Relief; September and October, to the Orphanage.

4. That each church maintain a Sunday School throughout the year, and that mission schools be run wherever they can be established.

5. That each fifth Sabbath meeting be devoted to the discussion of some one of the denominational interests, and that the discussion be made as thorough as possible.

A. M. SIMMS,
JACOB. S. ALLEN,
W. C. JONES,
Committee.

Was read. Brother A. M. Simms spoke to the report, especially the first recommendation, urging that churches, wherever it was possible, in calling a pastor, to so arrange that he would have a sufficient support to enable him to live in the midst of his churches, in order that he might know his people and be in touch with them in their sorrows, sickness and joys; where he could visit in time of sickness, comfort in sorrow, and when advocates of false doctrines came he might be on hand to properly advise his people and root out any false seed that might be scattered on his field.

Brother J. M. White said he heartily endorsed the theory, but that many difficulties would be met in putting it into practical operation. Let us talk it, advise it, and, if possible, get the churches to act upon it.

Brother J. S. Allen spoke to the third recommendation. He thought if the churches would adopt the plan advised, there would be no difficulty in raising the funds needed to carry on the work.

Brother Z. T. Broughton said the visits of the pastor and church missionary to his home were a great blessing to his home. If the churches would give it a trial, they would find it a benediction to the home; the wild boy and giddy girl can be won for Christ by these visits sooner than any other way.

On motion, the report was then adopted.

REPORT ON TEMPERANCE.

To the Raleigh Baptist Association:

True temperance is a moderate use of those things that are necessary, and total abstinence of those things that are injurious.

"It has been proved scores of times that our country destroys $150,000,000 (fifteen hundred millions of dollars) worth of property in alcoholic beverages every year, and a vastly greater productive power in the poisoning of the physical system, while the injury to mental and moral health—in fact, the mental and moral death—are incalculable, because nobody has yet been able to fix the cash value of a soul."

"Education and religion combined do not cost one-third what is paid out in money to support the rum traffic."

The attitude of every citizen towards strong drink and other injurious things should be total abstinence. Every church ought to be a temperance society, and every Christian a temperance advocate,

both in precept and in practice. We cannot afford to make any compromise. Let us preach temperance, pray for temperance, vote for temperance and practice temperance.

We, your Committee, recommend that the churches in the bounds of this Association withdraw fellowship from every member who is known to habitually visit saloons and tippling shops. We further recommend that steps be taken to secure the enaction of stringent laws against the manufacture and sale of cigarettes.

Respectfully submitted, W. H. DAVIS,
N. B. BROUGHTON,
W. E. FANN.

Was read, when brother Davis spoke to the report. He said that there may be some present to-day who sneered at and treated the subject lightly, but there has not been a report before this session of more importance, one which meant health and happiness to so many of our people. He did not conceive that temperance meant to be temperate in the use of stimulants only, but a total abstinence of all intoxicants.

Brother J. M. Broughton endorsed the strong speech of brother Davis, and said he stood shoulder to shoulder with him in all he had said; a church could not afford to hold in fellowship a member who made a practice of tippling and visiting bar-rooms; if a brother could not be restrained from all such, he should be fellowshipped.

After remarks by several others, the report was taken by a rising vote, and it was unanimously adopted.

The Committee submitted the following report on finance, which was read and ordered printed in the minutes:

REPORT OF FINANCE COMMITTEE.

To the Raleigh Baptist Association:

We, the Finance Committee, beg to make the following report.

Amounts received: For State and Associational Missions, $239.85; for Home Missions, $18.76; for Foreign Missions, $18.53; for Ministerial Education, $41.52; for Orphanage, $39.47; for Colportage, 15 cents; for Ministerial Relief, $3.62; for Minutes, $19.56; total, $381.46.

Respectfully submitted, W. A. COOPER,
J. J. EDWARDS,
L. D. BAUCOM.

The Committee on Religious Exercises submitted the following report:

9.30 Sunday School Mass-Meeting. Brother J. M Broughton presiding; speakers, brethren A. A. Pippin, R. N. Simms, J. S. Allen and R. T. Shipp.

11 a. m., preaching in church by brother J. E. White; in grove, brother J. F. Tuttle.

2 p. m., in the church, brother J. M. Hilliard.

On motion, the Association adjourned sine die, to meet with Johnston-Antioch church on Thursday before the first Sunday in October, 1898, with the benediction by brother J. M. Hilliard.

J. M. BROUGHTON, Moderator.

J. C. BIRDSONG, Clerk.

SUNDAY MORNING.

October 31st, 1897.

A large congregation gathered this morning in the Sunday School

Mass-Meeting. Remarks were made by brethren Adams, Allen, Birdsong, Shipp, Pippin, R. N. Simms and others. Prof. Jackson conducted the song service. After the sermon by brother Tuttle, a collection for State Missions was taken, amounting to $4.16. Brother W. H. Davis preached in the Grove, and brother J. M. Hilliard at 2 p. m.

CONTRIBUTIONS BY WOMAN'S MISSIONARY SOCIETIES.

Apex.—Sunbeam Society contributed $30.30 for the Baptist Orphanage.

Bethlehem.—W. M. Society contributed $2.64 to Foreign Missions.

Cary.—W. M. Society contributed $18.03, and Sunbeams $6.42, to the objects of the Convention.

Garner.—W. M. Society contributed $15 to the various objects of the Convention.

Green Level.—W. M. Society and Sunday School contributed liberally to the various objects of the Convention.

Good Hope.—W. M. Society contributed $6.74 to State Missions.

Holly Springs.—W. M. Society contributed to the following objects: State Missions, $9; Home Missions, $6; Foreign Missions, $10.

Inwood.—The church sent $5 to the Orphanage as a thanksgiving offering.

Morrisville.—W. M. Society contributed $20.50 to missions.

Mt. Moriah.—The church sent a box, valued at $7, to the Orphanage.

Raleigh Baptist Tabernacle.—W. M. Society, Sunbeams, Personal Workers and Kings Daughters contributed to the following objects: State Missions, $10; Home Missions, $15; Foreign Missions, $118.25; Sick and Needy Fund, $15.05.

Salem.—W. M. Society raised $5 for State Missions.

Swift Creek.—W. M. Society raised the following amounts for the objects named: Foreign Missions, $1.10; Home Missions, $1.15; State Missions, 90 cents; Orphanage, $7.

Wakefield.—W. M. Society raised $41.53 for the various objects of the Convention.

The following report from Miss Fannie E. Heck, President of the Woman's Central Committee of the State, is inserted in order to show what the churches of the Association have contributed during the year:

The Woman's Central Committee, appointed by the State Board of Missions, to organize and encourage woman's work for missions throughout the State, takes pleasure in submitting the following statement of work done within the bounds of Raleigh Association by the societies connected with the several churches. In the opening year we would most earnestly ask the co-operation of every pastor in this work, believing that each will find an active working Woman's Missionary Society in his church a source of strength to him and the work at home, as well as to missions in every land.

Mt. Moriah, $2; Mt. Hermon, $4.10; Hepzibah, $8.82; Sunbeams, Apex, $30; Ladies, Apex, $40; Ladies, Holly Springs, $12.75; Sunbeams, Holly Springs, $5.27; Sunbeams, Fayetteville Street, Raleigh, $7.64; Tabernacle, Raleigh, $150.61; Cary, $6.80; Sunbeams, Ephesus, $27.91; Clayton, $15.87; Garner, $17.35; Wakefield, $10; Ephesus, $1; Morrisville, $5.09; total, $358.97.

Respecfully submitted,

FANNIE E. S. HECK,
Pres. Woman's Cen. Com.

FINANCIAL TABLE—SHOWING CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Joined Association.	CHURCHES.	CLERKS AND THEIR POST OFFICES.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Ministers Relief.	Pastor's Salary.	Incidentals	Poor Fund.	Church Repairs.	Minute Fund.	Other Objects.	Associational Missions.	Total.
1873	Apex	A. J. Wood, Apex	$	$ 20 92	$ 35 14	$ 5 08	$ 30 30	$10 46	$ 125 00	$ 20 00	$ 4 35	$ 2 50	$ 1 50	$ 40 35	$ 27 88	$ 323 48
1871	Baptist Centre	Allen F. Rogers, Clayton		1 60	45	1 13	1 60	2 10	60 00	1 94					1 15	69 79
1886	Bethany	Kirkman Creech, Kenly		21	47	7	1 45	12	11 50				65		2 03	25 65
1842	Bethesda	J. E. Smith, Clayton				5 00	2 00		85 00	1 00			1 00		10 00	104 50
1883	Bethlenem	J. M. Wilder, Shotwell		1 25	2 64		3 07								7 25	13 21
1893	Blackman's Grove	T. D. Lee Overshot							25 00				80		5 00	30 80
1886	Carter's Chapel	W. B. Wall, Micro					40		20 00				30		2 25	22 95
1874	Cary	Sion Holleman, Cary		11 20	16 20	1 00	22 25	2 25	150 00	25 00		450 00			26 66	704 56
1891	Clayton	R. H. Gower, Clayton		12 14	15 37	10 00	10 00	5 00	150 00			5 00	2 00		20 00	229 51
1889	Clyde's Chapel	C. W. Richardson					1 30		60 00				1 00		3 84	66 14
1870	Collin's Grove	R. B. Byrum, Enno		1 60	2 02	1 15	1 10		65 00	2 75			75		5 04	79 41
1878	Corinth															
1872	Emmaus															
1857	Ephesus															
1886	Fayetteville Street	John T. Pullen, Raleigh			25 60	10 00	25 60			702 64	100 00		1 00	378 00	30 00	2,232 24
1891	Four Oaks	W. R. F. Edwards, Four Oaks							25 00	9 50		9 00	70		4 00	47 20
1887	Garner	A. V. Britt, Garner	4 10		7 86	3 00	6 52		85 00				90		10 00	135 86
1870	Green Level	J. S. Baucom, Ewing	10 00	20 00	20 00	5 00	20 00	4 22	150 00	32 79	7 00	75	2 00	8 40	20 00	300 16
1883	Good Hope	W. B. Morgan, Morrisville	5 00	5 00	6 00	1 00	5 00		75 00	10 00				15 00	3 57	125 57
1842	Hepzibah	W. A. Liles, Wakefield	1 52	86	1 97		4 81		125 00	5 85			2 08		10 30	150 93
1822	Holly Springs	J. R. Carter, Holly Springs		16 75	26 58	5 00	11 10	1 00	100 00	18 00			2 50	17 61	27 44	225 98
1877	Inwood	P. G. Adams, Raleigh		7 59	8 00	5 00	3 00		100 00				1 25		15 00	139 75
1860	Johnston-Antioch	J. W. O'Neal, Archer Lodge		16	35		85		24 40				96		4 37	31 05
1878	Kinney's Creek	W. H. Holland, Varina											75		1 80	2 55
1856	Lee's Chapel	W. I. Green, Dry Wells						2 50	100 00	10 00	2 00		1 50		10 00	136 00
1874	Leesville	M. A. Martin, Kelvin Grove	4 00	3 00					60 00				1 00		3 00	71 00
1870	Live Oak	George Chestnutt, Selma					50		15 35				55		1 30	17 70
1866	Morrisville	A. Theo. Cotten, Morrisville	5 00	7 50	20 08	10 00	6 45		125 00	42 00	10 25		1 50		25 00	252 70
1857	Mt. Hermon	A. M. Adams, Kelvin Grove		5 65	2 90		2 85	1 01	100 00	5 30	2 88	70 00	60		18 51	209 70
1834	Mt. Moriah	J. M. Baucom, Auburn	10 00	1 06	7 20	5 00	2 00		120 00	19 82		2 10	1 00		10 00	177 18
1892	Mt. Olivet	C. H. Jackson, Raleigh							25 00				50			25 50
1843	Mt. Zion	Riley Yearby, Raleigh					1 75		20 00		65		75			22 15
1833	New Bethel	W. H. Owen, Garner	3 50		2 50	2 00	5 00	1 50	90 00			1 25	1 50	7 50	5 00	119 75

1871	Pine Level	B. L. Strickland, Pine Level								13 50	2 00			60			16 10
1894	Pisgah	R. D. Dunn, Smithfield												50		5 00	5 50
1868	Pleasant Geove	A. S Morgan, Raleigh	2 00		1 00	2 00	1 65			80 00		2 87		1 00	5 00	10 00	105 52
1887	Princeton	N. D Wells, Princeton				2 00				35 00	6 25			50		5 00	54 25
1883	Reedy Creek	Samuel Wilder, Method								40 00				75		5 25	46 00
1875	Ral. Bap. Tabernacle	W. W. Parish, Raleigh	397 88	69 37	138 51	19 46	41 10	25	15,000 00	359 94	222 05	140 26	5 00	190 93	122 25	3,584 62
1840	Salem	S. S. Rogers, Apex		10 31	6 45	3 75	6 25				3 80			4 50	19 32	54 38
1878	Samaria	J. D. Norden, Raleigh		1 00	1 00		2 05	1 00	40 00						1 00	46 05
1887	Sardis	H. L. Peterson, Smithfield							25 00					60	1 91	27 51
1872	Selma	L. F. Bailey, Selma			3 00			2 00	250 00	31 37				30	40 00	8 75	335 42
1823	Shady Grove	A. L. Wilson, New Hill	4 50	7 75	11 25		12 50	2 00	100 00	3 61	2 00		1 50	4 20			163 55
1860	Shiloh																
1832	Smithfield	J. M. Beatty, Smithfield	2 00	3 00	8 01	1 00	1 00	1 00	150 00				1 00		10 00	177 01
1880	Swift Creek	W W. Utley, Raleigh		5 75	6 20		7 00	1 20	100 00	6 64		1 65	95	7 75	5 15	142 09
1872	Wakefield	W. H. Chamblee, Jr., Rosinb'g	6 45	13 55	16 00		39 31	1 75	150 00		2 68	15 00	2 00	40 00	15 00	301 74
1883	White Oak	N. E. Jeffreys, Archer Lodge	40	35	20	5	20		17 05				1 05		1 25	20 55
1888	Wilson's Mills	J. A. Wall, Wilson's Mills	4 00			2 50									4 00	10 50
			$460 65	$227 48	$392 87	$100 19	$279 26	$39 36	$4,621 80	$1,316 40	$360 53	$697 51	$44 61	$758 34	$521 21	$10,976 86

STATISTICAL TABLE OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Officers and Teachers.	No. Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library	No. Quarterlies and other papers taken.
Apex	A. C. Cree, Wake Forest	1st	12	7	--	3	--	--	111	S. C. Olive, Apex	8	60	68	$ 21 65	$ 12 07	128	65
Baptist-Centre	A. L. Betts, Raleigh	1st	4	--	--	9	3	1	68	Allen G. Rogers, Clayton	9	48	57	4 32	------	336	48
Bethany	Worley Creech, Micro	4th	10	4	--	2	--	--	59	David Pace, Selma	7	50	57	2 50	----	----	95
Bethesda	W. H. Davis, Smithfield	4th	15	--	1	--	3	2	118	J. H. Godwin, Clayton	10	64	74	9 00	------	52	71
Bethlehem	G. W. Coppedge, Wakefield	1st	12	1	6	1	1	--	78	J. M. Ferrell, Raleigh	8	50	58	6 00	2 60	----	----
Brackman's Grove	W. M. Page, Falcon	3d	4	1	--	--	1	--	23	----------	----	----	----	----	----	----	----
Carter's Chapel	Worley Creech, Micro	1st	4	--	1	1	1	--	58	M. D. Pace, Selma	5	40	45	2 50	------	----	50
Cary	W. A. Smith, West Durham	3d	13	23	1	7	1	2	124	J. C. Walker, Cary	12	135	147	31 00	8 00	100	175
Clayton	J. F. Tuttle, Clayton	3d	10	12	--	3	3	--	261	M. G. Gully, Clayton	9	150	159	75 00	------	115	175
Clyde's Chapel	Worley Creech, Micro	3d	14	7	4	7	3	1	121	C. W. Richardson, Archer Lodge	8	35	43	4 00	10 00	25	40
Collin's Grove	D. C Britt, Wake Forest	3d	10	4	--	4	--	--	98	T. H. Holland, Enno	5	75	80	3 50	------	----	171
Corinth	----------	----	----	----	----	----	----	----	----	----------	----	----	----	----	----	----	----
Emmaus	----------	----	----	----	----	----	----	----	----	----------	----	----	----	----	----	----	----
Ephesus	----------	----	----	----	----	----	----	----	----	----------	----	----	----	----	----	----	----
Fayetteville Street	W. C. Barret	every	28	18	2	5	5	1	210	John T. Pullen, Raleigh	15	225	240	125 00	------	250	341
Four Oaks	W. H. Davis, Smithfield	3d	----	--	--	1	2	--	11	B. S. Garris, Four Oaks	5	49	54	5 60	---- --	----	52
Garner	C. S. Burgess, Wake Forest	2d	----	2	.	10	4	.	84	J. W. Parker, Garner	8	55	63	30 00	6 52	--	36
Green Level	M. A. Adams	1st	9	10	--	8	3	--	227	A. S. Sears, Ewing	15	151	166	21 64	13 59	----	175
Good Hope	C. H. Utley, Wake Forest	3d	4	1	.	5	3	--	68	J. B Herndon, Morrisville	10	55	65	15 00	------	----	35
Hepzibah	A. A. Pippin, Finch	1st	30	5	9	5	26	--	216	G. H. Marshburn, Eagle Rock	8	80	88	10 00	16 32	100	75
Holly Springs	J. M. White, Apex	2d	9	2	--	7	1	6	170	J. L. Griffin, Holly Springs	9	60	69	15 00	------	100	181
Inwood	J. C. Owen, Wake Forest	3d	9	6	1	8	----	--	91	D. C. Smith, Raleigh	8	60	68	28 40	4 50	----	81
Johnston-Antioch	Worley Creech, Micro	2d	4	2	--	7	----	1	172	----------	----	----	----	----	----	----	----
Kinney's Creek	G. W. Coppedge, Wakefield	2d	----	5	--	1	--	--	21	----------	----	----	----	----	----	----	----
Lee's Chapel	A. A. Pippin, Finch	3d	14	6	1	2	5	--	259	Gilliam Lewis, Heflin	8	75	83	3 00	------	----	40
Leesville	J. H. Hutchison, Six Forks	1st	6	14	--	2	2	--	73	A. V. O'Neal, Kelvin Grove	7	70	77	3 00	------	----	25
Live Oak	Worley Creech, Micro	1st	2	----	----	--	1	1	48	William Eason, Selma	5	25	30	----------	----------	----	27
Morrisville	W. S. Olive, Apex	2d	7	--	3	6	10	2	149	A. Theo. Cotten, Morrisville	10	85	95	35 00	---- ----	100	100
Mt. Hermon	J. M. White, Apex	3d	9	4	--	10	1	2	153	D. Vaughan, Kelvin Grove	8	60	68	7 00	---- --	----	60
Mt. Moriah	----------	1st	5	3	1	5	2	1	171	J. F. Pool, Auburn	12	130	142	17 93	------	----	135
Mt. Olivet	W. M. Jackson, Flint	1st	----	----	----	----	8	----	18	----------	----	----	----	----	----	----	----
Mt. Zion	David Edwards, Morrisville	2d	----	----	----	6	----	----	23	----------	----	----	----	----	----	----	----

New Bethel	C. S Burgess, Wake Forest	4th				2	1		71	W. G. Bryan, Garner	7	40	47	5	00			25	45
Pine Level	W. M. Sorrell, Cary	1st							31	B. L. Strickland, Pine Level	5	55	60	8	00				
Pisgah	W. H. Davis, Smithfield	1st	1						28	J. W. Jones, Smithfield	8	75	83	15	00				60
Pleasant Grove	G. W. Coppedge, Wakefield	2d	3	3	1	4	6	1	76	C. W. Sugg, Raleigh	4	38	42	3	80				35
Princeton	W. H. Davis, Smithfield	2d	3						26	N. D. Wells, Princeton	5	47	52	4	00	10	06	40	50
Reedy Creek	W. Y. Chappell, Flint	4th	3			7			53	P. A. Sorrell, Cary	7	63	70	4	00			36	40
Ral Bap Tabernacle	A. M. Simms, Raleigh	every	43	48	7	29	17	8	665	N. B. Broughton, Raleigh	50	812	862	326	84	585	00	350	938
Salem	J. M. White, Apex	4th	2		1	12	3	2	186	T. T. Holland, Apex	6	80	86	10	00	90		50	80
Samaria	W. M. Jackson, Flint	3d	4	4	7	2		1	51	J. D. Norden, Raleigh	7	52	59	5	73				6
Sardis	W. H. Davis, Smithfield	1st		1			1	1	12										
Selma	J. F Tuttle, Smithfield	1st & 2d	1	2		2	2	1	57	L. F. Bailey, Selma	7	79	86	19	11	5	03		90
Shady Grove	A. D Hunter, Cary	1st	13	3			3	4	103	J. D Richardson, New Hill	6	60	66	8	94	5	00		40
Shiloh																			
Smithfield	J. F. Tuttle, Smithfield	4th		9		2			61	J. M. Beatty, Smithfield	4	30	34	12	00				35
Swift Creek	A. D. Hunter, Cary	2d	3	1		2		2	111	R. R. Jones, Massey	7	68	75	4	36			76	42
Wakefield	A. D. Hunter, Cary	4th	17	5	8	7	7		201	Willie Green, Wakefield	7	140	147	15	00				181
White Oak	Worley Creech, Micro	3d	1			7	6	2	71										
Wilson's Mills	D. C. Britt, Wake Forest	4th	3	7		2	1		36	G. Bridges, Wilson's Mill	7	50	57	10	00	10	00		40
			332	221	57	203	136	42	4022		246	3716	3718	$926	82	$729	69	1883	3695

Raleigh 189

As Clerk of the Association, I am anxious to secure a complete file of Minutes from the organization in 1805. To do this the following years are needed: 1805 to 1832, 1834, 1833, 1838, 1841, 1845, 1863.

Any person having a copy of any year will confer a great favor by sending to me at Raleigh. J. C. Birdsong, Clerk.

PROCEEDINGS.

FIRST SESSION.

NOVEMBER 3, 1898.

The Ninety-third Annual Session of the Raleigh Baptist Association convened this day with Johnston-Antioch Church, Johnston County, at 11.30 a. m., with J. M. Broughton, Moderator, presiding.

After a short praise and song service, the Association was called to order by the Moderator, with some timely remarks on progress and work of the Association for the past ninety-three years. The business was opened with prayer by Bro. W. C. Barrett.

Brethren R. N. Simms and Charles Knight were appointed Reading Clerks.

Brethren J. S. Allen and D. Vaughan were appointed as the Finance Committee.

Letters from the churches were read, showing the following delegates present:

Apex—By letter.

Baptist Centre—By letter.

Baptist Tabernacle—J. M. Broughton, J. S. Allen, J. C. Birdsong, N. B. Broughton, R. N. Simms.

Bethany—David Pace, Kirkman Creech, D. C. Smith, L. F. Bailey, W. S. Earp.

Bethesda—J. H. Godwin, S. A. Godwin, D. H. Jones.

Bethlehem—J. E. Debnam, N. G. House.

Blackman's Grove—By letter.

Carter's Chapel—W. B. Wall.

Cary—A. V. Yates.

Clayton—W. H. Stallings, J. F. Tuttle.

Clyde's Chapel—H. V. Bunch, W. E. Honeycutt, Dan. Marshburn.

Collin's Grove—By letter.

Corinth—Not represented.

Ephesus—By letter.

Fayetteville Street—T. W. Blake, W. C. Barrett.

Four Oaks—By letter.

Garner—J. J. Bagwell.

Green Level—S. T. Scott.

Good Hope—Latta Dowdy.

Hepzibah—F. M. Ferrell, G. H. Marshburn, John W. Smith, W. V. Ferrell, Wiley Herndon.

Holly Springs—By letter.

Inwood—By letter.

Johnston-Antioch—J. S. Whitley, J. W. Corbett, J. H. Hales.

Kinney's Creek—By letter.

Lee's Chapel—W. I. Green, J. W. Creech.

Leesville—G. W. Lynn, G. H. O'Neal.

Live Oak—George Chestnut, W. M. Eason, W. T. Sullivan.

Morrisville—Willie Upchurch.

Mt. Hermon—W. S. Vaughan, D. Vaughan.

Mt. Moriah—By letter.

Mt. Olivet—By letter.
Mt. Zion—By letter.
New Bethel—D. E. Hicks, N. B. Bryant.
Pilot—A. L. Betts.
Pine Level—By letter.
Pisgah—A. G. Thompson, J. L. Jones.
Pleasant Grove—C. B. Gill, Jeddie Banks.
Princeton—W. H. Lindsay.
Reedy Creek—Not represented.
Salem—By letter.
Samaria—By letter.
Sardis—By letter.
Selma—B. Lacy Hoge.
Shady Grove—By letter.
Shiloh—By letter.
Smithfield—J. M. Beaty, E. J. Ragsdale, V. O. Parker.
Swift Creek—By letter.
Wakefield—C. D. Whitley, S. P. Green, C. D. Bunn.
White Oak—J. B. O'Neal, N. E. Jeffreys,
Wilson's Mills—J. T. Holt, J. E. Wall, A. T. Beddingfield.

The next business being the election of officers, resulted as follows:

Moderator—James M. Broughton.
Clerk—James C. Birdsong.

Before proceeding to fill the position of Treasurer, the Clerk read the following letter:

DEAR BRETHREN:—I hereby tender my resignation as Treasurer of the Association. I regret to have to take this step, but I find that I can not serve any longer in this capacity.

Very truly,

JOHN T. PULLEN.

The resignation being accepted, the Association proceeded to the selection of a Treasurer, which resulted in the election of Bro. Thomas W. Blake.

The Moderator announced the following committees:

State and Associational Missions—N. B. Broughton, B. Lacy Hoge, W. H. Lindsay.
Home Missions—A. M. Simms, W. H. Stallings, L. F. Bailey.
Foreign Missions—J. F. Tuttle, C. D. Whitley, S. F. Scott.
Education—A. A. Pippin, J. W. Corbett, W. I. Green.
Periodicals—F. M. Ferrell, R. N. Simms, W. B. Wall.
Baptist Orphanage—J. W. Suttle, H. V. Bunch, T. W. Blake.
Sunday Schools—J. S. Allen, John W. Smith, C. D. Bunn.
Temperance—Worley Creech, W. C. Barrett, J. T. Holt.
Ministerial Relief—A. L. Betts, Jas. W. Smith, A. T. Beddingfield.
Religious Exercises—Pastor and deacons of Johnston-Antioch Church.
Time, Place and Preachers—N. B. Broughton, J. J. Bagwell, S. P. Green.

Bro. J. S. Allen was announced as representing the Education Board, and Bro. R. N. Simms the *Biblical Recorder*.

On motion, a recess of one hour was taken.

SECOND SESSION.

The Association reassembled at 2 o'clock.

The congregation joined in singing "Stand up for Jesus."

Bro. A. L. Betts presented the following letter of Pilot Baptist Church for admission to membership into the Association:

We, the Pilot Baptist Church of the city of Raleigh, do hereby make application for membership in the Raleigh Baptist Association.

We send herewith by our pastor, Rev. A. L. Betts, and our messengers, brethren J. H. Smith and M. S. Moody, our (1) Church letter, (2) Church covenant, (3) confession of faith and (4) minutes of Council of Recognition. Respectfully submitted,

A. L. Betts, *Pastor.*

Raleigh, N. C., Nov. 2, 1898. J. H. Smith, *Church Clerk.*

Which was read and referred to brethren Pippin, Hoge and Simms.

Bro. C. J. D. Parker, from Mount Zion Association, was recognized as a visitor.

Owing to absence of Bro. A. D. Hunter, Bro. J. F. Tuttle preached the Introductory Sermon from Genesis 5. 24, "And Enoch walked with God."

Song—"How firm a foundation."

Association resumed its regular business.

The Committee on Letter from Pilot Church presented the following report:

The undersigned Committee, to whom was referred the petition of the Pilot Baptist Church for membership in the Raleigh Association, recommend the reception of said Church as a member of the Raleigh Association. Respectfully submitted,

A. A. Pippin,
A. M. Simms,
B. Lacy Hoge,
Committee.

Report adopted and welcome extended by the Moderator.

Bro. Hoge announced meeting of the Ladies' Missionary Society to-morrow morning at 11 a. m.

The following brethren were appointed to conduct services to-night at different stations: Bro. Hoge at Friendship; Bro. Suttle at Watkins's Chapel; Bro. N. B. Broughton at Bro. Worley Creech's.

On motion, the Association adjourned to 9.30 to-morrow, half hour to be spent in devotional exercises, Bro. W. C. Barrett to lead.

Benediction by Bro. Hoge.

THIRD SESSION.

November 4, 1898.

Pursuant to adjournment the congregation assembled, and was led in a praise service for half hour by Bro. W. C. Barrett, who read from Hosea xix.

The Moderator called the Association to order, when the minutes of yesterday's session were read and approved.

On motion, the list of ordained ministers was called and corrected.

Bro. G. W. Coppedge was recognized as a visitor from Tar River Association, and Bro. N. Y. Gulley from the Central.

Treasurer's report read and adopted.

REPORT OF TREASURER JNO. T. PULLEN.

Amount on hand November 5, 1897	$587 07
Received to Nov. 2, 1898	405 10
Carried forward	992 17

DISBURSEMENTS.

1897.			
	Brought forward		$992 17
Nov. 10.	Paid W. M. Sorrell	$5 00	
Nov. 12.	Paid W. M. Sorrell	20 00	
Nov. 15.	Paid J. D. Newton	20 00	
Nov. 19.	Paid W. H. Davis	25 00	
	Paid W. H. Davis	25 00	
	Paid W. H. Davis	50 00	
	Paid W. H. Davis	50 00	
Nov. 22.	Paid W. M. Page	75 00	
Dec. 1.	Paid W. H. Davis	50 00	
Dec. 22.	Paid W. H. Davis	5 57	
1898.			
Jan. 8.	Paid W. M. Page	12 50	
	Paid postage	3 75	
	Paid Minute Fund	30 70	
	Paid Foreign Missions	88 08	
	Paid State Missions	303 87	
	Paid Ministerial Relief	18 72	
	Paid Ministerial Education	70 11	
	Paid Home Missions	42 47	
	Paid Orphanage	69 17	
			964 94
	Balance $25.23—to Minute Fund credit		25 23

JNO. T. PULLEN,
Treasurer.

The Committee on Home Missions submitted their report, which was read.

REPORT ON HOME MISSIONS.

The mission operations of the Baptists is largely comprehended under the heads of State Missions, Home Missions and Foreign Missions. The Home Board is a general board of the Southern Baptist Convention and, for convenience, it is located in Atlanta, Ga. The field of the Home Board is the destitution that may be found in town or country from Baltimore to the Gulf, and from the Atlantic to the western border of Missouri. For more than forty years this Board has been working in this territory, and many of the best churches we have to-day are due to its kindly help.

The Board at this time is making special effort to reach more fully the people of the mountain sections of North Carolina and the adjoining States. These people are naturally inclined to the Baptist faith and can, therefore, be reached more easily by us than by any one else. But if we do not soon reach them other denominations will, for it is a country of a noble-hearted and generous people whom any denomination may covet as colaborers.

Then there are hundreds of manufacturing towns springing up, and the Home Board helps the State Board in occupying these.

The Cuban field is also under our Home Board, and Diaz is now there again at work among his people. The whole island, along with Porto Rico, is now open to the gospel, and as the Baptists were the first to enter there, it becomes us to push the work now with all the might of consecrated energy.

The Board could well use $500,000.00 this year if it had that amount, and it could be had if all our churches would recognize the open door which the Lord has put before them.

Your Committee would urge upon each church of the Raleigh Association the importance of this work, and would beg them to help it.

A. M. SIMMS,
L. F. BAILEY,
W. H. STALLINGS,
Committee.

After being discussed by Bro. A. M. Simms, the report was adopted. The Committe on Periodicals submitted their report, which was read.

REPORT ON PERIODICALS.

Your Committee on Periodicals beg leave to report the following:

There is no department of our work that needs more attention and receives comparatively less than that of periodicals. The people of our State are deplorably ignorant, and our Baptists are especially so. So long as this is true, we can not hope to accomplish the things that we ought. Faith always feeds on facts, and hope finds its warrant in past achievements. Without a knowledge of these facts and achievements the highest hope and faith can not exist. No willingly ignorant people can reach the goal which God has set for His followers. We believe that the smallness of our achievements is due to the littleness of our interest, and that the littleness of our interest in turn is due to the paucity of our information. We are confident that if we could get our people to read, it would be a comparatively easy task to get them to do.

We therefore recommend that a dilligent effort be made to put the *Biblical Recorder* in every Baptist home in this Association. Full sure are we that, wherever it goes there will be a stream of pure Christian influence. Trusted and tried, we recommend it without reservation.

In order that we may be kept in closer touch with the cause of the orphans whom God has placed in our especial charge, we should subscribe for *Charity and Children*. It is an interesting and helpful sheet.

To keep ourselves posted upon our accomplishments and our needs in mission fields in carrying into execution the great command of our Lord and Master, we should read the *Foreign Mission Journal*, of Richmond, Va., and *The Home Field*, of Atlanta, Ga.

And when we recommend that an effort be made to put these papers into Baptist homes, we mean genuine, honest effort. Every pastor within the Association's bounds should be an agent, whether nominally so or not, for these papers that we have named. It is not enough for them to give an indifferent welcome to the avowed representatives of the papers as they come to their churches from time to time, they ought to be engaged in a tireless and persistent effort to get their people to put good religious literature into their homes, realizing that they can not adopt any surer plan of increasing general church interest, of making for themselves more appreciative hearers, and of doing more for the elevation of humanity, for you lift humanity when you lift the home.

There are many other periodicals and many good books that ought also to be in our homes, but these papers that we have mentioned ought certainly not to be left out; and if only one of these four can be taken, the *Biblical Recorder* ought to be that one.

We would also most heartily recommend a loyal support of the "Baptist Historical Papers," of Henderson, N. C., and commend Doctor J. D. Hufham and Bro. T. M. Pittman for the earnestness and undaunted zeal with which, despite many difficulties and the feeble interest of some, they have sought to give us in permanent form a

true and thrilling account of the struggles and triumphs of our Baptist fathers on North Carolina soil.

Respectfully submitted,

F. M. FERRELL,
W. B. WALL,
R. N. SIMMS,
Committee.

The report was discussed by brethren R. N. Simms, Freeman, Ferrell and Gulley. On motion, the report was adopted.

On motion, the Ladies' Missionary Society was granted use of church for one hour after recess.

The report of the Executive Board and Committee on State Missions was read.

REPORT OF THE EXECUTIVE BOARD AND THE COMMITTEE ON STATE MISSIONS.

STATE MISSIONS.

As the mission work of this Association is now conducted in cooperation with the Board of Missions of our State Convention, it is our first duty to call your attention to the general work.

The work of State Missions has enjoyed special progress during the past year. Under the blessings of our Heavenly Father and the dedevoted and tireless energy of our leader, Rev. John E White, there has been marked advancement. "A voluntary mission movement," as it was called, secured the services, with very little cost, of nearly all our leading pastors for a week or more of preaching in destitute fields. The work of these brethren brought forth abundant fruit.

There are more than one hundred of our preachers in North Carolina who are under the employment of our State Board for a part or all of their time. As a rule they are paid small salaries, and it is to be deeply regretted that there is prospect that we shall be behind in our expectations of receipts for the year, and, therefore, will not be able to pay our brethren in full for the past year's work.

RALEIGH ASSOCIATION MISSIONS.

During the past year we have had under our employment, for a part or all of their time, four brethren.

Rev. J. W. Suttle, formerly of the Stanly Association, came to our work first of January last. He had charge of Smithfield, Sardis, Princeton, Pisgah and Four Oaks. Eighty-seven members have been added to these churches since he took charge—17 by letter and 70 by baptism. Bro. Suttle has held special meetings with all his churches, and reports the spiritual condition of Smithfield as encouraging, and of Princeton as extra good. Here a most remarkable revival was held. In addition to their regular work, a Young People's Union has been organized that now has about 70 members. Princeton Church promises to be self-sustaining after another year.

A good meeting was held at Sardis, and twelve persons professed faith, but only two so far have joined our people. The church is having a struggle for existence.

Four Oaks Church is moving along very nicely. A good meeting was recently held there, and several are waiting baptism.

Pisgah Church is in fair condition. The Church is slow in its contributions to the Lord's work, but they are improving.

Bro. Suttle has done some preaching at some other points in the country, as opportunity offered, and the results have been good.

Rev. B. Lacy Hoge came to our work from Roanoke, Va., in March last. He has served Selma, Pine Level, Shiloh, Blackman's Grove, Hood's School House, Wilson's Mills, Bethesda and Baptist Centre.

There have been 87 additions to the churches since he took charge of them—53 by baptism, 34 by letter.

Bro. Hoge served as a missionary for Pine Level, Blackman's Grove and Hood's School House. He reports but little accomplished at Pine Level; says congregations are good, but thinks we should give this point a full Sunday. He has succeeded in organizing a Sunday School there which is doing very well.

At Blackman's Grove they have had seven additions to their membership, and others will join soon. Bro. Hoge says the prospects here are very bright.

There is no church organization at Hood's School House. The appointment there is at 3 o'clock third Sunday afternoon.

Bro. Hoge has been most actively engaged at work on his field, and the Lord has blessed his labors.

Rev. L. W. Loyd has served at Corinth church, but reports no progress, and the cause is in a languishing condition.

Rev. A. A. Pippin began work at a new point, Boykin's School House, first of November of last year. He reports twenty-three sermons preached and four addresses made at this point. Bro. Pippin has occupied this point regularly every third Sunday in the afternoon, and in September last held a special meeting, at which there were two professions and much interest manifested. We regard this as one of the most promising mission points that we have before us.

A very promising field is before us, in connection with Boykin's School House, and we need to occupy it at once, and your Committee earnestly hopes it may be done.

We review the work of the past year with profound thankfulness to God for the prosperity that has attended the labors of our missionaries. The Divine favor calls us to press forward in our effort to give the gospel to all the people. As we realize for ourselves the comforting, saving power of the Truth, let our desires go out to our kindred, our neighbors, our friends, and to the regions beyond, that they may have the same great blessing. As we realize that the gospel is the power of God unto salvation to everyone that believeth, let us pray for willing hearts and minds to give this Gospel to every creature.

We would urge upon all our churches the necessity of contributing liberally to State or Associational Missions as the foundation upon which to build up our work along all the lines.

N. B. Broughton,
J. F. Tuttle,
W. H. Lindsay,
Committee on State Missions.

SUNDAY SCHOOL CONVENTION.

Under the instruction of the Association at its last session, a meeting of delegates from the various Sunday Schools was called at Garner on Friday before fifth Sunday in May last, and the Raleigh Association Sunday School Convention was organized.

Twenty of our churches sent delegates. Rev. C. H. Utley was elected President, and J. M. Beaty Secretary and Treasurer.

The exercises were very interesting and helpful to all present. Brethren John E. Ray, E. L. Middleton, Joseph H. Weathers, John T. Pullen, R. H. Gower, J. M. Beaty, Revs. A. A. Pippin, J. F. Tuttle, M. A. Adams, B. Lacy Hoge and others were among the speakers and teachers.

The church at Garner entertained the Convention well.

The next session of the Convention is to be held at Clayton, beginning on Friday before fifth Sunday in April, 1899.

Fraternally submitted,
J. M. Beaty, *Secretary.*

N. B. Broughton,
Chairman Executive Board.

The report was discussed by brethren N. B. Broughton, Hoge, Suttle and Pippin, after which the report was adopted.

Roll of churches being called, the following pledges were made for the ensuing year:

Bethany	$2.50	Mt. Hermon	15.00
Bethesda	10.00	New Bethel	$10.00
Blackman's Grove	5.00	Pine Level	2.50
Carter's Chapel	3.00	Pisgah	6.00
Cary	25.00	Pleasant Grove	10.00
Clayton	20.00	Princeton	15.00
Clyde's Chapel	5.00	Baptist Tabernacle	100.00
Fayetteville Street	75.00	Sardis	2.50
Four Oaks	3.00	Selma	10.00
Cary	10.00	Shiloh	5.00
Green Level	25.00	Smithfield	15.00
Good Hope	5.00	Wakefield	10.00
Hepzibah	10.00	Wilson's Mills	10.00
Johnston-Antioch	5.00	Pilot	5.00
Lee's Chapel	10.00		
Leesville	10.00		444.50
Morrisville	25.00	Cash	9.20

On motion, a collection was taken, amounting to $9.20.

On motion, a recess of one hour was taken. Benediction by Bro. Parker.

FOURTH SESSION.

The Association reassembled at the stand, congregation singing, "Jesus, Lover of My Soul." The Moderator called the Association to order.

Bro. Spilman moved that the Executive Board be reduced to five members, and named brethren N. B. Broughton, J. M. Beaty, J. T. Holt, D. Vaughan and T. W. Blake, as members of the Board. The motion was adopted, and the brethren named were elected as the Executive Board.

The Moderator announced the following appointments for preaching to-night:

At Bro. Worley Creech's—Rev. B. W. Spilman.
At Bro. R. R. Creech's—Rev. A. L. Betts.
Moore's School House—Rev. B. Lacy Hoge.
Watkins's Chapel—Rev. J. W. Smith.
At Wiley Earp's—N. B. Broughton.

The Committee on Education presented their report, which was read.

REPORT ON EDUCATION.

Real knowledge, like everything else of the highest value, is not to be obtained easily. It must be worked for, studied for, thought for—and more than all it must be prayed for. We can safely say that religion is the first rational object of education. But the object of a liberal education should be to develop the whole mental system of man—to make his speculative inferences coincide with his practical convictions—to enable him to render a reason for the belief that is in him, and to show him that our faculties certainly demand instruction and regulation in order to qualify us to become upright and valuable members of society, useful to others, or happy in ourselves. In civilized life everything is effected by art and skill. Hence, a person who is provided with neither (and neither can be acquired without exercise and instruction), will be useless; and he that is useless, will generally be at the same time mischievous to the community. So we see that to send an uned-

ucated child into the world is injurious to the rest of mankind. Then let us do all in our power for both public and private education.

When we think of the incalculable good that has been accomplished by Wake Forest College, it should be inspiration for us to strive to do greater good in the future The last session of the College is pronounced the best in its history. This year is unusually promising, notwithstanding the great scarcity of money.

We hope all students may learn this important fact: That the Creator has so constituted the human intellect that it can only grow by its own action: it will certainly and necessarily grow. Every man must therefore educate himself. His books and teachers are but helps; the work is his. A man is not educated until he has the ability to summon, in an emergency, his mental powers in vigorous exercise to effect its proposed object. It is not the man who has seen the most, or read the most, who can do this; such a one is in danger of being borne down, like a beast of burden, by an overloaded mass of other men's thoughts. Nor is it the man who can boast merely of native vigor and capacity. But it is the man that self-discipline has taught to use his education.

Now, education in the extensive sense of the word, may comprehend every preparation that is made in our youth for the sequel of our lives. And we should be truly glad that it will be no longer thought that to teach a girl how to darn, and how to patch, how to bake and how to boil, how to scrub and to rub, is enough for her.

May God bless Bro. John Brewer for the grand work he has done in educating some of our girls. May his successors carry on the work in the Chowan Baptist Female Institute, until greater good yet may be accomplished.

The Oxford Female Seminary, presided over by Prof. F. P. Hobgood, should have our greatest sympathy and heartiest support.

The Baptist Female University, located in Raleigh, should lie on every Baptist heart, with that longing desire to see our girls having even greater advantages than our boys.

We also wish to call attention to our Board of Education. There never was greater demand for an educated ministry than now. There are about thirty young men being aided by the Board, and several others asking for, and greatly needing, help. The Board needs help now. Brethren, shall we not come to its rescue? May God be blessed for the work that has already been done by the Board.

We are glad to speak of the number of academies well prepared to do good work. In the academy the foundation must be laid. Youth is that period in which, if you would educate men, they must be educated. If they are not educated then, they will not be educated, and no repentance can change the fact.

Respectfully submitted,

A. A. Pippin,
J. W. Corbett,
W. I. Green.
Committee.

The report was discussed by brethren J. S. Allen, Parker, Gulley and A. M. Simms; after the following pledges, the report was adopted.

MINISTERIAL EDUCATION.

Bethesda	$1.00	Pisgah	$1.00
Cary	5.00	Princeton	3.00
Fayetteville Street	15.00	Baptist Tabernacle	25.00
Four Oaks	1.00	Sardis	5.00
Green Level	5.00	Shiloh	2.50
Good Hope	2.00	Pilot	5.00
Hepzibah	5.00		
Lee's Chapel	2.00	Total	82.50
Mt. Hermon	5.00		

On motion, report on Foreign Missions was made special order for Saturday morning at 10.30 a. m.

On motion, Association adjourned to 9.30. Bro. Hoge to conduct devotional exercises. Benediction by Bro. Tuttle.

FIFTH SESSION.

NOVEMBER 5, 1898.

According to adjournment, the congregation assembled to engage in religious exercises, conducted by Bro. Hoge, who read and commented on Romans, 6th chapter.

The Association being called to order, the reading of proceedings of yesterday was dispensed with.

The Committee on Time, Place and Preachers for next Association presented the following report:

REPORT OF COMMITTEE ON TIME, PREACHERS AND PLACE OF NEXT SESSION.

Your Committee beg leave to recommend the following:

1. Time: Thursday before the fifth Sunday in October, 1899, being the 26th day of the month.

2. Place: Holly Springs church, Wake County.

3. Preachers: Introductory sermon, Rev. J. W. Suttle, of Smithfield; alternate, Rev. A. D. Hunter.

Your Committee also recommend that the Executive Board be empowered to make any changes in the time and place that may hereafter become necessary.

N. B. BROUGHTON,
J. J. BAGWELL,
S. P. GREEN,
Committee.

Bro. Hoge presented the report from the Ladies' Missionary Society, which was read and ordered printed in the minutes.

REPORT OF WOMAN'S MISSION SOCIETIES OF RALEIGH ASSOCIATION.

The Societies held their annual meeting at Johnston-Antioch church November 4, 1898.

The meeting was opened by congregation singing, "My faith looks up to Thee."

Mrs. Hoge read first chapter of Acts, and gave a short talk upon the unfinished work of Christ and the mission of the church.

After prayer, the object of meeting was stated and report of Societies called.

Owing to a misunderstanding in regard to the meeting of the Societies with the Association, only a few reported.

After singing "All hail the power of Jesus' Name," a letter written by Miss Heck, asking for the united prayers of the ladies for missions in North Carolina, was read by Mrs. M. C. Winston.

Sentence prayers were offered for the work.

Mrs. J. M. Beaty offered a resolution asking that the Woman's Missionary Societies be recognized by the Association as a permanent body, to meet annually in connection with the Association, and that the minutes of the Woman's Missionary Societies be printed in with the minutes of the Association.

The resolution was adopted.

Mrs. Beddingfield read a letter written by Mrs. Vallie Page Green describing her work in China.

Mrs. Hoge urged the ladies to organize societies in their churches, and make the coming year the best of the womans' work.

Subscriptions for the Mission Journal were solicited.

Selma Woman's Mission Society	$ 4.20
Selma Cheerful Workers	6.28
Wilson's Mills Woman's Mission Society	2.00
Smithfield Woman's Mission Society	5.00

The meeting was adjourned by prayer.

MRS. B. LACY HOGE,
Acting President.

Bro. Blake offered the following resolutions, which were adopted:

Resolved, That the thanks of this Association are due, and hereby tendered to the pastor, members and friends of Johnston-Antioch Church for the cordial, hearty and generous hospitality extended to us during this session. May the Lord's richest blessings rest upon and abide with them.

Resolved, That the usual number of Minutes be printed and distributed, and the clerk allowed the usual compensation for his services.

On motion, Bro. N. B. Broughton was elected to represent this Association at the next meeting of the Southern Baptist Convention, and the Executive Committee was empowered to fill any vacancy.

Report of the Committee on the Development of the Work was read and adopted.

DEVELOPMENT OF THE WORK.

We offer a few suggestions. We recommend:

1. That so far as possible the churches cooperate in the call of pastors, to the end that the pastor may settle among his people and be a pastor as well as a preacher.

2. That instead of waiting until the end of the year to make contributions, that the contributions be made all through the year—at least monthly. We suggest the following order: November and December to State Missions; January and February to Foreign Missions; March and April, Home Missions; May and June to Ministerial Education; July and August, Ministerial Relief; September and October to Orphanage.

3. That a Sunday School be conducted in every church, and that it be conducted fifty-two Sundays each year.

4. That each fifth Sunday meeting be devoted to the discussion of one or more of the denominational interests.

5. That a series of denominational institutes be arranged for during the coming year.

6. That special attention be given by the pastors to the matter of systematic contributing to the denominational work.

7. We urge upon our churches a more liberal and more regular support of the ministry.

8. We urge that, as far as possible, greater permanency be the order between pastor and people. We believe the plan of calling annually the pastor is opposed to the spirit of permanency.

9. We suggest that all of our churches worship God at every service with a contribution.

10. That the Moderator appoint a committee of three, who shall lay this report before the churches and try to carry out the provisions of this report.

B. W. SPILMAN,
J. M. BEATY.
Committee.

The Moderator appointed B. W. Spilman, J. M. Beaty and R. N. Simms as the committee called for in the report.

On motion, the Constitution was amended. (See Art. 12).

The hour for the special order having arrived, the Committee on Foreign Missions submitted their report, which was read and discussed by brethren Tuttle, N. B. Broughton, Hoge and Spilman, after which it was adopted.

REPORT ON FOREIGN MISSIONS.

History is invaluable, in that it informs us of what has been; it is invaluable in that it furnishes incentives to nobler, better deeds.

So a better acquaintance with the history of missions is of first importance to our churches, if they would be found apace with the spirit and progress of this work. Inasmuch as this information can not be furnished in a brief report like this, your Committee would recommend that the churches provide such mission literature as will place it within the reach of all our Baptist people.

With the best creed the world has known, ours ought to be the best churches, and by any natural process of reasoning, they will be as they are well and thoroughly informed. But an inoperative creed is a travesty on faith, for "Faith without works is dead." (See Jas. ii. 20). So the test or proof of our faith is, *doing* the will of God. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven." (See Matt. vii. 21). If christianity is *truth* incorporate in the faith and character of men, then Jesus Christ, its author, is become King and lawgiver in His church. He gave the command, saying: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (See Matt. xxvii.19.) The duty then, to give the gospel to all men, is clearly and explicitly revealed. Only he who refuses to look can fail to see that this is the main business of Christ's churches: and if of His churches, then of individual Christian men and women. Now, how shall I do this, does some one say? Well, the answer is at hand: "You must either go or send." For, "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" (See Rom. x. 14, 15.)

With the ports of the world open, inviting missionary enterprise, Southern Baptists have as yet occupied stations only in Southern, Central and Northern China, Africa, Italy, Brazil, Mexico and Japan. Now, as aforetime, "the field is the world." Stations already occupied need to be strengthened, new fields need to be opened up, unexplored territory needs to be possessed. All this means more prayers, more gifts, more sacrifices for Him who gave Himself for us. Herein then is the motive to the highest degree of faithfulness in executing this mission: "For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." (See 2 Cor., viii. 9.)

Respectfully submitted,

J. L. TUTTLE,
S. F. SCOTT,
C. D. WHITLEY,
Committee.

Bro. A. L. Betts read the report on Ministerial Relief, which was adopted.

REPORT ON MINISTERIAL RELIEF.

It is a fact worthy of our notice that many of our aged ministers and their families need help. This fact, of itself, is sufficient reason

why we should help them; but when we consider the more important fact that these men were the pioneer workers where now exist some of our best churches, we should give MORE LIBERALLY.

For eight years this department of our work has been under our consideration, and the interest has grown more and more with each succeeding year. This year thirty or more of these veteran soldiers, with their families, will call upon us for assistance.

They are God's poor, worthy poor, poor in purse, but rich in good works; weak in body, but strong in faith. They have given ALL—time, energy, money, and life itself to this work. Out of poverty, lost energy, and a sacrificed life, they appeal unto us. With trembling hands, faltering voice and bowed forms, the cry from these Godly homes comes for help. Brethren, we *must* help them.

Let each church not only agree to take up a collection for this object, but *pledge* themselves for some *definite* amount, worthy of the name, and then see that this amount is raised.

A. L. BETTS,
J. W. SMITH,
A. T. BEDDINGFIELD,
Committee.

The Report on Sunday Schools was read and discussed by brethren Allen and N. B. Broughton, and then adopted.

REPORT ON SUNDAY SCHOOLS.

In thinking over this subject I have come to the conclusion that the object of the Sunday School is misunderstood.

The average person thinks and acts as if the Sunday School was a place for children *only*. The Book teaches us to search the Scriptures and teach it diligently to our children. How can we learn God's will concerning us unless we study His Word? Then let us all go to Sunday School, both old and young, and learn His will concerning us, and we will be better Christians and better citizens.

And we recommend to the Association that we have a mass meeting on Sunday morning at 10 o'clock, in the interest of Sunday Schools, followed by short talks of five minutes; and at 10.30 o'clock Bro. Spilman be requested to address us on that subject.

Respectfully submitted,

JACOB S. ALLEN,
C. D. BUNN,
JNO. W. SMITH,
Committee.

Committee on Religious Exercises submitted the following report for services on Sunday: 10 a. m. addresses on the Sunday School Work, Rev. B. W. Spilman and N. B. Broughton; 11 a. m., preaching in the house by Rev. A. M. Simms; at the stand, Rev. J. W. Suttle.

Bro. Beaty announced that the next Union meeting for this section of the Association would be held with Smithfield Church on January 27, 28 and 29.

The Moderator announced the following standing committees:
State and Associational Missions—Rev. J. W. Suttle.
Home Missions—Rev. A. D. Hunter.
Foreign Missions—Rev. J. M. White.
Education—Rev. A. M. Simms.
Periodicals—Rev. J. F. Tuttle.
Baptist Orphanage—Rev. Worley Creech.
Ministerial Relief—Rev. A. A. Pippin.
Sunday Schools—N. B. Broughton.
Temperance—Rev. W. C. Barrett.

On motion, a recess of one hour was taken. Benediction by Bro. A. M. Simms.

SIXTH SESSION.

The Association being called to order, Bro. Barrett offered prayer.

The following appointments were made for services to-night:

Friendship, Rev. Jas. W. Smith; at Bro. Burt Lowrey's, J. S. Allen; Bro. Worley Creech's, Rev. A. M. Simms.

Committee on Temperance submitted their report, as follows:

REPORT ON TEMPERANCE.

The Lord says abstain from all appearance of evil, and we see that strong drink is the cause of more souls being lost than any one thing in this world, and we, the people of God, are laboring, or should be, to bring souls to Christ; but if we be found drinking with drunkards we are leading souls to ruin, and we, the army of Jesus Christ, should strive the harder against the great evil that is leading so many souls into bondage and misery. Then let us stand up for the Captain of the Lord's host, and follow Him all the way and be sober; and the way to be sober is not to drink at all. Let us be temperate in all things, then will we win a great victory for Christ. Therefore, we recommend that we practice temperance, preach and pray for temperance, until the world shall be won from drunkenness and led to Christ.

Respectfully submitted,

WORLEY CREECH,
W. C. BARRETT,
J. T. HOLT,
Committee.

The report was discussed by brethren Worley Creech and Barrett, after which it was adopted.

The Committee on Finance submitted the following, which was read and adopted:

REPORT ON FINANCE.

State Missions, $75.43; hat collection, $9.20	$84.63
Home Missions	15.46
Foreign Missions	5.83
Education, $8.11; hat collection, $5.61	13.72
Orphanage, $9.49; hat collection, $4.63	14.12
Ministerial Relief	3.34
Minute Fund	15.90
Total	153.00

Respectfully submitted,

E. VAUGHAN,
J. S. ALLEN,
Committee.

Bro. Suttle read the

REPORT ON BAPTIST ORPHANAGE.

The Baptists of North Carolina could not have established an institution that was more needed than the Baptist Orphanage at Thomasville. This institution has always called forth the sympathy and support of our people. But it is worthy of even a more hearty sympathy, and a far better support, than our people have thus far given it.

Many fatherless and dependent children have found shelter, food and raiment in this institution. These children have not only been fed and clothed, but their minds and hearts have been prepared for the duties of this life. The children in our Orphanage are taught in as good a school as there is in the State. In the Sunday School and church they are taught to love and serve our Lord and Master. As these children grow up into manhood and womanhood, and go forth in the world, they will be great powers for God and the salvation of souls.

Last year there were over forty professions of faith in Christ among the children. We now have about one hundred and sixty-five children

in the Home, and many others are knocking at the door, desiring admittance, but they must be turned away for the lack of room and means with which to support them.

Let us pray for and support this great institution in such a way that the time may soon come when they will not have to turn a deaf ear to the cry of a single child. This institution is ours, and it looks to us for support.

We recommend that our people be urged to subscribe for and read *Charity and Children*, that they may become acquainted with the needs of the Orphanage.

We also recommend that each church in the Association set apart some day between this and the first of the year to meet at their respective places of worship for the purpose of bringing together supplies and money for the orphans at Thomasville.

Respectfully submitted,

J. W. SUTTLE.
T. W. BLAKE.
H. V. BUNCH.
Committee.

Bro. N. B. Broughton spoke to the last recommendation of the committee stating that there were now at the Orphanage one hundred and sixty-five children, and an offering by the churches by January 1, would be helpful in feeding and clothing the children, and suggested that a collection for the Orphanage be taken, which amounted to $4.63, after which the report was adopted.

Bro. J. T. Holt was elected a member of the Mission Board of the State Convention.

No further business appearing, the Association closed with prayer by Rev. Worley Creech, to meet with Holly Springs Church October 26, 1898.

J. C. BIRDSONG, *Clerk.*

J. M. BROUGHTON, *Moderator.*

SUNDAY MORNING, November 6, 1898.

After a song service Bro. J. M. Broughton opened the Sunday School services by reading the 27th Psalm. Prayer by Bro. Barrett.

Brethren named spoke on the following topics:

"Where Ought There to be Sunday Schools?"—R. N. Simms.

"Who Ought to Attend Sunday School?"—J. S. Allen.

"Good Effects of a Sunday School"—J. T. Holt.

"How to do Sunday School Work"—N. B. Broughton.

"Nothing But a Boy"—Rev. B. W. Spillman.

At 11:30 Bro. Simms preached from II Peter, 1–4. Collection for State Missions, $3.27.

Bro. N. B. Broughton was appointed to preach in afternoon.

CONSTITUTION OF THE RALEIGH BAPTIST ASSOCIATION.

From a long series of experience, we, the Churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion amongst us, and preserve and maintain a correspondence with each other in our union. We therefore propose to maintain and keep the orders and rules of an Association according to the following plan or form of Government:

ARTICLE 1. The Association shall be composed of all the ordained ministers having membership with the churches of this Association, and of members chosen by the different churches and duly sent to represent them in the Association; these members shall produce letters from their respective churches, certifying their appointment.

2. In the letters from the different churches shall be expressed their

number in full fellowship, those baptized, received by letter, dismissed, restored, excommunicated and dead, since the last Association; also the names and post-office address of all the ordained ministers and licentiates in their fellowship and shall state which of these are actively engaged in said calling, and the state of their Sunday Schools, and the number of volumes in their libraries.

3. The members thus chosen and and convened, shall have no ecclesiastical power over the churches, nor shall they infringe any of the internal rights of any church in the Association.

4. The Association when convened, shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator, Clerk, Treasurer, and an Executive Board who shall be chosen by the suffrages of the members present.

6. New churches may be admitted into this Association, who shall petition by letter and messengers, upon examination (if found orthodox and orderly), shall be received by the Association, the Moderator signifying their reception, by giving the messengers the right hand of fellowship.

7. Every church in the Association shall be entitled to representation in the Association; but shall have only five members from a church.

8. Every motion made and seconded, shall come under consideration, except it be withdrawn by the member who made it.

9. The Clerk shall furnish the churches with the Minutes of the Association; the best method for effecting that purpose shall be at the discretion of future Associations.

10. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same; for the raising and supporting of which we think it the duty of each church in the Association to contribute, voluntarily, such sums as they think proper, and send by the hands of their messengers to the Association: and those moneys thus contributed by the churches and received by the Association shall be deposited in the hands of the Treasurer, who shall be accountable to the Association for all moneys by him received, and paid out according to the direction of the Association.

11. The Minutes of the Association when printed, shall be regularly filed by the Clerk, and shall be kept for the use of the Association, and he shall endeavor to have said book present at each Association.

12. This Association shall annually elect such representatives to the Southern Baptist Convention, the Baptist State Convention of North Carolina and members of the State Mission Board as may be provided for by these several bodies; and the Executive Board of this Association shall have the power to fill any vacancy that may occur in same during any year.

13. Amendments to this Constitution may be made at any time by a majority of the Association when they deem it necessary.

14. The Association shall have power—

1. To provide for the general union of the churches.

2. To preserve inviolably a chain of communion among the churches.

3. To give the churches all necessary advice in matters of difficulty.

4. To enquire into the cause why the churches fail to represent themselves at any time in the Association.

5. To appoint any member or members by and with his or their consent, to transact any business which they may see necessary.

6. To withdraw from any church in this Association which shall violate the rules of this Association, or deviate from the orthodox principles of religion.

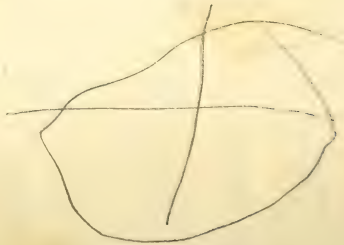
7. The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the Association.

FINANCIAL TABLE, SHOWING CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Churches.	Pastors and their Post-offices.	State Missions.	Home Missions.	Foreign Missions	Education.	Orphanage.	Ministerial Relief.	Pastor's Salary.	Incidental Expenses.	Poor Fund.	Minute Fund.	Repairs.	Other Objects.	Total.
Apex	A. D. Hunter, Cary	$25.00	$26.48	$22.36	$8.57	$31.00	$10.55	$150.00	$20.60		$2.00		$8.20	$304.16
Baptist Centre	B. Lacy Hoge, Selma	.50	.50	.35		1.00		60.00			1.00			63.35
Baptist Tabernacle	A. M. Simms, Raleigh	100.00	54.63	147.18	18.27	61.75	10.00	1,500.00	589.06	$162.46	3.00	$53.00	1,330.59	3,982.34
Bethany	Worley Creech, Micro	.97	.51	.71		1.83	.31	12.00			.50			16.83
Bethesda	B. Lacy Hoge, Selma	10.00	1.50			1.61		75.00	1.00	3.00	1.00			93.11
Bethlehem	G. W. Coppedge, Wakefield	7.00		.80		5.00		50.00				20.00		82.80
Blackman's Grove	B. Lacy Hoge, Selma	5.00	1.00	1.00				25.00	5.00		.70			37.70
Carter's Chapel	Worley Creech, Micro	3.00				.35		12.50		5.00	.60	.60		22.05
Cary	M. A. Adams, Raleigh	3.41	52.67	30.10		40.05	5.85	150.00	22.75		1.45		31.60	361.88
Clayton	G. F. Tuttle, Clayton	20.00	5.00	10.00		10.00	3.00	200.00	58.43		2.00	40.00		348.43
Clyde's Chapel	Worley Creech, Micro							75.00						75.00
Collin's Grove														
Corinth														
Ephesus	W. F. Fry, Wake Forest Col	5.00	5.00	5.00				60.00			.55	76.00		151.55
Fayetteville Street	W. C. Barrett, Raleigh	81.00		26.40	10.00	15.00		480.00	325.81	100.00	1.00	360.20	344.50	1,743.91
Four Oaks	J. W. Suttle, Smithfield	2.50						25.00	4.00		.40			31.91
Garner		10.00	2.70	2.70		.86		100.00	13.00		.50	2.00		131.86
Green Level	M. A. Adams, Raleigh	27.50	21.28	26.26	4.77	16.27	5.41	150.00	48.25	4.00	2.00	1.48	2.00	309.22
Good Hope	C. H. Utley, Wake Forest Col	5.00	3.00	4.00		3.17		75.00						90.17
Hepzibah		10.00		1.49	1.74	17.21		125.00	2.36	3.97	2.00	3.15		164.92
Holly Springs	J. M. White, Apex	26.55	11.28	16.87	3.15	16.00	1.25	100.00	5.05		2.25			182.40
Inwood	J. C. Owen, Wake Forest Col	15.00	9.00	10.00	5.00	3.00	2.00	100.00	30.00		1.00			175.00
Johnston-Antioch	Worley Creech, Micro	5.31				1.70	.53	20.85			.65			29.04
Kinney's Creek	A. D. Hunter, Cary	2.00					.75							2.75
Lee's Chapel	A. A. Pippin, Wakefield	5.00	5.00					100.00	2.00		1.50		4.00	117.50
Leesville	J. H. Hutchinson, Six Forks	5.00	5.00					60.00	3.00		.75			73.75
Live Oak	Worley Creech, Micro	.15				.67				1.30	.47	1.75		4.34
Morrisville	W. S. Olive, Apex	25.00	35.00	35.00		7.30		125.00	25.00	5.00	1.50		8.95	267.75
Mt. Hermon	J. M. White, Apex	22.36	12.31	7.07		2.20	1.80	100.00			.75			146.49
Mt. Moriah	J. F. Tuttle, Clayton	20.00	5.00	10.00	5.00	2.75		120.00	4.46		1.00	60.20	10.00	287.75
Mt. Olivet	W. M. Sorrell, Cary							25.00	25.00		.50			50.50
Mt. Zion	D. D. Edwards, Morrisville	1.00				.50		25.00	1.25		.50			28.25
New Bethel	C. R. Taylor, Wake Forest Col	12.50	5.00	2.50	2.50	5.00	2.50	90.00	5.00		1.50	3.50		130.00
Pilot	A. L. Betts, Raleigh							100.00	16.10	1.75	1.50	284.25		403.60
Pine Level	B. Lacy Hoge, Selma	3.70							2.00		.50			6.20

Pisgah	J. W. Suttle, Smithfield	5.00						25.00			1.00			31.00
Pleasant Grove	A. D. Hunter, Cary	7.75	3.00	4.20		1.85		75.00	3.65		1.00			96.45
Princeton	J. W. Suttle, Smithfield	5.00			2.00	3.00		50.00	8.20		1.15			69.35
Reedy Creek														
Salem	J. M. White, Apex	15.48	5.83	4.00	2.50	1.88			6.95		1.19			35.33
Samaria														
Sardis	J. W. Suttle, Smithfield	1.25						25.00	1.00		.25			27.50
Selma	B. Lacy Hoge, Selma	15.00	7.00	8.00				150.00	39.00	25.00	1.00	282.10		527.10
Shady Grove	A. D. Hunter, Cary	8.52	11.50	10.40		15.46	2.00	100.00	6.50		1.50			155.88
Shiloh	B. Lacy Hoge, Selma	2.50						90.00			1.20			93.70
Smithfield	J. W. Suttle, Smithfield	25.76	2.50	2.50	2.50		2.50	150.00	19.59		1.25			206.60
Swift Creek	D. C. Britt, Merry Oaks	1.40	1.07	.25	.19	.42			5.00		.15			8.48
Wakefield	A. D. Hunter, Cary	8.93		11.94				150.00	100.00	4.56	1.80	1,200.00		1,493.21
White Oak	Worley Creech, Micro	1.25									.60			1.85
Wilson's Mills	B. Lacy Hoge, Selma	20.25	.75	.95		12.50		75.00				28.50		137.95
Total		606.52	293.91	402.03	63.69	289.23	48.25	5,170.35	1,312.45	316.04	45.16	1,985.95	1,739.84	12,918.31

Apex—Woman's Missionary Society paid $9.50 to Gospel Missions.
Baptist Tabernacle—Woman's Missionary Society raised $147.18 for Foreign Missions
Clayton—Woman's Missionary Society paid $11 for Foreign Missions, and $17.10 for State Missions.
Ephesus—Woman's Missionary Society paid $1.15 for Home and $1 for State Missions. Sunbeams raised $5.50 for Home, $9.38 for Foreign, $1 for State Missions, and $6.33 for Sunday Schools.
Garner—Woman's Missionary Society raised $10.50 for Foreign Missions.
Good Hope—Woman's Missionary Society raised $5.78 for Missions. Sunbeams, $1.25 for Missions.
Holly Springs—Woman's Missionary Society raised $10 for Foreign, $8 for State, and $7 for Home Missions.
Leesville—Woman's Missionary Society raised $4 for State Missions.
Morrisville—Woman's Missionary Society raised $56.25 for Missions.
Mt. Hermon—Woman's Missionary and Sunbeam Societies raised $17.85 for Missions.
Pleasant Grove—Woman's Missionary Society gave $1.70 for Foreign Missions.
Smithfield—Woman's Mission Society gave $5 for State Missions.
Wilson's Mills—Woman's Mission Society gave $2 for State Missions.
For Sunday Schools—Hepzibah 43 cents, and Wakefield $16.



Churches.	Clerks and Their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post offices.	No. Officers and Teachers.	No. Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No. Quarterlies and Papers taken.
Apex	A. J. Wood, Apex	1st		2		4		2	113	S. C. Olive, Apex	7	65	72	$10.75	$6.85	70	60
Baptist Centre	M. H. Jones, Clayton	2nd	12	2		2	2		78	Allen G. Rogers, Clayton	8	34	42	1.02		109	42
Baptist Tabernacle	W. W Parish, Raleigh	Ev'y	15	21	2	49	10	7	646	N. B. Broughton, Raleigh	49	712	761	451.20	331.77	519	500
Bethany	Kirkman Creech, Kenly	4th	2	4			1	1	64	David Pace, Micro	5	52	57	3.00			50
Bethesda	J. E. Smith, Clayton	4th	9	3	4			3	131	F. H. Godwin, Clayton	11	70	81	6.20		50	60
Bethlehem	J. M. Wilder, Shotwell	2nd	3	3	1	2	4		80	J. M. Ferrell, Raleigh	5	61	66		4.75		53
Blackman's Grove	T. D. Lee, Overshot	3rd	6	1					30								
Carter's Chapel	W. B. Wall, Micro	1st	3	1			2		62	Oscar Mazingo, Micro	5	53	58	2.10			81
Cary	Sion Holleman, Cary	3rd	11	10	1	11			136	R. E. Atkins, Cary	12	121	133	50.00			162
Clayton	R. H. Gower, Clayton	3rd	20	7		6		2	264	R. H. Gower, Clayton	16	150	166	50.00		165	175
Clyde's Chapel	C. I. Johnson, Shotwell	3rd		1	2	4	4		111								
Collin's Grove																	
Corinth																	
Ephesus	C. E. Williams, Method	2nd	6	6		3			59	W. D. Williams, Method	8	50	58	24.82			114
Fayetteville Street	John D. Briggs, Raleigh	Ev'y	12	12	1	8	12	3	221	John T. Pullen, Raleigh	14	145	159	100.00		256	
Four Oaks	W. F. R. Edwards	3rd				1			11	E. G. Ragsdale, Smithfield	5	25	30	4.00		6	30
Garner	A. V. Britt, Garner	2nd		1		2			76	J. J. Bagwell, Garner	8	52	60	14.50			55
Green Level	J. S. Baucom, Ewing	1st	6	4		13	6		215	A. S. Sears, Ewing	11	153	164	20.85	26.81		175
Good Hope	N. S. Dowdy, Morrisville	3rd		2			2	1	60	J. B. Herndon, Morrisville	6	68	74	5.60			280
Hepzibah				1	4	9	14	10	4	194		7	80	87	15.45	.43	100	50
Holly Springs	C. P. Norris, Holly Springs	2nd	4	3	2	6	1	1	169	H. W. Norris, Balentine's Mills	10	70	80	4.00		100	70
Inwood	P. G. Adams, Raleigh	4th	15	3		2	3		105	D. C. Smith, Raleigh	7	60	67	25.00	7.50		75
Johnston-Antioch	J. W. O'Neal, Archer	2nd	4	1		2	4	3	127	J. A. Eason, Selma							
Kinney's Creek	W. H. Holland, Varina	2nd	2	10	1	3			31	W. G. Marcom, Winslow	4	20	24				19
Lee's Chapel	W. I. Green, Dry Wells	3rd	6	1		6	5	6	213	Gilliam Lewis, Heflin	7	67	74	4.00			80
Leesville	W. A. Martin, Kelvin Grove	1st	18	7					98		6	60	66	3.00			30
Live Oak	George Chestnutt, Selma	1st	1			2	1	1	42	W. M. Eason, Selma	5	30	35	.50			25
Morrisville	A. T. Cotten, Morrisville	2nd	1	4	1	7		1	152	A. T. Cotten, Morrisville	8	75	83	20.00		100	80
Mount Hermon	W. S. Vaughn, Kelvin Grove	3rd	1		1		5		149	D. Vaughn, Kelvin Grove	7	60	67	6.00		20	60
Mount Moriah	J. M. Baucom, Auburn	1st	6			2	3	2	169	J. F. Pool, Auburn	12	142	154	24.35	2.75		125

Mount Olivet	C. H. Jackson, Raleigh	1st				1			17	Bennie Morgan, Method	6	55	61	4.21			32
Mount Zion	Riley Yearby, Raleigh				1		3		21								
New Bethel	N. B. Bryan, Garner	1st	14			1	1	3	80	P. W. Howd, Garner	8	50	58	6.00		25	50
Pilot	J. H. Smith, Raleigh	Ev'ry	14	26					67	J. N. Egerton, Raleigh	6	118	124	8.25		100	125
Pine Level	H. L. Strickland, Pine Level	1st				1	1		28								
Pisgah	R. D. Dunn, Smithfield	1st	6	2			1	1	33	J. W. Jones, Smithfield	5	26	31				30
Pleasant Grove	A. S. Morgan, Raleigh	2nd	2			5	2		68	T. C. Council, Raleigh	5						
Princeton	N. D. Wells, Princeton	2nd	54			1	1	1	77	N. D. Wells, Princeton	10	140	150	22.56			190
Reedy Creek																	
Salem	S. S. Rogers, Apex	4th	2		1	3	5	3	180	J. J. Maynard, Apex	7	87	94	5.70	4.13		55
Samaria																	
Sardis	H. L. Peterson, Smithfield		1	1					14								
Selma	W. H. Hare, Selma	1st	13	15	1	1			84	M. C. Winston, Selma	8	78	86	25.00		40	90
Shady Grove	A. L. Wilson, New Hill	1st	7	5		2		2	109	E. J. Booth, Peace	6	60	66	6.00			70
Shiloh	C. H. Holland, Leachburg	2nd	6	2		3		2	64	J. F. Hardee, Leachburg	7	35	42	5.00			40
Smithfield	J. M. Beaty, Smithfield	1 & 4	5	16		3		2	77	V. O. Parker, Smithfield	9	39	48	24.85	15.00		85
Swift Creek	A. P. P. Jones, Massey	2nd				9	4		95	R. R. Jones, Massey	5	37	42	1.90			40
Wakefield	W. H. Chamblee, Jr., Wakefield	4th	10	10	4	5	11	1	206	Willie Green, Wakefield	9	140	149	16.00			177
White Oak	N. E. Jeffreys, Archer	3rd		1		2		1	42								
Wilson's Mills	J. A. Wall, Wilson's Mills	4th	9	1		1	2		47	I. L. Smith, Wilson's Mills	10	80	0	3.50		50	90
Total			318	172	32	187	105	53	5,156		352	3,410	3,762	970.72	400.01	1,710	3,480

Apex Sunday School contributed $1 for Sunday Schools and $5.85 for Orphanage.
Baptist Tabernacle Sunday School contributed $260 on church debt and $71.77 relief of sick.
Clyde's Chapel has a branch school at Piny Grove.
Green Level Sunday School contributed $8.60 for State, $4.44 for Home, and $6.05 for Foreign Missions, $7.72 to Orphanage.
Hepzibah Sunday School paid 43 cents for Sunday Schools.
Inwood Sunday School paid $7.50 for Orphanage.
Mount Moriah Sunday School paid $2.75 for Orphanage.
Salem Sunday School paid 75 cents for State and $1.60 for Home Missions, Sunday Schools 50 cents, and $1 on houses of worship.
Smithfield Sunday School sent $15 to Orphanage.

1899

PROCEEDINGS.

THURSDAY, *October 26, 1899.*

The ninety-fourth annual session of the Raleigh Association convened this morning with Holly Springs Baptist Church, Wake County, at 11 o'clock.

Rev. A. D. Hunter preached the introductory sermon, from John 14:15, his subject being, "Our obligations to keep the commandments, because we love Him."

After the sermon the Association was called to order by Bro. J. M. Broughton, Moderator, and a recess of one hour was taken.

SECOND SESSION.

The Association reassembled, after a song service, the body was called to order, when the Moderator, with a few pleasant remarks alluded to the session of the Association with Holly Springs Church eighteen years ago. This is the third session with this, one of the oldest churches in our fellowship, having united with us in 1822.

Bro. J. M. White led the body in prayer.

Bro. S. W. Oldham, pastor of the church, extended a hearty welcome to the delegates and visitors to the homes of Holly Springs and vicinity.

The Moderator appointed brethren J. A. Smith and C. H. Holland as Reading Clerks, brethren A. C. Burt and Rufus Barbee as the Finance Committee.

The roll of churches being called the following delegates were found to be present:

Antioch—C. W. Knight, J. H. Hales.

Apex—J. C. Burnes, S. C. Seagraves, J. A. Norris, S. C. Olive, A. B. Hunter.

Baptist Centre—J. R. Moore, U. F. Wallace, H. A. Jones.

Tabernacle Baptist—J. S. Allen, R. M. Andrews, N. B. Broughton, J. C. Birdsong, J. M. Broughton.

Bethany—Moses Creech.

Bethesda—J. A. Spence, D. E. Eason, Z. N. Lambert, L. B. Smith, S. A. Godwin.

Bethlehem—J. M. Wilder.

Blackman's Grove—By letter.

Carter's Chapel—W. B. Wall, M. J. Wall.
Cary—J. E. White, A. V. Yates.
Clayton—John Lewis.
Clyde's Chapel—J. R. Hood.
Collin's Grove—J. S. Stevens, J. M. Utley, Junius Womble.
Corinth—By letter.
Ephesus—Not represented.
Fayetteville Street—T. W. Blake, W. C. Barrett, W. A. Branch.
Four Oaks—By letter.
Garner—By letter.
Green Level—E. M. Lassiter, L. D. Baucom, Lonnie McKee.
Good Hope—George Hurst.
Hepzibah—G. H. Marshburn, J. W. Smith.
Holly Springs—W. H. Burt, T. A. Council, C. P. Norris, J. R. Carter, J. B. Welch.
Inwood—B. J. Upchurch, R. E. Murray, P. G. Adams.
Kinneys Creek—W. H. Holland, N. B. Jones, W. G. Marcom, Y. Q. Utley.
Lees Chapel—Clem Creech.
Leesville—J. T. Cozart, B. W. Lynn, M. C. King, J. T. Holloway.
Live Oak—A. R. Hatcher.
Morrisville—Rufus Barbee, W. G. Sears.
Mt. Hermon—J. A. Marcom, D. Vaughan, J. T. May, A. J. Sorrell.
Mount Moriah—J. F. Pool, Paschal Pool.
Mt. Olivet—J. R. Medlin.
Mt. Zion—W. B. Emory, R. N. Jackson, C. H. Jackson.
New Bethel—T. L. Banks, L. J. Weathers.
Pilot—J. H. Smith.
Pine Level—Not represented.
Pisgah—By letter.
Pleasant Grove—T. C. Council.
Princeton—By letter.
Reedy Creek—Samuel Wilder.
Samaria—By letter.
Sardis—By letter.
Selma—L. F. Bailey, Duncan McLeod.
Shady Grove—W. H. Holliman, E. J. Booth, A. J. Seagraves, B. B. Freeman, W. D. Holliman.
Shiloh—C. H. Holland, Eugene Stevens, R. D. Stephenson, Claude Stephenson, Chester Bundy.
Smithfield—J. M. Beaty, O. V. Booker, W. D. Dunn.
Swift Creek—W. W. Utley.
Wakefield—C. D. Whitley, E. P. Wiggs, G. W. Dean, B. A. Horton.
White Oak—Not represented.
Wilt

On motion of Bro. J. M. White, it was ordered that all letters yet to come in be handed to Finance Committee without reading.

The Moderator announced that pastors and delegates of Holly Springs Church would constitute committee on Religious Exercises.

The Association elected the following brethren as officers for the ensuing year:

J. M. BROUGHTON—Moderator.

J. C. BIRDSONG—Clerk.

T. W. BLAKE—Treasurer.

The following visitors were recognized from other Associations: W. C. Mason, B. A. Spence and Allen Upchurch, Mt. Zion; C. V. Brooks, Sandy Creek; J. J. Adams, Cape Fear-Columbus; C. E. Gower, West Chowan; J. A. Campbell, Little River; J. R. Taylor, East Chowan; John F. Lanneau, Wake Forest College; Arch. Johnson, Baptist Orphanage.

The Moderator announced the following committees:

State and Associational Missions—J. W. Suttle, B. W. Spilman, J. T. Holt, W. H. Holland.
Home Missions—A. D. Hunter, C. W. Knight, John Lewis,
Foreign Missions—J. M. White, Duncan McLeod, L. D. Baucom.
Education—A. M. Simms, S. C. Olive, C. D. Whitley.
Periodicals—J. F. Tuttle, J. M. Beaty, D. Vaughan.
Baptist Orphanage—Worley Creech, J. S. Allen, S. W. Oldham.
Ministerial Relief—A. A. Pippin, H. W. Norris, L. F. Bailey.
Sunday Schools—N. B. Broughton, J. R. Carter, Z. N. Lambert.
Temperance—W. C. Barrett, W. H. Burt, J. J. Adams.
Church Development—B. W. Spilman, J. M. Beaty, R. N. Simms.

The Treasurer submitted his report of receipts and disbursements for the past year, as follows; which was read and adopted:

REPORT OF TREASURER.

To the Raleigh Baptist Association.

DEAR BRETHREN:—I submit herewith my report as Treasurer.

Amount money received to October 25, 1899.....		$356.08
The following amounts were paid out:		
For State Missions.....	$216.58	
For Education	18.16	
For Home Missions	21.35	
For Foreign Missions	27.92	
For Orphanage	24.52	
For Edwards & Broughton publishing minutes.....	32.00	
For Ministerial Education	.48	
For Ministerial Relief	3.34	
For J. C. Birdsong	15.00	
For Stamps, etc.....	4.50	
	$363.85	

Deficit $7.77.

Respectfully submitted,

T. W. BLAKE,
Treasurer.

On motion, brethren W. C. Barrett, J. M. White and N. B. Broughton were appointed a committee on Order of Business.

Bro. B. W. Spilman read report of committee on Church Development.

REPORT OF COMMITTEE ON CHURCH DEVELOPMENT.

Your committee met the last week in December. We sent to each pastor and each church clerk in the Association a copy of the report of the committee on Development of the Work—see minutes for 1898, p. 11.

We requested each pastor and clerk to write us about the matter, and sent to each church clerk an addressed envelope, a sheet of paper and a stamp.

One pastor returned the report and the letter sent him, referring us to the deacons of his church. The other pastors made no reply.

The clerks of the following churches responded: Apex, Baptist Centre, Bethesda, Bethel, Carter's Chapel, Holly Springs, Mt. Hermon, Smithfield. These adopted or had already the plan or a similar one.

Denominational Institutes were held in the Association last May by Revs. M. L. Kesler and O. L. Stringfield, assisted by Pastors McLeod, Selma, and Suttle, Smithfield, at the following places: Selma, Sardis, Princeton, Pisgah, Smithfield, Blackman's Grove, Four Oaks, Wilson's Mills.

B. W. Spilman,
J. M. Beaty,
R. N. Simms,
Committee.

Bro. J. M. White, from committee on Order of Business, read the following:

Friday, 10 a. m.—Home Missions.
Friday, 11 a. m.—State Missions.
Friday, 3 p. m.—Periodicals.

The Association to meet at 9.30 each morning and spend half-hour in devotional exercises, business to commence at 10 a. m.

Committee on Religious Exercises announced the following appointments for preaching this evening:

Rev. John Lewis in Holly Springs Church.
Rev. A. A. Pippin, Hickory Grove school house.
Rev. Duncan McLeod to conduct morning service.

After the assignment of delegates to homes, Association adjourned to 10 a. m. to-morrow. Benediction by Brother Simms.

Third Session.

Friday, *October 27, 1899.*

Congregation assembled at 9.30, and spent half-hour in song and praise service, conducted by Bro. Duncan McLeod, who read the 103d Psalm. The service closing with prayer by Rev. J. A. Smith.

The Association resumed business at 10 a. m. Minutes of yesterday's session read and approved.

Bro. A. D. Hunter read the

REPORT ON HOME MISSIONS.

The report of the Home Mission Board made to the last Southern Baptist Convention showed this work to be greatly on the increase.

Missionaries	653
Weeks of labor	17,424
Churches and stations	2,580
Sermons and addresses	64,718
Prayer-meetings held	12,620
Baptisms by missionaries	6,552
Received by letter into mission churches	6,431
Total additions to the churches	12,983
Churches constituted	194
Houses of worship built	92
Houses of worship improved	252
Amount expended on houses of worship	$71,027
Sunday Schools organized	512
Total receipts for this work	65,818.81

Of the missionaries, thirteen are in Cuba and seven are working among Cubans in Florida. A part of the island of Cuba is under our Home Mission Board, and the rest of it is under the direction of the Northern Baptists. There were 363 baptisms in Cuba. Cuba is now open to the gospel—opportunity is God's call to duty. This great work in Cuba, the increasing work in the various States—especially in Texas, Louisiana, Arkansas and Florida—the very important work in various mountain sections, the work among the Indians, and the work among our colored people, all combine to make our Home Mission work a very large factor in the work of our Lord and Master. Boxes worth over $20,000 have been sent to various frontier missionaries. Our sisters lead in this great work.

The Home Field is a good little paper published by the Home Mission Board for 10 cents per year. By taking 50 copies to one address it may be had for 5 cents per year. This should be taken and read.

A. D. Hunter,
C. W. Knight,
John Lewis,
Committee.

The report was discussed by brethren Hunter and J. E. White, when roll of the churches was called, and the following pledges made for the support of Home Missions, when the report was adopted:

Antioch	$ 2.00	Carter's Chapel	$1.00
Apex	25.00	Cary	60.00
Baptist Centre	2.00	Clayton	10.00
Bethany	1.00	Clyde's Chapel	2.50
Bethesda	4.50	Collin's Grove	2.00
Bethlehem	2.50	Corinth	1.00
Blackman's Grove	1.00	Fayetteville Street	15.00

Green Level	$15.00	Pleasant Grove	$3.00
Hepzibah	5.00	Reedy Creek	3.00
Holly Springs	15.00	Salem	5.00
Inwood	10.00	Samaria	1.00
Kinney's Creek	1.00	Sardis	1.00
Lee's Chapel	1.00	Selma	7.00
Leesville	5.00	Shady Grove	10.00
Morrisville	25.00	Shiloh	1.00
Mt. Hermon	10.00	Smithfield	5.00
Mt. Moriah	5.00	Swift Creek	2.50
Mt. Olivet	1.00	Tabernacle Baptist	25.00
New Bethel—paid	1.00	Wakefield	12.50
Pilot	5.00	Wilson's Mills	5.00

The report on State Missions was read by Bro. B. W. Spilman.

REPORT ON STATE MISSIONS.

State Missions has as its purpose the evangelization and religious development of people who live in North Carolina.

During two generations this work has been at the foundation of the Baptist development in this State.

The work is prosecuted along several lines.

1. Assistance is given to weak churches to support their pastors, in localities which give promise of future self support.

2. These missionary pastors open up new mission points in unevangelized territory.

3. In certain sections a General Missionary is appointed whose duty is to preach in destitute sections, seek to aid weak churches and assist the pastors in the development of churches.

4. The Volunteer Mission Corps is a band of about one hundred of those among our best preachers, who every year spend ten days each in meetings aiding our State missionaries on their fields. Their actual traveling expenses are paid. They receive no financial compensation.

Year by year the demands upon this work increase. Ten counties were last December added to our field of operations by the union of the two Conventions. New centers of population are springing up. Our towns are growing, large areas are yet unevangelized. The east needs to be evangelized, the Piedmont region to be indoctrinated and the west to be developed.

To meet this demand the financial basis of operations has been increased from $15,000 to $20,000. This means increased contributions or failure. But we must succeed.

State missionaries have been at work during the year.

B. W. SPILMAN,
J. T. HOLT,
W. H. HOLLAND,
Committee.

The report of Executive Board was read by Bro. N. B. Broughton.

REPORT OF EXECUTIVE BOARD.

During the past year we have had four missionaries at work in our bounds, as follows:

Rev. J. W. Suttle:
Princeton, Sardis, Four Oaks, Pisgah.

Rev. D. McLeod:
Blackman's Grove, Hood's School House, Earp's School House.

Rev. J. W. Smith:
Corinth Church, Moore's School House.

Rev. A. A. Pippin:
Boykin's School House.

Ten places in all have been supplied with preaching once a month.

We are glad to report that there has been decided progress in the work, and there are hopeful signs for the future. While this body is now in session Rev. J. W. Suttle is engaged in a most gracious revival at Four Oaks, in which he is assisted by Rev. J. W. Rose. Up to Wednesday of this week there had been twenty-three professions of faith, and crowds were attending the services.

As we press forward in the work new fields open to us and we must not think of anything else but enlarging our territory. At this time a strong call comes for us to occupy a field embracing Kenly, Lucama and other points in that section.

Your Executive Board rejoices that several of our churches have increased their contributions to Associational Missions, and we hope others will follow this good example for the year to come.

Only by the churches increasing their contributions to this work can your Board extend the field. We hope the need will be met.

With profound thankfulness to God for His mercies and blessings to us in the past and praying for the guidance of the Holy Spirit for the future, we are your servants in Christ,

N. B. Broughton,
J. M. Beaty,
T. J. Holt,
D. Vaughan,
T. W. Blake,
Executive Board.

On motion, the reports were considered together and the discussion was opened by Bro. N. B. Broughton, followed by Bro. J. E. White, after which the roll was called and following pledges made for State Missions, and the report adopted:

Antioch	$6.00	Clayton	$25.00
Apex	25.00	Clyde's Chapel	5.00
Baptist Centre	2.50	Collin's Grove	4.00
Bethany	2.50	Corinth	1.00
Bethesda	12.00	Ephesus	7.50
Bethlehem	4.00	Fayetteville Street	75.00
Blackman's Grove	7.50	Four Oaks	7.50
Carter's Chapel	4.00	Garner	10.00
Cary	35.00	Green Level	25.00

Good Hope	$3.00	Pleasant Grove	$10.00
Hepzibah	15.00	Princeton	15.00
Holly Springs	25.00	Reedy Creek	3.00
Inwood	10.00	Salem	15.00
Kinney's Creek	3.00	Sardis	5.00
Lee's Chapel	6.00	Samaria	2.50
Leesville	5.00	Selma	12.00
Morrisville	25.00	Shady Grove	10.00
Mt. Hermon	25.00	Shiloh	5.00
Mt. Mor ah	20.00	Smithfield	20.00
Mt. Olivet	1.00	Swift Creek	2.50
Mt. Zion	3.00	Tabernacle Baptist	150.00
New Bethel	15.00	Wakefield	15.00
Pilot	5.00	White Oak	2.00
Pisgah	7.50	Wilson's Mills	10.00

The following individual pledges were made:

J. M. Beaty	$5.00	paid.	J. S. Allen	$1.00	paid.
Rev. John Lewis	5.00	Do	W. H. Hood	1.00	Do
Rev. A. D. Hunter	2.50	Do	J. M. Broughton	5.00	
Rev. H. W. Norris	1.00	Do	J. T. Holt	5.00	
Miss Annie Yates	1.00	Do	G. B. Alford	2.50	
Miss Iola Yates	1.00	Do	T. W. Blake	2.50	
G. H. Marshburn	1.00	Do	W. H. Stallings	1.00	
Dr. T. L. Banks	1.00	Do	Mrs. Ashley Horne	5.00	
J. J. Mackey	1.00	Do	Cash collection	11.77	

The Association took recess for one hour.

Fourth Session.

Association reassembled at 2 p. m. By unanimous consent Bro. A. Johnson read the

REPORT ON BAPTIST ORPHANAGE.

One hundred and seventy-five children are under the care of our Orphanage at present. More than 500 have enjoyed its benefits during the fifteen years of its history; but there are hundreds still who naturally belong to us and for whose rescue and redemption the Lord will hold us responsible.

The Orphanage has never done as good work as it is doing now, because it was never so well equipped. Improvements are being made constantly. By the first of December a new and beautiful building will be completed and dedicated to the training and development of children from 5 to 8 years of age. There are sixty between these ages at the Orphanage now. A hail storm last June destroyed the growing crop, which will be felt by the Orphanage more and more as winter comes on. However, there was a noble response to the cry of distress, by the Baptist people of North Carolina, and a tide of sympathy was set flowing toward the institution, that is

flowing still, and we trust will flow on forever. The voice of the hail storm was heard and heeded.

Through the goodness of God our people have put about $30,000 in buildings and land in a lovely situation just outside the corporate limits of Thomasville. The spot is one of great natural beauty, and as to its health, the record of the Orphanage in this respect demonstrates that fact beyond all dispute. There has not been a doctor on the grounds for more than three months. Here the waifs and straylings of our dead—the "wards of heaven"—and cared for and protected, and the holiest and sweetest Christian influences are thrown around their young lives.

We recommend that each church take up two collections each year for the Orphanage, and that each Baptist family take and read *Charity and Children.* Respectfully submitted,

S. W. Oldham,
Jacob S. Allen,
Worley Creech,
Committee.

The report was discussed by brethren Creech and Johnson.

On motion of Bro. J. S. Allen, Bro. Creech took up a collection for the Orphanage, amounting to $11.35, after which the report was adopted.

Committee on Time and Place of next meeting, submitted the following, which was read and adopted:

REPORT ON TIME, PLACE AND PREACHERS.

Your committee beg leave to recommend the following:

Time—Thursday after the fourth Sunday in October, 1900, being the first day of November.

Place—Baptist Centre Church, Johnston County.

Preachers—Introductory Sermon, Rev. John Lewis, Clayton. Alternate, Rev. A. A. Pippin, Wakefield.

Your committee also recommend that the Executive Board be empowered to make any changes that may hereafter become necessary.

J. H. Smith,
Jas. W. Smith,
John W. Smith,
Committee.

Bro. J. M. White, for the committee, read the

REPORT ON FOREIGN MISSIONS.

God's first command to all men is "Come." Come to be cleansed, come to be anointed for service, come and be workers together with God. We are saved to *serve;* and being saved the Lord's command to everyone is, "Go." "Go ye into all the world," etc., "Go *thou* and preach the Kingdom of God." The Lord of Hosts has given these marching orders, and until they are obeyed and the world won to Christ He will not be satisfied (Isa. 51:11). He has pledged His

presence and His power for its accomplishment. We have an earnest of its fulfillment in the millions who have already turned to God, and this last year has witnessed the greatest progress in our Foreign Mission fields.

"The morning light is breaking,
The darkness disappears."

In the face of seeming impossibilities God said to Moses: "Go forward," and the waters of the Red Sea fled at his foot-fall. He says to us "go forward," and with "the sword of the Lord and of Gideon" we shall subdue the nations for Christ.

At the last meeting of our Southern Baptist Convention, in Louisville, the Foreign Mission Board were directed to enlarge the number of missionaries one-fourth. Already ten have gone or are appointed. Three of these are from North Carolina—J. C. Owen, W. E. Crocker and wife. This calls for increased liberality by the churches, whom the Board represents.

Two cents per month is a small offering—a mere pittance—for a follower of Christ; yet this, small as it is, would support nearly four times our present number of foreign missionaries. As it is we average about one-half cent monthly. This country pays as much for *chewing-gum* as it does for Foreign Missions.

The benighted heathen *do not need our help more than we need to help them.* Some one has said: "God helps those that help themselves." Our Bible teaches that God helps those that help others.

Above all is "there a man with soul so dead," who does not desire to take part in the great work of uplifting and saving a lost world?

"Shall I to souls benighted
The light of life deny?"

Shall anyone, who has felt the power and preciousness of God's pardoning love, be satisfied to do nothing another year in obedience to the Master's great command? At the last "the books" will be opened, and all things shall be revealed.

J. M. White,
Duncan McLeod,
L. D. Baucom,
Committee.

Bro. J. M. White and Bro. Worley Creech discussed the report.

Bro. N. B. Broughton offered as an amendment to the report, that Sunday Schools of this Association be requested to place at least one copy of "The Story of Yates" in the library. Adopted.

On motion, the report as amended, was then adopted.

By special request Bro. Worley Creech sang "I am nearer My Home To-Day."

The committee on Religious Exercises announced the following appointments for this evening:

Holly Springs Church—Rev. W. C. Barrett.
Piney Grove Church—Rev. B. W. Spilman.
Residence of Bro. W. L. Holliman—Rev. Worley Creech.
9.30 Saturday morning—Rev. A. M. Simms.

On motion, Association adjourned to 10 a. m. to-morrow. Benediction by Brother Creech.

Fifth Session.

Saturday, *October 28, 1899.*

At 9.30 the congregation assembled, and after song and praise service, Brother Simms read 67th Psalm.

Moderator called Association to order at 10 a. m. Minutes of yesterday's sessions read and approved.

Brother Beaty, from the committee, read the

REPORT ON PERIODICALS.

The *Biblical Recorder* has never more entirely met the full requirement and need of North Carolina Baptists than now. Loyal to all our interests, our people may well accord to it their hearty and undivided support.

At this time of much reading, what one is, or may be, depends largely on what he reads. This is not less true in the religious than in the secular or business world. So our special need as a denomination is, not that we shall have other and better facilities for knowing, but that we should use well and wisely what we have.

Our paper, the *Recorder*, the paper of our fathers, calls for larger patronage. The *Recorder* should be going into all our homes. We need its educational influence, the information it would bring to them, and without it we can not be well-informed, amply-furnished, efficient Baptists.

All Baptists should read their church paper; otherwise they can not know the needs of our churches or those of our Convention Boards. And not until this fact is generally accepted and its requirements met, may it be expected that our churches will come up to the measure of their obligation in supplying those needs.

The *Foreign Mission Journal* and *Home Field* call loudly for support; also *Charity and Children*, published in the interest of our Orphanage at Thomasville, and the publications of our Sunday School Board at Nashville, Tenn., are entitled to the patronage of our churches and Sunday Schools. With these papers in our churches, schools and homes, the unsolved problems in our denominational life would soon be gradually unfolded, and the result would be Baptist prosperity. Respectfully submitted,

J. F. Tuttle,
J. M. Beaty,
D. Vaughan,
Committee.

The report was discussed by brethren Beaty, White, Marcom, Allen, Banks, Holland, Gower, Simms, and N. B. Broughton, after which the report was adopted.

Bro. A. M. Simms read the

REPORT ON EDUCATION.

To even a casual observer, it is evident that a deeper interest is being taken by the masses of the people in the subject of education.

From the mountains to the seashore the news comes that the academies and colleges are opening with enlarged and, in many instances, with overflowing numbers. This is indeed one of the most hopeful signs for the future manhood and womanhood of the State. It speaks encouragement to many hundred homes, assuring the old father and mother that their sons and daughters will be better equipped for life than they themselves have been. It gives to the Christian worker an assurance of an approaching host of young men and women who will come into church work with trained minds and hearts full of ambition to do something for Christ and for humanity.

To the recent discussion on the subject of *Christian Education*, we believe much of this hopeful outlook is due and we can only wish that the discussion may be continued until every Christian heart in the State may be brought into cooperation with the movement.

The opening of the Female University in Raleigh has been a matter of great joy to our brethren throughout the State. After years of labor and prayer, its rooms have been filled from the day of its opening. We believe the Baptists of the State will find this institution of inestimable value to them in all lines of denominational work. The majority of our members are women, and when this majority shall be composed of cultured souls, then will be a moulding power for good in our churches exceeding anything they have known in the past. Wake Forest College also has the finest opening in its history, and is moving forward to greater usefulness and power.

The Raleigh Association is especially favored by having within her bounds two excellent academies, to-wit: The one at Cary and the other at Wakefield, and both of them are prosperous and helpful.

As Baptists we also take especial pleasure in the free schools of our State and are glad to report an increased interest in them by the great body of our people.

As good citizens it is to our best interest to foster them and to seek for an increase in the number of months they shall be open. Many thousands will never be able to gain school advantages beyond the public school room, and it therefore becomes a matter of vital interest to our State that these schools shall be made as efficient as possible.

We would urge upon our people, within the Raleigh Association, that they give to their children the benefit of these varied advantages within their bounds.

A. M. Simms,
S. C. Olive,
C. D. Whitley,
Committee.

The adoption of the report being under consideration, Brother Simms spoke for Baptist Female University, Professor Lanneau for Wake Forest College, Professor Campbell on Work of Acadamies, after which the following pledges were made for education:

Antioch	$0.50	Mt. Moriah	$5.00
Apex	10.00	Mt. Olivet	1.00
Bethany	.50	Mt. Zion	.50
Blackman's Grove	1.00	New Bethel—paid	1.00
Carter's Chapel	.50	Pilot	3.00
Cary	10.00	Pisgah	1.00
Clayton	5.00	Pleasant Grove	1.00
Clyde's Chapel	1.00	Princeton	2.00
Collin's Grove	1.00	Reedy Creek	1.00
Fayetteville Street	10.00	Salem	5.00
Four Oaks	1.00	Samaria	1.00
Garner	1.00	Sardis	5.00
Green Level	5.00	Selma	2.00
Hepzibah	5.00	Shady Grove	2.00
Holly Springs	3.00	Shiloh	1.00
Inwood	5.00	Smithfield	5.00
Kinney's Creek	1.00	Swift Creek	2.00
Lee's Chapel	1.00	Tabernacle Baptist	25.00
Leesville	.50	Wakefield	5.00
Morrisville	1.00	Wilson's Mills	1.00
Mt. Hermon	5.00	Cash collection	5.17

Bro. N. B. Broughton, for the committee, read the

REPORT ON SUNDAY SCHOOLS.

From the letters sent up to this session of our Association we find that there are 43 Sunday Schools in our bounds; that all of our churches have schools connected, with few exceptions.

The Raleigh Association Sunday School Convention held its second annual session with the church in Clayton in April. It was well attended and the sessions were highly enjoyed. We heartily commend the work of the Sunday School Convention and urge all the churches to see to it that their school is regularly represented in same.

Your committee desires to express its gratification in the splendid work being done by our State Sunday School Secretary, Rev. B. W. Spilman, and through this Association to invite him to hold as many Institutes in our bounds as may be consistent with his duty to other sections, and to assure him of our readiness to cooperate most heartily with him.

N. B. Broughton,
J. R. Carter,
Z. N. Lambert,
Committee.

On motion, the report was adopted and discussion postponed to mass-meeting to-morrow morning.

After benediction by Brother Adams, recess of one hour was taken.

Sixth Session.

According to adjournment the Association reassembled, when the Moderator announced the following standing committees:

STANDING COMMITTEES.

State and Associational Missions—N. B. Broughton.
Home Missions—Rev. John Lewis.
Foreign Missions—Rev. A. M. Simms.
Education—Rev. J. M. White.
Periodicals—Rev. Duncan McLeod.
Baptist Orphanage—Rev. W. C. Barrett.
Ministerial Relief—Rev. A. D. Hunter.
Sunday Schools—Rev. S. W. Oldham.
Temperance—Rev. H. W. Norris.
Church Development—Rev. B. W. Spilman, J. M. Beaty, R. N. Simms.

The Finance Committee presented the following report of money sent up with the church letters, which was read and adopted:

REPORT OF FINANCE COMMITTEE.

We, your committee on finance, respectfully submit the following report:

State Missions	$136.18	Minute Fund	$45.85
Home Missions	68.54	Colportage	1.66
Foreign Missions	46.06	Sunday Schools	4.05
Education	15.11		
Orphanage	41.47	Total	369.74
Ministers Relief	10.82		

Bro. W. C. Barrett read the

REPORT ON TEMPERANCE.

The Bible is not silent on the subject of temperance, and therefore it is not necessary that we should be ignorant as to our duties as Christians and church members.

Temperate in all things should be the guide of every Christian, and let us not forget the meaning of "*all things.*" We, as Christian teachers, must not be slaves to one thing (tobacco) and fanatics about another (whiskey).

The intemperate use of intoxicating liquors in buying, selling and drinking is the strongest and most dangerous enemy to humanity and Christianity. This traffic is destroying youth, blighting homes and injuring the cause of Christ. It is an enemy to peace and vir-

tue and a friend to vice and crime. It is bringing young men to premature death and fathers and mothers with gray hairs and broken hearts in old age to their graves. It is filling our prisons and furnishing supplies for the gallows. Therefore as Christians we ought to preach against it, teach against it and vote against it.

W. C. Barrett,
W. H. Burt,
J. J. Adams,
Committee.

Brethren Barrett and Creech spoke to the report, after which it was adopted.

At this stage of the proceedings, on motion of Bro. J. J. Adams, a special collection of $12.42 for the Lord's work was taken and turned over to Bro. Worley Creech.

On motion of Bro. J. S. Allen, the following resolution was adopted:

Resolved, That the thanks of this body be and are hereby tendered to the members of this church and community for their bounteous hospitality extended to the delegates.

On motion, the following brethren were elected as the Executive Board for the ensuing year:

N. B. Broughton, Raleigh; J. M. Beaty, Smithfield; T. J. Holt, Wilson's Mills; D. Vaughan, Morrisville; T. W. Blake, Raleigh; the Moderator and Clerk ex-officio members.

It was resolved that the regular number of minutes be printed and distributed, and the Clerk allowed the usual compensation for his services.

Committee on Ministerial Relief submitted the following report, and after remarks by Bro. A. A. Pippin, it was adopted:

REPORT ON MINISTERS' RELIEF BOARD

Dear Brethren:—Our Ministers' Relief Board, which is located in Durham, N. C., is formed of brethren well selected by the Baptist State Convention. This Board is doing a grand work in caring for twelve to fifteen of these aged ministers or subjects of their families each year. There are others who are asking for help that need and deserve our sympathy and liberal support. These aged brethren have worn out their lives preaching the gospel, and it is not right for them to be neglected or have to suffer for the want of anything. Much of our wonderful development as a denomination in this State is due to their zeal and untiring labors. We are very sorry to notice that the churches of our Association have done but very little for this noble object during the past year, and would most earnestly suggest to each of our churches that they take at least one collection for this important work during the year. Respectfully submitted,

A. A. Pippin,
H. W. Norris,
L. F. Bailey,
Committee.

On motion, a collection of $3.89 was taken for postage of committee on Church Development.

Bro. A. M. Simms was elected to represent this Association at Southern Baptist Convention.

Brethren J. M. White, W. H. Davis, J. M. Broughton and Duncan McLeod, were elected delegates to Baptist State Convention.

A letter from Carrabelle Baptist Church in Florida, (which was destroyed recently), asking assistance to rebuild, was read, when on motion a collection was taken amounting to $3.10.

On motion the Association adjourned *sine die*, to meet with Baptist Centre Church, on November 1, 1900.

Benediction by Bro. Worley Creech.

SUNDAY MORNING, *October 29, 1899.*

Congregation assembled at 9.30, and spent half-hour in song service, when Brother McLeod spoke on "How I study the Bible;" Bro. J. M. Broughton, on "How I Prepare My Sunday School Lesson." Bro. B. W. Spilman spoke on "How to Gather People Into the Sunday School."

At 11 a. m. Bro. A. M. Simms preached in the Baptist Church, and Bro. C. E. Gower in the Methodist Church. A joint collection of $9.65 was taken for State Missions.

FINANCIAL TABLE, SHOWING CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Churches.	Pastors and their Post-offices.	State Missions.	Home Missions.	Foreign Missions.	Education	Orphanage.	Ministerial Relief.	Pastor's Salary.	Incidental Expenses	Poor Fund.	Minute Fund.	Repairs.	Other Objects	Total.
Antioch	Worley Creech, Micro	$5.00	$0.61	$0.33		$2.55	$0.96	$22.25			$0.45	$28.57		$60.72
Apex	A. D. Hunter, Cary	23.70	25.06	20.80	$0.50	24.94	.50	150.00	$25.00		2.00	3.87	$32.89	309.20
Baptist Centre	A. L. Betts, Raleigh	1.15	.46	.92		3.31		60.00			1.00		4.00	70.84
Bethany	Worley Creech, Micro	2.50	1.90	1.34	.22	2.35	.20	18.75			.65	5.00	.65	33.49
Bethesda	James W. Smith, Clayton	10.00	3.50	5.50	1.50	13.32	2.00	80.00	3.00	$2.00	1.35			122.17
Bethlehem	G. W. Coppedge, Wakefield	2.43	2.97	1.36		2.11		50.00			.50			58.87
Blackman's Grove	Duncan McLeod, Selma	5.00	.50					25.00			.80			31.30
Carter's Chapel	Worley Creech, Micro	3.00	.80	.74	.35	1.53	.45	12.50			.20		.36	19.90
Cary	M. A. Adams, Lyon	26.96	7.50	34.65	9.67	41.24	6.25	150.00	25.00	4.16	1.50		92.96	389.39
Clayton	John Lewis, Clayton	20.00	5.00	2.28	4.98	23.47	1.47	200.00	36.25		2.00	50.00		345.46
Clyde's Chapel	Worley Creech, Micro		1.89		.57	3.76	.87	24.20			1.00			32.29
Collin's Grove	C. V. Brooks, Lemon Springs	3.71	1.28	1.16	.80	2.00	.65	65.00			1.05		1.00	76.71
Corinth	James W. Smith, Clayton	.75	.25			.83	.25	3.00		3.00	.50			15.58
Ephesus														
Fayetteville Street	W. C. Barrett, Raleigh	54.39	5.00	22.84	5.00	7.00		480.00	250.13	87.00	1.50		213.00	1,188.86
Four Oaks	J. W. Suttle, Smithfield	2.00						25.00	1.50		.25		11.00	39.75
Garner	J. F. Tuttle, Clayton	5.00	4.00	2.25	1.00	1.00		100.00	12.50		.90			136.65
Green Level	M. A. Adams, Lyon	23.85	10.90	16.37	5.00	31.12	1.25	150.00	89.21	4.75	2.00	2.60		350.97
Good Hope	J. A. Brindle, Wake Forest	1.50	1.50	3.25		3.00		60.00			.60	3.75		75.02
Hepzibah	A. A. Pippin, Wakefield	10.00	2.12	.85	5.00	3.97		125.00	10.00					216.94
Holly Springs	S. W. Oldham, Holly Springs	18.64	12.38	15.63	5.00	11.82		100.00	6.00		2.00	410.00		563.65
Inwood	C. R. Taylor, Wake Forest	10.00	10.00	10.00	5.00	2.50	2.50	100.00	15.00			23.36	5.00	183.36
Kinney's Creek	J. V. Devenny, Poe's	2.50		1.25		1.50					.85			6.10
Lee's Chapel	A. A. Pippin, Wakefield		5.00	5.00	12.00			100.00		2.25	1.50		.32	116.07
Leesville	W. Y. Chappell, Flint	5.00	5.00					60.00	5.00	4.95	1.00			80.95
Live Oak	Worley Creech, Micro	.30	.27	.40	.28	1.10	.49	14.25			.60			15.89
Morrisville	W. S. Olive, Apex	23.46	22.40	43.00		5.00		125.00	29.30	15.57	1.50	1,098.43	46.10	1,409.67
Mt. Hermon	J. M. White, Apex	45.89	11.70	3.46		1.54	.75	100.00	10.00		.50			173.34
Mt. Moriah		20.00	5.00	6.90		3.10		120.00	.85	5.00	1.00		10.00	171.85
Mt. Olivet	W. M. Jackson, Flint	1.00	1.00			2.15	2.00	25.00			.75			31.90
Mt. Zion	W. M. Jackson, Flint	1.00	.50					15.00			.25			18.05
New Bethel	C. R. Taylor, Wake Forest	15.25		15.00	2.50	10.00	2.75	85.00	2.50		1.00	3.00	22.50	159.50
Pilot	A. L. Betts, Raleigh		2.45	2.00				150.00			1.00			155.45
Pine Level														
Pisgah	J. W. Suttle, Smithfield	5.00						35.00			1.00			41.00
Pleasant Grove	A. L. Betts, Raleigh	10.00	2.00	2.00		2.00	1.00	60.00			1.00			78.00

FINANCIAL TABLE.—*Continued.*

Churches.	Pastors and their Post-offices.	State Missions.	Home Missions.	For'ign Missions.	Education.	Orphanage.	Ministerial Relief.	Pastor's Salary	Incidental Expenses.	Poor Fund.	Minute Fund.	Repairs.	Other Objects.	Total.
Princeton	J. W. Suttle, Smithfield	$8.00	$1.50	$1.50		$4.53		$60.00	$16.25		$0.50			$92.28
Reedy Creek	M. A. Adams, Lyon	2.00		1.10		4.00		25.00			.75			32.85
Salem	C. R. Taylor, Wake Forest	10.00	6.00	3.22		1.83		100.00	72.45		1.15	$1.00		195.65
Samaria	J. H. Smith, Raleigh	1.00	1.29			3.70					.50			6.49
Sardis	J. W. Suttle, Smithfield	3.00						20.00	.50		.20			23.70
Selma	Duncan McLeod, Selma	10.50	5.25	7.15				150.00	35.00		.75		2.00	408.65
Shady Grove	A. D. Hunter, Cary	6.85	7.70	12.50	1.00	12.68	$1.11	100.00	6.00	5.15	1.25		86.30	240.54
Shiloh	Duncan McLeod, Selma	5.00						75.00			.75			80.75
Smithfield	J. W. Suttle, Smithfield	18.35	8.99	11.01	2.50	5.15	1.00	200.00	12.50		1.50	40.00	14.50	316.50
Swift Greek	D. S. Britt, Merry Oaks	1.04	1.54	1.78	.83	3.00			.30			7.47		16.96
Tabernacle Baptist	A. M. Simms, Raleigh	145.00	53.17	173.22	21.00	36.75	17.12	1,500.00	446.10	191.84	3.00	410.49	1,614.51	4,564.60
Wakefield	A. D. Hunter, Cary	12.25	12.45	12.00		45.00	2.30	150.00	21.20	9.05	2.00			265.25
White Oak														
Wilson's Mills	Duncan McLeod, Selma	10.65	10.60	2.65	6.00	10.00		100.00	5.00		.60	15.00		166.90
Total		592.52	238.19	343.41	90.76	323.55	24.90	5,305.95	1,135.02	334.72	45.85	2,102.54	2,167.09	12,917.67

Tabernacle Church – Of above amount reported Ladies' Improvement Society raised $286.77; Young Ladies' Missionary Society $28.83; Sunbeams $2.80; Young Peoples' Union $40; Ladies' Missionary Society $117.02.

Cary—Ladies' Missionary Society raised for Home Missions $6.25; Foreign Missions $9 13; State Missions $8 96 and other objects 65 cents.

Green Level—Ladies' Missionary Society raised $12.79 for missions.

Holly Springs—W. M S and Sunbeams raised $10 for State, $5 for Foreign and $3 for Home Missions.

Inwood—Sunbeam Society raised $4.77 for State, $4 72 for Home Missions, and 95 cents for Bibles

Leesville—W. M. S. raised $17 for various objects.

Morrisville—W. M. S. contributed $43.36 for the various objects.

Mt. Hermon—W. M. S. contributed $18.35 and Sunbeams $6.83 for different objects.

Selma—W. M. S. contributed $5.25 for Home and $7.15 for Foreign Missions.

Smithfield—W. M. S. contributed $5 to State Missions.

Wilson's Mills—W. M. S. contributed $3 for different missions.

CHURCH AND SUNDAY SCHOOL STATISTICS.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	No. of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No. of Quarterlies and Papers taken.
Antioch	J. W. O'Neal, Archer Lodge	2d	10	1	----	1	2	5	172								
Apex	A. J. Wood, Apex	1st	7	7	----	5	3	2	116	S. C. Olive, Apex	8	97	115	$14.47	$8.00	70	70
Baptist Centre	M. H. Jones, Clayton	1st	6	----	----	1	1	2	80	J. C. Hardee, Clayton	7	80	87	6 00	----	108	65
Bethany	Kirkman Creech, Kenly	4th	1	3	----	3	----	1	65	David Pace, Micro	3	49	52	2.25	----	----	90
Bethesda	J. E. Smith, Clayton	4th	15	3	----	----	----	1	148	S. W. Godwin, Clayton	10	70	80	5.66	----	50	75
Bethlehem	J. M. Wilder, Shotwell	2d	2	----	2	4	4	----	76	J. M. Wilder, Shotwell	7	50	50	7.32	----	----	200
Blackman's Grove	T. D. Lee, Overshot	3d	----	----	----	----	1	----	28	F. P. Wood, Gift	3	53	56	----	.65	----	----
Carter's Chapel	W. B. Wall, Micro	1st	----	1	1	4	5	----	52	Oscar Mazingo, Micro	5	40	45	3.35	----	----	116
Cary	Sion Holleman, Cary	3d	11	5	1	7	1	1	147	R. E. Atkins, Cary	11	101	112	17.00	14.64	----	193
Clayton	J. R. Williams, Clayton	1 & 3	1	3	----	5	4	3	252	R. H. Gower, Clayton	12	125	137	30.00	8.50	117	150
Clyde's Chapel	C. I. Johnson, Shotwell	3d	4	1	4	4	7	2	101	J. R. Hood, Shotwell	6	60	66	7.00	----	----	----
Collin's Grove	J. S. Stephens, Enno	3d	3	3	----	----	3	4	87	J. M. Hare, Enno	5	65	70	4.00	----	----	----
Corinth	R. L. Hocutt, Emit	2d	3	----	----	----	----	----	22	R. L. Hocutt, Emit	6	72	78	.20	----	----	----
Ephesus																	
Fayetteville Street	John D. Briggs, Raleigh	Ev'y	6	4	2	6	13	3	214	John T. Pullen, Raleigh	17	143	160	45.00	17.36	300	120
Four Oaks	W. F. R. Edwards, Four Oaks	3d	3	3	----	----	----	----	17	—— Marshal, Four Oaks	5	35	40	2.50	----	----	40
Garner	A. V. Britt, Garner	2d	4	1	----	1	4	1	71	J. J. Bagwell, Garner	7	48	55	12.00	----	----	50
Green Level	G. M. Beavers, Ewing	1st	9	12	1	10	4	2	221	W. B. Upchurch, Morrisville	10	132	142	22.65	29.98	150	175
Good Hope	H. A. Maynard, Morrisville	3d	8	1	----	4	----	1	58	J. B. Herndon, Morrisville	7	68	75	6.00	1.52	50	75
Hepzibah	F. M. Ferrel, Eagle Rock	1st	25	3	16	6	16	2	242	E. T. Scarboro, Eagle Rock	7	100	107	20.00	----	150	75
Holly Springs	C. P. Norris, Cosmo	2d	5	6	----	3	----	2	175	W. L. Norris, Holly Springs	8	70	78	15.00	----	100	54
Inwood	P. C. Adams, Raleigh	4th	----	1	----	2	----	4	98	D. C. Smith, Raleigh	7	75	82	23.33	8.00	----	85
Kinney's Creek	W. H. Holland, Varina	3d	----	----	----	----	----	1	30	W. G. Marcom, Winslow							
Lee's Chapel	W. I. Green, Dry Wells	3d	10	2	----	----	4	----	234	H. W. Wilder, Dry Wells	7	76	83	4.00	----	----	48
Leesville	W. A. Martin, Kelvin Grove	1st	11	3	1	----	1	2	109	G. W. O'Neal, Kelvin Grove	7	82	89	2.30	----	----	54
Live Oak	George Chesnut, Selma	1st	----	----	----	3	----	----	38	W. M. Eason, Selma	5	52	57	1.75	----	----	----
Morrisville	A. Theo. Cotten, Morrisville	2d	22	5	2	7	1	2	171	A. Theo. Cotten, Morrisville	12	65	77	30.00	----	100	100
Mt. Hermon	D. Vaughan, Kelvin Grove	3d	10	----	----	9	1	----	155	J. I. May, Morrisville	8	60	68	6.00	7.58	20	70
Mt. Moriah	J. M. Baucom, Auburn	1st	----	1	----	2	10	4	153	J. F. Pool, Auburn	13	137	150	13.24	6.48	----	145
Mt. Olivet	C. H. Jackson, Raleigh	1st	3	5	----	----	----	----	24	Benj. Morgan, Method	7	38	45	4.50	----	----	40
Mt. Zion	Riley Yearby, Raleigh	4th	4	1	1	----	----	----	30	Riley Yearby, Raleigh	2	30	32	.75	----	25	----
New Bethel	N. B. Bryan, Garner	1st	12	5	----	5	6	1	85	N. B. Bryan, Garner	8	50	58	7.50	----	60	60
Pilot	L. B. Brady, Raleigh	Ev'y	7	----	7	6	3	1	74	J. A. Egerton, Raleigh	7	125	132	47.30	----	40	240
Pine Level																	
Pisgah	R. D. Dunn, Smithfield	1st	----	3	----	----	----	----	35	J. W. Jones, Smithfield	3	45	48	2.50	----	----	4
Pleasant Grove	T. E. Sorrell, Raleigh	2d	4	1	----	2	----	----	71	C. W. Sugg, Raleigh	6	70	76	3.34	----	24	40

CHURCH AND SUNDAY SCHOOL STATISTICS.—*Continued.*

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed	Excluded	Died.	Total Membership	Superintendents and their Post offices	No of Officers and Teachers.	No of Scholars	Total	School Expenses	Contributions by School.	No. Volumes in Library	No. of Quarterlies and Papers taken.
Princeton	N. D. Wells, Princeton	2d	----	1	----	1	2	----	75	N. D. Wells, Princeton	10	114	124	$24.17	------	------	96
Reedy Creek	R. A. Young, Cary	3d	1	----	----	2	----	1	47	A. W. Sorrell, Cary	6	50	56	5.00	------	------	30
Salem	R. S. Barker, Apex	4th	7	5	1	7	5	2	177	D. W. Maynard, Apex	8	88	96	7.00	$0.50	.50	75
Samaria	James Buffalo, Raleigh	3d	----	1	----	1	4	----	37	------	------	------	------	------	------	------	------
Sardis	A. B. Stephens, Smithfield	1st	----	1	----	----	----	----	13	------	------	------	------	------	------	------	------
Selma	W. H. Hare, Selma	1st	10	----	----	3	----	----	89	M. C. Winston, Selma	------	------	------	------	------	------	------
Shady Grove	A. L. Wilson, New Hill	2d	3	----	----	2	----	4	104	A. L. Wilson, New Hill	8	50	58	5.76	------	------	72
Shiloh	C. H. Holland, Leachburg	2d	6	1	1	----	1	2	72	J. F. Hardee, Leachburg	7	60	67	5.00	1.60	------	54
Smithfield	J. M. Beaty, Smithfield	1 & 4	----	2	----	1	----	----	70	V. O. Parker, Smithfield	7	40	47	20.00	7.74	------	75
Swift Creek	R. R. Jones, Massey	3d	----	6	1	10	3	----	90	R. R. Jones, Massey	7	41	48	2.94	------	76	41
Tabernacle Baptist	W. W. Parish, Raleigh	Ev'y	23	38	7	23	5	7	669	N. B. Broughton, Raleigh	46	788	834	458.19	755.17	498	600
Wakefield	W. H. Chamblee, Jr., Wakefield	4th	58	16	----	10	5	4	272	E. W. Green, Wakefield	9	115	124	19.05	4.82	200	212
White Oak	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Wilson's Mills	J. A. Wall, Wilson's Mills	------	----	3	1	5	2	----	------	J. L. Smith, Wilson's Mill	10	70	80	------	1.70	50	384
Total	------	------	314	158	49	155	121	68	5,366	------	355	3,779	4,010	914.02	874.24	1,938	4,381

Apex Sunday School contributed $5 for Orphanage and $3 for State Missions.
Blackman's Grove Sunday School contributed 65 cents for the Orphanage.
Cary Sunday School contributed $1.99 for State, $1.41 for Home Missions, and $11.24 for Orphanage.
Clayton Sunday School contributed $8.50 for Orphanage.
Fayetteville Street Sunday School contributed $7.36 for State Missions, and $10 for Orphanage.
Green Level Sunday School contributed $2.79 for State, $2.36 for Home, $1.13 for Foreign Missions, and $1.05 for Orphanage.
Good Hope Sunday School contributed 30 cents for State, 28 cents for Foreign Missions, and 89 cents for Orphanage.
Hepzibah Sunday School contributed 43 cents for Sunday Schools.
Inwood Sunday School contributed $8 for Orphanage.
Mt. Moriah Sunday School contributed $4 for Orphanage, and $2.46 for Sunday Schools.
Salem Sunday School contributed 50 cents for Sunday Schools.
Shiloh Sunday School contributed $1.60 for Orphanage.
Smithfield Sunday School contributed $1.65 for State, $1.87 for Home Missions, and $2.35 for Orphanage.
Tabernacle Baptist Sunday School contributed $260 on church debt, $16.05 for Orphanage, and $15.95 for benevolence.
Wakefield Sunday School contributed $4.82 for Orphanage.
Wilson's Mills Sunday School contributed $1.70 for Orphanage.

MINUTES

OF THE

NINETY-FIFTH ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION,

HELD WITH

BAPTIST CENTRE CHURCH, JOHNSTON COUNTY, N. C.,

NOVEMBER 1–4, 1900.

The next session will be held with Morrisville Baptist Church, Wake County, N. C., on Thursday after the fourth Sunday in October, 1901.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1900.

OFFICERS OF THE ASSOCIATION.

J. M. Broughton, Moderator ..... Raleigh, N. C.
J. C. Birdsong, Clerk ..... Raleigh, N. C.
Thomas W. Blake ..... Raleigh, N. C.

EXECUTIVE BOARD.

N. B. Broughton ..... Raleigh, N. C.
J. M. Beatty ..... Smithfield, N. C.
J. T. Holt ..... Wilson's Mills, N. C.
D. Vaughan ..... Kelvin Grove, N. C.
A. A. Butler ..... Raleigh, N. C.
A. D. Hunter ..... Cary, N. C.
B W. Spilman ..... Raleigh, N. C.

ORDAINED MINISTERS.

M. A. Adams ..... Flint.
John A. Brindle ..... Wake Forest.
C. V. Brooks ..... Holly Springs.
A. A. Butler ..... Raleigh.
W. Y. Chappel ..... Flint.
Worley Creech ..... Micro.
W. H. Davis ..... Troy.
W. H. Dodd ..... Hickory Grove.
D. D. Edwards ..... Morrisville.
A. D. Hunter ..... Cary.
W. D. Hubbard ..... Raleigh.
W. M Jackson ..... Flint.
John Lewis ..... Clayton.
Duncan McLoud ..... Selma.
J. W. Nobles ..... Kenly.
H. W Norris ..... Ballentine's Mills.
A. A. Pippin ..... Wakefield.
James W. Smith ..... Clayton.
W. M. Sorrell ..... Cary.
B. W. Spilman ..... Raleigh.
O. L. Stringfield ..... Raleigh.
J. W. Suttle ..... Smithfield.
C. A. Upchurch ..... Ewing.
J. M. White ..... Apex.
J. E. White ..... Cary.

PROCEEDINGS.

THURSDAY, *November 1, 1900.*

The ninety-fifth annual session of the Raleigh Association convened this morning at 11 a. m. with Baptist Centre Church.

The meeting was called to order by J. M. Broughton, Moderator, with song service, conducted by brother C. N. Jackson. The Moderator led Association in prayer.

The introductory sermon was preached by Rev. John Lewis, on "Obligation and Duty of the Baptist," basing his remarks on Psalms 126, 2d verse, Joshua 13.1.

At the conclusion of the sermon the delegates of the Association were welcomed to the homes of the people.

An intermission of one hour was taken,after benediction by brother J. W. Nobles.

SECOND SESSION.

The Association reassembled, and was called to order by the Moderator. Prayer by brother W. D. Hubbard.

Brethren J. S. Allen and H. W. Norris were appointed Reading Clerks.

Brethren W. A. Cooper, M. G. Gulley and H. A. Jones were appointed Finance Committee.

Roll of churches was called, and the following delegates were enrolled:

Antioch—J. H. Hales.

Apex—A. D. Hunter.

Baptist Centre—T. J. Talton, M. H. Hardee, M. H. Jones, J. H. Talton, Joseph Gower.

Bethany—D. C. Smith, Kirkman Creech, David Pace, Merritt Pace, D. A. Starling.

Bethesda—J. J. Wallace, Marion Johnson, D. L. Jones.

Bethlehem—

Blackman's Grove—J. M. Blackman, F. P. Wood.

Carter's Chapel—L. D. Wall.

Cary—A. V. Yates.

Clayton—M. G. Gulley, D. H. Williams, Berry Batten, J. B. Robertson, J. H. Johnson.

Clyde's Chapel—Thad. Hinnant, Daniel Bunch, J. R. Hood.

Collins' Grove—T. A. Holland, N. E. Hare, T. B. Ansley.

Corinth—J. A. Estridge.

Ephesus—Not represented.
Fayetteville Street—J. T. Pullen.
Four Oaks.
Garner—A. R. Holloway, W. C. Bagwell.
Green Level—Herbert Baucom, Claude Baucom.
Good Hope.
Hepzibah—N. D. Medlin, A. H. Perry.
Holly Springs—G. B. Alford.
Inwood—J. A. Senter.
Kinney's Creek—W. G. Marcom, N. B. Jones.
Lee's Chapel—J. M. Driver.
Leesville—A. Young.
Live Oak—A. R. Hatcher.
Morrisville—W. B. Scott E. S. Edwards, Willie Upchurch.
Mt. Hermon—D. Vaughan, J. T. May, W. S. Vaughan, Marion Ferrell.
Mt. Moriah—J. M. Baucom, J. H. Bryant, Joseph Pool, Paschal Pool.
Mt. Olive—W. J. H. King, Delma Morgan.
Mt. Zion—E. Z. Goodwin, A. N. Jackson.
New Bethel—N. B. Bryan, J. E. Stevens, D. T. Bryan.
Pilot.
Pine Level—By letter.
Pisgah—Robert Higgins, J. W. Jones, W. C. Booker.
Pleasant Grove—T. C. Council, Floyd Banks.
Princeton—H. A. Watson, W. H. Lindsey.
Reedy Creek—Samuel Wilder.
Salem—A. D. Upchurch, T. T. Holland.
Samaria.
Sardis—By letter.
Selma—D. McLeod.
Shady Grove—H. W. Holleman, J. B. Dupree, W. D. Holleman.
Shiloh—Claude Stephenson, D. M. Lee, C. H. Bundy.
Smithfield—J. M. Beatty, W. D. Johnson.
Swift Creek—B. J. Utley, W. W. Utley, W. H. Utley.
Tabernacle Baptist—J. M. Broughton, J. C. Birdsong, W. A. Cooper, J. S. Allen, J. R. Barkley, N. B. Broughton.
Wakefield—Wiley Broughton, C. D. Whitley.
White Oak—By letter.
Wilson's Mills—J. T. Wilkins, I. L. Smith, J. H. Price.

The following letters were read, and referred to brethren W. D. Hubbard, C. E. Grover, A. V. Yates:

To the Raleigh Association—Greeting.

DEAR BRETHREN:—We, the Thanksgiving Baptist Church, Johnston County, do hereby ask to be admitted to membership in this body.

We send by our pastor and messengers our church letter, and confession of faith, and a small contribution to the work.

Respectfully submitted, DUNCAN MCLEOD,
W. G. EARP, *Clerk.* *Pastor.*

To the Raleigh Baptist Association—Greeting.

We, the brethren and sisters, composing the church to be known as Nobles' Chapel Baptist Church, ask for admission in your Association.

Our articles of faith—same as laid down in the Baptist Church Directory; church covenant, same as that in Church Directory, with one clause more, to-wit: That we will not make, sell or use as a beverage intoxicating drinks.

Done by order of the church in conference.

J. W. NOBLES, *Moderator.*
W. L. DUDLEY, *Clerk.*

The next business in order was the election of officers.

Brother A. D. Hunter moved that brother J. S. Allen cast the vote for the present incumbents. The motion being adopted, a vote was taken with the following result:

J. M. BROUGHTON—Moderator.

J. C. BIRDSONG—Clerk.

T. W. BLAKE—Treasurer.

The Treasurer's report was read and adopted as follows:

REPORT OF TREASURER.

To the Raleigh Association.

BRETHREN:—I beg leave to submit the following report as Treasurer:

Amount received to November 1 1900		$514.16
Disbursements.		
Paid to State Missions	$216.02	
Paid to Home Missions	70.04	
Paid to Foreign Missions	58.71	
Paid to Education	20.09	
Paid to Ministerial Relief	10.82	
Paid to Sunday Schools	4.05	
Paid to overdraft in bank	7.77	
Paid to Orphanage "Special Collection"	11.35	
Paid to Orphanage	61.76	
Paid to Stamps	2.60	
Paid to Edwards & Broughton	34.25	
Paid to Baptist Book Store	1.70	
Paid to J. C. Birdsong	15.00	
		$514.16

Respectfully,
November 1, 1900. T. W. BLAKE,
Treasurer.

The Moderator announced the following committees:

Foreign Missions—W. D. Hubbard, J. W. Suttle, W. B. Scott.

State and Associational Missions—N. B. Broughton, J. M. Beatty, C. H. Holland.

Home Missions—Jno. Lewis, A. D. Hunter, N. D. Medlin.
Orphanage—A. A. Butler, C. E. Gower, J. T. Pullen.
Periodicals—D. McLeod, J. W. Nobles, E. S. Edwards.
Sunday Schools—S. W. Oldham, J. W. Smith, W. H. Lindsey.
Temperance—H. W. Norris, Worley Creech. W. G. Marcom.
Church Development—B. W. Spilman, J. M. Beatty, R. N. Simms.
Ministerial Relief—A. D. Hunter, D. Vaughan, C. D. Whitley.

The Moderator appointed the pastor and deacons as the Committee on Religious Exercises.

On motion, the Association adjourned until 9.30 to-morrow morning; half hour to be spent in devotional exercises.

Benediction by brother A. A. Butler.

The Committee on Religious Exercises announced that brother J. W. Nobles would preach at Baptist Centre and brother J. T. Pullen would preach at Clayton to-night, brother J. S. Allen to conduct the devotional meeting to-morrow morning.

THIRD SESSION.

FRIDAY, *November 2, 1900.*

Congregation assembled at 9.30, and spent half hour in devotional exercises, conducted by brother J. S. Allen, reading from Psalms 19. By request brother Worley Creech sang, "I'm a Child of a King."

The Moderator called the Association to order, and the roll of churches was called for the enrollment of new delegates.

Brother N. B. Broughton presented the claims of the *Recorder* upon the churches of the Association.

Brother J. T. Pullen presented the following resolution, which was read:

"Recognizing the great need of a State Reformatory for young criminals, separate from our State Prison, be it therefore

"*Resolved by the Raleigh Baptist Association, now in session,* That we pledge our support for the establishment of this much-needed institution."

Brother Pullen spoke to the resolution, urging the needs of such an institution. The resolution was then adopted.

Brother A. D. Hunter presented the report on Ministerial Relief, which was read, as follows:

REPORT OF MINISTERIAL RELIEF BOARD.

This Board is located at Durham, N. C., and is composed of brethren chosen by our Baptist State Convention to look after the needs of aged and indigent ministers. Seventeen are now aided—most of these receive about $60 per year. The number has increased, now

that the Convention covers the entire State. It is asked that each pastor see that each church and Sunday School take collections for this object.

Respectfully submitted,

A. D. HUNTER,
For Committee.

Brother Hunter spoke of needs of the Board; the report was then adopted.

The Committee on Time, Place and Preachers for next meeting submitted the following report, which was adopted:

TIME—Thursday after the fourth Sabbath in October, 1901.

PLACE—Morrisville.

PREACHERS—Rev. W. D. Hubbard, Rev. A. A. Butler, Alternate.

Brother D. McLeod read the

REPORT ON PERIODICALS.

The printing press is a mighty power for good or evil. There has never been a greater need for an earnest effort for the distribution of *good literature.*

The world is being flooded with trashy literature that is crowding out the good and its withering, blighting influence is being seen and felt.

Our opinions are formed and our lives are largely influenced by what we read; therefore a pure literature is a necessity.

As Baptists, we need to be educated along Baptist lines. We need to be informed as to Baptist doings from Murphy to Manteo. There is no better medium through which to gain this information than the *Biblical Recorder,* which has always been good, but now better than ever, and we would urge the pastors to endeavor to increase its circulation in their churches.

We also need to be informed in regard to our orphanage work; we should therefore subscribe to *Charity and Children,* a bright, sprightly paper published by the managers of our orphanage at Thomasville. As "knowledge is power," our knowledge should not be circumscribed by State lines—it should be world-wide; we should keep up with our missionary operations at home and abroad.

There are two very excellent mediums of information along this line, viz: *Our Home Field,* and the *Foreign Mission Journal,* published at Atlanta, Ga., and Richmond, Va., respectively.

We would commend these periodicals in the order in which they are mentioned and feel sure that if taken and carefully read, there would be a great advance along all lines.

Respectfully submitted,

DUNCAN MCLEOD,
For Committee.

The report was discussed by brethren McLeod, Allen, N. B. Broughton, Hubbard and Butler. The report was then adopted.

Brother N. B. Broughton read the report of the Executive Board on Associational and State Missions:

REPORT OF EXECUTIVE COMMITTEE EMBRACING REPORT ON ASSOCIATION AND STATE MISSIONS.

During the past year we have continued work on fields occupied heretofore and extended our efforts to some new points.

Rev. J. W. Suttle has occupied Princeton, Four Oaks, Sardis and Pisgah. With the exception of Four Oaks, the work seems to be hopeful, but we are not able to report much progress.

Rev. D. McLeod has occupied Blackman's Grove, Thanksgiving and for past four months Pine Level. He reports good congregations and bright prospects at each place. At Thanksgiving a good house of worship is in course of erection. This church was organized past year, and comes to us for membership.

Rev. J. W. Smith has preached at Corinth and White Oak. He reports a Sunday School and good congregations at Corinth, but rather discouraging conditions at White Oak.

Rev. J. W. Nobles came to us first part of this year, and has been preaching at Jerome, Moore's School House, Boykins, Lucama, St. Mary's, Kenly and Dixons. With the exception of Boykins, the points had not been previously occupied by us. At Boykins a church has been organized with some fifteen members.

While we are not able to report the progress desired, we rejoice that through the labors of the Lord's servants two more churches have been added to the list, and that they come to us with most hopeful outlook. Your committee are endeavoring to rearrange some of our mission points, and so group them with organized churches as to make them easier of access and more capable of development.

The field grows whiter and demands that there shall be even more constant and diligent attention, more earnest prayers and liberal support.

STATE MISSIONS

Associational Missions is State Missions, and therefore that which we strive to accomplish for the one is done for both. There is still much destitution in our bounds, but the greater work lies out beyond our limits. North Carolina is a great State. Our denomination has greatly prospered, and God has given us the ear of the people, and in so doing has laid upon us the responsibility of providing for them the gospel.

Our population is changing in its formation and character very rapidly, and it becomes necessary for us to adjust our plans of work to the new conditions. From the highest mountain range to the lowest plain on our seacoast there are urgent calls for the Baptist missionary. But while this is so the loudest call that comes to us at this time is from the rapidly growing cotton factory districts. We are told that at least one cotton factory is being built in our State every ten days. The congregation of great numbers of people about these factories demands the immediate attention of our State Mission Board. And in order that they may meet the demand it is necessary that the churches not only continue their support, but that their liberality shall be increased.

SUNDAY SCHOOL INSTITUTE.

Your committee takes pleasure in referring to the Sunday School Institutes held throughout our Association during the month of July last, under the direction of the Sunday School Convention of our Association. These Institutes not only greatly helped and

encouraged the Sunday Schools in existence, but we learn of the revival of some dormant ones.

It is the desire of your Executive Board to organize a series of Mission Institutes to be held during the next year in our Association.

In conclusion, we would urge upon the delegates the consideration of the great work which the State Mission Board has in hand of supplying the gospel to the destitute sections of our own State. Let us pray for the prosperity of Zion, and while we pray let us remember to bring our gifts to the altar.

Yours in Christ, N. B. BROUGHTON,
Chairman Ex. Board.

The report was discussed by brother N. B. Broughton.

Brethren McLeod, Suttle, Nobles and Smith submitted remarks of progress of work on their several mission stations and outlook for future work.

On motion, a collection was taken to assist Thanksgiving Church in building, amounting to $16.

The committee on petitionary letters of admission of Thanksgiving and Nobles' Chapel Churches submitted the following report, which was read and adopted:

"We, your committee, to whom was referred the letters from the churches asking admission into the Raleigh Association, beg leave to say that we have carefully examined the articles of faith upon which these churches are presented, and recommend their admission into this body.

Respectfully submitted, W. D. HUBBARD,
For Committee."

On motion, recess of one hour was taken, with benediction by brother M. A. Adams.

FOURTH SESSION.

Association reassembled, and was opened with prayer by brother J. T. Pullen.

On motion, the Association resolved to suspend business at 3 o'clock, and brother Pullen to preach to the congregation.

Delegates from Cannon Grove Baptist Church came in and presented letter asking admission into the Association. The letter was read, and on motion, the church was received.

The Moderator extended a welcome to the three new churches through the delegates, who were given seats as members of the Association.

The report of the Executive Board was then taken up, and the following pledges for the work of next year were taken:

(See page 16.)

Brother H. W. Norris read

THE REPORT ON TEMPERANCE.

Temperance as a moral and practical subject appeals to the better judgment of every rational being. It presents itself in contrast with and in opposition to the free use of intoxicating drinks as a beverage, claimed by those who practice this indulgence to be the exercise of personal liberty. In this report we would not attempt to ciunt the number of ruined men, wrecked homes, lost estates, blighted hopes, heart-broken wives and mothers, nor the beggared children that are the sure and legitimate fruits of that exercise of liberty. The world is the field for its destructive operations. Three hundred and sixty-five days in the year and every year is the time for its ruinous work. No section of the world and no period of time is free from its baneful influences. What scourge can be brought in comparison in point of time, space and miserable character of work, with that of intemperance? Where is the eye that does not see its woes; the ear that does not hear its groans; the heart that does not bleed because of the ruin of some dear relative, friend or companion? While we rejoice at some achievements in the interest of sobriety and temperance, there is yet a great work to be accomplished by Christian endeavor before the kingdoms of this world can be made the "kingdoms of our Lord and His Christ." Indeed, before our own land of Bibles and gospel privileges can be eminently Christian, its deadly and deceptive work must be stopped in our churches and the high places, as well as among the ungodly the baser element, and in low places.

Can anyone. young or old, doubt into which scale he should cast the weight of his name and influence? Every one who wears the badge of Christ should see that he does not either directly or indirectly, give his influence to the use of intoxicating drinks. The servants of the Lord and Master should use every laudable means until the glorious work of reform shall have been accomplished, and the awful work of destruction shall have ceased.

H. W. NORRIS,
For Committee.

The report was discussed by brethren Norris, Adams, Hunter and Butler. The report was then adopted.

The hour for the special sermon by brother Pullen having arrived, the congregation joined in singing, when brother Pullen preached a powerful sermon on Christian testimony, from I John 5, 9-13.

By request, brother Worley Creech sang, "Nearer My Home To-Day."

The Committee on Religious Exercises, announced the following appointments for preaching services this evening:

Baptist Centre—W. D. Hubbard.

Oakland—M. A. Adams.

Bethesda—H. W. Norris.

Clayton—J. H. Rich.

Brother J. W. Suttle to conduct devotional exercises to-morrow morning at 9.30.

On motion, the Association adjourned until to-morrow morning at 10 o'clock, with benediction by Worley Creech.

FIFTH SESSION.

SATURDAY, *November 3, 1900.*

After half hour devotional exercises, the Association was called to order by the Moderator, with prayer by brother C. E. Gower.

Proceedings of first and second days sessions read and approved.

The following visitors were recognized and invited to seats in the Association:

O. L. Stringfield, representing Baptist Female University.

J. H. Rich, *North Carolina Baptist.*

The Moderator made the following announcement of standing committees:

State and Associational Missions—N. B. Broughton.
Home Missions—Rev. C. E. Gower.
Foreign Missions—Rev. A. D. Hunter.
Education—Rev. W. D. Hubbard.
Periodicals—Rev. J. W. Nobles.
Baptist Orphanage—John T. Pullen.
Ministerial Relief—J. S. Allen.
Sunday Schools—Rev. D. McLeod.
Temperance—Rev. A. A. Butler.
Church Development—Rev. B. W. Spilman.

The committee to nominate the Executive Board, submitted their report, which was read and adopted:

N. B. Broughton, Raleigh; J. M. Beatty, Smithfield; J. T. Holt, Wilson's Mills; David Vaughan, Kelvin Grove; A. A. Butler, Raleigh; A. D. Hunter, Cary; B. W. Spilman, Raleigh.

Brother John Lewis, for the committee, read the following

REPORT ON HOME MISSIONS.

Our Home Mission Board is steadily increasing its forces and extending its work. From six missionaries in 1845-6, it had last year six hundred and seventy-one. If the means were placed at its command were ample it would employ still more for the open doors and the urgent calls are numerous. There is hardly a limit to the extent and variety of work it could advantageously carry on for the benefit of our country, and the world. It is a solemn fact, deserving of our most careful and prayerful consideration, that there are now within the bounds of the Southern Baptist Convention far more unregenerated persons than there were in 1845. Evangelization has not kept pace with the increase in population. People are coming into our territory very much faster than we are bringing them to the Savior. The Board calls loudly for an increase in *cash* contributions from the churches as well as the continuance of the boxes for the self-sacrificing pioneer missionaries on our frontier.

Of the 671 missionaries laboring in connection with the Board all except 24 in Cuba, 4 in Maryland and 3 in Missouri, are supported jointly by the Home Board and the State Boards. The State Boards

of Alabama, Arkansas, Florida, Georgia, Indian Territory, Kentucky, Louisiana, Missouri, Mississippi, North Carolina, Oklahoma Territory, Tennessee, Texas and Virginia, are in cooperation with the Home Board in part or the whole of their work. The Board is carrying on work on the frontier, including Indian and Oklahoma Territories, Western and Southwestern Texas; in the large cities and among the foreign population; among the negroes of the South and in Cuba. It is also seeking to develop the work chiefly through Christian education in the mountain regions as well as to help in carrying on the work in the older States, in some of which the work is still in a weak condition. It has also started a Building Loan Fund for the benefit of those struggling churches in growing centres needing timely aid in erecting houses of worship. It calls special attention to the flourishing condition of our work in Cuba; to the trend of immigration Southward giving us much foreign mission work at our own doors, in the cities as well as on the frontier; to the pressing need and excellent opportunity of even supplementing the New Era work for the elevation of the colored people who make up one-third of our population and are in a condition that is a menace to our white population—if we do not lift them up, they must pull us down.

It is gratifying to know that last year every State, except one, increased its contributions for the work of the Home Board. It is to be hoped that not one will fail to increase this year. In North Carolina we are under special obligations to be faithful, not only because of the timely aid the Board has given us in the past, but on account of the increased appropriation made this year with a view to developing the work in the mountains and caring for our factory population. The appropriation is now $4,800.

Some have begun to put their money in the keeping of the Board during their lifetime thus avoiding any costly legal contests over their wills and securing for themselves annuities at good interest. This plan is to be highly commended to those who are blessed with this world's goods and wish to make themselves friends of the mammon of unrighteousness who will receive them to the eternal habitations.

In the development of our mountain work, as well as in the frontier and other work, the women of our churches are requested to lend a hand. The ambition of the Board is to save the South in order to save America and save America in order to save the world, and in this it deserves the hearty encouragement of every Southern Baptist.

The Home Field, published by the Board at a nominal sum, for the purpose of enlightening the people concerning its work, deserves a wider circulation. The tracts published for the same purpose at the Baptist Mission Rooms, Baltimore, deserve our most hearty commendation.

The appointment of Dr. Kerfoot to succeed the honored veteran, Dr. Tichenor, who had to retire on account of age with its infirmities, should not be lost sight of, and we hope he will be upheld by the prayers and sympathy of our people.

JOHN LEWIS,
For Committee.

Brother Lewis spoke to the report, and on the conclusion of his remarks, it was suggested that the report on Foreign Missions be read and considered in connection with the report on Home Missions.

Brother W. D. Hubbard read the

REPORT ON FOREIGN MISSIONS.

In the providence of God we have been led to see the close of another Associational year. Like that disciple of old, we lift up our hearts to God, who in the midst of all the influences operating against us, has blessed our people with a spirit of liberality; "always causing us to triumph." The year 1900 has been a year of intense anxiety, almost from its very beginning. It will be known in history's missionary calendar as the year that tried men's souls. It has been a year when the very foundations seemed shaken in that we have witnessed the intense suffering and loss of life in hundreds of instances, of the faithful men and women who stood firmly at duty's post till death released them. This seems very discouraging when we look at such scenes as they stand alone. But are we to take them in that light? Do they stand alone? Are we not to accept them as a part of the working of God's universal plan? Is it not after all what might have been expected? In the falling of its idols, and the decaying of its temples is not heathenism reading its doom in glowing letters across the sky? Really, this uprising against the gospel in the Orient is ominous in a very great degree. Heathenism is showing us its very worst. Christianity, enduring in love, is showing to the world its best. Our mossionaries after these experiences might well stand in that column of the faithful who were sawn asunder, etc., not accepting deliverance.

It reads like a chapter in the Acts of the Apostles. But we may not dwell at length on China or any special feature of the work. Enough to say that during the year the work has been greatly blessed. Many of the best men and women ever appointed have gone out this year, and as many as ever before. When we compare the receipts of the money actually paid the Foreign Board we see a net again of over thirty thousand dollars. Our State stands among the first in these contributions. Last year there were 1,341 baptisms in connection with our work. There is no debt hanging over us. As this closing year of the century closes, some things are being emphasized as never before, and one of these is missions. Men are coming closer together. God's people are marching on with rapid strides. To those who look far enough in the future, there is "The crimson streak on the ocean's cheek, that grows into the great broad sun." Let our people keep abreast with what is going on in the foreign field. Let them read the *Home Mission Journal*, published in Richmond, Va., by Dr. Willingham, and sent out by the Board. We would urge also that our people read that thrilling life of M. T. Yates, written by our own Dr. Taylor, of Wake Forest.

W. D. HUBBARD,
For Committee.

Brother Hubbard presented the claims of Foreign Missions. At the conclusion of his remarks the roll of churches was called, and the following pledges were made for Home Missions.

(See page 16.)

The two reports were then adopted.

The Moderator announced the following committee to nominate delegates to Baptist State Convention: J. S. Allen, T. T. Holland and J. A. Senter.

The Finance Committee submitted their report of funds received by them:

We, the Finance Committee, beg leave to submit the following report:

We have received for

State Missions	$153.02
Association Missions	9.50
Home Missions	51.77
Foreign Missions	45.70
Education	24.57
Colportage	2.80
Sunday School Missio	3.00
Orphanage	52.52
Old Ministers' Relief	14.45
Mills Memorial Building	48.02
Minute Fund	39.96
Total	$445.31

W. A. COOPER,
For Committee.

After benediction by brother O. L. Stringfield, a recess of one hour was taken.

SIXTH SESSION.

The Association reassembled and was opened with prayer by brother B. W. Spilman.

Brother J. S. Allen, for the committee to nominate delegates to the Baptist State Convention, submitted the following report, which was read and adopted, with the following amendment: "In the absence of any regular delegate any other member of the Association, with a copy of the minutes of the Association, shall be recognized as a delegate."

DELEGATES TO BAPTIST STATE CONVENTION.

C. D. Whitley, Wakefield; D. Vaughan, Mt. Hermon; Dr. Theo. Cotten, Morrisville; A. N. Jackson, Mt. Zion; W. H. Lindsey, Princeton; D. C. Smith, Bethany; J. M. Beatty, Smithfield; F. T. Booker, Shiloh; G. B. Alford, Holly Springs; J. C. Hardie, Baptist Centre: M. G. Gulley, Clayton; W. B. Upchurch, Green Level; G. R. Dudley, Nobles' Chapel; W. H. Holland, Kinney's Creek; G. F. Ball, Fayetteville Street; J. C. Birdsong, Tabernacle; Eli Scarborough, Hepzibah; Prof. R. E. L. Yates, Inwood; A. B. Hunter, Apex; Prof. E. L. Middleton, Cary; Dr. Sorrell, Leesville; J. T. Holt, Wilson's Mills; M. C. Winston, Selma; G. E. Earp, Thanksgiving; Dr. T. L. Banks, New Bethel.

Brother W. A. Cooper introduced the following resolutions, which were read and adopted:

"*Resolved*, That the thanks of this body be and are hereby tendered to the members of this church and community for their bounteous hospitality extended delegates and visitors.

"*Resolved*, That the Clerk be instructed to have the usual number of minutes printed and distributed, and he be allowed the usual compensation for his services."

On motion, brother J. M. Beatty was elected delegate to the Southern Baptist Convention.

Brother M. A. Adams read the committee's report on education.

REPORT ON EDUCATION.

Never in the history of our State has there been such widespread interest in education as at this time. In this we greatly rejoice.

The State has put itself under greater obligation than ever to provide advantages for our children and our neighbor's children that they may at least learn to read and write intelligently. We urge that our people use what influence they have in the selection of godly, competent teachers for the common schools.

We rejoice that within the last year a dozen or more schools of high grade—academy schools—have been established in the State. These schools are under the management of Baptist men and women, and in most cases owned by Baptist Associations. These schools are filled with earnest pupils, which means a much larger number of pupils soon to enter our

COLLEGES.

We beg in this way to record our gratitude to God that He has used Wake Forest College as a great factor in the wonderful progress we have made as a denomination.

Under the blessings of God our college is not inferior to any college in the South. About three hundred young men are enjoying its superior advantages at this time.

There would be quite as large a number of young women at the Baptist Female University if we only had room for them.

Indeed, our hearts are filled with gratitude for the large number we have from the homes of poverty as well as from the homes of wealth—as noble young women as ever graced any State. This school has a debt of forty-two thousand dollars, which is a great weight upon it.

We are not afraid to trust our people that they will wipe out this debt and make room for other young women who are anxious to attend.

Then there is the great work being done by our Education Board at Wake Forest College—this is only carrying out the primary object of our Convention, viz: to educate our women.

This work has well justified its founder. Our denomination has grown in numbers, development and benevolence, just in proportion as our ministry has been educated. We are not in favor of an educational qualification for our ministry, neither do we feel that any obstacle should be thrown in their way, but that every encouragement should be afforded for their education with as little encumbrance as possible. In view of the importance of the work, we heartily commend it and a more general support of this work.

M. A. ADAMS,
For Committee.

Brethren Adams and Stringfield discussed the report, after which the roll of churches was called, and the following pledges were made:

(See page 16.)

Brother B. W. Spilman presented the

REPORT ON CHURCH DEVELOPMENT.

The work done during the year toward the development of our churches has been directed most largely toward helping the Sunday-

School work. Under the direction of a committee composed of J. M. Broughton, A. D. Hunter and J. M. Beatty, Sunday School Institutes have been held at the following churches: Leesville, Hepzibah, Shady Grove, Princeton, White Oak, Pisgah, Swift Creek, Wilson's Mills, Antioch, Salem, New Bethel.

We recommend that the committee be instructed to take in hand the matter of systematic beneficence, and report on it during the next session of the Association.

B. W. SPILMAN,
For Committee.

Brother C. E. Gower read the report of Committee on Baptist Orphanage at Thomasville:

REPORT ON BAPTIST ORPHANAGE.

No enterprise of our denomination is more popular with our people generally, and has a stronger hold upon them than our Orphanage. Everybody is in favor of the Orphanage. The institution is in better condition to-day than ever before, and hence in a better position to serve the purpose for which it was established. There are at present about one hundred and ninety (190) children there who are being provided with a comfortable home, an English education, and who are learning an honorable trade, and last, but not least, are surrounded by moral and Christian influences, such as are not found in the average home. The present needs of the Orphanage are great. Not because those who are there are not being well provided for, but because from seventy-five to one hundred applicants are denied admission almost every year for want of room. Our fathers have done nobly; but God is calling upon us to attempt and do still larger things—shall we heed the call? The Mills memorial building when completed will be a most valuable addition to the Orphanage, and will supply a long-felt need. The Orphanage is dependent upon the voluntary contributions of the Baptist churches of North Carolina for its support; and therefore we recommend that each church in our Association take at least two collections during the year for this object; and also make an earnest effort to place *Charity and Children* in every home.

A. A. BUTLER,
For Committee.

The report was discussed by brethren Gower and Spilman, after which it was adopted.

The report on Sunday Schools was called for, when brother W. S. Oldham stated that the report was not ready, and asked permission to hand same to the Clerk to be printed in the Minutes, after its consideration to-morrow (Sunday) morning. Request granted.

On motion, brother J. M. Broughton was elected to represent this Association on the Board of Missions and Sunday Schools.

The Moderator stated that he would have to leave after this session, and requested brother J. S. Allen to act as Moderator at meeting to-morrow.

After a song and benediction the Association adjourned *sine die* to meet with Morrisville Baptist Church on Thursday after the fourth Sabbath in October, 1901.

J. M. BROUGHTON, *Moderator.*

J. C. BIRDSONG, *Clerk.*

SUNDAY MORNING.

Brother J. S. Allen called the meeting to order and read 23 Psalm. Congregation joined in singing "Standing on the Promises."

REPORT ON SUNDAY SCHOOLS.

The condition of the Sunday School work both in the Raleigh Association and in the State generally, is encouraging.

The Sunday School Convention of the Raleigh Association held its second session with the church at Cary last April. A number of Sunday School Institutes have been held in various parts of the Association, and the outlook is encouraging.

The contributions for the State Sunday School work from this Association show a gratifying increase over last year, but many of our churches still report no contribution to this work.

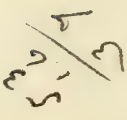
Let us during the coming year all strive to increase the attendance on our Sunday Schools, keep them all open fifty-two Sundays in each year, cause them to be more efficient in their work, and so make them to be more useful.

Short talks were made by brethren Allen, Creech and others, when brother Spilman addressed the meeting on "Our Sunday School Ideal."

Brother R. T. Vann spoke on "Female Education," explaining the workings of the Baptist Female University and its claims upon the people.

PLEDGES FOR STATE MISSIONS, HOME MISSIONS AND EDUCATION.

	State Missions.	Home Missions.	Education.
Antioch	$6.00		
Apex	30.00		
Baptist Centre	4.00	$2.50	
Bethany	3.00	1.00	$1.00
Bethesda	12.50	5.00	
Bethlehem		5.00	
Blackman's Grove	6.00	1.50	1.50
Carter's Chapel	5.00	1.00	.50
Cary	35.00	50.00	5.00
Clayton	25.00	10.00	5.00
Clyde's Chapel	6.00	3.00	1.50
Collins' Grove	5.00	2.00	2.00
Corinth	2.50	1.00	
Fayetteville Street	100.00	10.00	10.00
Four Oaks	3.00		1.00
Garner	10.00	3.00	
Green Level	25.00	11.00	
Hepzibah	15.00	7.00	6.00
Holly Springs	30.00	16.00	5.00
Inwood	12.00	10.00	5.00
Kinney's Creek	4.00	1.00	
Lee's Chapel	13.00	1.50	
Leesville	12.50	5.00	2.00
Live Oak	1.25	1.00	
Morrisville	30.00	25.00	1.00
Mt. Hermon	27.50	12.50	5.00
Mt. Moriah	20.00		5.00
Mt. Olivet	1.50	1.50	
Mt. Zion	1.00	.50	
New Bethel	15.00		2.50
Pilot	5.00		
Pine Level	2.00	1.00	
Pisgah	10.00	2.00	
Pleasant Grove	10.00	2.00	1.00
Princeton	13.00	3.00	2.00
Reedy Creek	5.00	3.50	
Salem	10.00	4.00	5.00
Sardis	5.00		
Shady Grove	10.00	4.00	
Shiloh	7.50	1.50	1.00
Smithfield	25.00	7.50	5.00
Swift Creek	3.00	3.00	1.00
Tabernacle Baptist	200.00	30.00	25.00
Wakefield	20.00	15.00	5.00
White Oak	2.00		
Wilson's Mills	12.00	6.00	1.50
Thanksgiving	1.50	1.00	.50
Cannon Grove	1.00	1.00	
Noble's Chapel	2.00		1.00
	794.75	271.50	107.00



FINANCIAL TABLE.—CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Churches.	Pastors.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Ministerial Relief.	Pastor's Salary.	Incidental Expe'ses	Poor Fund.	Minute Fund.	Repairs.	Other Objects.	Mills' Memorial
Antioch	Worley Creech, Micro	$5.03	$2.00	$0.84	$1.03			$25.85			$0.55			$1.05
Apex	A. D. Hunter, Cary	21 07	25.00	13.93	10.00	$37.63	$5.00	150.00	$20.00	$2.00	1.50	$50.00	$27.31	
Baptist Centre	C. E. Gower, Clayton	2.50	2.00	2.00				50.00	14.40		1.40	101.25		3.00
Bethany	Worley Creech, Micro	2.50	1.00	.20	.50	2.29	.40	11.00			.35			
Bethesda	J. W. Smith, Clayton	12.00	4.50			1.65	.92	80.00	2.00	10.00	1.00		1.00	
Bethlehem	G. W. May, Oswego	4.00	2.50					50.00			.25			
Blackman's Grove	Duncan McLeod, Selma	5.00	.75	1.00	.50		.75	25.00			.91			2.67
Cannon Grove														
Carter's Chapel	Worley Creech, Micro	4.00		1.15	.50	1.05	.50	9.05	1.00		.30			
Cary	W. S. Olive, Apex	50.52	60.11	13.85		17.96	5.15	150.00	25.00	11.00		2.15	20.00	
Clayton	John Lewis, Clayton	25.00	11.20	17.92	5.00	6.70		300.00	75.84	40.00	2.00	10.52	307.50	10.00
Clyde's Chapel	Worley Creech, Micro	5.35	1.97	.66	.89	5.07	.43	50.00	6.00	2.50		30.00		2.00
Collin's Grove	S. W. Oldham, Holly Springs	4.65	2.51	2.60	1.00	1.85	2.55	65.00	150.00		1.00			
Corinth	J. W. Smith, Clayton	1.00	1.13			1.30		5.68			.42	1.00		
Ephesus	J. D. Bowen, Wake Forest	30.48	1.47					60.00	12.72		.50			2.05
Fayetteville Street	A. A. Butler, Raleigh	40.00		10.00	5.00	20.00		600.00	264.05	54.00	2.00		430.80	
Four Oaks	J. W. Suttle, Smithfield	2.00						15.00	3.00		.25		3.00	1.00
Garner	C. R. Taylor, Wake Forest	4.28	6.80	4.83	1.00	2.18		100.00	15.00			115.00		13.32
Green Level	J. A. Campbell, Buie's Creek	25.00	15.00	15.91	5.00	23.41	1.66	150.00	2.50	20.62	2.00	35.95	22.80	
Good Hope														
Hepzibah	A. A. Pippin, Wakefield	15.00	6.99	5.00	1.00	9.37	.55	125.00	2.50	9.00	1.50		10.00	
Holly Springs	S. W. Oldham, Holly Springs	25.85	15.25	22.38	3.00	17.35	2.52	100.00	13.00	17.25	2.00			
Inwood	C. R. Taylor, Wake Forest	15.03	10.00	10.08	5.06		2.50	100.00	20.00		1.25			10.00
Kinney's Creek	C. E. Gower, Auburn	4.00	1.00								.80			2.00
Lee's Chapel	W. H. Dodd, Roseville	1.00	4.37	4.38		1.75		100.00	3.00		1.50	34.00	25.00	
Leesville	W. Y. Chappell, Flint	15.50	15.65	9.85	.50			60.00			1.00	80.00		3.25
Live Oak	Worley Creech, Micro	1.20	1.10	.71	.41	1.50	.63	19.20		2.00	.60			1.00
Morrisville	W. S. Olive, Apex	30.55	57.34	44.50	1.00	5.00		125.00	27.50		2.00		6.50	10.00
Mt. Hermon	M. A. Adams, Flint	26.87	9.40	10.59	1.00	2.00	2.00	100.00	70.00		1.00			3.90
Mt. Moriah		20.00	7.50	7.50	5.00	3.00		120.00			1.50	4.25	10.00	
Mt. Olivet	J. H. Hutcherson, Hutcherson St.	1.00	1.00	.60	1.00	1.00	.50				.75			
Mt Zion	do	3.00	.50	1.00				50.00			.50	200.00		1.00
New Bethel	R. P. Walker, Wake Forest	22.00	2.50	7.00	2.00	8.50	2.00	85.00	15.00	5.00	1.00	1.00		6.00
Noble's Chapel	J. W. Nobles, Kenly	1.00						4.62			1.00			
Pilot														
Pine Level	Duncan McLeod, Selma	1.50	.75	1.00			.30	2.62	2.00		.50			
Pisgah	J. W. Suttle, Smithfield	7.50	1.00		1.00			35.00	35.00		1.50			3.77

FINANCIAL TABLE.—*Continued.*

Churches.	Pastors.	State Missions.	Home Missions.	For'ign Missions.	Education.	Orphanage.	Ministerial Relief.	Pastor's Salary	Incidental Expe'ses.	Poor Fund.	Minute Fund.	Repairs.	Other Objects.	Mills' Memorial
Pleasant Grove		$10.50	$3.00	-------	$2.17	$2.50	-------	$60.00	-------	-------	$0.85	$0.50	-------	-------
Princeton	J. W. Suttle, Smithfield	8.50	1.00	$1.00	.50	-------	-------	60.00	$15.00	-------	1.00	-------	$12.75	-------
Reedy Creek	M. A. Adams, Flint	3.54	2.00	-------	1.75	4.40	$1.00	25.00	1.50	-------	.60	-------	-------	-------
Salem	C. V. Brooks, Holly Springs	7.71	3.97	3 50	3.05	1.08	.45	100.00	3.95	-------	.87	-------	7.85	-------
Samaria		-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------
Sardis	J. W. Suttle, Smithfield	4.00	-------	-------	-------	-------	-------	20.00	-------	-------	.35	-------	-------	$1.00
Selma	Duncan McLeod, Selma	12.00	4.50	4.45	2.00	-------	.50	150.00	50.00	-------	1.00	383.55	-------	9.50
Shady Grove	A. D. Hunter, Cary	10.13	8.15	12.45	-------	14.11	-------	100.00	6.50	-------	1.50	25.80	50.00	-------
Shiloh	Duncan McLeod, Selma	5.00	1.00	1.00	1.00	1.43	1.00	75.00	-------	-------	.70	-------	-------	5.81
Smithfield	J. W. Suttle, Smithfield	20.00	8.57	8.75	3.40	2.50	2.00	200.00	25 00	-------	1.50	-------	6.20	-------
Swift Creek	C. A. Upchurch, Ewing	3.50	3.35	3.60	.90	5.45	-------	75.00	5.00	-------	.65	-------	-------	2.00
Tabernacle Baptist	W. D. Hubbard, Raleigh	155.34	84.11	262.18	14.78	11.54	-------	1,500.00	1,061.00	$172.41	5.00	468.46	229.20	40.00
Thanksgiving	Duncan McLeod, Selma	.50	.25	.25	-------	-------	-------	-------	-------	-------	.36	57.50	-------	1.12
Wakefield	A. D. Hunter, Cary	30.00	15.00	25.00	-------	30.00	-------	150.00	53 25	11.20	2.00	-------	3.33	-------
White Oak	J. W. Smith, Clayton	1.50	-------	-------	-------	-------	-------	8.40	1.25	-------	.50	-------	-------	2.02
Wilson's Mills	Duncan McLeod, Selma	10.00	5.00	2.50	1.00	-------	1.90	100.00	10.00	-------	.27	-------	-------	3.40
Total		715.80	292.09	534.35	80.44	128.17	35.21	4,261.42	2,009.08	377.66	48.88	1,602.54	1,172.50	140.82

Apex—$26 to B. F. University. W. M. S. contributed $7 to Home Missions, $2.25 for State Missions. Sunbeams contributed $2.38 to Foreign Missions, $1.04 to State Missions.

Bethany—Contributed 30 cents for Colportage and Smithfield $1.50.

Cary—W. M. S. raised $74 85 for Foreign Missions and Sunbeams $21.71 for Orphanage.

Holly Springs—W. M. S. raised $6 37 for State, $11.63 for Foreign and $7 for Home Missions.

Leesville—W. M. S contributed $24.30 for the various Missions and Children's Society $5 70.

Morrisville—W. M. S contributed $68.62 for Missions.

Mt. Hermon—W. M S. and Sunbeams contributed $21.84 for Missions.

Wakefield—W. M. S. contributed $16 for Missions.

The following churches made contributions for Sunday School Missions: Apex $6 34; Clayton $5; Green Level $4; Leesville $4; Mt. Moriah Sunday School 3; Salem $3.10; Selma $1; Smithfield $1; Wakefield $1.33; Wilson's Mills $6.66.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices	No. of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No. of Quarterlies and Papers taken.
Antioch	J. W. O'Neal, Archer Lodge	2d	10			3	1	1	180	J. D. Eason							
Apex	A. J. Wood, Apex	1st	9	4		6		5	119	S. C. Olive, Apex	7	65	72	$16.54	$10.50	70	85
Baptist Centre	Willie Jones, Clayton	1st	11	4	1	5	3		86	J. C. Hardie, Clayton	5	96	101	6.40		108	55
Bethany	Kirkman Creech, Kenly	4th		1			2	1	63	David Pace, Micro	4	46	50	2.25		90	
Bethesda	J. E. Smith, Clayton	4th	4	1		5	4	2	143	S. A. Godwin, Clayton	7	68	75	6.48		50	77
Bethlehem	J. M. Wilder, Raleigh	2d				2	3		69	J. M. Wilder, Raleigh	8	35	43	4.85			152
Blackman's Grove	P. L. Hayes, Glenmore	3d					1		27	F. P. Wood, Gift							
Cannon Grove																	
Carter's Chapel	W. B. Wall, Micro	1st	5	1	1	1		2	52	Oscar Mazingo, Micro	5	50	55	3.07			86
Cary	Sion Holleman, Cary	1st		10	3	11	3		136	Sion Holleman, Cary	8	115	123	50.00		100	185
Clayton	J. T. Pool, Clayton	2 & 3	9	9		14	1	2	256	R. H. Gower, Clayton	17	141	158	45.90	34.52	168	328
Clyde's Chapel	C. I. Johnson, Wendell	3d	1	1	1	3	4	2	101	J. R. Hood, Wendell	10	150	160	14.00	2.51	75	75
Collin's Grove	J. S. Stephens, Enno	3d	6	4	2	2		1	94	J. M. Hare, Cosmo	5	80	85	3.72			186
Corinth	L. V. Hocutt, Emit	2d	3	3	1	1			32	R. L. Hocutt, Emit	12	75	87	3.48			175
Ephesus	F. D. Castlebury, Method	2d	13		1	1			74	C. E. Williams, Method	8						
Fayetteville Street	John T. Pullen, Raleigh	Ev'y	19	18	1	5	4	3	232	John T. Pullen, Raleigh	15	200	215			300	300
Four Oaks		3d							10	Mrs. L. Creech, Four Oaks	2	12	14	2.00			25
Garner	A. V. Britt, Garner	2d	3			1			76	J. J. Bagwell, Garner	10	60	70	15.00	7.00		62
Green Level	G. M. Beavers, Ewing	2d		3		1	1	1	208	A. S. Sears, Ewing	10	155	165	25.74	21.09	125	175
Good Hope																	
Hepzibah	F. M. Ferrell, Eagle Rock	1st		11	4	4	8	9	214	E. T. Scarboro, Eagle Rock	8	130	138	12.00			103
Holly Springs	J. R. Carter, Holly Springs	2d	10	6	1	4	2	1	181	Jos. Massey, Holly Springs	7	75	82	10.00		100	100
Inwood	P. G. Adams, Raleigh	4th	11	6		4		1	110	D. C. Smith, Raleigh	9	100	109	37.45			111
Kinney's Creek	W. H. Holland, Christie	2d															
Lee's Chapel	W. I. Green, Dry Wells	3d	6		3	9	1	2	234	Gilliam Lewis, Dry Wells	5			3.75			
Leesville	A. G. Ray, Flint	1st	1	6			3		112	A. V. O'Neal, Dry Wells	8	86	94				
Live Oak	George Chesnutt, Selma	1st	2			3			38	W. M. Eason, Selma	5	45	50	1.75			63
Morrisville	A. Theo. Cotton, Morrisville	2d		13		12		3	171	A. Theo. Cotton, Morrisville	12	75	87	30.00		50	125
Mt. Hermon	D. Vaughan, Kelvin Grove	3d	5	1	1	10	1	1	155	W. L. King, Morrisville	8	60	68	6.00			82
Mt. Moriah	J. M. Baucom, Auburn	1st	6	2		4	5	1	151	J. F. Pool, Auburn	12	113	125	30.00			145
Mt. Olivet	C. H. Jackson, Raleigh	3d		3			1		26	Delma Morgan, Method	5	37	42	6.75			36
Mt. Zion	Riley Yearby, Raleigh	4th	5		1	1	8		27	Riley Yearby, Raleigh	3	36	39	.75			
New Bethel	N. B. Bryan, Garner	1st	3		1	2			87	P. W. Dowd, Garner	5	40	45	5.00		60	45
Noble's Chapel	W. L. Dudley, Eatman's	2d	6	9					15								
Pilot																	
Pine Level	B. L. Strickland, Pine Level	1st				2	1		24								

CHURCH AND SUNDAY SCHOOL STATISTICS—*Continued.*

Churches.	Clerks and their Post-offices.	Time of Preaching	Baptisms.	Received by Letter.	Restored.	Dismissed	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	No. of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No. Quarterlies and Papers taken.
Pisgah	R. D. Dunn, Smithfield	1st	4	----	----	1	----	----	36	S. W. Jones, Smithfield	4	30	34	$3.00	-------	------	4
Pleasant Grove	T. C. Council, Holly Springs	2d	----	1	----	----	2	1	70	C. W. Sugg, Raleigh	6	50	56	5.00	-------	------	40
Princeton	W. H. Lindsay, Princeton	2d	2	----	----	1	7	----	67	J. T. Edwards, Princeton	9	64	73	10.90	-------	------	95
Reedy Creek	W. B. Jones, Cary	3d	9	----	2	----	----	----	41	R. H. Barbee, Cary	6	48	54	5.00	-------	------	60
Salem	R. S. Barker, Apex	4th	6	6	1	5	4	4	176	A. D. Upchurch, Apex	6	105	111	7.20	-------	------	92
Samaria			----	----	----	----	----	----	----		----	----	----	----	-------	------	----
Sardis	N. B. Stephens, Smithfield	1st	----	----	----	----	----	----	11		----	----	----	----	-------	------	----
Selma	W. H. Hare, Selma	1st	----	----	----	9	1	2	43	M. C. Winston, Selma	----	----	----	----	-------	------	----
Shady Grove	A. L. Wilson, New Hill	2d	----	2	----	1	1	----	102	E. J. Booth, Peace	6	60	66	5.00	-------	------	60
Shiloh	C. H. Holland, Leachburg	2d	8	1	----	1	2	----	74	J. F. Hardee, Leachburg	7	75	82	6.00	$4.31	------	54
Smithfield	J. M. Beatty, Smithfield	1 & 4	1	----	----	7	----	----	62	V. O. Parker, Smithfield	5	35	40	20.00	18.76	60	50
Swift Creek	A. P. Jones, Massey	3d	----	----	----	1	8	1	79	R. R. Jones, Massey	6	50	56	3.00	-------	79	36
Tabernacle Baptist	O. L. Betts, Raleigh	Ev'y	21	35	4	30	6	7	656	N. B. Broughton, Raleigh	55	1,118	1,173	605.06	58.52	500	2,500
Thanksgiving	W. G. Earp, Eason	4th	----	1	----	----	----	----	11	Wiley Batten, Eason	7	91	98	2.20	-------	------	----
Wakefield	W. H. Chamblee, Jr, Wakefield	4th	5	5	----	16	7	2	252	Willie Green, Wakefield	10	123	133	19.69	17.58	238	275
White Oak	J. I. Murphey, Archer	1st	----	----	----	----	10	----	51		----	----	----	----	-------	------	----
Wilson's Mills	J. A. Wall, Wilson's Mills	4th	9	2	1	5	1	----	50	J. T. Wilkins, Wilson's Mills	6	65	71	-------	6.66	50	84
Total			223	170	30	193	104	55	5,382		358	4,058	4,366	641.79	105.83	2,129	3,161

CONTRIBUTIONS BY SUNDAY SCHOOLS—

Clayton, $34.52 for Orphanage.

Clyde's Chapel, $2.51 for Orphanage.

Garner, $7 for Orphanage.

Green Level, $10.91 for Orphanage, and $5.87 for Missions.

Shiloh, $4.31 for Orphanage.

Smithfield, State Missions $2.03; Home 92 cents; Foreign $4.28; Sunday Schools $:; Education $1.60; Orphanage $1.32; Colportage $1; Old Ministers Relief $2.36, and sufferers in India $4.25.

Tabernacle Baptist, $26.25 for Sunday School Missions, and $32.27 for Orphanage.

Wakefield, $3.45 for Orphanage; $5.56 for Sunday School Missions, and $8.57 for sufferers in India.

Wilson's Mills, $6.60 for Sunday School Missions.

MINUTES

OF THE

NINETY-SIXTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

MORRISVILLE BAPTIST CHURCH,

WAKE COUNTY, N. C.

October 31, November 1, 2, 1901.

The next session will be held with Lee's Chapel Baptist Church, Wake County, N. C., on Thursday after the fourth Sunday in October, 1902.

RALEIGH

EDWARDS & BROUGHTON, PRINTERS AND BINDERS

1901

OFFICERS OF THE ASSOCIATION.

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J. C. BIRDSONG, Clerk ..... Raleigh, N. C.
T. W. BLAKE, Treasurer ..... Raleigh, N. C.

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J. M. BEATTY, Secretary ..... Smithfield, N. C.
J. T. HOLT ..... Wilson's Mills, N. C.
D. VAUGHAN ..... Kelvin Grove, N. C.
A. A. BUTLER ..... Raleigh, N. C.
A. D. HUNTER ..... Cary, N. C.
J. S. ALLEN ..... Raleigh, N. C.

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Alvin Betts ..... Raleigh.
J. A. Brendell ..... Wake Forest.
C. V. Brooks ..... Holly Springs.
A. A. Butler ..... Raleigh.
W. Y. Chappell ..... Flint.
Worley Creech ..... Micro.
D. D. Edwards ..... Durham.
C. E. Gower ..... Clayton.
W. D. Hubbard ..... Raleigh.
A. D. Hunter ..... Cary.
J. H. Hutchison ..... Six Forks.
W. M. Jackson ..... Flint.
L. Johnson ..... Raleigh.
Duncan McLeod ..... Selma.
J. W. Nobles ..... Selma.
S. W. Oldham ..... Holly Springs.
W. C. Olive ..... Apex.
A. A. Pippin ..... Wakefield.
J. W. Smith ..... Wake Forest.
R. S. Stephenson ..... Raleigh.
O. L. Stringfield ..... Raleigh.
J. W. Suttle ..... Smithfield.
C. A. Upchurch ..... Ewing.
J. M. White ..... Apex.

PROCEEDINGS.

MORRISVILLE, N. C., October 31, 1901.

The ninety-sixth annual session of the Raleigh Baptist Association convened with Morrisville Baptist Church this morning at 10.30 o'clock.

The session was opened with song and praise service, conducted by brother N. B. Broughton, with remarks by several brethren of blessings of the Lord in their respective churches during the past year.

The Moderator called the Association to order, and stated that owing to absence of Bro. W. D. Hubbard, caused by sickness in his family, the introductory sermon would be preached by bro. A. A. Butler.

Brother Butler took as his text, Acts xi:26: "And the disciples were called Christians first in Antioch."

After the sermon, on motion, an intermission of one hour was taken for dinner.

AFTERNOON SESSION.

The Association reassembled and was opened with prayer by Bro. W. S. Olive.

Bro. A. D. Hunter, pastor of the church, welcomed the delegates and visitors to Morrisville, which was replied to by the Moderator.

The Moderator announced the following committees:

On Finance.—Sidney Stone, J. T. Holt, C. Burns.

Brethren J. M. Beaty and Almon Upchurch as reading clerks.

The roll of churches was called, and the following delegates enrolled:

Antioch—W. G. Hinton, G. R. Whitley, W. H. Mayden.
Apex—A. B. Hunter, J. C. Burns, W. H. Howard.
Baptist Centre—W. A. Jones, T. J. Talton, J. R. Moore.
Bethany—By letter.
Bethesda—J. J. Wallace, L. B. Smith.
Bethlehem—By letter.
Blackman's Grove—By letter.
Cannon Grove—N. B. Johnson.
Carter's Chapel—H. D. Mazingo.
Cary—J. H. Stone, A. W. Thompson, Alley Maynard, Sion Holleman, A. V. Yates.
Clyde's Chapel—H. V. Bunch, D. C. Marshburn.
Collins' Grove—John Womble, J. M. Utley.
Corinth—J. A. Estridge.

Ephesus—L. D. Castlebury.
Fayetteville Street—T. W. Blake, J. T. Pullen, J. C. Oldham.
Four Oaks—By letter.
Garner—A. R. Holloway, J. J. Bagwell.
Green River—C. H. Hilliard, S. S. Rogers, A. Herndon, L. D. Baucom, J. J. Yates.
Good Hope—L. H. Marcom, J. A. Byrd, J. B. Herndon.
Hepzibah—E. T. Scarboro, N. D. Medlin.
Holly Springs—W. H. Burt, H. A. P. Patterson, L. Holland, W. L. Holland.
Inwood—By letter.
Kinney's Creek—J. A. Dudley.
Knight's Chapel—J. A. Deans, A. T. Hester, Gaston Andres, Willie Johnson.
Lee's Chapel—W. D. Bunn, W. I. Green.
Leesville—L. P. Sorrell.
Live Oak—By letter.
Morrisville—W. G. Sears, J. J. Edwards, A. T. Cotton, W. B. Scott, Sidney Stone.
Mt. Hermon—J. T. May, Marcom, D. Vaughan.
Mt. Moriah—H. Pool.
Mt. Olivet—S. V. Morgan, J. R. Medlin.
Mt. Zion—A. C. Goodwin.
New Bethel—D. T. Bryan, Andrew Bryan.
Nobles' Chapel—J. B. Mecomb.
Parish Memorial—J. D. Creech, J. G. Creech.
Pilot—By letter.
Pine Level—By letter.
Pisgah—R. H. Higgins, A. G. Jones, Jno. Vincent.
Pleasant Grove—Jettie Banks.
Princeton—W. H. Lindsay.
Reedy Creek—Samuel Wilder.
Salem—W. W. Edwards, T. T. Holland, R. S. Barker.
Samaria—By letter.
Sardis—By letter.
Selma—By letter.
Shady Grove—J. M. Womble, E. E. Holloman.
Shiloh—By letter.
Smithfield—J. M. Beaty.
Sorrell's Grove—.
Swift Creek—T. O. Jones, Thos. Burns, W. H. Strain.
Tabernacle Baptist—J. M. Broughton, J. C. Birdsong, J. S. Allen, R. N. Simms, J. R. Barkley.
Thanksgiving—W. Y. Wood, W. G. Earp.
Wakefield—K. D. Chamblee, E. P. Wiggs.
White Oak—J. I. Murphy.
Wilson's Mills—J. T. Holt.

Petitionary letters from Parish Memorial, Knight's Chapel and Sorrell's Grove churches were read and referred to Brethren H. W. Norris, A. A. Butler and D. McLeod.

The hour for the election of officers having arrived, the Association proceeded with the following result:

Moderator—J. M. Broughton.

Clerk—J. C. Birdsong.

Treasurer—T. W. Blake.

The following visitors were recognized and invited to seats in the Association: Rev. D. D. Edwards, Mt. Zion Association; H. S. Lowry, representing *Biblical Recorder;* J. M. Bennett, representing *North Carolina Baptist.*

The Moderator announced the following committees:

Foreign Missions—A. B. Hunter, R. H. Higgins, J. A. Brendel.
State Missions—N. B. Broughton, A. D. Hunter, A. T. Cotton.
Home Missions—C. E. Garner, Worley Creech, J. M. Womble.
Baptist Orphanage—J. T. Pullen, J. W. Smith, J. B. McCombe.
Education—R. N. Simms, C. V. Brooks, H. W. Norris.
Periodicals—J. W. Nobles, A. R. Holloway, H. D. Mazingo.
Sunday Schools—D. McLeod, A. V. Yates, N. B. Johnson.
Temperance—A. A. Butler, K. D. Chamblee, J. R. Medlin.
Church Development—R. N. Simms, J. M. Beaty, L. D. Baucom.
Ministerial Relief—J. S. Allen, W. B. Scott, W. H. Burt.
Religious Exercises—Pastor and delegates of Morrisville Church.

On motion, the Association adjourned until 9:30 to-morrow morning, half hour to be spent in devotional exercises.

The Committee on Religious Exercises made the following announcements: Preaching in church at 7 o'clock, by Bro. J. W. Nobles; devotional exercises to-morrow morning, to be conducted by Bro. Worley Creech.

Benediction by Bro. McLeod.

SECOND DAY.

FRIDAY, October 31, 1901.

The morning session was preceded by thirty minutes praise and prayer service, conducted by Bro. Worley Creech, when the Moderator called the Association to order. Minutes of yesterday's session read and approved.

The Committee on Petitionary Letters submitted the following report, which was read and adopted:

"We, your committee, having satisfactorily examined the Covenants and Articles of Faith of Knight's Chapel, Parish Memorial and Sorrell's Grove churches, recommend that they be received as members of this Association upon their petitions.

Respectfully,

H. W. NORRIS,
For Committee.

The Moderator welcomed the delegates from the above churches as members of the Association.

Brethren W. C. Tyree, D.D., and W. C. Mason, from the Mt. Zion Association, and Bro. O. L. Stringfield were recognized and invited to seats in the Association.

T. W. Blake, Treasurer, submitted his report as follows:

To the Raleigh Baptist Association.

BRETHREN:—I beg leave to report the following as Treasurer of the Raleigh Association, from November 1, 1900, to October 30, 1901:

Received from the Finance Committee at the last session of the Association	$445.31
December 27, 1900, received for Mills Memorial Building	2.05
April 14, 1901, received for Orphanage	7.05
October 9, 1901, received for Associational Missions	10.00
October 29, 1901, received for Associational Missions	5.00
Received for Minute Fund	5.33
Disbursements	$474.74

DISBURSEMENTS.

November 7, 1900, paid J. D. Boushall, Treasurer	$403.18
Paid J. C. Birdsong, Secretary	15.00
Paid J. C. Birdsong, for supplies	3.01
December 3, 1900, paid Edwards & Broughton	27.45
January 5, 1901, paid Orphanage	9.10
October 29, 1901, paid W. Durham, Treasurer, for Association Missions	15.00
Balance on hand, Cr. Minute Fund	2.00
	$474.74

Respectfully submitted,
October 30, 1901.

T. W. BLAKE,
Treasurer.

Bro. J. S. Allen, for the committee, submitted the

REPORT ON OLD MINISTERS' RELIEF.

As the years go by, one by one, our old worn-out preachers get too feeble to do active work, and they are crowded out by the young and active, but let us not forget them for what they have done, and we urge each church to take a collection for these old servants of the Lord at least once a year and it will do them good, and you too, and send to the board, located at Durham. "As you have done it to one of the last of these, you have done it unto me." About twenty have been aided this past year.

JACOB S. ALLEN,
For Committee.

On motion, the report was adopted and a special collection taken, amounting to $7.30.

The report of the Executive Board was presented and discussed by the Missionaries, Brethren Nobles, McLeod, Gower, and Worley Creech, as to the progress of the work on their respective fields. The discussion was closed by Bro. N. B. Broughton, who made a strong appeal to the delegates for enlarged contributions for this work, when pledges were taken as follows:

PLEDGES FOR STATE MISSIONS.

Antioch, $6.00; Apex, $40.00; Baptist Centre, $4.00; Bethany, $3.00; Bethesda, $12.50; Bethlehem, $2.00; Blackman's Grove, $6.00; Cannon

Grove, $5.00; Carter's Chapel, $5.00; Cary, $55.00; Clayton, $35.00; Clyde's Chapel, $6.00; Collins' Grove, $5.00; Corinth, $3.00; Ephesus, $10.00; Fayetteville Street, $50.00; Four Oaks, $5.00; Garner, $10.00; Green Level, $30.00; Good Hope, $5.00; Hepzibah, $15.00; Holly Springs, $30.00; Inwood, $10.00; Kinney's Creek, $4.00; Lee's Chapel, $15.00; Leesville, $12.50; Live Oak, $2.00; Knight's Chapel, $6.00; Morrisville, $35.00; Mt. Hermon, $27.50; Mt. Moriah, ...; Mt. Olivet, $2.00; Mt. Zion, $1.00; New Bethel, $15.00; Nobles' Chapel, $3.00; Pilot, $5.00; Pine Level, $2.50; Pisgah, $1.00; Pleasant Grove, $11.00; Princeton, $8.00; Reedy Creek, $5.00; Salem, $10.00; Samaria, ...; Sardis, $2.50; Selma, $10.00; Shady Grove, $10.00; Shiloh, $7.50; Smithfield, $35.00; Swift Creek, $4.00; Tabernacle Baptist, $200.00; Thanksgiving, $3.00; Wakefield, $20.00; White Oak, $2.50; Wilson's Mill, $10.00; Parish Memorial, $2.00; Sorrell's Grove, $2.00.

The report was then adopted.

REPORT OF EXECUTIVE BOARD.

Your Executive Board presents its report with profound thankfulness to our Heavenly Father for His abundant mercies and for the prosperity of our Zion as shown by the letters from many of our churches notwithstanding the failure in many of the crops of our farming people.

In the matter of membership we notice that there has been a net gain of 191, and taking Association Missions as our guide, we find that while a few of the churches failed to meet their pledges in full others have paid in more than pledged, and that the aggregate shows a gain over the whole amount pledged at our last Association.

And we are glad to say that while the contributions to Associational Missions show so well, there has been no falling off along other lines. In some of the churches there have been most gracious revivals and many of them have made improvements to their houses of worship.

The work of our mission field has made decided progress.

REV. J. W. NOBLE

has served us at Noble's Chapel, where twelve were baptized. At Parrish's Memorial Church, a new organization, where a house has been built, nine received by letter and sixteen baptized; and at Princeton and Dixon's School House.

REV. D. MCLEOD

has served us at Thanksgiving, Sardis, Pine Level and Massey's School-house. At Thanksgiving thirteen were baptized and a good house of worship is nearly completed.

REV. C. E. GOWER

has served us at Gulley's School-house and Kinsey's Creek, and organized a new point called Knight's Chapel. At the latter place sixteen have been baptized and twenty-four received by letter.

REV. J. W. SUTTLE

reports three baptisms at Blackman's Grove, two at Four Oaks, and two at Pisgah, points that he has occupied.

REV. WORLEY CREECH

has occupied Moore's School-house, a point in Wilson County near the Johnston County line, but reports no special progress. Our need here is a house in which to hold worship.

REV. A. A. PIPPIN

reports five baptisms and five restorations at White Oak, and one baptism at Corinth, the points he has served.

Your Executive Board, while feeling truly grateful for the support given our mission work, and very much encouraged to press vigorously onward, really feel that there is great need of more literature of a sound, healthy kind, more house-to-house visitations and more carrying the Gospel to every creature; and to this end would suggest that we undertake during the next year to visit every household in our territory and as far as possible hold some religious service and leave with them, if they have not got it, a copy of God's Word and such tracts and papers as we can. To this should be added an effort to place the *Biblical Recorder* and others of our denomination papers in every Baptist family.

During the past year Mission Institutes have been held in several of the churches in the eastern section of our Association with decidedly good effect, but it would be well if during the next year there should be a general movement in this direction so that all our churches might be instructed as fully as possible with respect to all lines of mission work.

In closing this report we beg leave to recommend the following:

1. That our Association shall take no backward step in its contributions to the great cause of missions, but that it shall be the rule of the Raleigh Association that it will not hold in its fellowship any church failing to obey the Lord's command as given in the great commission and reports nothing for missions.

2. That each church appoint a committee of three to plan and carry out the suggestion with respect to reaching every family with a religious visit, etc., during next year.

3. That the Executive Committee plan for the holding of Mission Institutes throughout our territory during our next year.

4. That all the pastors of the churches in our Association be urged to attend our Annual Sessions, the Mission Institutes and Union Meetings.

Again expressing our gratitude to our Heavenly Father for His many mercies and blessings, and praying for His grace for the future,

N. B. BROUGHTON,
Chairman.

On motion, a collection of $18.90 was taken for the relief of Mt. Zion Church.

On motion, the report of Committee on Education was made the special order for 2 o'clock.

The following brethren were announced as the Committee on Time, Place and Preacher for the next session of the Association: W. S. Olive, W. H. Morris and W. G. Earp.

The Association then adjourned, with benediction by Bro. J. J. Lansdell.

AFTERNOON SESSION.

After recess the Association reassembled, when the letter from Lee's Chapel was read, inviting the Association to hold its next session with that church.

On motion of Bro. Barkley, the following brethren were elected members of the Executive Board for the next year: N. B. Broughton, J. M. Beatty, J. T. Holt, D. Vaughan, A. A. Butler, A. D. Hunter and J. S. Allen, officers *ex officio* members.

The hour for the special order having arrived, Bro. R. N. Simms presented the

REPORT ON EDUCATION.

This last associational year has been one in which there has been especial interest in the cause of Christian education. The State Convention at its session, in Raleigh, in December, 1900, adopted resolutions declaring it to be the sense of that body that the Baptists of the State should make the year 1901 a memorial year, celebrating the goodness of God to us as a people during the century that is gone; and, further, declaring that this feeling would find fitting expression in the raising of a fund of $100,000 to be divided among the Baptist colleges and academies of the State. Our Association has done something in behalf of this Twentieth Century Educational Fund, but not what it ought. Conditions beyond our control have been against us. The amount raised by us is about $.....

There is a special call upon the Baptists of this State now to join in an earnest effort to raise a sum sufficient to pay off the indebtedness now hanging over the Baptist Female University, amounting to about $42,000. This institution has enrolled 240 students during this present term, 171 of them being boarding pupils. Nearly every county in North Carolina has representatives among them, and several of them are from other States. God alone can measure the good that this institution can do for the Baptists of this State if only it is freed from debt. This must be done, and we must rely upon its being done by the gifts of our own people, poor though they be. We recommend that earnest effort be made along this line during the coming year, and that the pastors of the Association be requested to hold a special service in each of their churches in behalf of this good cause.

The work of Ministerial Education deserves our continued and increased support. The board is doing more than it ever has, but there is vastly more yet that it ought to do, and could do if it only had more means.

Wake Forest College is the place for the Baptist young men of this State to be educated, and we urge our people to send their sons there without exception.

But, to adopt the words of Dr. J. B. Gambrell, of Texas, "The greatest present want of our denomination is a system of academies, well located, properly equipped, and rigidly held to academic work." We have six or more in our Association now, and we commend their work, though none of them are owned by the Association. We also commend the course pursued by Dr. C. E. Taylor, President of the Wake Forest College, in urging young men to remain at home and take a thorough academic course before coming to college. There is a distinct and separate work for colleges and academiee.

It behooves our people, and we urge them, to use every endeavor to have Christian men and women selected as teachers in the public schools, believing as we do in Christian education, and knowing the power of the influences which operate upon the early childhood years.

R. N. SIMMS,
For Committee.

Brother Stringfield spoke to the report, after which, on motion, it was laid on the table for future consideration.

Brother Hunter read the report on

FOREIGN MISSIONS.

The duty to give the gospel to the whole world is as binding on God's people now as when Christ said, "Go ye into all the world and preach the gospel to every creature." This commission may slightly be called our marching orders for all ages.

The report of the Foreign Mission Board, as made at the Southern Baptist Convention last May, has in it some encouraging facts. During the last conventional year twenty-one new Missionaries had been appointed to various foreign fields. Two of this number were medical Missionaries.

One thousand and nine baptisms had been reported by our Missionaries on the various fields. This is encouraging when we remember so many of our Missionaries had to be away from their work so much of the year in most parts of China. This was caused by a revolution, or the Boxer movement. This trouble grew out of opposition to foreigners. It was anti-foreign and not anti-Christian. Each revolution in China has been overruled by our Lord and Master for the advancement of His cause in that great Empire. This recent movement means more of our Western trade and civilization, more open ports, more Western ideas, more protection to our interests. All this gives our Missionaries more protection and gives this teaching more force with many of the people. It is claimed that the New China will be more open for the gospel messenger than was the old. Looked at from the financial side, we find that our people gave more to Foreign Missions than in any previous year. But O, what could we do if only each one would do their full duty! Our Foreign Mission work is done in Papal and Pagan countries. The Papal, dominated by the Roman Catholics, are Italy, Brazil and Mexico. The Pagan countries, where the people worship idols and false deities, are China, Japan and Africa.

In all these various fields we have 102 Missionaries and 171 native helpers; 273 in all.

A little over one hundred years ago the Mission work took on new life, specially so as to Foreign Missions, under the leadership of William Carey, from England, and Judson, from this country.

Let us thank God for what was done in carrying out the commission of our Saviour during the 19th century.

As we enter this new century, let us remember that Christ said, "If ye love Me, keep My commandments." The heathen must know of Christ to believe in Him. We need to study our Bibles as to our duty to the unsaved. If we believe the Bible, let us show it by our works. O, for enlarged ideas of Christian duty, and more zeal for the souls of men, which means the glory of God! As laborers together with God in the salvation of souls, if we love our Lord and Saviour, and will try to do our duty, we can do more in our Southern Baptist Convention to help save this world in the next twenty years than we did during the last 100 years.

The religion of our Christ is aggressive and is essentially missionary. The story of the cross is to be told to all nations, and to every creature, if they are to be saved. Let's go forward with the promise of our Saviour, "Lo, I am with you always, even to the end of the world." The *Foreign Mission Journal* should be in each family. It will give us much useful information. Club rates, 25 cents.

A. D. HUNTER,
For Committee.

By request, Dr. W. C. Tyree addressed the Association on the report, using a large map to show progress of and needs on the foreign fields. At the conclusion of his remarks the report was adopted.

The Committee on Religious Exercises announced that the services to-night would be conducted by Bro. W. D. Hubbard, and the morning service by Bro. C. V. Brooks.

On motion, the Association adjourns, with benediction by Bro. J. A. Brendell, until to-morrow morning.

THIRD DAY.

SATURDAY, November 2.

The Association met according to adjournment and was called to order by the Moderator.

Minutes of yesterday's session read and adopted.

The following visitors were recognized: C. R. Scott, W. F. Fry, Mt. Zion Association; F. P. Hobgood, Oxford Female Seminary; T. Neil Johnson, Secretary S. S. Board; W. C. Clements, of the Christian Church.

Bro. D. McLeod, for the Committee read the

REPORT ON SUNDAY SCHOOLS.

That the Sunday School work is of vast importance is admitted by all, but we fear that it is not rightly appreciated. When we consider the fact that about all of the religious and Biblical training the majority of our children get is in the Sunday School, we should endeavor to make it in fact, as well as name, a Bible school. We would that the churches use more care in sending up their reports of their Sunday School work. Last year forty-four of the fifty-three churches, composing this Association, reported Sunday Schools with an aggregate membership of 4,366, and contributions amounting to $747.62. With such a force as this, thoroughly organized and actively engaged in the work, a great work could be accomplished for the Master.

Respectfully submitted,

DUNCAN MCLEOD,
For Committee.

Brethren T. Neil Johnson and D. McLeod, spoke to the report, and, on motion, the report was adopted.

Brother Nobles presented the

REPORT ON PERIODICALS.

The press is a power for good or evil. Our national life is largely shaped by national periodicals and national literature; our religious life is largely shaped by the religious literature we read. The knowledge of our people about our work, is limited according to the periodicals read by our people. For extended knowledge and the better preparation of our people, for every department of our work, first, we recommend that the *Biblical Recorder* be put in every home, if possible; second, we recommend that our people read the *Foreign Mission Journal, Our Home Field*, the *North Carolina Baptist*, and *Charity and Children;* and that all the publications of the Southern Baptist Convention be used by our people in Sunday School work.

Respectfully submitted, J. W. NOBLES,
For Committee.

The report was discussed by Brethren Hubbard, Averitt, Simms, Gower and N. B. Broughton, and, on motion, the report was adopted.

Brother Butler read the

REPORT ON TEMPERANCE.

It is the purpose of your committee in this report to call attention to some facts and state some conditions to which none of us need be strangers. In the opinion of the committee, the organized liquor traffic is the devil's strong arm in America. It is strong drink that stimulates the thief, fires the heart of the murderer, and sustains the nerve of the assassin. It means more policemen, more judges, larger jails, and more ample poor-houses. These things mean taxes which are paid by sober people. Our annual drink bill is $1,172,493,-445. It requires three (3) of our cotton crops to pay this bill; it requires more than three (3) wheat crops to do it; it takes very near two corn crops to pay it. When a country spends for liquor three times its cotton crop, and more than three times its wheat crop, and almost twice its corn crop, we have a state of affairs out of which we may expect nothing short of decadence or disaster. But this is not all. Who can tell what the cost is in sighs and tears, and broken hearts of innocent women and children? Who can tell of the blasted hopes and ruined lives, and wretched, miserable homes, all of which constitute the legitimate fruit of the liquor traffic? It has been often suggested, "Let liquor alone and it will let you alone;" but the *Biblical Recorder*, to whom I am indebted for much of the information given above, well says: "That never was so." Let liquor alone and it will snatch your boy from your heart, and make your daughter the wife of a drunken husband, and send you, after breaking your heart, to an untimely grave. The cost from a financial point of view can never be computed. And the bill in flesh and blood and human souls, it will take all of eternity to reveal. We have resolved enough. The time has come for action. Let no man or woman among us falter. It is right to pray; but above all things let us work, and "vote as we pray," and the good Lord will speedily, through His chosen people, free our land from this awful curse.

A. A. BUTLER.
For Committee.

After discussion, the report was adopted.

REPORT ON ORPHANAGE.

I desire to furnish to the Association a brief report of our Orphanage work. Since the last session of the Association, marked progress has been made in all lines of our Orphanage work, under the able management of our Superintendent, Bro. J. B. Boone. There are now located at the Orphanage 210 children, and there are others desiring to enter, but accommodations for more can not be furnished at present, but we are assured that accommodations for more children will be provided by the spring of the year. I am glad to state that the Mills Building has been completed, and that the machinery for carpentry is now located in the building.

At this time the carpenter and shoe departments are in operation.

The Biggs House has been enlarged and remodelled so as to now accommodate 60 children, instead of 24, as heretofore. Marked progress has been made towards completing the water-works and sewerage system at the Orphanage, but non-payment of pledges for this great and necessary work is hindering very materially the completion of the work. It is earnestly hoped that those who have made pledges will pay them as early as possible.

I am glad to state that a new Babcock printing press has been placed in the office of *Charity and Children*, which will prove a valuable help to the Orphanage. I know of no work, brethren, that appeals more directly to our hearts than the Orphanage work, and let us all, to a man, earnestly support it with our hearts, prayers, and by our means.

Yours in the work,

JOHN T. PULLEN,
For Committee.

The Committee on Next Session submitted the following report, which was adopted:

Place—Lee's Chapel.
Time—Thursday after fourth Sunday in October, 1902.
Preachers—W. D. Hubbard, to preach introductory sermon; A. D. Hunter, Alternate.

On motion, the report on Education was made the special order for 1:30 p. m.

On motion, recess was taken until 1:30 p. m., with benediction by Brother Butler.

AFTERNOON SESSION.

Association reassembled. The report on Education was taken up and discussed by Bro. Simms, when the following pledges were taken for Ministerial Education:

Antioch, $6.00; Apex, $10.00; Bethany, $1.00; Bethesda, $1.00; Blackman's Grove, $1.00; Carter's Chapel, $1.00; Cary, $5.00; Clayton, $5.00; Clyde's Chapel, $1.50; Collins' Grove, $3.00; Ephesus, $1.00; Fayetteville Street, $5.00; Four Oaks, $1.00; Green Level, $5.00; Hepzibah, $5.00; Holly Springs, $5.00; Inwood, $5.00; Lee's Chapel, $2.00; Leesville, $3.00; Morrisville, $5.00; Mt. Hermon, $5.00;

Mt. Moriah, $5.00; Mt. Olivet, $1.00; Mt. Zion, $1.00; New Bethel, $2.50; Nobles' Chapel, $1.00; Parish Memorial, $1.00; Pisgah, $1.00; Pleasant Grove, $1.00; Princeton, $2.00; Reedy Creek, $2.00; Salem, $5.00; Shady Grove, $5.00; Smithfield, $5.00; Sorrel's Grove, $1.00; Swift Creek, $1.00; Tabernacle Baptist, $25.00; Thanksgiving, $1.00; Wilson's Mill, $1.50. Total, $138.50.

The report was then adopted.

Brother Simms, for the Committee, submitted the

REPORT ON CHURCH DEVELOPMENT.

At the last session of the Association a resolution was adopted instructing this committee to take under consideration the matter of "systematic beneficence" and report on it at this present session. Bro. B. W. Spilman was charged with the duty of considering this matter and preparing the report, and we regret that his moving away from the State has thrown the performance of the duty upon others not so well prepared.

We believe that one of the greatest needs of our churches is along the line of systematic beneficence. They need what systematic beneficence unfailingly evidences; for while the mere giving systematically is good in itself, the fact of its being done, is ever evidence of the presence of something better. People don't give until their hearts are touched, and they don't give systematically to the work of the Lord until their hearts feel the constant, *systematic* touch of the Holy Spirit's power.

Both parts of the expression "systematic giving" deserve consideration and stand for principles that need to be adopted. There are churches that have plenty of system—they *systematically* give nothing; and there are churches that give something, it is true, but they give it spasmodically. Both are wrong. All need to give, and the best results from giving can not be obtained until there is system in it.

We believe that the best plan for a church to adopt is that of having one general fund into which shall be paid all moneys that are contributed and out of which shall be paid the regular church expenses, and also, from time to time, all sums that the church conference may decide shall be given to the various objects of the denomination. We commend it to our churches for adoption.

But systematic beneficence should be practiced by the individual member as well as by the church. We believe that the duty is incumbent upon every Christian to give at least one-tenth of his income to the work of the Lord, and to give this systematically, laying it by him in store as the Lord prospers him and giving it regularly as the cause demands. We commend it to our people for their individual adoption.

R. N. SIMMS,
For Committee.

The report was adopted.

REPORT ON HOME MISSIONS.

Jesus Christ, the Son of God, was heaven's Missionary to earth. He came to seek and save the lost, because He wanted to help; but He was sent of the Father, because He so loved the world. The missionary to-day goes, or ought to go, because he loves the Lord and wants to better the condition of the world. He is sent by the peo-

ple, or ought to be, because of their love and loyalty to God, and their love and sympathy for humanity.

This Home Mission work of the Southern Baptist Convention appeals to us as Christians, as citizens, as patriots. The work in the mountain regions has peculiar claims upon us as North Carolinians. The work among the negroes ought to interest every Southerner. The work among the Indians appeals to every lover of justice to the downtrodden and oppressed. The work upon the frontier, and the civilizing and the Christianizing of the dangerous foreign element calls loudly to every patriot. And what shall we say of Cuba and all our new territory? From over the waters we hear the cry for help, and God is pointing thither, saying go or send. Will we heed the cry and obey the command?

We will not take the time or space to give statistics here, but with grateful hearts we report that God is blessing and the work is encouraging. Forward is the movement all along the line.

Many things have been working together to call our attention and interest us all in this great work for the new century. We can not mention all, but we would not close this report till we express our profound gratitude for the work and influence of our noble brother Kerfoot, the Corresponding Secretary, who this year entered into rest. With bright hopes for the future of this God-given work we note the fact that his mantle seems to have fallen upon worthy shoulders. Read the salutatory of our dear Bro. F. C. McConnell, in the *Home Feld*, and let us all "come up to the help of the Lord, to the help of the Lord against the mighty."

In view of the fact that so many of our delegates have gone and we are so pressed for time, and in view of the fact that the churches are so interested in this work, we recommend that the roll of churches be not called, but that each church be requested to make an earnest effort to give as much to this great work as in the year now closing, or more. See what you have done and go forward.

Respectfully submitted,

CLAUDE E. GOWER,
For the Committee.

Was read and discussed by Brother Gower, after which the report was adopted.

The Moderator announced the following Standing Committees:

State Missions—N. B. Broughton.
Foreign Missions—Rev. A. A. Pippin.
Home Missions—Rev. W. S. Olive.
Orphanage—Rev. A. D. Hunter.
Education—R. N. Simms.
Temperance—Rev. J. W. Suttle.
Ministerial Relief—Rev. A. A. Butler.
Sunday Schools—Rev. C. E. Gower.
Periodicals—Rev. J. W. Nobles.
Church Development—J. M. Beaty.

On motion Bro. N. B. Broughton was elected as a member of the State Mission and Sunday School Board.

Bro. J. M. Broughton introduced the following resolution, which was adopted:

Resolved, That we endorse most heartily the strong condemnation by the *Biblical Recorder* and *Christian Sun* of the State Fair as recently held in Raleigh. Believing, as we do, that such sideshows and practices as were therein licensed, are an outrage upon the moral sense of our whole people, we commend the editors of these papers for their courage in justly charging the responsibility of these vulgar and vile shows and gambling schemes upon the officers of the Fair, and their condemnation of the daily press for heralding to the world that such a fair was a grand success.

Resolved, That we will emphasize our own convictions expressed in the above resolution by refusing to patronize any future fair allowing these shameful exhibitions.

Bro. J. M. Broughton was elected as delegate to the Southern Baptist Convention, with Bro. A. D. Hunter alternate.

By Bro. Simms:

Resolved, That the Executive Committee be instructed to co-operate with the Associational Chairman appointed by the committee of the State Convention to take in hand the matter of raising contributions from the churches of this Association for the Twentieth Century Educational Fund, using for that purpose such plans as they in their wisdom may devise.

The following resolutions were introduced and adopted:

Resolved, That any member of any church of this Association that shall attend the Baptist State Convention with a copy of the minutes of this session shall be authorized to have himself enrolled as a representative of this Association.

Resolved, That we heartily tender our sincere thanks to our brethren and sisters of Morrisville Baptist Church, to those of the other denominations, and the people of the community generally for the very generous hospitality and kind care with which this session of the Association has been provided; and also to the pastor and members of the Christian Church for the use of their house of worship.

Resolved, That the Clerk be instruced to have the usual number of minutes printed and distributed, and he be allowed the usual compensation for his services.

The Committee on Religious Exercises made the following announcements for Sunday services:

9:30 Sunday School Mass-Meeting; address by Bro. J. M. Broughton.

11. Bro. J. W. Bailey; address in Baptist Church, and Bro. C. V. Brooks to preach in Christian Church.

The business of the session being concluded, the Association adjourned to meet with Lee's Chapel Church on Thursday after the fourth Sunday in October, 1902.

J. M. BROUGHTON,
Moderator.

J. C. BIRDSONG, Clerk.

FOURTH DAY.

SUNDAY MORNING, November 3, 1901.

The Sunday School meeting was called to order by Bro. A. D. Hunter. After song and prayer, Bro. J. M. Broughton spoke on the progress of Sunday Schools in the Association.

Bro. J. W. Bailey spoke at 11 a. m. on the "Rise and Progress of the Baptist People," after which a collection was taken for State Missions amounting to $8.56. At the same hour Bro. Brooks preached in the Christian Church. In the afternoon Bro. Worley Creech preached in the Baptist Church; the congregation joined in singing "God be with you till we meet again," and the delegates departed for their respective homes.

FINANCIAL TABLE.—CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Churches.	Pastors and their Post-offices.	State Missions.	Home Missions.	For'gn Missions.	Education.	Orphan age.	Aged Ministers.	Pastor's Salary.	Incidentals.	Poor Fund.	Minute Fund.	Repairs.	Other Objects.
Antioch	Worley Creech, Micro	$6.00	$1.07	$1.13	$0.92	$2.51	$0.41	$18.00			$0.70		
Apex	A. D. Hunter, Cary	42.65	20.00	26.15	2.72	29.26	3.31	150.00	$10.16	$27.93	1.80		$3.46
Baptist Centre	C. E. Gower, Clayton	2.75	2.50					50.00			.60		
Bethany	Worley Creech, Micro	3.00	1.00	.60	1.00	1.50	.50	12.00			.35	$2.00	
Bethesda	J. W. Suttle, Smithfield	12.50	5.00	1.25		2.30		100.00	2.50	1.00	1.00		
Bethlehem	W. Y. Chappel, Flint	3.00	1.00			1.50		50.00			.50		
Blackman's Grove	J. W. Suttle, Smithfield	6.00	1.00	.50	1.00	1.00	.75	25.00			.50	55.00	5.00
Cannon Grove	J. H. Hutchinson, Six Forks	4.00				1.20					.80		
Carter's Chapel	J. W. Noble, Selma	5.00	1.00	1.60	.50	1 40	1.00	25.00		3.00	.50		
Cary	W. S. Olive, Apex	54.41	84.65	37.04		9 60		150.00	35.65		1.50	26.94	
Clayton	John Lewis, Clayton	33.50	15.62	25.00	5.00	9.88	10.02	300.00	41.89		2.00	180.00	185.00
Clyde's Chapel	J. W. Noble, Selma	6.00	2.50	.46	1.25	1.50	.50	75.00	8.00	2.50	.93		.50
Collin's Grove	S. W. Oldham, Holly Springs	5.00	2.00	3.08	2.00	4.06	1.39	65.00	8.00		1.05		1.36
Corinth	A. A. Pippin, Wakefield	2.60	1.00			.50		26.00			.50		1.32
Ephesus	R. S. Stephenson Raleigh	11.85	2.15	12.00		1.00		75.00	38.07		.50		
Fayetteville Street	A. A. Butler, Raleigh	100.00	10.00	10.00	10.00	29.00		600.00	231.24	100.00	1.50		160.00
Four Oaks	J. W. Suttle, Smithfield	5.00		1.00				25.00	2.00		.25		1.50
Garner	W. E. Woodruff, Wake Forest	11.00		1.65							.50		15.00
Green Level	J. A. Campoell, Buies Creek	35.00	18.10	20.00	5.00	20.00	1.50	150.00	16.82	1.55	2.00	3.20	97.05
Good Hope	J. A. Brendell, Wake Forest	7.50		4.35		3.00		65.00	10.00		1.00		5.00
Hepzibah	A. A. Pippin, Wakefield	15.00	7.00	1.47	6.00	8.12		125.00	3.00	15.00	2.00		15.00
Holly Springs	S. W. Oldham, Holly Springs	30.00	16.00	15.70	5.00	24.24		120.00	14.00	14.30	2.15		32.20
Inwood	S. W. Oldham, Holly Springs	13.78	10.00	10.00	5.00	5.00		100.00	15.00		1.00		2.50
Kinney's Creek	C. E. Gower, Auburn	2.00	.50				.36				.75		
Knight's Chapel	C. E. Gower, Auburn	2.20	1.00					38.00	14.68		.50		
Lee's Chapel	J. W. Noble, Selma	13.00	1.50	5.10		6.62		100.00	3.00	1.50	1.60		10.15
Leesville	J. M. Arnette, Wake Forest	4.70	8.51	14.92	.55	1.75		60 00	4.74				
Live Oak	Worley Creech, Micro	1.25	1.05	1.03	.18	1.80	.65	22.50			.30	5.75	
Morrisville	A. D. Hunter, Cary	40.00	62.30	35.80		33.36		125.00	40.00	9.57	1.60	144.50	
Mt. Hermon	M. A. Adams, Raleigh	22.94	7.65	13.28	1.15	11.01		100.00	16.95	2.75	.70		
Mt Moriah	M. A. Adams, Raleigh	20.00						120.00	13.77		.50		2.78
Mt. Olivet	J. H. Hutchinson, Six Forks	1.50	1.70			.70					.75	71.22	
Mt. Zion	J. H. Hutchinson, Six Forks	1.50	.50	1.00	.50	1.20	.50				.50		
New Bethel	R. P. Walker, Wake Forest	15.00		2.00	2.50	10.00	2.50	75.00	25.00		.80		
Noble's Chapel	J. W. Noble, Selma	2.35	.50	.50			.50	6.73			.50		
Parish Memorial	J. W. Noble, Selma	2.00									.50		
Pilot	J. L. Martin, Millbrook	1.71						125.00	75.00		1.10		

FINANCIAL TABLE—CONTINUED.

Churches.	Pastors and their Post-offices.	State Missions.	Home Missions.	For'gn Missions.	Education.	Orphanage.	Aged Ministers.	Pastor's Salary.	Incidentals.	Poor Fund.	Minute Fund.	Repairs.	Other Objects.
Pine Level	Duncan McLeod, Selma	$2.75						$12.81			$.25		
Pisgah	J. W. Suttle, Smithfield	10.00						50.00			1.00	$25.00	$30.00
Pleasant Grove	C. A. Upchurch, Wake Forest	10.00	$2.00	$2.25	$1.00	$2.25		60.00	$7.00		1.00		
Princeton	J. W. Noble, Selma	2.90						60.00	6.85		.70		
Reedy Creek	W. Y. Chappel, Flint	2.50	2.50			2.50	2.50	40.00	3.00				
Salem	C. V. Brooks, Wake Forest	10.00	2.41	3.90	1.63	.25		100.00	5.25	2.50			13.49
Samaria													
Sardis	Duncan McLeod, Selma	2.25						15.00					
Selma	Duncan McLeod, Selma	9.00		6.50		1.00		150.00	30.00		.70	37.00	14.00
Shady Grove	C. V. Brooks, Wake Forest	1.00	2.30	5.90	.25	.20	.65	100.00	6.50		1.50		20.00
Shiloh	Duncan McLeod, Selma	2.00	1.00	1.00		1.35		75.00			.75		
Smithfield	J. W. Suttle, Smithfield	35.00	17.33	13.66	5.49	6.15	6.62	200.00	40.00		1.50		33.36
Sorrell's Grove	D. D. Edwards, Durham												
Swift Creek	C. A. Upchurch, Ewing	2.80	3.10	1.00	2.70	9.54		75.00	1.50		1.00		
Tabernacle Baptist	W. D. Hubbard, Raleigh	200.00	50.00	302.35	25.50	54.67	25.00	1,500.00	1,029.99	175.20	5.00	47.38	958.52
Thanksgiving	Duncan McLeod, Selma	1.50	1.00			.50		5.00	5.00		.50		75.00
Wakefield	A. D. Hunter, Cary	5.00	8.71	4.66		22.69	5.00	150.00	29.28	7.01	2.00		57.56
White Oak	A. A. Pippin, Wakefield	2.50	2.00								.60	2.00	10.00
Wilson's Mills	Duncan McLeod Selma	9.00	2.25	1.00		6.00		100.00	2.00		.27		
		819.74	328.40	376.83	91.34	388.50	64.41	5,561.06	1,755.77	347.81	50.60	593.19	1,224.25

AMOUNTS CONTRIBUTED BY THE SOCIETIES TO THE VARIOUS OBJECTS:

Apex—W. M. Society contributed $10.50 to State Missions, and Sunbeams $1.34.
Cary—W. M. Society raised $121.55 in money and kind, and Sunbeams $16.10.
Holly Springs—W. M. Society raised $21.00.
Leesville—W. M. Society and Sunbeams contributed $17.23.
Morrisville—W. M. Society contributed $86.60, and Sunbeams $4.50.
Mt. Hermon—W. M. Society and Sunbeams contributed $17.55.
Wakefield—W. M. Society contributed $19.71.

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CHURCH AND SUNDAY SCHOOL STATISTICS.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	No. of Officers and Teachers.	No. of Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No Quarterlies and Papers.
Antioch	R. R. Creech, Emit	2d	4	----	2	1	1	----	184								
Apex	A J Wood, Apex	1st	----	3	----	7	----	2	116	S. C. Olive, Apex	9	70	79	$17.86	$11.08	100	60
Baptist Centre	Willie A. Jones, Clayton	1st	----	4	1	2	2	3	79	J. C. Hardie, Clayton	7	60	67	6.00	----	124	65
Bethany	Kirkman Creech, Kenly	4th	2	4	----	----	4	----	62	David Pace, Micro	4	40	44	3.60	----	----	45
Bethesda	J. E Smith, Clay on	4th	20	----	4	5	3	3	156	J. J. Wallace, Clay on	7	69	76	6.20	----	40	65
Bethlehem	J. M. Wilder, Raleigh	2d	2	----	1	3	1	1	63	Walter Pool, Raleigh	6	35	41	5.00	----	----	50
Blackman's Grove	E. B. Hayes, Gift	3d	3	----	----	----	----	----	32	F. P. Wood, Gift	4	50	54	1.00	----	----	25
Cannon Grove	J. B Smith, Myatt's Mill	1st	5	2	1	----	1	----	38								
Carter's Chapel	W. B Wall, Micro	4th	5	1	----	8	----	1	50	W. B. Wall, Micro	4	58	62	2.75	----	----	38
Cary	Sion Holleman, Cary	1st	15	9	----	14	----	----	142	Sion Holleman, Cary	8	151	139	34 00	----	----	147
Clay on	M. G. Gulley, Clay on	2&3	6	7	1	4	3	3	258	R. H. Gower, Clayton	15	178	193	32.40	12.48	126	328
Clyde's Chapel	C. I Johnson, Wendell	1st	8	----	1	3	----	1	101	J. R. Hood, Wendell	10	125	135	12.05	.50	75	120
Collin's Grove	J S. Stephens, Enno	3d	5	----	----	2	----	----	100	Junius Womble, E no	6	42	48	4.32	----	----	216
Corinth	Q. B. Hocutt, Emit	4th	1	1	----	----	----	----	33	J. A. Estridge, Archer	7	63	70	2.10	3.00	----	75
Ephesus	Peter Powers, Method	2d	----	1	----	1	----	----	74	C. F. Williams, Method	8	60	68	16.31	1.18	----	45
Fayetteville Street	John T. Pullen, Raleigh	Ev'y	3	9	3	11	8	5	162	John T. Pullen, Raleigh	10	156	166	----	5.00	300	100
Four Oaks	Miss Willie Creech, Four Oaks	3d	2	1	----	----	----	----	10	Mrs. Laura Creech, Four Oaks	4	20	24	2.50	----	----	25
Garner	A. V. Britt, Garner	2d	----	2	----	1	2	2	74	J. J. Bagwell, Garner	6	45	51	15.00	----	----	60
Green Level	L. D. Baucom, Morrisville	2d	9	3	9	7	2	3	214	A. Herndon, Morrisville	10	143	153	23.71	22.51	125	175
Good Hope	W. H. Carpenter, Morrisville	3d	4	9	----	1	----	1	66	L. H. Marcom, Morrisville	7	75	82	7.00	----	50	70
Hepzibah	F. M. Ferrell, Eagle Rock	1st	10	2	6	12	7	4	229	E. T. Scarboro, Eagle Rock	8	120	128	10.00	----	100	85
Holly Springs	J R. Carter, Holly Springs	2d	9	4	1	3	2	2	195	J R. Carter, Holly Springs	7	65	72	10.00	----	100	87
Inwood	P. G. Adams, Raleigh	4th	5	----	----	2	2	1	110	D. C. Smith, Raleigh	9	95	104	38.56	2.00	----	115
Kinney's Creek	W. H. Holland, Christie	2d	----	1	----	2	----	----	28								
Knight's Chapel	J. J. Horton, Lul	3d	16	22	----	----	2	----	36	J. A. Deans, Raleigh	7	95	102	9.50	----	----	116
Lee's Chapel	W. I Green, Dry Wells	3d	24	1	4	2	1	1	258	Gilliam Lewis, Connor	10	136	146	7.50	----	----	251
Leesville	A. G. Ray, Flint	1s	----	1	----	9	1	1	103	A. V. O'Neal, Flint	8	82	90	4.00	----	----	4
Live Oak	A. R. Hatcher, Selma	3d	----	----	----	----	----	1	37	W. M. Eason, Selma	4	40	44	2.00	----	----	7
Morrisville	A. T. Cotton, Morrisville	4th	----	13	----	12	1	3	166	R. E. Atkins, Morrisville	12	75	87	20.00	----	50	12
Mt. Hermon	D. Vaughan, Flint	3d	15	1	3	22	1	----	128	W. L. King, Morrisville	6	50	56	6.00	----	----	7

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-office.	Officers and Teachers.	Scholars.	Total.	School Expenses.	Contributions by School.	No. Volumes in Library.	No. Quarterlies and Papers.
Mt. Moriah	J. M. Baucom, Raleigh	1st	13	----	----	5	----	4	152	J. F. Pool, Auburn	11	135	146	19 00	.90	------	145
Mt. Olivet	C. H. Jackson, Raleigh	3d	----	----	----	1	2	----	23	W. J. H. King, Raleigh	6	38	44	8.10	74.00	38	168
Mt. Zion	L. M. Emery, Raleigh	4th	1	1	----	----	----	1	33	W. H. Terry, Raleigh	16	70	76	2.50	------	------	54
New Bethel	N. B. Bryan, Garner	1st	2	----	----	----	----	----	84	David Bryan, Garner	7	60	67	6.00	------	50	60
Noble's Chapel	J. R. Todd, Taylor's	3d	12	1	----	----	----	----	28	J. R. Todd, Taylor's	----	----	----	----	----	----	----
Parish Memorial	J. D. Creech, Pine Level	2d	15	9	----	----	----	----	24	----	----	----	----	----	----	----	----
Pilot	J. J. White, Raleigh	1&3	17	7	----	1	----	----	84	J. A. Ward, Raleigh	9	90	99	5.25	------	----	60
Pisgah	R. D. Dunn, Smithfield	1st	2	----	----	----	----	----	39	J. W. Jones, Smithfield	6	30	36	------	------	------	------
Pine Level	B. L. Strickland, Selma	1st	----	----	----	----	----	----	22	----	----	----	----	----	----	----	----
Pleasant Grove	T. C. Council, Holly Springs	2d	2	2	----	1	1	2	70	F. A. Banks, McCullers	6	70	76	4.25	------	------	25
Princeton	W. H. Lindsay, Princeton	2d	----	----	----	----	3	----	64	J. T. Edwards, Princeton	7	47	54	15.59	------	------	62
Reedy Creek	R. A. Young, Cary	3d	15	----	1	1	1	1	66	P. A. Sorrell, Cary	5	62	67	7.50	------	------	175
Salem	R. S. Barker, Apex	4th	17	9	2	4	----	4	193	A. D. Upchurch, Apex	5	78	83	0.88	3.42	------	70
Samaria	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Sardis	N. B. Stevens, Smithfield	3d	----	----	----	----	----	1	9	----	----	----	----	----	----	----	----
Selma	W. H. Hare, Selma	1st	2	1	----	5	----	----	85	C. W. Richardson, Selma	10	112	122	28.00	------	------	148
Shady Grove	A. L. Wilson, New Hill	2d	----	2	----	6	----	----	98	E. J. Booth, Pease	5	50	55	5.00	------	53	40
Shiloh	C. H. Holland, Leachburg	2d	----	1	----	1	3	4	74	J. F. Hardie, Leachburg	5	100	105	6.00	4.67	------	65
Smithfield	J. M. Beaty, Smithfield	4th	1	7	----	1	----	----	70	J. M. Beaty, Smithfield	5	50	55	30.00	5.32	100	100
Sorrell's Grove	Joseph Lequire, Morrisville	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Swift Creek	W. W. Utley, Raleigh	3d	28	3	5	2	1	1	104	W. W. Utley, Raleigh	9	71	80	3.21	------	73	36
Tabernacle Baptist	O. L. Betts, Raleigh	Ev'y	73	42	7	21	23	6	724	N. B. Broughton, Raleigh	37	1,044	1,081	328.88	335.65	500	1,209
Thanksgiving	W. G. Harp, Eason	4th	13	8	----	----	----	----	32	Wiley Batten, Eason	5	35	40	6.20	1.00	------	24
Wakefield	W. H. Chamblee, Jr, Wakefield	4th	2	2	1	15	10	1	236	E. W. Green, Wakefield	11	133	144	21.92	22.02	238	228
White Oak	J. I. Murphey, Archer	4th	5	2	5	7	----	----	57	----	----	----	----	----	----	----	----
Wilson's Mills	T. T. Holt, Wilson's Mills	4th	----	1	----	7	1	----	41	J. E. Wall, Wilson's Mills	8	60	68	8.64	3.00	------	76
			393	199	58	212	90	63	5,832		366	4,483	4,849	813.63	440.73	2,242	5,267

MINUTES

OF THE

NINETY-SEVENTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

Lee's Chapel Baptist Church,
Nash County, N. C.

NOVEMBER 6, 7, 8, 1902.

The next session will be held with Smithfield Baptist Church, Johnston County, N. C., on Thursday after the fourth Sunday in October, 1903.

RALEIGH
EDWARDS & BROUGHTON, PRINTERS AND BINDERS
1902

OFFICERS OF THE ASSOCIATION.

J. M. Broughton, Moderator ..... Raleigh, N. C.
J. C Birdsong, Clerk ..... Raleigh, N. C.
T. W. Blake, Treasurer ..... Raleigh, N. C.

EXECUTIVE BOARD.

N. B. Broughton, Chairman ..... Raleigh, N. C.
J. M. Beatty, Secretary ..... Smithfield, N. C
J. S. Allen ..... Raleigh, N. C.
J F Pool ..... Auburn, N. C.
Rev. C. V. Brooks ..... Apex.

Officers of Association *ex officio* members.

ORDAINED MINISTERS.

M. A. Adams ..... Auburn.
Alvin Betts ..... Raleigh.
J. A. Brendell ..... Wake Forest.
C. W. Blanchard ..... Apex.
C. V. Brooks ..... Apex.
W. Y. Chappell ..... Flint.
Worley Creech ..... Micro
D. D. Edwards ..... Fuquay Springs.
C. E. Gower ..... Clayton.
W. G. Hall ..... Smithfield.
W. D. Hubbard ..... Raleigh.
A. D. Hunter ..... Cary.
W. T. Hurst ..... Gath.
J. H. Hutchinson ..... Six Forks.
L. Johnson ..... Cary.
A. M. Jackson ..... Flint.
C. J. Lowe ..... Leesville.
R. H. Marsh ..... Oxford.
J. L. Martin ..... Raleigh.
J. W. Nobles ..... Selma.
H. W. Norris ..... Holly Springs.
S. W. Oldham ..... Holly Springs.
W. C. Olive ..... Apex
A. A. Pippin ..... Wakefield.
R. S. Stephenson ..... Raleigh.
J. W. Suttle ..... Smithfield.
C. A. Upchurch ..... Ewing.
J M. White ..... Apex.

PROCEEDINGS.

LEE'S CHAPEL CHURCH,
NASH COUNTY, November 6, 1902.

The ninety-seventh annual session of the Raleigh Baptist Association convened with Lee's Chapel Baptist Church this morning at 11 o'clock.

The session was opened with a song and praise service. Rev. W. D. Hubbard preached the introductory sermon, from Rev. 3:20, with prayer by Rev. J. L. Martin, after which an opportunity was given the delegates to become acquainted.

On motion, the Association adjourned for one hour.

AFTERNOON SESSION.

Bro. J. M. Broughton, Moderator, called the Association to order. Prayer by Rev. D. D. Edwards.

The Moderator announced the following appointments:

Reading Clerks—Bro. J. H. Smith, Rev. J. W. Suttle.
Finance Committee—W. A. Cooper, K. W. Ballentine, Everett Edwards.

The roll of churches were called and the following delegates were enrolled:

Antioch—J. L. Whitley, G. R. Whitley, R. R. Creech, W. M. Maydon, J. H. Hales.
Apex—Charles Derrin.
Baptist Centre—J. C. Hardie.
Bethany—D. C. Smith, David Smith, W. S. Earp.
Bethesda—G. A. Smith, J. J. Wallace, G. H. Coates.
Bethlehem—By letter.
Blackman's Grove—By letter.
Cannon Grove—By letter.
Carter's Chapel—Wiley Batten, Preston Mazingo, W. B. Wall.
Cary—G. H. Maynard, J. A. Bennett.
Clayton—By letter.
Clyde's Chapel—S. Rose, L. W. Hunnicutt.
Collin's Grove—W. A. Holland.
Corinth—J. A. Estridge, A. B. Lowrey, J. M. Hocutt, N. G. Williamson, Z. A. Hocutt.
Ephesus—
Fayetteville Street—T. W. Blake.
Four Oaks—By letter.
Fuquay Springs—Rev. D. D. Edwards.
Garner—By letter.

Green Level—J. M. Broadwell, M. G. Broadwell.
Good Hope—By letter.
Hepzibah—C. T. Horton, W. C. Ferrell.
Holly Springs—By letter.
Inwood—By letter.
Kinney's Creek—By letter.
Knight's Chapel—H. H. Knight.
Lee's Chapel—W. I. Green, H. W. Price, Jasper Atkinson, Gillian Lewis, Jasper Strickland, B. M. Alford.
Leesville—By letter.
Live Oak—By letter.
Morrisville—W. G. Sears, E. S. Edwards.
Mount Hermon—By letter.
Mount Moriah—J. F. Pool.
Mount Olivet—By letter.
Mount Zion—W. H. Terry.
New Bethel—J. M. Stevens, E. E. Smith.
Noble's Chapel—Jas. Meacomb, G. R. Dudley.
Parish Memorial—J. F. Watson, J. G. Creech.
Pilot—J. H. Scarboro.
Pine Level—By letter.
Pisgah—R. H. Higgins, J. L. Jones.
Pleasant Grove—F. A. Banks, G. J. Banks.
Princeton—By letter.
Reedy Creek—By letter.
Salem—By letter.
Sardis—By letter.
Selma—
Shady Grove—J. M. Womble.
Shiloh—D. M. Lee, Nelson Johnson.
Smithfield—J. M. Beatty.
Sorrell's Grove—By letter.
Swift Creek—By letter.
Tabernacle Baptist—J. M. Broughton, J. C. Birdsong, N. B. Broughton, J. S. Allen, W. A. Cooper.
Thanksgiving—J. L. Jones, J. H. Eason, John Lynch.
Wakefield—C. D. Whitley, W. S. Broughton.
White Oak—J. B. O'Neal, B. B. Barnes, J. I. Murphy.
Wilson's Mills—S. D. West.

When Samaria Church was called the following letter was read:

Wake County, State of North Carolina—
To the Clerk of the Raleigh Association.

DEAR BROTHER:—You are hereby requested to give notice to the messengers assembled at the next session of the Raleigh Association that the Samaria Baptist Church has merged itself into the First Baptist Church of Raleigh, by duly becoming members thereof, so that Samaria Church will hereafter exist as a Mission or Arm of the First Baptist Church of Raleigh.

This notice is given that you may duly understand our failure to be represented in subsequent sessions of your body.

We earnestly pray God's blessings upon the Association, with which we have labored so pleasantly in the past.

Done by order of the Church in Conference, March 30, 1902.

THOMAS CHALMERS, *Clerk.*
R. S. STEPHENSON, *Moderator.*

The following petitionary letter from Fuquay Springs Baptist Church, asking admission into this Association, was read and referred to Revs. J. L. Martin, Worley Creech and W. D. Hubbard:

A petitionary letter from Fuquay Springs Missionary Baptist Church, to the Raleigh Association.

We, Missionary Baptist brethren and sisters, of Fuquay Springs, invited Rev. R. S. Stephenson, City Missionary of Raleigh, to hold a revival meeting for us. Being without a house of worship, we held the meeting in the Freewill Baptist Church, beginning on the third Sabbath in October. We had a very good meeting, Christians greatly revived, and eight or ten professions of faith. The last night of the meeting Brethren N. B. Broughton and John T. Pullen came out and took part in the work. Brother Pullen preached a soul-stirring, gospel sermon. Many came forward for prayer. Feeling called of God to organize a church here, at close of the meeting we proceeded to do so, assisted by Brethren N. B. Broughton, Jno. T. Pullen, R. S. Stephenson and D. D. Edwards. By motion, Brother Broughton was elected Chairman and M. C. Nichols was elected Secretary of the meeting. Upon invitation eighteen came forward and gave their names to join, after which the articles of faith and the church covenant, as held by the Missionary Baptist denomination, was read by the Chairman, and, upon motion, the same was unanimously adopted. The Chairman then declared the organization completed. The newly-organized church then convened in conference to elect officers. Dr. James A. Sexton has given us a lot, valued at $100.00, upon which to erect our church house of worship. We have the framing and sheeting for a house, 30 by 50, on the lot, and it paid for. We hereby make application for admission as one of the sister churches of the Raleigh Baptist Association, and, as we are weak, both financially and numerically, we also petition you for liberal help to build our church house. We hope to be a strong body in the not far future. Please help us.

By the members.

M. C. NICHOLS,
Clerk.

The next business being the election of officers of the Association, which was done, with the following result:

Moderator—J. M. Broughton.
Clerk—J. C. Birdsong.
Treasurer—T. W. Blake.

Visitors were recognized as follows: J. H. Smith, representing *Biblical Recorder;* J. S. Allen and W. A. Cooper, *Charity and Children;* H. F. Freeman and Rev. G. W. Coppidge, from Tar River Association; Rev. W. R. Cullom, Wake Forest College.

Bro. N. B. Broughton announced that Sister M. C. Nichols was present, representing the new church at Fuquay Springs, and would be glad to receive contributions to assist in building their house of worship.

The Moderator announced the following committees:

State Missions—N. B. Broughton, G. H. Maynard, J. M. Beatty.
Foreign Missions—Rev. A. A. Pippin, W. G. Sears, C. D. Whitley.
Home Missions—Rev. C. V. Brooks, Dr. H. F. Freeman, Rev. W. D. Hubbard.
Orphanage—Rev. J. L. Martin, W. A. Cooper, C. T. Horton.
Education—Rev. M. A. Adams, Rev. W. R. Cullom, J. F. Pool.
Periodicals—Rev. J. W. Nobles, J. H. Smith, W. C. Ferrell.
Sunday Schools—Rev. C. E. Gower, Rev. W. G. Hall, J. M. Broadwell.
Ministerial Relief—Rev. R. S. Stephenson, W. S. Broughton, W. I. Green.
Temperance—Rev. J. W. Suttle, D. M. Lee, Gilliam Lewis.
Time, Place and Preachers—J. S. Allen, J. H. Scarboro, Rev. Worley Creech.
Religious Exercises—Pastor and Deacons of Lee's Chapel Church.

Rev. W. D. Hubbard, for the Committee on Petitionary Letter from Fuquay Springs Church, submitted the following:

Your committee, after an examination of the petitionary letter and church covenant of Fuquay Springs Baptist Church, recommend that the church be admitted and enrolled on the list of churches.

J. L. MARTIN,
WORLEY CREECH,
W. D. HUBBARD,
Committee.

Rev. J. W. Nobles, on behalf of the membership of Lee's Chapel Church, extended a hearty welcome to the delegates and visitors to their homes.

Announcements for services at different points to-night were made. Rev. D. D. Edwards to conduct devotional exercises in church to-morrow morning.

On motion, the Association adjourned to 9:30 to-morrow morning. Benediction by Rev. J. L. Martin.

SECOND DAY.

FRIDAY, November 7, 1902.

Congregation assembled promptly at hour appointed to join the devotional exercises, Brother Edwards basing his remarks on I John 1:6-10.

Moderator called Association to order. Minutes of yesterday's session read and approved.

Letters from Mount Moriah and Parish Memorial Churches were read and delegates enrolled.

The Committee on Periodicals presented their report, which was read:

PERIODICALS.

Next to a good life, good periodicals and good literature is Christian civilization's best product, and its greatest producer of good. In good literature great and good men talk to us, give us their most precious thoughts, and pour their souls into ours. Good literature has been the means of bringing thousands to Christ. The publishers of low and vulgar novels tend toward the corruption of young man and young womanhood. As a means of converting men to the truth and turning them from error, the printing press has been a peculiar blessing to the Baptists. Many of our victories which we have gained in modern times have been won by the printed page. Through the instrumentality of the press we have gained some of our best preachers, deepest theologians, most useful missionaries, and most liberal contributors to Baptist institutions and enterprises. Reading the Bible, books and pamphlets on baptism converted Judson to the Scriptural ordinance, and gave him to the Baptist.

Our periodicals are among the best mediums through which to propagate the doctrines and practices among others as held by us. The *Recorder* is loyal to our denominational work. As a means of information about our work, doctrines and practices, the *Recorder* is sufficient to supply our needs, and ought to have support from every Baptist home in the State. Your committee recommends that if possible the *Recorder* be put in every Baptist home in the State, that our people may learn more about the needs of our work. We recommend the *North Carolina Baptist* as a pure, clean periodical, thoroughly Baptistic, and in harmony with all our work, and one of the best temperance papers in the State. *Charity and Children*, our Orphanage paper, ought to have a place in our hearts and homes. We further recommend all the publications of the Southern Baptist Convention, and that our churches and Sunday Schools use our own literature.

Respectfully submitted,

J. W. NOBLES,
J. H. SMITH,
W. C. FERRELL,
Committee.

Brethren J. H. Smith, N. B. Broughton and H. F. Freeman, J. S. Allen, Revs. M. A. Adams and C. E. Gower spoke to the report, which was then adopted.

Committee on Foreign Missions presented their report, which was read:

REPORT ON FOREIGN MISSIONS.

The Christian's duty of working for the extension of our Lord's Kingdom upon the earth by supporting missions to the heathen, is a subject which has claims on our attention at all seasons of the year, because every truth of the Christian creed, and every blessing of the Christian life which we successively commemorate suggests high privileges of our own, and the need of those who do not share them with us.

Before us lies the greater part of the human race sitting in darkness and in the shadow of death, with no true knowledge of God, and

of the real meaning of life, and of that which follows it; and above us there rises the cross—that cross to which we are indebted for peace and hope; that cross on which He hangs who is the only Name given among men whereby men may be saved, and in our ears there sounds the command, uttered nineteen centuries ago, but always binding, always new, "Ye shall be witnesses unto Me and unto all the world, to preach the gospel to every creature."

There is a coldness towards this work. The main reason for this coldness is, at least in very many cases, a mistaken estimate of what missions can be reasonably expected to achieve. People point to the large sums of money that are collected annually in this country and elsewhere; to the list of devoted men who give their lives to the missionary cause; to the sanction of churches' authority; to the wide popular sympathies that are equally enlisted in the favor of missions, and then they ask: "What does all this come to? What is the measure of achieved success? Where are the numerous converts who might be expected after all this expenditure of varied effort?" They say it seems like a failure to us; and, then, the money might get lost. The money is sent through letters of credit, on which drafts are given, making it impossible for the money to get lost. It costs so much to get it there. About thirteen cents on the dollar, all expenses told, will leave eighty-seven cents to go.

The work is not a failure. We have 15,460 missionaries on foreign fields, and there are 77,338 native helpers. The reports from China show a wonderful change for the better. Many are turning to the Lord in that country. The report shows 484 baptisms for the year. Sixty-three years ago there was not an inhabitant of the Fiji Islands who was not a heathen. To-day there is not an avowed heathen there, and of all the persons inhabiting those islands, it has been stated, by careful observers, that nine-tenths of the number are in the habit of attending church on Sunday. How does that compare with Sunday observance here? Some years ago the King of Siam gave two hundred and fifty thousand dollars to Christian missions. Does it look as if Christian effort had been a failure there?

Now, brethren, by the heart-rending cries of the lost millions in China, Africa, Italy, Mexico, Brazil and Japan, who have never heard of our Redeemer, we appeal to you to do your very best. Soon we will not be here to do anything for God. Take your collections, brother; give your contributions, brother. Sister, help in this great work. All together, let the offerings rain mightily down upon God's altar, and let us send ten times as many men and women to earth's benighted lands as we have ever sent before. Let us, as Christian men and women, catch the true spirit of Christianity, seek to establish everywhere the Kingdom of Jesus Christ, and make it as the seed of Abraham, the source of blessing to all the nations on earth. Go, conquer the world, men of the twentieth century. The opportunity is so inviting and so vast; but go like men of God—not for the sake of yourself, but for the sake of Christ. Every church ought to contribute as much for the gospel abroad as it does for the gospel at home.

Truly, your committee,

A. A. PIPPIN.
W. G. SEARS.
C. D. WHITLEY.

The report was discussed by Revs. A. A. Pippin, W. D. Hubbard and Bro. J. M. Broughton, after which it was adopted.

On motion, the Association took a recess for one hour.

AFTERNOON SESSION.

The Association re-assembled, when Bro. T. W. Blake, Treasurer, submitted his report of receipts and disbursements, which was read and adopted:

REPORT OF TREASURER.

To the Raleigh Association.

BRETHREN:—I submit the following report of receipts and disbursements for the year ending 1902:

Received of Finance Committee, session of 1901, $446.33, which was paid to Walters Durham, Treasurer State Convention, November 30, 1901.

Received from churches and Finance Committee at Lee's Chapel, as follows:

State Missions	$198.70
Home Missions	65.62
Foreign Missions	57.51
Associational Missions	15.81
Ministerial Relief	16.72
Sunday Schools	19.05
Education	20.39
Baptist Female University	6.00
Thomasville Orphanage	64.13
Minute Fund	54.19
Balance on hand	2.00
	$520.12

Disbursed as follows:

To Walters Durham, Treasurer, for different objects	$384.47
Thomasville Orphanage	64.13
Baptist Female University	6.00
J. C. Birdsong, services and postage	16.16
Balance on hand	49.83
	$520.16

At the session of 1901 a special collection for Mount Zion Church was taken, and the sum of $21.00 was received and paid to Bro. J. H. Hutchison on the debt. At the session of 1902 a collection was taken and $12.78 was raised. Since then Wakefield Church has raised $3.21, making $15.91 on hand for this object.

This report does not show what has been raised by the churches of the Association. Some of the churches turn over to the Treasurer of the Convention direct, and I have no means of making a correct

report of what is done in our Association for the different objects. The financial table, as prepared by the Clerk, will show what has been done.

Respectfully submitted, THOS. W. BLAKE,
Treasurer.

On motion, the report on education, relating to ministerial education, be considered immediately after report of Executive Board, the other portion be laid over until to-morrow morning for consideration.

The report of the Executive Board was read and discussed by Brethren N. B. Broughton, H. F. Freeman and Rev. A. A. Pippin. Roll of churches were called and pledges for the work for next year was made (see table), and the report was adopted.

REPORT OF EXECUTIVE COMMITTEE.

DEAR BRETHREN:—During the past year the following churches have been aided by the State Mission Board upon the recommendation of your Executive Committee:

Four Oaks, Sardis, Knight's Chapel, Corinth, Pisgah, Blackman's Grove, Noble's Chapel, Parish Memorial, Princeton, Kinney's Creek, Gulley's School House, Moore's School House, Thanksgiving, White Oak and Pine Level.

Into these churches there have been received by baptism during the past year eighty-one persons. Several of the churches have made needed improvements. Parish Memorial and Thanksgiving have about completed and seated their house of worship. Knight's Chapel, Noble's Chapel and Fuquay Springs are undertaking to build and will need our help.

During the past six months Rev. D. D. Edwards, of our body, has been engaged in colportage work within our bounds, devoting his energies, for most part, to visiting the old and infirm, the poor and needy, and the distribution of the Bible, the New Testament, tracts, and other religious literature. Brother Edwards has been aided to do this good work by the Missionary Department of the American Baptist Publication Society, located in Philadelphia, and the voluntary contribution of a few friends.

Your committee are glad to note in looking over the letters of the churches that the net gain to our membership during the past year has been 198.

We feel constrained to call attention to what we feel to be a great need in the closer grouping of our churches in the locating of their pastor. To meet this need we suggest that churches contiguous to each other before making their call of a pastor make the effort to secure such co-operation as will locate a pastor in their midst. Our homes need the visit of the pastor as much as our pulpits need the preacher, and if we will only act wisely in the grouping of our churches and calling a pastor, we believe a new day of growth will dawn upon our people.

Your Executive Committee would recommend the holding of Mission Institutes and Sunday School Institutes throughout our bounds during the coming year, and we suggest that your Executive Committee be empowered to appoint leaders and arrange for these institutes.

Your committee would urge upon all the churches more earnest, constant and regular revival meetings. The history of our churches and of our denomination shows that our growth and progress has been in the forsaking not to assembling together, seeking and looking for the Spirit's descent and power as they did at Pentecost.

The work of the State Mission Board has increased rapidly from its establishment to the present. We are reaping to-day the splendid harvest of souls and contributions from the fields that State Missions sowed fifteen and twenty years ago.

State Missions may be called the foundation work. It starts work that can not start itself, and sustains it until it becomes a supporter of other work. If we enlarge State Missions, soon the other work will enlarge itself.

The Treasurer of the Baptist State Convention reported $26,637.90 for State Missions last year. The report of the Secretary shows that there were near one hundred missionaries employed to preach in destitute sections of the State. They were paid out of this amount. There is no other business in the State of equal size and importance operated with as little money.

The work naturally divides itself into three fields for labor—destitution in Eastern North Carolina, factory missions and educational work in the West. There is one county in the East that hasn't a Baptist preacher in it. There are three counties that have only two Baptist Churches in each of them. In the West we are doing substantial work along educational lines. Two years ago there was one Baptist school with 150 students west of the Blue Ridge, now there are ten schools with 1,500 students. Every field seems to be white unto harvest, but the laborers are few. Let us go over and possess the land.

Praying the blessings of God upon all our churches,

Respectfully submitted, N. B. BROUGHTON,
For Committee.

The report of Committee on Education was read. Rev. W. R. Cullom spoke of work that Wake Forest College was doing in educating young men for the ministry, and the need of funds to assist the Board in its work. Pledges for this object were made (see table), after which the report was adopted.

REPORT ON EDUCATION.

Surely Shakespeare's well-known saying about the "time in the affairs of men" is most applicable to the educational situation in North Carolina to-day. The most catching word on the ears of any assembly in North Carolina, from the mountains to the sea-coast is *education.* The State, the Church, and private philanthropy are vieing with each other in their tremendous struggle to roll back the cloud of ignorance that has rested on our beloved people for so long, and to usher in the day of universal intelligence and of largest usefulness. It should be a matter for humble pride and for devout thanksgiving that Baptists have held such a conspicuous place in this great work. Baptist people have more money invested in institutions of higher learning than any other people. Wake Forest College and Chowan Baptist Female Institute are the first schools of their kind to undertake the work of educating men and women di-

rectly for the Kingdom of God. The Baptist Female University represents the first effort of any Christian people to make a school for girls that should equal the best of our schools for boys. These things call for heroic efforts on our part, that we may prove ourselves worthy successors of such a noble, far-seeing, self-sacrificing parentage. "Other men have labored and we are entered into their labors." Three special phases of our educational work require special attention at the present:

1. *Our century educational work.* This is an effort on the part of our Baptist people to raise $50,000.00, to be used in the payment of the debt on the Baptist Female University; to assist in the better equipment of the Chowan Baptist Female Institute, and for the completion of our mountain academies.

Only a month remains before the time set apart for doing this work will be out. The Lord has blessed us with an abundant harvest. Lat every member of this Association contribute liberally and contribute at once to this work.

2. *The establishment of associational academies.* This work is to be commended and encouraged as one of the most important movements in our educational progress.

3. *Ministerial education.* No phase of our work has done more to give character and stability to our work than that of our Board of Education, located at Wake Forest. Very many of the most useful ministers that we have had in the past, as well as a majority of our most aggressive and influential pastors to-day, have been put in a position to do their important and beneficent work because of the assistance given them through the Board of Education. The present session opened with 44 men on the Board, and others are asking that they may be encouraged to come. At the close of the first month of the session the Board lacked about $300.00 of being able to meet its indebtedness. These things call to us loudly for help. This is God's work, and we are His servants. Let everyone put their prayers and their alms together into this work.

M. A. ADAMS,
W. R. CULLOM,
Committee.

The following resolutions, presented by Bro. J. M. Broughton, were read and laid over for consideration until to-morrow morning:

WHEREAS, The Raleigh Association has grown in numerical strength, until there are now in our fellowship 56 churches and several missionary preaching stations, with a total membership of about 6,000;

AND WHEREAS, The territory covered by our work is very large, being as much as 50 or 60 miles from extreme points in either direction, so that it is not possible to secure a full representation from the churches at our annual meetings; therefore,

Resolved, first, That we believe the highest development of all the churches, the work of our denomination, and the growth of our Lord's Kingdom would be best served if our churches were in closer touch with each other.

Second, We believe, therefore, that the time has come for the organization of a new Association out of the churches that are now connected with this body. And to this end we request the Executive Board of this Association to present this matter to the churches and

if the proposition is agreed to arrange for the organization of the new Association, fixing as nearly as possible the boundaries and the time and place for the first meeting of same during the next associational year.

On motion, the following brethren were nominated and elected as the Executive Committee for the next year: N. B. Broughton, J. M. Beatty, J. S. Allen, J. F. Pool, Rev. C. V. Brooks, and officers of the Association *ex officio* members.

After appointments for services to-night, the Association adjourned to 9:30 to-morrow morning. Rev. C. V. Brooks to conduct devotional exercises. Benediction by Rev. M. A. Adams.

THIRD DAY.

Saturday, November 8, 1902.

Congregation assembled to engage in devotional exercises, conducted by Bro. J. H. Smith.

Association called to order by the Moderator. Reading of yesterday's proceedings dispensed with.

The Committee on Place, Preachers and Time of next Association reported as follows:

Place—Smithfield.
Preachers—Rev. C. W. Blanchard, Rev. J. L. Martin, alternate.
Time—Thursday after fourth Sunday in October.

On motion, the following brethren were elected to represent the Association, as follows:

State Mission Board—C. H. Baugh.
Southern Baptist Convention—J. M. Broughton.

The Committee on Temperance submitted their report, which was read and adopted:

REPORT ON TEMPERANCE.

Intemperance is like a destroying angel, seeks the destruction of the first-born in every home.

There can be no betterment of the condition of our laboring classes and no permanent moral growth while our government is in partnership with this hellish business. This monster evil slays the youth, the hope of our nation, and feeds upon the vitals of national life. He dares to invade the sacred precincts of the home, the nursery of the nation, and selects his victims; he demands their time and their eternity; he has pierced and poisoned the heart of our nation, receiving homage of our statesmen, and robbing the nation of patriotism and national glory. This is a question that should interest us all. Intemperance is one of the greatest foes that stands in the way of the prosperity of our Lord's Kingdom.

While we regret that the sentiment against liquor is not what it

should be, we are glad to notice the fast growing condemnation of this mighty evil. "The spirit of intemperance has been so developed and the sentiment against it so strong until disgrace stamps itself upon every advocate of intemperance."

Let us pray that the sentiment against intoxicating liquors may continue to increase until the curse will be driven from our midst.

Let every one of us, as the Lord's people, come to the front and take our stand against this great evil.

J. W. SUTTLE,
D. M. LEE,
GILLIAM LEWIS,
Committee.

Report of Committee on Relief for Aged Ministers submitted their report. The report was discussed by Rev. R. S. Stephenson and Bro. Z. T. Broughton, after which pledges were taken, and the report was adopted. (See table.)

REPORT OF COMMITTEE ON RELIEF OF AGED MINISTERS.

The Board in charge of this work, in their report to the last session of theBaptist State Convention, give a very encouraging statement of this important work. The Board is located in Durham, and to them is committed the very responsible duty of applying the funds sent in to the relief of the old ministers, who, having worked themselves out in the ministry, have now no means of support. The Board last year assisted twenty-one of these old brethren, many of whom would have suffered for the necessaries of life but for the help this Board was able to give them; $1,286.00 was thus expended last year. While by this sum they were enabled to do much toward relieving these noble old men who are in want, the Board tell us there is much need for a larger fund; that they have many applications that they can not respond to. We would, therefore, most earnestly urge our churches to increase their contributions to this good work.

Respectfully submitted,
A. S. STEPHENSON,
Committee.

The Committee on Baptist Orphanage submitted their report, which was read and discussed by Brethren W. A. Cooper, J. M. Broughton and N. B. Broughton. Roll of churches called and pledges made, after which the report was adopted. (See table.) Hat collection amounted to $16.11.

ORPHANAGE REPORT.

The Orphanage work of the Baptists of North Carolina has been progressing very well for the last year. While there has been but a small increase of the number cared for, room has been made for the care of about fifty more boys. The mothers' building is just now being completed. This building was donated by J. A. Durham, of Charlotte, in memory of his mother. The water supply has been insufficient, and a new well has been bored, which they think will furnish sufficient water for years to come.

This work is growing as our people become acquainted with its needs, and of the work that is being and has been done.

While this work met with great opposition in the beginning, this is now a thing of the past.

However we may differ on some things, this is one part of the Master's work that we, as a denomination, can all unite in.

The health of the children is good. They are well cared for by Rev. J. B. Boone, the general manager, and his good wife. (While Mrs. Boone is childless, she is mother to the 220 little ones there.) The farm is well cultivated and contributes a goodly amount to the support of the institution.

Charity and Children, the organ of the Orphanage, is ably edited, and is one of the most readable papers in the State, and should be in every Baptist home in North Carolina.

This work should appeal to every heart, directly, and should be generously supported by all.

W. A. COOPER,
J. F. MARTIN,
CHAS. T. HORTON,
Committee.

Brethren Ruffin Broughton, representing Central, and Z. T. Broughton, of the Tar River Association, were recognized by the Moderator, and invited to seats.

The report on education was taken up and discussed by Rev. M. A. Adams and Bro. N. B. Broughton. The report was then adopted.

Bro. J. S. Allen presented the following resolution, which was adopted:

"*Resolved*, That a committee of three be appointed to draft suitable resolutions of respect to our deceased brother, Rev. J. W. F. Rogers, who died at his home in Apex, since the last session of the Association, and hand same to the Clerk to insert in the minutes."

Moderator appointed Rev. C. V. Brooks, Brethren J. S. Allen, J. H. Smith, as the committee.

The Committee on Finance submitted the following report, which was read and adopted:

REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to make the following report: We have received the following amounts for the objects named:

State Missions	$146.33
Home Missions	52.38
Foreign Missions	46.16
Ministerial Education	15.28
Orphanage	43.95
Aged Ministers' Relief	8.94
B. F. U.	7.27
S. S. Missions	7.05
Minute Fund	41.49
Not apportioned, from Wilson's Mill	12.00
Hat collection for Orphanage	16.11
Total	$396.96

Respectfully submitted,

W. A. COOPER,
EVERETT S. EDWARDS,
B. K. BALLENTINE,
Committee.

The resolution on division of the Association was taken up and discussed by Brethren J. M. Broughton, J. M. Beatty, N. B. Broughton and Rev. C. V. Brooks, when the resolution was laid over for further consideration to next session of the Association.

The following resolutions were offered and adopted:

Resolved, That we heartily tender our sincere thanks to our brethren and sisters of Lee's Chapel Baptist Church, to those of the other denominations, and the people of the community generally for the very generous hospitality and kind care with which this session of the Association has been provided.

Resolved, That the Clerk be instructed to have the usual number of minutes printed and distributed, and he be allowed the usual compensation for his services.

The Moderator announced the following standing committees for the next year:

Foreign Missions—Rev. W. D. Hubbard.
State Missions—Rev. C. V. Brooks.
Home Missions—Rev. M. A. Adams.
Education—Rev. J. W. Suttle.
Orphanage—Rev. J. W. Noble.
Ministerial Relief—J. M. Beatty.
Temperance—Rev. A. A. Pippin.
Sunday Schools—N. B. Broughton.
Periodicals—Rev. C. E. Gower.

On motion, Association took recess for one hour, with benediction by Rev. C. E. Gower.

AFTERNOON SESSION.

Association reconvened, when the Committee on Sunday Schools submitted their report, which was read and discussed by Rev. C. E. Gower, after which the report was adopted.

REPORT ON SUNDAY SCHOOLS.

In the echo from the fall of man in the Garden of Eden, over six thousand years ago, we can hear the tramp, tramp of the coming Sunday School army. In God's declaration, "the seed of the woman shall bruise the serpent's head," we have the promise of a Saviour; with Him, the Kingdom of Heaven; in this Kingdom, the organized churches; prominent in the organized work, the Sunday School. As the years and centuries have rolled on the army has grown until it now number its millions. In the Raleigh Association it numbered last year nearly five thousand; this year four thousand three hundred, and thirteen churches not yet heard from. Of the two hundred baptisms, a large majority came from the Sunday School ranks; and, it is safe to say, a large per cent of the contributions came from the Sunday School workers. The workers and the givers are usually the happy Christians, who are "the salt of the earth" and "the light of the world." The Lord's servants ought to esteem it a privilege to be "laborers together with God."

We earnestly recommend that our schools supply themselves with good helpers from our own publishing house of the Southern Baptist Convention, located at Nashville, Tenn., and purchase these through our Baptist Supply Store, of Raleigh, and thus secure the profits for our mission work.

If we love God, His Kingdom, our country, our homes, our children, ourselves, let us rally to this great God-given work.

CLAUDE E. GOWER,
For Committee.

The Committee on Home Missions submitted their report, which was read and discussed by Brethren H. F. Freeman and N. B. Broughton. Roll of churches called and pledges taken for the work (see table), and the report adopted.

HOME MISSIONS.

Home Mission work is State Mission extension, a link that binds us close to the work in the foreign field. The Home Mission Board is an agency which tries to keep our lamps from under a bushel. Every nation on earth is looking this way. The more systematic, perfect and brilliant the light that illuminates our national glory, the easier will it be to evangelize the outside world.

Our interest in the spiritual welfare of the negro, the Indian and the immigrant, commends our charity and religion to the world.

The unbiased historian of Cuba will devote a chapter to the energy and wisdom of the Southern Baptist Convention. Thousands of young people in the mountain regions will be included in the harvest of saved souls and trained intellects.

Brethren, do not neglect so important a work in your annual contributions to the objects of our Association.

C. V. BROOKS,
H. F. FREEMAN,
W. D. HUBBARD,
Committee.

Attention was called to the mortgage on Mount Zion Church, and the pledges made at last Association; that the churches from various reasons had failed to make report of amount pledged. Unless the funds were raised the mortgage would be foreclosed. On motion, a cash collection of $12.78 was raised, and the Tabernacle Baptist Church pledged $5.00; Rev. D. D. Edwards $1.00. The following churches agreed to take collection on their return home for the object: Pisgah, Wakefield, Lee's Chapel, Carter's Chapel, Knight's Chapel, Bethany, Morrisville, Salem and Clayton.

By request, Brethren N. B. Broughton, J. H. Smith, J. M. Broughton and W. A. Cooper sang, "Count Your Blessings," "Higher Ground" and "He's the One," from Christian Hymns No. 1.

On motion, the Association adjourned *sine die*, to meet with the Smithfield Baptist Church on Thursday after the fourth Sunday in October.

J. M. BROUGHTON,
Moderator.

J. C. BIRDSONG, *Clerk.*

REV. J. W. F. ROGERS.

On Friday, March 28, 1902, death claimed the body of our beloved brother, Rev. J. W. F. Rogers, of Apex. His health had been on the decline for several years.

Brother Rogers was born in Wake County, North Carolina, on November 7, 1827. At the age of seventeen he was converted at Salem Church, near his home, and was baptized by Rev. Jesse Howell.

In 1856 he was married to Miss Mary A. Dennis. To them were born eight children, five of whom are living—Wm. J. Rogers, Dr. Jas. R. Rogers, Mrs. George Swann, Mrs. J. G. Blalock and Dr. Carey P. Rogers. These sons and daughters came to honor and were the pride of his life.

In 1865 he was ordained to the ministry by recommendation of Holly Springs Church, and was pastor of Bell's and Mount Moriah Churches. When a young man he devoted much of his life to the art of teaching in Wake and Duplin Counties. In 1880 he became a Trustee of Wake Forest College, in which capacity he served his denomination for twenty-one years.

At the ripe old age of seventy-four, he left the responsibilities of life upon the wife of his youth, who is well provided for in this world's goods, and is rich in the grace and love of the Lord Jesus Christ.

On Sunday, March 30th, his body was laid to rest in the cemetery of Apex Baptist Church, the services being conducted by the pastor, Rev. C. V. Brooks, assisted by Revs. J. M. White and W. D. Hubbard. In that large congregation were many moist eyes, which told the story of tender words and loving deeds, for which he will be rewarded in the great spring-time of eternity.

May sympathy divine heal the wounded hearts of his loyal and beloved wife and affectionate and dutiful children.

J. S. ALLEN,
REV. C. V. BROOKS,
J. H. SMITH,
Committee.

SUNDAY MORNING, November 9, 1902.

The services this morning began at 9:30, with a Sunday School mass meeting, conducted by Bro. J. M. Broughton. After song service, led by Bro. W. I. Green, and prayer by Rev. Worley Creech, the use of the blackboard was illustrated by Bro. W. A. Cooper.

Bro. Z. T. Broughton spoke on "Bible Authority for the Sunday School."

Bro. J. S. Allen on "How Does the Sunday School Help the Church."

Bro. J. H. Smith on "Does the Sunday School Pay?"

Bro. J. C. Birdsong on "My Experience in Sunday School Work," concluding his remarks by raising a collection to purchase song books for Lee's Chapel Sunday School.

Bro. J. M. Broughton spoke on the "Power of the Sunday School."

By appointment, Bro. N. B. Broughton preached in the church, from Genesis 26:18—"The Three Wells." Rev. R. S. Stephenson at the stand, from Psalms 119:105. A collection for Fuquay Springs Church and Noble's Chapel was taken, amounting to $20.89, which was divided and turned over to Mrs. M. C. Nichols for Fuquay Church, and Bro. G. R. Dudley for Noble's Chapel.

While the congregation sang, "God be With You Till We Meet Again," the delegates bid their friends good-bye and separated for their respective homes.

CHURCH AND SUNDAY SCHOOL STATISTICS.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Number Volumes in Library.	Number Quarterlies and Papers.
Antioch	B. R. Creech, Emit	2d	4			4	6	4	161	William Madon, Archer	5	50	55	$3.80		30
Apex	A. J. Wood, Apex	3d	15	11		6	1	5	124	S. C. Olive, Apex	7	70	77	11.50	100	60
Baptist Centre	T. J. Talton, Clayton	2d	7	1	1	1	1		82	A. G. Rogers, Clayton	6	21	27	6.00	75	54
Bethany	Kirkman Creech, Kenly	4th	8			2	3	1	66	Kirkman Creech, Kenly	9	156	165	5.00		200
Bethesda	J. E. Smith, Clayton	4th	15	4	2	3	5	2	166	J. J. Wallace, Clayton	9	65	74	8.00		70
Bethlehem	W. E. Straughan, Raleigh	2d	3					1	63	S. W. Pool, Raleigh	7	46	53	4.36		36
Blackman's Grove	E. B. Hayes, Gift	3d	18				1		47	F. P. Wood, Gift	5	77	82	3.25		28
Cannon Grove	J. B. Smith, Myatt's Mill	1st	1	5		3			40	T. J. Smith, Myatt's Mill	6	60	66	1.80		38
Carter's Chapel	W. B. Wall, Micro	1st	4	4					61	W. B. Wall, Micro	5	43	48	2.75		64
Cary	Sion Holleman, Cary	4th	8	5		7	3	2	150	Sion Holleman, Cary	10	135	145	30.00		265
Clayton	M. G. Gulley, Clayton	1,3	8	8	1	14	4	8	230	R. H. Gower, Clayton	19	185	204		176	303
Clyde's Chapel	C. I. Johnson, Wendell	4th	9	5	3	4	5	1	106	J. R. Hood, Wendell	10	110	120	13.88	50	105
Collin's Grove	J. S. Stephens, Cosma	3d	9		2	1	1	1	106	T. B. Ausley, Enno	5	65	70	4.50		120
Corinth	Q. B. Hocutt, Emit	4th	5	2					41	J. A. Estridge, Archer	8	130	138	5.85		60
Ephesus	Sarah Holleman, Raleigh															
Fayetteville Street	John T. Pullen, Raleigh	ev'y	10	10	9	9	2	4	173	John T. Pullen, Raleigh	10	100	110		300	200
Four Oaks	Miss Willie Creech, Four Oaks	3d	6						20	Mrs. E. Creech, Four Oaks	5	35	40	5.00		24
Fuquay Springs	M. C. Nichols, Sippehaw	4th							19	E. J. Ragsdale, Sippehaw	6	47	53	4.25	18	90
Garner	A. V. Britt, Garner	4th	1	5	1	3		2	69	J. J. Bagwell, Garner	8	50	58	25.00		60
Green Level	L. D. Baucom, Yates	2d	14		2	7	6	1	214	A. Herndon, Morrisville	12	157	169	19.75	125	195
Good Hope	W. H. Carpenter, Morrisville	3d				1	1	2	65	J. B. Herndon, Morrisville	7	60	67	10.00	50	75
Hepzibah	F. M. Ferrell, Eagle Rock	1st	17	10	3	18	16	7	193	E. T. Scarboro, Eagle Rock	10	120	127	7.00		105
Holly Springs	J. R. Carter, Holly Springs		14	4		5	1	4	205	J. R. Carlee, Holly Springs	6	70	76	8.00		75
Inwood	P. G. Adams, Raleigh	4th	11			5	1	3	112	D. C. Smith, Raleigh	6	75	81	30.00		105
Kinney's Creek	W. H. Holland, Christie	2d		1		2			28							
Knight's Chapel	A. M. Smith, Raleigh	3d	14	3		1	1	1	54	J. A. Deans, Raleigh	6	109	115	11.65		105
Lee's Chapel	W. I. Green, Dry Wells	3d	9	3	2	2	1	2	265	W. I. Green, Dry Wells	10	200	210	8.00		200
Leesville	A. G. Ray, Flint	1st	5	2		1	2		110	D. Vaughan, Flint	5	40	45	5.00		38
Live Oak	C. T. Eason, Selma	3d			1	1	3		31							
Morrisville	A. T. Cotton, Morrisville	2d	16	2		12	1	3	170	R. E. Atkins, Morrisville	12	50	62	35.00		150

Mt. Hermon	D. Vaughan, Flint		10	4	3	3	2	2	87	W. S. King, Morrisville							
Mt. Moriah	J. M. Baucom, Raleigh	1st	11	2		3		2	158	J. F. Pool, Auburn	10	120	130	18.95		135
Mt. Olivet	C. H. Jackson, Raleigh	4th	1	3			1		26	W. J. H. King, Method	5	55	60	7.61	60	
Mt. Zion	L. M. Emory, Raleigh		6					1	40	W. H. Terry, Raleigh	7	56	63	2.50		63
New Bethel	N. B. Bryan, Garner	1st				3			85	D. T. Bryan, Garner	6	45	51	5.00	75	60
Noble's Chapel	J. R. Todd, Taylor's	3d	12						40							
Parish Memorial	J. D. Creech, Pine Level	1st	15	9			1		36	J. F. Watson, Pine Level	8	34	42	3.00	36	
Pilot	J. J. White, Raleigh	1,3	4	4		3	1	2	88	J. A. Ward, Raleigh	10	90	100	24.16		60
Pine Level																
Pisgah	A. G. Johes, Smithfield	1st	11	1					48	J. W. Jones, Smithfield	5	35	40	5.00		30
Pleasant Grove	T. C. Council, Holly Springs	2d		7		1	1	2	71	D. A. Howard, Willow Spr'gs	5	70	75	4.00		72
Princeton	J. B. Howell, Princeton	3d				4	2		57		4	56	60	4.00		
Reedy Creek	W. B. Jones, Cary		9	5		2	1		76	P. A. Sorrell, Cary	6	50	56	5.00		240
Salem	R. S. Barker, Apex	3d	24	5	3	11	14	4	200	R. S. Barker, Apex	8	83	91	7.00		90
Sardis	N. B. Stevens, Smithfield	1st	1	1					9							
Selma	W. H. Hare, Selma	4th	9	7					96	C. W. Richardson, Selma						
Shady Grove	A. L. Wilson, New Hill	2d	2		1	4		1	97	Junius Womble, Enno	6	49	55	3.75	35	35
Shiloh	C. H. Holland, Leachburg	2d	4			3	1		73	D. M. Lee, Polenta	6	72	78	5.40		48
Smithfield	J. M. Beatty, Smithfield	1,4	14	13		1		1	94	J. M. Beatty, Smithfield	7	50	57	30.00	150	150
Sorrell's Grove	J. A. Luquire, Morrisville	1st	8	3					30	J. A. Luquire, Morrisville	4	35	39	2 50		36
Swift Creek	W. W. Utley, Raleigh	3d		7		4	1		105	W. W. Utley, Raleigh	9	96	105	2.57	76	62
Tabernacle	W. B. Tarkington, Raleigh	ev'y	28	25	2	45	15	11	702	N. B. Broughton, Raleigh	46	1,142	1,188	348.00	250	1,077
Thanksgiving	W. G. Earp, Easons	4th				4	3		24	J. B. O'Neal, Easons	6	80	86	4.40		200
Wakefield	John Broughton, Wakefield			1		5	2	1	210	E. W. Green, Wakefield	9	150	159	24.06	238	252
White Oak	J. I. Murphey, Archer	4th	9	1	3				70	V. R. Turley, Archer	5	41	46			40
Wilson's Mills	J. T. Holt, Wilson's Mills	4th	7		1	7			43	J. E. Wall, Wilson's Mills	6	40	46	10.00	20	280
Total			406	202	40	213	108	81	5,746		371	1,504	5,163	786.24	1,834	9,004

FINANCIAL TABLE.—CONTRIBUTIONS BY

Churches.	Pastors and Post-offices.	Pastor's Salary.	Building and Repairing.	Incidentals.
Antioch	Worley Creech, Micro	$31.40	$35.60	$7.60
Apex	C. V. Brooks, Apex	125.00		20 00
Baptist Centre	W. G. Hall, Smithfield	60.00		
Bethany	Worley Creech, Micro	30.00		
Bethesda	J. W. Suttle, Smithfield	110.00		3.00
Bethlehem	W. Y. Chappell, Leesville	50.00		
Blackman's Grove	J. W. Suttle, Smithfield	28.50		1.00
Cannon Grove	J. H. Hutchinson, Six Forks	25.00	4.00	
Carter's Chapel	J. W. Nobles, Selma	35.60		
Cary	W. S. Olive, Apex	150.00		25.00
Clayton	C. W. Blanchard, Cary	283.30	65.00	21.50
Clyde's Chapel	J. W. Nobles, Selma	34.20		
Collin's Grove	S. W. Oldham, Holly Springs	65 00		2.00
Corinth	A. A. Pippin, Wakefield	30.00	85.00	
Ephesus				
Fayetteville Street		430.00		207.17
Four Oaks	J. W. Suttle, Smithfield	25.00	7.00	5.50
Fuquay Springs	A. D. Hunter, Cary			
Garner	J. W. Nobles, Selma	100.00	5.00	
Green Level	J. A. Campbell, Buie's Creek	150.00		19.75
Good Hope	J. A. Brindle, Morrisville	65.00		
Hepzibah	A. A. Pippin, Wakefield	125.00		5.00
Holly Springs	S. W. Oldham, Holly Springs	160.00	10.00	15.00
Inwood	J. L. Martin, Raleigh	100.00		
Kinney's Creek	A. D. Hunter, Cary			
Knight's Chapel	C. E Gower, Auburn	55.25		7.35
Lee's Chapel	J. W. Nobles, Selma	100 00		2.50
Leesville	C. J. Lowe, Wake Forest	60.00		67.00
Live Oak	Worley Creech, Micro	16.85		
Morrisville	A. D. Hunter, Cary	125.00		23.00
Mt. Hermon	S. W. Bennett, Wake Forest	100.00	16.05	
Mt. Moriah	M. A. Adams, Auburn	120.00	1.05	
Mt. Olivet	A. N. Campbell, Buie's Creek			
Mt. Zion	J. H. Hutchinson, Six Forks	50.00		
New Bethel		65.00	5.00	
Noble's Chapel	J. W. Nobles, Selma	16.25		
Parish Memorial	J. W. Nobles, Selma	25.00		
Pilot	J. L. Martin, Raleigh	125.00		14.82
Pine Level				
Pisgah	J. W. Suttle, Smithfield	50.00		3.00
Pleasant Grove	C. A. Upchurch, Cary	60.00		2.00
Princeton	M. A. Adams, Auburn	21.30		
Reedy Creek	W. Y Chappell, Leesville	50.00		2.00
Salem	C. V. Brooks, Apex		8.71	14.00
Sardis	W. G. Hall, Smithfield	14.00		
Selma	M. A. Adams, Auburn	150.00	25.00	50.00
Shady Grove	C. V. Brooks, Apex	100.00		8.00
Shiloh	W. G. Hall, Smithfield	75.00		
Smithfield	J. W. Suttle, Smithfield	200.00	500.00	45.00
Sorrell's Grove	D. D. Edwards, Fuquay Springs	26.00		
Swift Creek	C. A. Upchurch, Cary	75.00		5.00
Tabernacle	W. D. Hubbard, Raleigh	1,500.00	434.80	1,088.97
Thanksgiving	J. W. Nobles, Selma		135.50	1.15
Wakefield	R. H. Marsh, Oxford	175.00	200.00	54.75
White Oak	A. A. Pippin, Wakefield	25.00		
Wilson's Mills	W. G. Hall, Smithfield	100.00		6.00
Total		5,124.10	335.71	1,729.01

AMOUNTS CONTRIBUTED BY THE SOCIETIES

Apex—Woman's Missionary Society $29.31, and frontier box valued at $37.35.
Cary—Woman's Missionary Society $157.21.
Clayton—Woman's Missionary Society $37.66; Young Ladies' Missionary Society $65; B. Y. P. U. $11.

CHURCHES TO THE DIFFERENT OBJECTS.

Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Schools and Colleges.	Ministerial Education.	Aged Ministers.	Other Objects.	Minute Fund.	Total.
$3.80	$2.25	$6.00	$1.11	$3.36	$5.00	------	$0.86	------	$0.80	$98.59
------	29.47	28.81	30.45	21.59	117.50	$2.73	2.95	$3.46	2.00	398.46
------	5.00	------	------	------	------	------	------	------	1.50	66.50
------	3.06	.66	.93	2.97	2.60	1.03	.42	8.85	.85	51.25
------	12.50	5.00	1.50	2.00	------	1.00	------	14.00	1.20	150.20
------	------	2.00	------	3.00	------	------	------	------	.50	59.86
------	7.00	1.00	1.00	1.27	------	1.00	1.00	10.75	1.00	53.79
2.00	2.00	------	1.43	9.65	------	------	------	------	1.20	45.28
10.00	5.00	1.00	1.60	1.40	2.25	------	1.00	------	.50	58.35
15.21	57.85	74.23	68.43	16.49	4.45	------	4.70	5.00	2.00	426.92
------	38.27	16.05	22.80	34.29	------	------	.40	------	2.50	484.11
8.00	6.00	2.00	1.50	2.41	------	------	1.00	------	.80	55.91
------	5.03	3.75	2.50	1.88	3.00	1.75	1.66	------	1.00	87.57
------	3.10	1.00	1.00	1.00	------	------	------	------	1.00	122.10
41.60	50.00	------	15.00	5.00	100.00	5.00	1.00	308.65	1.50	1,164.9[illegible]
------	5.00	1 00	1.00	1.00	------	1.00	1.00	2.80	.50	90.82
------	------	------	------	------	------	------	------	------	.95	.98
------	10.00	.63	1.25	------	------	------	------	------	.50	137.[illegible]
8.55	40.00	21.00	33.00	35.84	50.85	5.00	3.00	29.65	2.00	408.64
------	5.00	------	5.00	3.07	------	------	------	------	.35	88.42
5.00	15.00	7.00	2.50	10.00	------	5.00	------	------	------	174.50
------	33.85	20.33	19.05	7.97	------	3.50	3.45	43.25	2.00	318.40
------	15.00	10.00	10.00	10.00	20.00	5.00	1.00	------	1.00	172 00
------	4.00	.31	.78	------	2.50	------	------	------	.75	9.34
------	6.00	1.07	1.03	------	5.00	------	------	------	.80	76.50
------	15.00	3.55	------	1.05	------	2.00	------	5.00	1.60	130.70
------	4.00	2.55	4.00	------	------	------	------	------	1.00	138.55
------	2.00	.86	.55	3.25	------	.33	------	------	.40	44.24
------	36.53	29.53	34.53	5.00	27 00	4.00	------	34.50	1.50	322.59
------	35 45	10.00	10.00	3.00	------	------	2.31	------	1.00	177.81
1.46	24.75	5 00	5.00	11.10	10.00	5.00	------	10.00	1.00	194 36
------	1.00	2.25	------	1.00	1.00	------	------	------	.70	5.95
------	2.00	.50	1.00	1.00	------	------	------	------	.50	55.00
------	16.00	1.00	------	10.00	------	------	2.50	5.00	1.00	110.50
------	2.00	1.00	.50	------	------	------	------	3.35	1.00	24.10
------	------	2.00	------	------	------	------	------	------	1.00	28.00
------	2.43	1.55	1.48	1.42	1.00	------	------	------	1 20	148.90
------	7.00	1.00	1.00	1.00	1.00	1.00	1.00	25.00	.50	90.50
------	11.00	.50	2.00	3.00	10.00	1.00	------	------	.60	90.10
------	6.68	------	------	------	------	------	------	------	------	27.98
------	2.50	2.50	1.25	2.50	------	2.50	------	------	1.00	64.25
3.20	12.00	7.17	8.66	10.68	10.44	5.00	6.55	3.10	1.25	90.76
------	1.43	------	------	------	------	------	------	------	------	15.43
------	10.00	5.00	17.50	15.00	------	------	------	240.00	------	572.00
3.80	5.50	4.20	6.58	4.85	10.00	------	.75	------	1.50	145.18
------	7.50	.98	.87	.98	------	------	------	------	.80	86.13
10.00	35 00	17.61	15.00	7.00	60.37	5.00	7.00	100.00	2.00	1,033.98
------	2.00	------	.50	.50	------	1.00	------	------	.25	30.25
------	2.81	2.00	3.50	3.50	5.00	1.50	------	------	.75	99.06
223.80	200.00	20.00	140.00	35.00	175.00	10.00	10.00	786.30	5.00	5,532.79
------	1 00	------	.50	.50	------	.50	------	------	.68	139.83
6.43	11.09	.83	2.41	6.67	------	------	------	2.00	2.00	497.18
------	2 50	2.00	1.10	1.50	------	------	1.50	------	1.00	34.60
------	10.00	------	2.00	------	------	------	------	------	------	118.00
347.85	824.49	533.90	356.79	304.59	513.96	64.84	89.00	1,613.56	56.93	14,838.36

TO THE VARIOUS OBJECTS.

Green Level—Woman's Missionary Society $23.81.
Holly Springs—Woman's Missionary Society $27.10.
Morrisville—Woman's Missionary Society $43.59; B. Y. P. U. $5.
Wakefield—Woman's Missionary Society $2.41.

PLEDGES FOR THE ASSOCIATIONAL YEAR, 1903.

Churches.	State Missions.	Ministerial Education.	Aged Ministers.	Orphanage.	Home Missions.
Antioch	$7.00	$1.00	$2.00	$1.00	$1.00
Apex	40.00	10.00	5.00	30.00	
Baptist Centre	7.00	2.50			
Bethany	3.50	1.00	1.00	2.00	1.00
Bethesda	15.00	2.50	1.00	2.00	1.50
Bethlehem	6.00				
Blackman's Grove	10.00	2.00			
Cannon Grove	10.00	1.00	2.00	2.00	1.00
Carter's Chapel	6.00	.50	1.00	2.00	1.00
Cary	50.00		5.00	15.00	40.00
Clayton	50.00	10.00	5.00	30.00	20.00
Clyde's Chapel	13.00	1.00	1.00	3.00	2.00
Collin's Grove	6.00		2.00	1.50	
Corinth	5.00		.50	1.50	1.00
Ephesus					
Fayetteville Street	50.00	10.00			
Four Oaks	6.00	1.00	1.00	1.00	1.00
Fuquay Springs	5.00	2.00	1.00	1.00	
Garner	12.50	2.00	2.00	2.00	1.00
Green Level	37.50	5.00	2.00		
Good Hope					
Hepzibah	15.00	5.00			
Holly Springs	30.00				
Inwood		5.00			
Kinney's Creek					
Knight's Chapel	4.00		1.00	2.00	
Lee's Chapel	20.00	2.50	1.00	1.00	2.00
Leesville	12.50		2.00		
Live Oak	2.50				
Morrisville	50.00	5.00	5.00	5.00	20.00
Mt. Hermon	30.00	5.00	2.00		10.00
Mt. Moriah	20.00	5.00	2.00	10.00	
Mt Olivet					
Mt. Zion					
New Bethel	15.00		2.50	1.00	
Noble's Chapel	10.00	.50	1.00	*1.00	1.00
Parish Memorial	5.00	1.00	1.00	1.00	
Pilot	5.00	2.00			
Pine Level	2.00				
Pisgah	7.50	2.00	1.00	2.00	
Pleasant Grove	11.00	2.00	1.00	2.00	
Princeton	8.50				
Reedy Creek					
Salem	10.00	5.00	2.50	10.00	
Sardis	2 50				
Selma	15 00	9.00	5.00	15.00	5.00
Shady Grove	10.00		1.00	5.00	
Shiloh	10.00	1.00			
Smithfield	37.50	5.00	7.00	7.00	17.61
Sorrell's Grove	2.50			1.00	1.00
Swift Creek					
Tabernacle, Raleigh	200.00	25.00	25.00	75.00	50.00
Thanksgiving	2.50	1.00	.50	1.00	1.00
Wakefield	20.00				10.00
White Oak	2.50		1.00	2.00	2.00
Wilson's Mills	12.50	2.00	2.00	10.00	1.00
Total	910.10	449.50	91.00	256.00	190.11

* Paid by Dr. H. F. Freeman.

MT. MORIAH ACADEMY

Rev. M. A. ADAMS, Principal

Miss BESSIE CHEATHAM
Music and French

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Rev. M. A. ADAMS, Prin.

CATALOGUE AND TERMS ON APPLICATION.

Auburn, N. C.

N. C. N-6

MINUTES

OF THE

NINETY-EIGHTH ANNUAL SESSION

OF THE

Raleigh Baptist Association,

HELD WITH

Smithfield Baptist Church, Johnston County, N. C,

October 29, 30, 31, 1903.

The next session will be held with Shady Grove Baptist Church, Wake County, N. C., on Thursday after the fourth Sunday in October, 1904.

RALEIGH:
PRESSES OF EDWARDS & BROUGHTON.
1903.

OFFICERS OF THE ASSOCIATION.

J. M. Broughton, Moderator ..... Raleigh, N. C.
J. C. Birdsong, Clerk ..... Raleigh, N. C.
T W Blake, Treasurer ..... Raleigh. N. C.

EXECUTIVE BOARD.

N. B. Broughton, Chairman ..... Raleigh.
W. A. Seagraves ..... Holly Springs.
A D. Hunter ..... Cary.
E. T. Scarboro ..... Eagle Rock.
J. F. Pool ..... Auburn,
Officers of the Association *ex-officio* members.

ORDAINED MINISTERS.

M. A. Adams ..... Auburn.
R. J. Bateman ..... Raleigh.
Alvin Betts ..... Raleigh.
J. A. Brendell ..... Wake Forest.
C. W. Blanchard ..... Cary.
C. V. Brooks ..... Apex.
W. Y. Chappel ..... Flint.
Worley Creech ..... Kenly, R F.D., 2.
D. D. Edwards ..... Fuquay Springs
C. E. Gower ..... Clayton.
J. S. Hagwood ..... Springhope.
W. G. Hall ..... Smithfield.
A. D. Hunter ..... Cary.
W. T. Hurst ..... Morrisville.
J. H. Hutchinson ..... Six Forks.
L. Johnson ..... Cary.
A. M. Jackson ..... Flint.
C. J. Lowe ..... Leesville.
R. H. Marsh ..... Oxford.
J. L. Martin ..... Raleigh.
J. C. Massee ..... Raleigh.
J. W. Nobles ..... Selma.
H. W. Norris ..... Holly Springs.
S. W. Oldham ..... Holly Springs.
W. C. Olive ..... Apex.
A. A. Pippin ..... Wakefield.
R. S. Stephenson ..... Raleigh.
J. W. Suttle ..... Smithfield.
C. A. Upchurch ..... Ewing.
J. M. White ..... Apex.

PROCEEDINGS.

SMITHFIELD, N. C., October 29, 1903.

The ninety-eighth annual session of the Raleigh Association convened with Smithfield Baptist church, Johnston County, this morning at 11 o'clock, and was called to order by J. M. Broughton, Moderator, who stated that the introductory sermon would be postponed until 7:30 o'clock this evening, owing to indisposition of Bro. C. W. Blanchard, and Bro. S. W. Oldham would preach this morning. After song and prayer, Brother Oldham spoke on the subject of "Christian Watchcare," basing his remarks on Hebrews xiii., 17.

Brother Harrell, from the Orphanage, was recognized and presented the claims of *Charity and Children* to the Association.

Association adjourned with benediction by Bro. M. A. Adams.

AFTERNOON SESSION.

Association reassembled. After song service Moderator called the body to order, with prayer by Bro. C. W. Blanchard.

Brethren C. H. Holland, J. C. Walker and M. G. Gulley were announced as the Finance Committee, and Brethren R. J. Bateman and F. M. Ferrell Reading Clerks.

The roll of churches was called and the following delegates enrolled:

Antioch—R. R. Creech, J. W. Corbett, G. R. Whitley.
Apex—By letter.
Baptist Centre—E. H. Rogers.
Bethany—D. C. Smith, David Pace, L. L. Creech.
Bethesda—H. T. Underwood, J. J. Wallace, D. L. Jones, F. B. Johnson.
Bethlehem—By letter.
Blackman's Grove—W. B. Creech, Ernest Grice, J. R. Marler.
Cannon Grove—By letter.
Carter's Chapel—By letter.
Cary—J. C. Walker, L. Johnson.
Clayton—M. G. Gulley, C. W. Carter, D. H. Williams, D. H. McCullers, R. H. Gower.
Clyde's Chapel—By letter.
Collin's Grove—By letter.
Corinth—By letter.
Ephesus—Not represented.
Fayetteville Street—T. W. Blake, G. F. Ball.

Four Oaks—J. A. Fort.
Fuquay Springs—D. D. Edwards.
Garner—Not represented.
Green Level—W. B. Upchurch.
Good Hope—By letter.
Hepzibah—F. M. Ferrell, E. T. Scarboro, C. J. Underhill, C. T. Horton, W. C. Ferrell.
Holly Springs—W. A. Seagraves.
Hood's Grove—G. W. Naylor, W. A. Rose, Charles Rose.
Inwood—By letter.
Kinney's Creek—By letter.
Knight's Chapel—H. H. Knight, J. J. Horton.
Lee's Chapel—W. H. Green, Aaron Creech, W. T. Allen.
Leesville—H. Holloway.
Live Oak—W. M. Eason, W. T. Sullivan, C. F. Eason.
Morrisville—By letter.
Mount Hermon—By letter.
Mount Moriah—J. F. Pool, N. R. Pool.
Mount Olivet—By letter.
Mount Zion—By letter.
New Bethel—By letter.
Noble's Chapel—J. B. Meekum, J. H. Grice.
Parish Memorial—By letter.
Pilot—By letter.
Pine Level—By letter.
Pisgah—G. M. Hinton, J. W. Jones.
Pleasant Grove—By letter.
Princeton—By letter.
Reedy Creek—Samuel Wilder, P. A. Sorrell.
Salem—By letter.
Sardis—N. B. Stevens.
Selma—C. W. Richardson, R. B. Richardson.
Shady Grove—H. W. Holleman.
Shiloh—C. H. Holland, J. F. Hardee, F. T. Booker, D. M. Lee.
Smithfield—T. S. Ragsdale, H. D. Ellington, John Ives, J. A. Underhill, Jr., H. L. Johnson.
Sorrell's Grove—By letter.
Swift Creek—B. S. Utley, T. O. Jones.
Tabernacle—J. M. Broughton, J. C. Birdsong, N. B. Broughton, W. A. Cooper.
Thanksgiving—W. G. Earp.
Wakefield—Not represented.
White Oak—A. L. Batten, V. R. Turley.
Wilson's Mills—S. D. West.

The Association proceeded to the election of officers, with the following result, Bro. R. H. Gower, Acting Moderator:

Moderator—J. M. Broughton.
Clerk—J. C. Birdsong.
Treasurer—Thomas W. Blake.

Bro. J. M. Page, representing the *North Carolina Baptist*, was recognized and invited to a seat in the Association.
The Moderator announced the following committees:

Foreign Missions—J. C. Massee, S. W. Oldham, J. L. Martin.
State Missions—C. V. Brooks, N. B. Broughton, R. H. Gower.

Home Missions—M. A. Adams, H. H. Knight, Worley Creech.
Education, Ministerial and General—J. W. Suttle, C. W. Blanchard, Clem Carter.
Baptist Orphanage—J. W. Nobles, P. A. Sorrell, D. D. Edwards.
Ministerial Relief—J. M. Beaty, A. D. Hunter, George F. Ball.
Temperance—A. A. Pippin, W. T. Sullivant, R. J. Bateman.
Sunday Schools—N. B. Broughton, J. H. Smith, Eli T. Scarborough.
Periodicals—C. E. Gower, C. W. Blanchard, W. H. J. King.
Time and Place of Next Session and Preachers of Same—A. D. Hunter, W. B. Upchurch, W. G. Hall.

On motion, the following brethren were appointed as Committee on Order of Business: M. A. Adams, N. B. Broughton, J. W. Nobles.

The resolution on division of the Association, laid over from last year, was taken up, when Brother Blanchard presented the following:

Because of the great number of churches now composing the Raleigh Association, and the further difficulty of assembling their representatives for associational purposes on account of the vastness of the territory over which it is now spread; be it

Resolved, 1st. That we advise a division of the present territory and churches with a view to forming a new Association.

Resolved, 2nd. That we recommend the lines bounding the territory of Johnston County as the general boundary lines of the proposed new Association.

Resolved, 3rd. That we hereby extend to all the churches of the Raleigh Association in or near the territory of Johnston County privilege to elect delegates from their respective bodies to meet at such time and place as may be at this assembly mentioned, to organize themselves into a regular Baptist Association, to form their own plans of operation and co-operation with the State Convention in the missionary work of the denomination.

On motion the whole matter was made the special order for tomorrow at 10 o'clock.

Bro. Worley Creech asked the delegates to make the subject one of prayer and be guided by Divine will in the matter.

Committee on Order of Business suggest the following:

7:30 P. M.—Sermon, at conclusion of which the report of Committee on Baptist Orphanage and consideration of same.
9:30 A. M. To-Morrow—Devotional services.
10 A. M.—Consideration of the question of division of Association.
11 A. M.—Report of Executive Committee, also of State Missions.
2 P. M.—Report on Foreign Missions.
3 P. M.—Report on Home Missions.
4 P. M.—Report on Temperance.
7:30 P. M.—Sermon.

On motion, the Association adjourned until this evening at 7:30, with benediction by Bro. J. W. Nobles.

NIGHT SESSION.

The Association assembled at 7:30 with song and prayer service, after which Bro. C. W. Blanchard preached the introductory sermon from Romans iii., 24. Subject, "The Redemption that is in Christ Jesus."

The Moderator called the body to order for business, when Bro. J. W. Nobles read

THE REPORT ON BAPTIST ORPHANAGE.

Our Orphanage is a place of which we are proud and for which we are grateful. To administer to the needs of the helpless and dependent fatherless and motherless children, for Christ's sake, is a sweet pleasure.

We have under our care in the Thomasville Orphanage 260 orphans, quite a number of applications on hand—enough to fill every vacant place we have. Indeed, every vacant place in our Orphanage for girls has been filled. The Whitty Building is nearing completion; the walls are up and the roof is being put on. We hope to have the building ready by Christmas—that will give additional room for forty girls. There is being money raised for two other dormitories, but we will not be able to begin work on them before next spring. In addition to that, one of the old buildings will be repaired and enlarged. This will make room for 400 orphans, and this increased capacity requires a corresponding increase in funds.

Our Orphanage has been very fortunate in receiving liberal bequests, but most of it is in the form of endowment, and none of it can be used for current expenses, and instead of relieving the amount of current funds it increases it. Our people are called upon throughout the State only to support the orphans, and it ought to be a blessed privilege to feed and clothe them. If God has put it into the hearts of a few well-to-do people to put up the buildings, it is but reasonable and right that the great bulk of the Baptist people in the State should pay their current expenses.

These things ought to be very clearly indicated in our pledges; we ought to advance over our former pledges about 50 per cent. Your committeee recommends an increase sufficient for the enlargement, by so doing we will make glad the heart of our noble manager and bring uncounted blessings upon the helpless.

J. W. NOBLES,
For Committee.

The report was discussed by Brethren Nobles and Harrell.

Bro. R. H. Gower offered the following amendment to the report:

Resolved, That each church in this Association be requested to take a collection once a quarter for the Orphanage.

Bro. W. A. Cooper spoke to the report and amendment.

The report, as amended, was then adopted. A cash collection was taken for the Orphanage, amounting to $14.45.

The Association adjourned, with benediction by Bro. C. A. Gower, until 9:30 to-morrow morning.

SECOND DAY—FRIDAY.

The Association assembled this morning for devotional exercises, led by Bro. R. J. Bateman, after which the Association proceeded to the transaction of business.

Minutes of yesterday read and approved, roll called and additional delegates enrolled.

The following visitors were recognized: Brethren S. F. Conrad, of *North Carolina Baptist;* J. E. Ray, Central Association.

The following new pastors in the Association were recognized: R. J. Bateman, Fayetteville Street church; J. C. Massee, Tabernacle; J. S. Hagwood, Pine Level.

The special order for this hour—division of the Association—was taken up. On motion, the speeches limited to ten minutes each.

The resolution was discussed by Brethren C. W. Blanchard, J. W. Suttle, A. A. Pippin, A. D. Hunter, R. H. Gower, N. B. Broughton and Worley Creech.

The vote being taken, resulted as follows: For division, 41; against, 31. On motion of Bro. A. A. Pippin the vote was made unanimous.

Delegates from churches desiring to unite in forming the new Association were requested to meet at 1:45 P. M. to formulate the necessary plans.

Bro. S. W. Oldham presented the

REPORT ON STATE MISSIONS.

Many of our strong churches owe their existence and success to the aid received in their infancy from the State Mission Board.

Last year 756 churches and out-stations were supplied with preaching. In thirty-two associations seventy-seven pastors have received help from this fund, which is not to be used for an entire support. These pastors reported 2,222 conversions and 1,176 baptisms. A number of church houses were built. We are trying through this institution, or agency, to strengthen the weak points, enlarge hopeful ones and build up the kingdom throughout our Commonwealth.

There are 1,800,000 people in our State. Of these only 170,000 are Baptists, worshipping in 1,700 churches and teaching the Bible in a much less number of Sunday schools. The religious condition of our State ought to be an advertisement of the power and purity of the Christian religion. Our religion is measured far and near by the type of manhood and womanhood in this historic, conservative State, where Baptist churches are the guardians of the old Bible and its religious truths. We hold the keys of the kingdom, but in our indifference there is danger lest we let them rust. The world would feel a quickened impulse if North Carolina should become an ideal Christian community.

To this end we pledge our hearty co-operation with the Board of Missions in the enlargement of plans for more efficient service.

We wish, too, to express our appreciation of the faithful work and godly influence of our present Corresponding Secretary.

C. V. BROOKS, *for Committee.*

On a motion to adopt, Brethren L. Johnson and J. E. Ray discussed the report.

Bro. N. B. Broughton spoke to the report on State Missions in connection with the

REPORT OF EXECUTIVE BOARD.

Dear Brethren:—Upon the recommendations as made by your Executive Board, the following churches have been aided through the State Mission Board during the past year:

Fuquay Springs.—Bro. A. D. Hunter has occupied this important point and also preached at Kinney's Creek. At Fuquay Springs a good house of worship has been erected and twelve added to the membership. There is a debt of $274.00 on the building that should be paid at an early day.

Knight's Chapel.—Bro. C. E. Gower has occupied this point. Good progress has been made and twenty-one have been added to the Church.

Noble's Chapel and Parish Memorial have been served by Bro. J. W. Nobles. At Nobles Chapel twelve have been added to the membership and the building of a house of worship commenced. They need your help in this undertaking. At Parish Memorial church six have been added.

At Princeton, Thanksgiving and Woodard School House Bro. M. A. Adams has preached regularly.

At the Cotton-Mill Mission Station, in Smithfield, and at Sardis church Bro. W. G. Hall has preached once a month.

Pisgah, Four Oaks, Blackman's Grove and Hood's School House have been served by Bro. J. W. Suttle. The letters from these churches and that of Hood's Grove and its church of twenty-three members coming into this body, tell us of the good progress on this field.

White Oak and Corinth.—These churches have been served by Rev. A. A. Pippin, and into these two churches forty persons have been baptized.

Moore's School House has been occupied by Bro. Worley Creech. We have no organization at this point.

Your Executive Board takes pleasure in recognizing and commending the colportage work as being done in our bounds by Bro. D. D. Edwards. He reports as follows: Miles travelled, 3,820; families visited, 466; sermons preached, 150; Bibles and Testaments sold and given away, 360; prayer meetings held, 78. Brother Edwards is greatly helped in the support of his work by the American Baptist Publication Society, located at Philadelphia.

J. M. BEATY, *Secretary.*

N. B. BROUGHTON, *Chairman.*

The petitionary letter from Hood's Grove Baptist church for admission into this Association was read and referred to Brethren A. D. Hunter, W. A. Cooper and W. A. Segraves.

A petitionary letter from Hood's Grove Missionary Baptist church, to the Raleigh Association.

We, Missionary Baptist brethren and sisters of Hood's Grove, asked Bro. J. M Beaty to secure for us a pastor, and upon this request he secured the services of Rev. J. W. Suttle. He finding his work so heavy, asked Rev. W. G. Hall to supply for him. Rev. B. Townsend was invited to hold a revival meeting for us. Being without a house we held the meeting in the school house, beginning the third Sunday in September, 1903. The meeting resulted in thirty professions of faith, and twelve united with the Church, and on Saturday night before the third Sunday in October Revs. J. W. Suttle and W. G. Hall assisted us in organizing a church, J. W. Suttle acting as chairman and W. G. Hall secretary. Upon invitation twenty-three came forward and gave their names to join, after which the articles of faith and Church covenant, as held by Missionary Baptist denomination, was read by the chairman and unanimously adopted, after which Brother Suttle delivered the charge, and prayer offered by W. G. Hall. The chairman then declared the church organized.

We then asked Bro. G. W. Hall to act as church clerk *pro tem.*, after which we appointed a Building Committee, consisting of all the male members, with the addition of Bro. T. J. Lassiter, of Smithfield. We have secured a site, given by Bro. W. A. Rose, upon which to erect our church.

We hereby make application for admission as a sister church of the Raleigh Association. As we are weak we earnestly ask for aid in building a house of worship. Please help us.

The members. G. W. NAYLOR,
Clerk.

With benediction by Bro. S. W. Oldham, adjourned to 2:30 P. M.

AFTERNOON SESSION.

The afternoon session was opened with prayer by Bro. J. L. Martin.

Bro. J. C. Massee presented the

REPORT ON FOREIGN MISSIONS.

The missionary call of God to the churches has been heeded and the response is assured. The Christian world no longer needs to be taught a missionary creed. The Church simply needs to be urged to work out its missionary activities in keeping sound the perfect creed which it has already received and endorses. Missionary *theology* is out of place in almost every progressive Church in the world to-day. What the Church needs now in a missionary way is missionary *go-ology*. We have gotten beyond the necessity of a creed. The creed has been crystalized. He who preaches missionary creed wastes his time. The people know. What they now need is to do and to be taught how to do. The denomination now has all the men that we need for the mission fields and all the money that we need to occupy those fields. The Lord has poured His golden

store into the treasuries of multitudes of His men who are ready to yield it up when the leaders of His people realize the significance of the fact sufficiently to arise and possess in the name of the Lord—to use what is His. The Church must turn its attention now to something else than missionary propaganda. Let that Church and individual that is not missionary realize that it is hopelessly out of harmony with the spirit of progress in the Kingdom of God and hopelessly out of touch with the crystalized creed of the Christian world on this subject.

J. C. MASSEE,
For Committee.

On motion to adopt, the report was discussed by Bro. J. C. Massee, after which the report was then adopted.

The Committee on Letter from Hood's Grove presented the following:

Your committee, to whom was referred the petitionary letter of Hood's Grove church for membership in this Association, beg leave to report that we find its organization in regular form; that its articles of faith and Church covenant those set forth by Hitchcock in his Baptist Church History.

A. D. HUNTER,
For Committee.

The following brethren were then welcomed into the Association by the Moderator and their names enrolled on the list of delegates: G. W. Naylor, W. A. Rose, Chas. A. Rose.

Committee on Place, Time and Preachers submitted the following:

Time—Thursday after fourth Sabbath in October, 1904.
Place—Shady Grove Baptist church.
Preachers—J. C. Massee, with R. J. Bateman alternate.

Bro. M. A. Adams presented the

REPORT ON HOME MISSIONS.

Our Home Mission Board operates in all our Southern and Western States and Cuba. Its object is to supplement the State mission work and to enter territory not covered by State Boards. Its work in the past has been highly efficient, and we are far from believing that its efficiency is yet ended. We, therefore, most heartily endorse it to our churches for a more liberal support.

M. A. ADAMS,
For Committee.

The report was discussed by Brethren A. A. Pippin, R. J. Bateman, N. B. Broughton, J. W. Suttle, Worley Creech, A. D. Hunter. Report was then adopted

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EVENING SESSION.

Promptly at 7:30 the congregation assembled. After prayer service Bro. J. C. Massee preached from James v., 2: "Ye have heard of the patience of Job." The devotional services were concluded by Miss Rosa Broughton singing "Under His Wings."

The Moderator called Association to order for business.

By request Bro. A. D. Hunter called attention to the needs of help in assisting in completing the house of worship at Fuquay Springs. A collection was taken, amounting to $71.66 in pledges and cash. (See table of pledges.)

Bro. J. W. Suttle made a statement in reference to plans for the formation of the new Association. The churches desiring to enter into the new organization are requested to meet in Selma on Friday before the fifth Sunday in November for organization.

On motion, the following brethren were elected as the Executive Board for the ensuing year:

N. B. Broughton, Raleigh; W. A. Segraves, Holly Springs; A. D. Hunter, Cary; E. T. Scarboro, Eagle Rock; J. F. Pool, Auburn. Officers, *ex-officio* members.

Bro. E. L. Middleton presented the following, which was read and adopted:

Resolved, That we hereby request the State Mission Board to continue the salaries of the missionaries of this Association until January 1, 1904.

On motion Association adjourned until 9:30 to-morrow morning, Brother Hagwood to conduct the devotional exercises.

THIRD DAY—SATURDAY.

After devotional exercises the Association proceeded to business. Minutes of yesterday read and approved.

On motion, Bro. J. M. Broughton was elected a member of the State Mission Board.

Bro. John T. Pullen was elected delegate to the Southern Baptist Convention.

Moderator and Clerk were appointed to audit Treasurer's report, after which it be inserted in the minutes of this session.

Moderator announced the following standing committees for the next year:

Foreign Missions—R. J. Bateman.
State Missions—J. C. Massee.
Home Missions—A. D. Hunter.
Education—E. L. Middleton.
Orphanage—M. A. Adams.
Ministerial Relief—C. V. Brooks.
Temperance—J. L. Martin.
Sunday Schools—R. N. Simms.
Periodicals—A. A. Pippin.

Bro. C. E. Gower read the

REPORT ON PERIODICALS.

This is an age of literature. Books and periodicals—good and bad—are dropping from the press almost like autumn leaves from the trees. They are a mighty power for good or for evil. We must have mental food, and much depends upon the kind of literature that enters the home.

For seventy years the *Biblical Recorder* has been the exponent of Biblical doctrine, the defender of Baptist usage, the reporter of good news from the churches and the promoter of the welfare of our country and God's Kingdom. All this has been interspersed with enough variety to make it very spicy. It was never better than now. At seventy it has the vigor and sprightliness of youth with the wisdom and conservatism of age.

The *North Carolina Baptist* is younger, smaller and cheaper, but no weaker in many things, especially the temperance question and faithful warning.

Charity and Children, in the interest of youth, is bright as a May morning, as sweet as the song of a bird and as clear as the sound of a bugle. No Baptist home or Sunday school is well furnished without it, and in any it would be an ornament.

The *Foreign Mission Journal*, published by the Foreign Mission Board, in Richmond, and the *Home Field*, by the Home Mission Board, in Atlanta, are well worth their cost, and more. All the publications of our Sunday School Board, at Nashville, are first-class, and our own, within reach of our schools.

We earnestly recommend that our people take, read and study as many of these excellent publications as possible.

C. E. GOWER,
For Committee.

The report was discussed by Brethren Gower, Farmer, Hunter. The report was then adopted.

Bro. N. B. Broughton read the

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your committee is glad to report that our Sunday school work during the past year has received new life and vigor in nearly every one of our churches, and is in good condition for increase in membership and improvement in methods of work along all the lines.

The Institutes conducted by Rev. M. A. Adams in the latter part of the spring, though held at a time when our people were very busy, and, therefore, not so well attended as we had hoped for, were very helpful to the churches and schools, as well as the general section in which they were held.

The organized work of the Interdenominational Sunday Association in the counties and townships and the conventions that have been held under the auspices of same, have been very helpful to many of our schools, and in our judgment is calculated to do the general work of the Sunday schools in our bounds great good. We, therefore, heartily commend the efforts of the Interdenominational Sunday School Association, and hope our schools will fully co-operate in same.

We would call the attention of Sunday school officers and teachers, especially, and Christians, generally, to the Bible Study Course soon to begin through the columns of the *Biblical Recorder*, under that ripe scholar and consecrated man of God, Rev. T. J. Taylor, D. D., of Warrenton, N. C.

As children of God we should improve every opp rtunity to know His word and will. As Baptists we must be acquainted with the Bible if we would know the faith and doctrine we profess. The Bible Course Study proposed by the Recorder, therefore is a great opportunity for all our people to enter upon a plain, systematic and comprehensive knowledge of the Scriptures.

Your committeee, in closing this report, would urge upon every church and every pastor the great opportunity that the Sunday school affords for reaching the people, and the fact that these are passing away as rapidly as time goes by.

N. B. BROUGHTON,
For Committee.

On motion to adopt, the report was discussed by Bro. N. B. Broughton, and then adopted.

Bro. C. W. Blanchard submitted the

REPORT ON EDUCATION.

The best wealth of our State is in the minds of its boys and girls. Their proper training and development are of infinitely more importance than the enlargement of its mining, manufacturing and commercial interests. No race can long withstand the strain of temporal prosperity at the expense of its intellectual attainment. Our richest returns will continue to arise from the investment made in the brains of our children. We wish, therefore, to reaffirm our allegiance to that policy of the State which promises a liberal common school training to every available child in its borders; and further, to express our great gratification in the efforts of our present Governor and Superintendent of Public Instruction to enforce a policy that will assure this end. In our opinion the public school taxes should be largely exhausted in this direction, until the field shall be adequately supplied with efficient common schools for all the people.

Wake Forest College, with its splendid history of achievements behind it, both for our denomination and the State, has more than a sentimental appeal for our patronage. Without regard to the vocation to be followed it is the place for all our boys to be educated. Apart from the benefits of its curriculum, they need the salutary influence of its life. The Board of Ministerial Education is located at Wake Forest, and its patronage called the institution first into existence. Our churches should rally to the support of this Board in its effort to give to the world a prepared ministry to preach the Gospel.

With profound gratitude to God we mention the Female University at Raleigh, which, with its splendid plant and equipment, has overflowed its arrangement for the care of our girls. Preparation must be speedily made for the accommodation of at least a hundred more pupils. This, we are assured, will be done so soon as the present indebtedness of the college is relieved. We, there-

fore, advise that the Raleigh Association raise, here and now, the $100 requested of us to make this blessing to the institution possible.

Many of our noble associations in the State have established, and are supporting, the best of academies and high schools to give secondary education to their youth. Apart from its demand upon us from the call of Christianity, it is a political necessity. There being little or no State provision for this important field, save in our cities and towns, the lack must be supplied by Christian beneficence. We believe this is as it should be. For their encouragement and prosperity we advise our people to give them a hearty support.

C. W. BLANCHARD,
For Committee.

Pending motion to adopt, the report was discussed by Brethren Blanchard, Hunter and Simms, when a collection for the Baptist Female University was taken in cash and pledges, as follows:

A. D. Hunter	$ 10.00
Mrs. J. W. Suttle	10.00
Mrs. Ennis	10.00
Ladies of the Tabernacle	10.00
Clayton Church	10.00
Mrs. E. T. Scarboro	5.00
Mrs. W. N. Pettway	5.00
Blackman's Grove	2.50
Four Oaks	1.50
Apex, Sunbeams	5.00
Smithfield, Ladies' Aid Society	3.00
F. P. Wood, paid	5.00
W. G. Hall, paid	5.00
Mrs. Booker, paid	1.00
J. W. Jones, paid	1.00
E. L. Middleton, paid	1.00
B. S. Utley, paid	1.00
H. H. Knight, paid	1.00
Mrs. M. G. Gulley, paid	1.00
R. N. Merritt, paid	5.00
H. Holloway, paid	1.00
C. A. Grower, paid	1.50
Mrs. Ida Mitchener, paid	1.00
Miss Ada Wallace, paid	1.00
Miss Rosa Broughton, paid	1.00
Mrs. Joseph Pool, paid	50
T. O. Jones, paid	5.50
J. T. Holt, paid	1.00
Cash	25
Total	$104.75

By request a collection was taken to assist Hood's Grove church in erecting a house of worship, amounting to $25, which was turned over to Bro. J. W. Suttle.

On motion, recess to 2 P. M. was taken, with benediction by Bro. J. S. Farmer.

AFTERNOON SESSION.

The Association reassembled, with Bro. C. A. Gower presiding as Moderator, Bro. J. M. Broughton having been excused from further attendance. After prayer and song service, the following resolutions were read and adopted:

Resolved, That we heartily tender our sincere thanks to our brethren and sisters of Smithfield Baptist church, to those of the other denominations and the people of the community generally for the generous hospitality and kind care with which this session of the Association has been provided.

Resolved, That the Clerk be instructed to have the usual number of minutes printed and distributed, and he be allowed the usual compensation for his services.

Bro. John A. Oates of the *North Carolina Baptist*, was recognized and invited to a seat.

Discussion of Report on Education was resumed and discussed by Brethren Middleton, Bateman and Birdsong. The report was then adopted.

Brother Beaty presented the

REPORT ON MINISTERS' RELIEF BOARD.

DEAR BRETHREN:—Our Ministers' Relief Board, which is located in Durham, N. C., is formed of brethren well selected by the Baptist State Convention. This Board is doing a grand work in caring for more than twenty of these aged ministers or subjects of their families each year. There are others who are asking for help that need and deserve our sympathy and liberal support. These aged brethren have worn out their lives preaching the gospel, and it is not right for them to be neglected or have to suffer for the want of anything. Much of our wonderful development as a denomination in this State is due to their zeal and untiring labors. We are very sorry to notice that the churches of our Association have done but very little for this noble object during the past year, and would most earnestly suggest to each of our churches that they take at least one collection for this important work during the year.

Respectfully submitted,

J. M. BEATY,
For Committee.

The report was discussed by Brethren Beaty, Nobles and Middleton. After which a collection of $4.67 was taken.

The question of Union Meetings of Raleigh Association was left for the Eexecutive Board to arrange.

Brother Pippin presented and spoke to the

REPORT ON TEMPERANCE.

The temperance movement may be said to be a modern movement; intemperance is as old as history. We find instances of intoxication in Genesis, the oldest Hebrew writing, and Homer's pictures of early

Greek social life. Intoxication is described or referred to in the ancient books of China. The Carthagenians forbade wine in the camps and among magistrates holding public office. Bacon saw that all the crimes on earth do not destroy so many of the human race nor alienate so much property as drunkenness. The fearful and growing evil of intemperance, which is now rampant in this country, as well as in others, should be attacked by every preacher of God's truth; and the definite point of attack should be the saloon. The pulpit has in no sphere of action a deadlier snare of Satan to contend with. We do not believe that the dispensary is a good thing in itself, but we would recommend it to take the place of the saloon.

The thing for us to do as a Christian people is,

First. To organize against the whiskey traffic until we shall be able to drive it from our State.

Second. Arouse the public conscience and let every good citizen vote for men who will do their duty.

Third. Let every good citizen do jury duty when called upon.

Fourth. Enforce the laws, which are adequate.

Fifth. Frown down criminal lawyers who only serve their clients and do not subserve the public good.

When we as a christian church will, we can drive whiskey from our borders. Let us, the Raleigh Association, do our part. We hope every church and christian in the Association will take great interest in destroying this great monster evil.

A. A. PIPPIN,
For Committee.

The Committee on Religious Exercises presented the following program of services:

Brethren J. A. Oates and E. L. Middleton to speak at 7: 30 this evening.

Sunday morning—Sunday School Mass Meeting.

Sunday morning—Bro. R. J. Bateman to preach at 11 a. m.

The business of the Association being concluded, the congregation joined in singing, "Blest be the tie that binds." The ninety-eighth annual session adjourned *sine die*, to meet with Shady Grove Baptist church Thursday after the fourth Sunday in October, 1904.

J. M. BROUGHTON, *Moderator.*

J. C. BIRDSONG, *Clerk.*

SUNDAY MORNING, NOV. 1, 1903.

After song and praise services, Brother Creech read the first Psalms. The brother appointed to conduct the Sunday school service being absent, the meeting resolved itself into a mass-meeting, and short talks were made on Sunday school work by Brethren Suttle, Haywood, C. A. Gower and Birdsong.

At 11: 30 Bro. R. J. Bateman preached a strong and spiritual sermon from John xix. 17, to a large congregation. Subject, "The Cross of Jesus Christ." After which three persons made a profession of religion.

By request, Bro. J. W. Nobles presented the condition of the new house of worship for Nobles' Chapel, and amount necessary to complete the building, when a cash collection of $51 was taken.

REPORT OF TREASURER.

I respectfully submit the following statement of receipts from the churches and Finance Committee at Smithfield, and disbursements for the fiscal year, ending October, 1903:

RECEIPTS.

Cash on hand last report	$49.52	
Hepzibah church for Orphanage	10.48	
Special collection for Orphanage	14.45	
From letters for Orphanage	93.98	
Missions—State	245.02	
Home	50.08	
Foreign	61.32	
Ministerial Education	28.15	
Aged Ministers	46.46	
Baptist Female University	33.25	
Minute fund	62.27	
		$694.98

DISBURSED.

Edwards & Broughton, printing	30.00	
J. C. Birdsong, postage on Minutes	3.45	
Incidental expenses	3.55	
J. C. Birdsong, services, postage and blank letters	16.72	
Walters Durham, Treasurer State Convention	431.03	
Thomasville Orphanage	118.91	
Baptist Female University	33.25	
Edwards & Broughton, printing to date	25.13	
Balance on hand	32.94	
		694.98

Nov. 19, 1903. T. W. BLAKE, *Treasurer.*

8.16

CHURCH AND SUNDAY SCHOOL STATISTICS.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	Number of Officers and Teachers.	Number Scholars.	Total.	School Expenses.	Number Volumes in Library.	Number Quarterlies and Papers.
Antioch	R. R. Creech, Emit	2d	3			4	9	1	155	W. M. Maden, Archer	5	40	45	$4.50		45
Apex	Arch. J. Wood, Apex	1st	2	6	1	5	2		123	S. C. Olive, Apex	8	60	68	19.00	100	60
Baptist Centre	Allen G. Rogers, Clayton	2d		1		7	6		85	J. C. Hardee, Clayton	5	50	55	3.00	70	30
Bethany	Kirkman Creech, Kenley	4th	6	3			2	1	70	David Pace, Micro	8	124	132	6.00		60
Bethesda	J. E. Smith, Clayton	4th	5	3	1	3	2	1	170	J. J. Wallace, Clayton	10	60	70	6.00	50	60
Bethlehem	W. E. Straughan, Raleigh	2d	5	2				2	68	J. H. Liles, Raleigh	5	40	45	4.80		
Blackman's Gro	E. B. Hays, Four Oaks, R.F.D., 2	3d	7				1		53	F. P. Wood, Four Oaks, R.F.D. 2	5	63	68	.50		260
Cannon Grove	Jas. B. Smith, Willow Springs, R. F. D., 1.	1st		1		3		1	38							
Carter's Chapel	W. B. Wall, Selma	1st				5		1	47	W. B. Wall, Selma	4	48	52	2.50		75
Cary	Sion Holleman, Cary	4th	9	5		13	3	1	144	Sion Holleman, Cary	11	140	151	73.07		215
Clayton	M. G. Gulley, Clayton	1, 3	38	12	2	10	5	1	261	R. H. Gower, Clayton	21	200	221	36.12	176	303
Clyde's Chapel	C. I. Johnson, Wendell	2d	10		2	11	8	2	100	J. R. Hood, Wendell	8	132	140	14.00	50	120
Collin's Grove	J. S. Stevens, Cosma	3d	11	1		4			107	J. M. Hare, Cosma	6	65	71	4.50		150
Corinth	Q. B. Hocut, Emit	4th	20	4			2		61	J. A. Estridge, Emit	7	105	112	4.00		120
Ephesus																
Fayetteville St.	John T. Pullen, Raleigh	Ev.	43	7	3	4	9	2	201	John T. Pullen, Raleigh	9	125	134		300	400
Four Oaks	Miss Willie Creech, Four Oaks	3d	1	2			3		19	Mrs. Laura Creech, Four Oaks	5	32	37	5.00		40
Fuquay Springs	M. C. Nichols, Fuquay Springs	4th	1	11			1		26	W. P. Howard, Cardenas	7	75	82	12.00	50	65
Garner	J. W. Parker, Garner	4th	3	2		1		1	72	J. J. Bagwell, Garner	5	30	35	10.00		40
Green Level	L. D. Baucom, Morrisville	2d	5	8	1	4	3	2	218	W. B. Upchurch, Apex	11	139	150	19.60	125	200
Good Hope	W. H. Carpenter, Morrisville		23	3		3	2	2	80	J. A. Byrd, Williams' Mills	8	92	100	5.20		100
Hepzibah	F. M. Ferrell, Eagle Rock	1st	20	20	6	3	1		240	E. T. Scarboro, Eagle Rock	9	125	134			75
Holly Springs	J. D. Marcom, Holly Springs	2d	8	3	2	12	4	1	205	J. R. Carter, Holly Springs	7	70	77	12.00	75	100
Hood's Grove	G. W. Naylor, Glenwood	3d	12	11					23							
Inwood	P. G. Adams, Raleigh	4th	10	5		8	1	3	113	D. C. Smith, Raleigh	7	75	82	25.00		75
Kinney's Creek	W. H. Holland, Christie	4th				6			22							
Knight's Chapel	A. M. Smith, Raleigh, R F.D., 5	3d	16	2	3		1		74	J. A. Deans, Raleigh, R.F.D., 5	6	119	125	12.85		100
Chapel	W. I. Green, Dry Wells	3d	5	2	1	5	2	2	257	W. I. Green, Dry Wells	12	136	148	15.00		275

Leesville	W. G. Ray, Flint	1st		1	1	8	6	1	109	D. Vaughan, Flint	7	40	47	4.94		702
Live Oak	B. Broadwell, Selma	3d		4			3		31							
Morrisville	W. L. Page, Morrisville	1st		2	1	8	4		161	R. E. Atkins, Morrisville	11	94	105	12.50	50	125
Mt. Herman	D. Vaughan, Flint	3d	9	2	1	2	1		151	J. I. May, Morrisville	6	69	75	10.00		75
Mt. Moriah	J. M. Baucom, Raleigh, R.F.D., 2	1st	11	1	2	2	4	3	169	N. R. Pool, Clayton	12	126	138	30.05	250	130
Mt. Olivet	Delma Morgan, Method	1st	11	5		1	1		41	W. J. H. King, Method	5	51	56	4.79		50
Mt. Zion	L. M. Emory, Raleigh				6				42							
New Bethel	N. B. Bryan, Garner	4th	2			1	5		83	D. T. Bryan, Garner	6	40	46	7.50	50	50
Noble's Chapel	J. R. Todd, Taylor	3d	10	1	1			1	51							
Parish Memorial	J. D. Creech, Pine Level	1st	4							J. F. Watson, Pine Level	8	44	52	4.00		30
Pilot	J. J. White, Raleigh	1,3	4	3		9	10	1	73	J. C. Moore, Raleigh	8	80	88	21.57		130
Pine Level	Belva Strickland, Battleboro	3d	3		1		3		21	William Eason, Selma	6	60	66	7.50		
Pisgah	A. G. Jones, Smithfield		3	1	2				50	J. W. Jones, Smithfield	5	50	55	3.00		50
Pleasant Grove	Halcar Banks, Raleigh, R.F.D.3	4th	5	6		4		2	74	A. S. Morgan, McCullers	5	65	70	3.50		
Princeton																
Reedy Creek	R. A. Young, Cary	3d	5	7		4	2	1	79	J. W. Booth, Cary	6	59	65	5.00		200
Salem	R. S. Barker, Apex, R.F.D., 1	3d	5	2	3	3		3	207	S. S. Marcom, Apex	7	102	109	5.20		90
Sardis	N. B. Stevens, Smithfield	1st	1						12							
Selma	S. C. Robertson, Selma	2,4	14	5		1			110	S. C. Robertson, Selma	9	131	140	30.00		154
Shady Grove	A. L. Wilson, New Hill	2d	10	3		4	3	3	102	A. L. Wilson, New Hill	7	45	52	4.24	40	40
Shiloh	C. H. Holland, Leachburg	2d	7			4	1	2	73	I. F. Hardee, Leachburg	5	80	85	8.00		75
Smithfield	J. M. Beaty, Smithfield	4th	2	13		2	1		104	J. M. Beaty, Smithfield	7	93	100	50.00	200	150
Sorrell's Grove																
Swift Creek	T. A. Stephens, Raleigh, R.F.D.2	3d	12	3	2	2		1	122	W. W. Utley, Apex, R.F.D., 2	6	77	83	3.44	76	41
Tabernacle	W. B. Tarkinton, Raleigh	Ev.	44	24	1	48	8	4	666	N. B. Broughton, Raleigh	38	1,067	1,105	262.29	250	4,584
Thanksgiving	W. G. Earp, Easons	4th					1		27	J. B. O'Neal, Easons	5	70	75	5.00		60
Wakefield																
White Oak	J. I. Murphey, Selma, R.F.D., 1	4th	5	9	2			2	83	W. A. Newton, Archer	5	105	110	5.91		80
Wilson's Mills	J. T. Holt, Wilson's Mills	4th		1	1	4	3		47	J. E. Wall, Wilson's Mills	4	40	44	6.00		54
Total			420	207	46	220	123	48	5,722		267	4,743	5,281	786.37	1,912	9,834

FINANCIAL TABLE—CONTRIBUTIONS BY

Churches.	Pastor's and their Post-offices	Pastor's Salary.	Building and Improvements.	Incidentals.
Antioch	Worley Creech, Kenley, R. F. D., 2	$22.48		
Apex	C. V. Brooks, Apex	125.00	$195.65	$20.00
Baptist Centre	M. A. Adams, Auburn	60.00		
Bethany	Worley Creech, Kenley, R. F. D., 2	50.00	8.00	
Bethesda	J. W. Suttle, Smithfield	110.00	60.00	2.00
Bethlehem	W. Y. Chappell, Flint	50.00		
Blackman's Grove	J. W. Suttle, Smithfield	40.00		
Cannon's Grove	J. H. Hutchinson, Six Forks			
Carter's Chapel	J. W. Suttle, Smithfield	25.00		.20
Cary	W. S. Olive, Apex	175.00		86.76
Clayton	C. W. Blanchard, Cary	500.00	303.88	59.62
Clyde's Chapel	M. A. Adams, Auburn	42.25		
Collin's Grove	S. W. Oldham, Holly Springs	65.00		4.00
Corinth	A. A. Pippin, Wakefield	40.00		
Ephesus				
Fayetteville Street	R. J. Bateman, Raleigh	600.00		380.81
Four Oaks	J. W. Suttle, Smithfield	25.00		5.00
Fuquay Springs	A. D. Hunter, Cary	40.00	852.25	1.24
Garner	J. W. Nobles, Selma	75.00	30.00	6.00
Green Level	J. A. Campbell, Buie's Creek	150.00		30.87
Good Hope	C. A. Sigmon, Wake Forest	65.00		15.00
Hepzibah	A. A. Pippin, Wakefield	125.00	375.00	
Holly Springs	S. W. Oldham, Holly Springs	150.00		15.00
Hood's Grove	W. G. Hall, Benson	3.70		
Inwood	J. L. Martin, Raleigh	100.00		8.52
Kinney's Creek	A. D. Hunter, Cary			
Knight's Chapel	C. E. Gower, Auburn	60.00		5.12
Lee's Chapel	J. W. Nobles, Selma	100.00		
Leesville	E. D. Weston, Forestville	100.00		152.56
Live Oak	Worley Creech, Kenley, R. F. D., 2	16.29		
Morrisville	J. M. Hilliard, High Point	125.00		25.50
Mt. Hermon	S. W. Bennett, Wake Forest	120.00	1.45	21.01
Mt. Moriah	M. A. Adams, Auburn	120.00	31.46	
Mt. Olivet	W. Y. Chappell, Flint	31.25		8.90
Mt. Zion	J. H. Hutchinson, Six Forks	50.00		
New Bethel	J. W. Nobles, Selma	80.00		
Noble's Chapel	J. W. Nobles, Selma		313.00	
Parish Memorial	J. W. Nobles, Selma	25.00		6.65
Pilot	J. L. Martin, Raleigh	125.00		6.85
Pine Level	J. S. Hagwood, Springhope	8.25		
Pisgah	J. W. Suttle, Smithfield	50.00	40.00	
Pleasant Grove	S. W. Oldham, Holly Springs	70.00		
Princeton	M. A. Adams, Auburn	25.00	3.00	
Reedy Creek	W. Y. Chappell, Flint	50.00	3.00	3.00
Salem	C. V. Brooks, Apex	100.00	71.39	15.00
Sardis	W. G. Hall, Benson	15.00		
Selma	M. A. Adams, Auburn	250.00	275.00	
Shady Grove	C. V. Brooks, Apex	100.00		6.50
Shiloh	W. G. Hall, Benson	100.00		
Smithfield	J. W. Suttle, Smithfield	250.00	812.16	40.00
Sorrell's Grove				
Swift Creek	C. A. Upchurch, Cary	75.00	222.23	6.00
Tabernacle	J. C. Massee, Raleigh	1,740.00	394.00	468.64
Thanksgiving	M. A. Adams, Auburn		33.16	1.00
Wakefield				
White Oak	A. A. Pippin, Wakefield	30.00	25.00	45.00
Wilson's Mills	W. G. Hall, Benson	100.00		
Total		6,575.22	4,049.54	1,446.55

Schools and Colleges—Apex $32, Clayton $105, Fayetteville Street $550, Hepzibah

CHURCHES TO THE DIFFERENT OBJECTS.

Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Other Objects.	Minute Fund.	Total.
$8.94	$7.00	$1.00	$0.60	$2.08	$1.00	$2.00		$0.50	$45.60
	31.56	14.83	17.25	42.47	10.00	5.00	$11.21	2 00	506.97
	3.46		.54					1.00	65.00
	3.50	1.00	2.92	1.88	1.05	1.73	6.35	.65	76.18
	15.00	1.50	3.77	2.00	2.50	1.00	11.00	1.00	208.77
	2.00	2.00	1.00						55.00
	10.00	1.50	5.00	1.50	2.00	1.25	13.00	1.50	75.75
8.00	3.77							.75	12.52
	6.00	1.00		2.00		1.00		.50	35.70
10.47	30.67	12.42	11.67	45.37		7.22		2.00	381.58
	60.51	15.78	28.87	56.62	6.50	5.96	124.00	2.50	1,249.24
	1.00		.45	1.00				.80	45.50
	5.00	2.18	3.00	1.11		1 00	7.75	1.00	96.04
1.40	5.00	1.00		1.50		.50		.50	49.90
50.00	50.00	5.00	10.00	5.00	5.00	1.00		1.50	1,653.31
	6.00	1.00	1.00	1.00	1.00	1.00	5.10	.50	46.60
5.76	3.00	1.19	1.75	3.02			17.00	1.00	925.21
	9.00		1.00						121.00
27.25	50.00	25.00	45.00	22.95	5.00	5.00	35.84	2.00	391.53
	6.78	4.00	6.75	5.00					102.53
.99	15 00	10.63	5.55	10.48	2.50		2.00	2.00	584.15
	23.43	11.56	17.01	14.31	4.00	2.90	18.85	1.00	258.00
							9.43	1.30	14.43
	11.50	10.00	10.00	15.00	5.00	2.00	20.00	1.25	183.27
	1.10	.60	1.25	1.70				.60	5.25
	4.00	2.20	.75	8 00		1.01	34.71	.60	116.39
	15.00	5.00	1.00	5.00	2.50	1.00		1.50	131.00
	12.50		4.80	2.81		2.00	26.65		301.26
	1.32	1.81	.89	2.55	1.07	.33		.40	24.42
3.24	45.00	4.00	7.90	5.00		5.00	4 00	1.65	224.64
		7.56	100.00	6.00		2.00		.80	258.82
	20.00	5.00	5.00	10.00	5.00	4.38	28.30		229.08
	1.50	1.50	1.00	2.00		1 00	.50	.75	48.20
	4.25							.75	55.00
	22 00		3.00	8.00		5.00		1.05	120.50
	3.00	.50	.50	1.00				1.10	319.00
	5.00			1.00		1.00	1.00	.60	40.25
	2.77	2.77	2.77	2.77				1.00	164.50
								.45	8 70
	10.00	1.00	2.00	1.00	1.00			.75	105.75
	11.25		5.00	5 00	1.00	1.00		.45	93.70
	8.00	2.00	2.99				15.00		55.99
	2.50	2.50		2.50		2.50			71.00
7.64	6.00	2.80	5.50	12.00	2.60		2.12		225.05
	2.55		1.00						18.55
		5.00	25.00	5.00	5.00	3.50	176.00	1.73	746.23
	4.40	4.15	10.07	7.42		1.40	19.00	1.00	153.94
	10.00		1.94					.75	112.67
	24.92	13.24	27.74	11.93	5.22	10.00	88.27	2.50	1,285.98
	3.00	5.00	5.00	8.00		2.19		.81	327.23
119.80	200.00	26.00	70.00	54.61	27.50	17.50	768.87	5.00	4,633.92
5.00	5.00			1.00				.20	42.66
	2.50	2.00		2.00		1.00		1.17	108.67
	10.00		1.00	7.75	2.00				120.75
248.59	835.64	227.36	395.33	403.13	100.94	100.37	1,645.95	50.86	16,206.15

$35, New Bethel $2.50, Tabernacle $898.

CONTRIBUTIONS THROUGH W. M. S., SUNDAY SCHOOLS, Y. L. M. S., B. Y. P. U., SUNBEAMS, ETC.

Churches.	Aged Ministers.	Building and Repairs.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.
Apex		$38.75	$8.44	$3.50	$12.75		
Cary *		20.00	34.03	97.52	26.85	$25.00	
Clayton	$4.25	23.40	35.23	33.53	65.65	58.21	$3.50
Corinth						1.00	
Green Level						28.18	
Holly Springs			7.00	4.25	9.00		
Morrisville					9.50		
Salem					5.74		
Shady Grove						2.00	
Shiloh						12.00	
Smithfield		195.05	12.58	1.76	1.33		1.75
Tabernacle †		1,015.54			33.12	42.50	
Total	4.25	1,299.74	97.28	140.56	173.94	168.89	5.25

* Poor $18.88, other objects $32.
† Poor $90.33, Sunday School Missions $5, other objects $45.

PLEDGES FOR THE ASSOCIATIONAL YEAR, 1904, AND FOR FUQUAY SPRINGS CHURCH.

	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Fuquay Springs Church.
Apex	$40.00		$50.00	$40.00	$10.00	$5.00	
Cary	60.00	$40.00	50.00	50.00	5.00	10.00	$7.50
Fayetteville Street	50.00	10.00	15.00	20.00	5.00	4.00	5.00
Fuquay Springs	10.00	2.00	5.00	10.00		2.00	
Hepzibah	20.00		10.00	10.00	5.00		5.00
Holly Springs	30.00						
Knight's Chapel	5.00		1.50	2.50	1.00	2.50	
Leesville	10.00	5.00	10.00	2.50			
Mt. Olive	5.00		1.00		2.00	2.00	
Salem	12.50		15.00	12.50	10.00		
Shady Grove	5.00	5.00	10.00	10.00		2.00	2.50
Shiloh							2.00
Smithfield							2.00
Tabernacle	200.00			75.00			10.00
Wakefield	25.00		25.00	25.00		5.00	
C. W. Blanchard							10.00
A. D. Hunter							10.00
J. A. Sanders							5.00
E. W. Pou							5.00
Cash							7.66
Total	472.50	62.00	192.50	257.50	38.00	32.50	71.66

MINUTES

OF THE

NINETY-NINTH ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

SHADY GROVE BAPTIST CHURCH, WAKE COUNTY,
OCTOBER 27, 28, 29, 1904.

The next session will be held with Cary Baptist Church on Wednesday after the fourth Sunday in October, 1905. × × × × ×

RALEIGH, N. C.:
PRESSES OF EDWARDS & BROUGHTON,
1905.

OFFICERS OF THE ASSOCIATION.

E. L. Middleton, *Moderator*.....Cary.
J. C. Birdsong, *Clerk*.....Raleigh.
T. W. Blake, *Treasurer*.....Raleigh.

EXECUTIVE BOARD.

N. B. Broughton, *Chairman*.....Raleigh.
F. M. Sorrell.....
C. V. Brooks.....Apex.
W. A. Cooper.....Raleigh.
Thomas Burns.....Apex.
Officers of the Association *ex officio* members.

ORDAINED MINISTERS MEMBERS OF THE ASSOCIATION.

Alvin Betts, Raleigh.
S. J. Betts, Raleigh.
J. H. Boothe, Cary.
C. V. Brooks, Apex.
J. T. Edmondson, Raleigh.
D. D. Edwards, Cary.
J. S. Hagwood, Cary.
Livingston Johnson, Cary.
J. C. Massee, Raleigh.
J. L. Martin, Raleigh.
H. W. Norris, Holly Springs.
A. A. Pippin, Wakefield.
J. M. White, Apex.

PROCEEDINGS.

SHADY GROVE BAPTIST CHURCH,
WAKE COUNTY, Oct. 27, 1904.

The ninety-ninth annual session of the Raleigh Baptist Association convened with Shady Grove Baptist church to-day at 10 o'clock, and was called to order by J. M. Broughton, Moderator, who stated that in the absence of Bro. J. C. Massee, he had requested Bro. J. M. White to preach the introductory sermon. Brother White selected his text from Esther iv. 4.

On motion, the Association took a recess of one hour.

Benediction by Bro. W. S. Olive.

AFTERNOON SESSION.

The Association reassembled, and was opened with prayer by Bro. D. P. Rollins.

The Moderator appointed Brethren W. A. Cooper, J. C. Burns and A. L. Wilson as the Finance Committee, and Brethren H. W. Norris and G. M. Beavers as Reading Clerks.

The roll of churches was called, and the following delegates enrolled:

Apex—S. C. Segraves, J. C. Burns, B. Bell, W. C. Hunter, G. A. Herring.
Bethlehem—No delegates; letter received October 30.
Cannon's Grove—By letter.
Caraleigh—G. A. Senter, A. D. Terry.
Cannan's Grove—By letter.
Cary—E. L. Middleton, G. H. Maynard, G. Z. Bennett.
Collin's Grove—J. M. Hare.
Ephesus—By letter.
Fayetteville Street—T. W. Blake, S. J. Betts.
Fuquay Springs—T. L. Byrd, G. A. Faucette, W. P. Howard, J. D. Jones, Luther Adcock.
Garner—No representation.
Green Level—S. S. Rogers, G. M. Beavers, A. S. Sears, G. D. Sloan, G. M. Sloan.
Good Hope—W. F. Nutt, M. E. Butts.
Hepzibah—By letter.
Holly Springs—J. D. Marcom, J. R. Segraves, W. A. Segraves.
Inwood—T. H. Smith, R. E. Murray.
Kinney's Creek—W. G. Marcom.
Knight's Chapel—J. J. Horton, A. M. Smith, C. L. Goodson, E. L. Watkins.
Leesville—By letter.
McCullers—R. A. Banks.
Morrisville—H. T. Pennington, C. E. Edwards, W. L. Edwards, D. C. Edwards.

Mt. Hermon—No delegates; letter received Oct. 29th.
Mt. Olive—W. J. H. King, John Williams.
Mt. Zion—No representation.
Pilot—By letter.
Pleasant Grove—C. W. Suggs.
Reedy Creek—Sam. Wilder, Lloyd Sorrell.
Salem—A. D. Upchurch, D. Q. Womble.
Shady Grove—B. B. Freeman, H. W. Holleman, E. J. Booth, Jas. Ennis, J. E. Womble.
Sorrell's Grove—J. D. Marcom.
Swift Creek—Thomas Burns, W. B. Booker.
Tabernacle—J. M. Broughton, J. H. Smith, N. B. Broughton, J. C. Birdsong, W. A. Cooper.
Wakefield—No representation.

Invitations for next Association were received from Cary and Wakefield churches.

The following officers were elected for the next Associational year, Bro. J. M. Broughton having declined to serve as Moderator for the coming year:

MODERATOR—E. L. Middleton.
CLERK—J. C. Birdsong.
TREASURER—T. W. Blake.

On motion, it was resolved that all ministers holding pastorates, in the Association, be invited to participate in the deliberations of the body.

The following brethren were appointed as a Committee on Order of Business: C. V. Brooks, J. M. Broughton, and J. D. Marcom, who retired and prepared the following, viz:

Thursday—1:00 p. m.—Organization.
3:00 p. m.—Report on Ministerial Relief Board.
Friday—10:00 a. m.—Devotional Exercises.
10:30 a. m.—Report on Periodicals.
11:00 a. m.—Report on State Missions.
1:30 p. m.—Report on Sunday Schools.
2:30 p. m.—Report on Home Missions.
Saturday—10:00 a. m.—Devotional Exercises.
10:30 a. m.—Reports of Committees.
11:00 a. m.—Report on Foreign Missions.
1:00 p. m.—Report on Education.
2:00 p. m.—Report on State of the Churches.
Sunday—10:00 a. m.—Report on Orphanage.
11:30 a. m.—Sermon.

The report as relates to Thursday was adopted.

The report of the Commitee on Ministerial Relief was presented and read, viz:

REPORT OF MINISTER'S RELIEF BOARD.

During this month the beneficiaries of this Board have received about two dollars each. These have been faithful servants of the churches.

Mark 14: 7—"Ye have the poor always with you and whensoever ye will, ye can do them good."

Galatians 6: 10—"So there as we have opportunity let us do good unto all men, and especially to them that are of the household of faith."

Matthew xxv. 40—"Inasmuch as ye did it unto one of these my brethren, even these least ye did it unto Me."

Twenty-four families are grateful for the little aid they received from their brethren and sisters. Let us not forget them while busy here and there about other things. They were failing in physical strength. Two have died since last Association. Five have been added to the list. Let us make good our part in the promise of Jesus in Matthew xix. 29—"Every one that hath left houses * * * or lands for My name's sake shall receive a hundredfold * * * and shall inherit eternal life."

C. V. Brooks,
For *Committee.*

On motion to adopt, it was discussed by brethren C. V. Brooks, J. M. Broughton, A. D. Hunter, H. W. Norris, N. B. Broughton. Adopted.

On motion, it was resolved to take pledges for Ministerial Relief and State Missions after the report of the Executive Committee to-morrow.

The Moderater announced the following committees:

Foreign Missions—S. J. Betts, C. V. Brooks, J. M. White.
State Missions—N. B. Broughton, J. H. Smith, D. D. Edwards.
Home Missions—A. D. Hunter, W. S. Olive, H. W. Norris.
Education—E. L. Middleton, J. D. Marcom, G. M. Beavers.
Orphanage—W. A. Cooper, E. J. Booth, J. C. Burns.
Ministerial Relief—C. V. Brooks, J. D. Marcom, H. W. Norris.
Sunday Schools—R. N. Simms, J. M. Broughton, T. W. Blake.
Periodicals—J. M. White, J. S. Hagwood, Thos. Burns.
Religious Exercises—Pastor and delegates of Shady Grove church.
Time and Place of next Session—A. S. Sears, C. V. Brooks, H. T. Pennington.

On motion, the Association adjourned to 10 o'clock to-morrow, Bro. D. P. Robbins to conduct the devotional exercises. Benediction by Bro. W. S. Olive.

SECOND DAY—FRIDAY.

After devotional exercises, conducted by Bro. Robbins, the Association was called to order. Minutes of yesterday read and approved.

On motion, brethren J. M. Broughton, W. A. Cooper and J. H. Smith, were appointed to prepare the report on state of the churches.

Bro. H. C. Moore, representing the Board of Missions; J. S. Farmer of the *Biblical Recorder*, and F. P. Hobgood of Oxford Female Seminary, were recognized and invited to seats in the Association.

Letters from Reedy Creek and Sorrell's Grove were received and delegates enrolled.

Bro. J. M. White read the

REPORT ON PERIODICALS.

The Master's parting words to His disciples were preach and teaching them to observe whatsoever I commanded *you.*

The teaching was not confined to the living voice, but His will is to teach by whatever means sanctified common sense might approve. Conspicuous among the varied means of teaching is religious literature. Pre-eminent in this, is the religious paper. Every organization need its organ or organs, to teach its peculiar tenets and keep its membership informed as to its progress. As Baptists, we have ours—which your committee commends to your favor.

For our general church work in North Carolina we have the *Biblical Recorder* and the *North Carolina Baptist,* and our Orphanage paper, *Charity and Children;* the *Home Field* and *Foreign Mission Journal,* representing Home and Foreign Missions respectively, also the publications of our Sunday School Board at Nashville, Tenn. Every parent owes it to himself and to his family to take and read such literature.

J. M. WHITE,
For Committee.

The report was discussed by brethren J. M. White, J. S. Farmer and J. H. Smith, after which it was adopted.

Brethren W. A. Cooper, Sam Wilder and G. M. Beavers, were appointed to nominate an Executive Committee, Delegate to Southern Baptist Convention, and Member of the Board of Missions.

Bro. N. B. Broughton read the

REPORT ON STATE MISSIONS.

At the last session of the Baptist State Convention, the Board of Missions was authorized to make appropriations on a basis of $30,000 relying upon the churches to meet this sum. Notwithstanding the large amount appropriated it was not sufficient to meet the urgent demands coming from every part of our State for missionaries to be sent to destitute points and for aid in strengthening weak and faltering churches. But the Board discharged the trust committed to it with the wisdom that has characterized its work in the past and from the far-away counties of the west to the remote counties of the east the heralds of the cross have gone with the message of salvation. Reports coming in from the various fields indicate that the past year has been one of rich blessing and considerable gains were made on nearly all the fields and churches. In our own Association under the leadership of Rev. C. W. Blanchard, acting in a voluntary capacity, regular preaching services have been held at McCullers, a station on the Raleigh and Cape Fear Railroad, and as a consequence a church has been organized and a house of worship undertaken.

Under the leadership of Rev. J. S. Hagwood, a church has been organized at Caraleigh, near Raleigh, and starts off with very promising activity.

The need for new mission work in our own territory is not at all pressing but there are several weak and struggling churches that must have a helping hand or the cause at the places will suffer. During past year the church at Fuquay Springs and at Pilot Mills have received aid from the State Board.

Let us give heed to the calls in our bounds, and then in the true spirit of the gospel let us go to the regions beyond and to the uttermost parts of the earth.

The Board of Missions has no source of supply but the Baptist churches of North Carolina, and unless from them shall come the thirty thousand dollars appropriated the missionaries employed will not be paid. We learn from Bro. Livingston Johnson, Corresponding Secretary of our State Convention, that the outlook at this time is rather embarrassing, and he calls upon us and all the churches to come to the rescue.

N. B. BROUGHTON,
For Committee.

The report was discussed by Brethren N. B. Broughton and H. C. Moore. Pledges for State Missions and Ministerial Relief taken, and the report was adopted. (See table.)

After benediction by Bro. S. J. Betts, the Association adjourned for one hour.

AFTERNOON SESSION.

After reassembling petitionary letters were received from Caraleigh and McCullers Baptist churches asking admission into the Association, which were referred to Brethren J. M. White, S. J. Betts and A. J. Ray. After an examination of the letters it was recommended that they be received and enrolled among the list of churches. The recommendation was concurred in.

Bro. R. A. Banks, from McCullers, and Brethren G. A. Senter and A. D. Terry from Caraleigh were enrolled as delegates.

Bro. D. P. Robbins presented the claims of Fuquay Springs church, when a collection was taken amounting to $26.55.

In the absence of Bro. R. N. Simms, Bro. J. M. Broughton read the

REPORT ON SUNDAY SCHOOLS.

The condition of the Sunday School work among the churches of our Association is fairly good but is far short of what it ought to be. Your committee is unable to obtain this year's statistics in preparing this report, which leads us to say that for the future the Association ought to arrange for the receipt and publication of the reports which are to be made at its meetings at least two weeks before the occurrence of the meetings, so that the committees, speakers and delegates may have the use of the same during the session to which they belong. The reports made to the last session of our Association show that of the thirty-one churches which now compose the Raleigh Association there are six which do not report the existence of Sunday Schools. In other words, practically 20 per cent of our churches report no Sunday Schools. The six churches referred to are Cannon Grove, Ephesus, Kinney's Creek, Mt. Zion, Sorrell's Grove and Wakefield. There may be a mistake about some of these not having Sunday Schools. They may have simply failed to report them. But that is not likely in the case of all of them, and it is less likely that a Sunday School that makes no report to the Association is doing much. It may be suggested that the churches named are weak ones. Some of them are; but for that

reason they need the "assistance" of Sunday Schools all the more. We purposely use the word "assistance" instead of the word "existence," because we believe that the Sunday School ought to be an active helper in the church work instead of being an encumbrance requiring additional effort on the part of the church.

As a rule the best churches have grown out of Sunday Schools. The natural process, both in this and in foreign lands, is first a Bible School and then a church; and if the church is to prosper it needs the continuous aid of a Bible School as a place where its members shall be given a systematic knowledge of the Bible such as they cannot so well acquire in attendance upon the preaching services or by their own private efforts. Then, too, the Bible School trains Christians to be efficient church workers. Investigation reveals the fact that as a rule those who are aggressive workers in the general activities of the churches began their own activities in the Sunday School. The wise pastor encourages the Sunday School work in every possible way. He knows that it is the best helper he has. The most efficient pastors under the oversight of the State Mission Board are those who make the greatest efforts in behalf of Sunday Schools. The same thing is true of other pastors. Those whose churches report the largest gains are those usually that have the livest Sunday Schools and spread thence into the churches.

The Sunday Schools ought to be larger than the churches in enrollment. Every member of the church ought to belong to the Sunday School and then many others who are not Christians and therefore cannot belong to the church ought to belong to the Sunday School. According to the last report the only places in the Association where this was true were Cary, Clyde's Chapel, Fuquay Springs, Good Hope, Knight's Chapel, Mt. Olivet, and the Tabernacle—seven churches out of thirty-one in the Association, or seven out of the twenty-five that have Sunday Schools—less than one-third. The report further shows the total church membership in the Association to be 3,648 and the total Sunday School enrollment to be only 3,207.

The Raleigh Association not only needs more Sunday Schools and a greater attendance upon those that we have, but we also need better Sunday Schools. We all have a tendency to become complacent about our religious condition. As a matter of fact, the Sunday Schools as they are ordinarily run hardly deserve the name of *schools*. They do so little real, thorough teaching of the Bible, its facts and its doctrines. We believe the latter are more frequently taught than the former. They are fewer in number, for one thing. The amount of ignorance about the Bible as a whole among persons who have attended Sunday Schools for years is alarming. The International Sunday School Association has been and is being a blessing to the world, but we who are its friends need to have our eyes open to its short-comings. We have defended the principles of its Uniform Lesson text until we are apt to have our vision dimmed to some of the faults that exist in the workings of those principles. The idea of having uniform lessons the world over, we approve. If there were no other reason it were sufficient that this method makes it possible to have the foremost scholars of the world sit in counsel with the humblest Sunday School teacher in the land while he prepares his lesson and secures the pouring of the light of all literature upon the page fixed for study. This system makes possible the great lesson helps which in turn make it possible for every teacher to acquire at a trivial expense and in a

very short time what otherwise only a few could enjoy at a great expense of both money and time. The system we us, however, is by no means perfect and is, we think, open to the objection that the lesson texts are selected in too saltatory a way and that there is not enough continuity of study to secure satisfactory results. We are glad to report that the International Lesson Committee has promised an improvement in this respect. However, it needs to be observed that the fault is largely on the part of the manner in which the Sunday Schools make use of these lessons. Our schools are prone to feel that their entire Bible study at a meeting should be confined to the lesson text for that day. This is a mistake, and a common one; so common that some of the best Sunday Schools in this Association are guilty of making it. Every Sunday School should have a supplementary Lesson Course. In this should be taught the names of the books of the Bible, a general but good knowledge of their contents, a connected summary of the history of the Hebrews, and a general idea of the geography of Palestine. The pupils should be practiced in readily turning to passages of scripture. Many passages should be committed to memory, such as the commandments, the beatitudes, the twenty-third psalm, the Lord's prayer, the first psalm, John iii. 16, etc. The greatest failing in the Sunday School work of to-day is that we are not writing the scriptures upon the memories of the pupils. We have swung to the other extreme from the catechism and need to get back to the golden mean.

Your committee recommends that a standing committee be appointed for the ensuing year to forward the work of holding rallies at the different schools.

Your committee notes with pleasure that Baraca Classes for young men are now in existence at Hepzibah, Wendell, Clyde's Chapel, Green Level, and the Tabernacle, with the result that more young men are now in regular attendance upon these schools than ever before. We commend to the other schools this plan of class organization for young men and the Philathea plan of class organization for young ladies.

We call attention to the fact that the *Biblical Recorder* is realizing what all of our denominational papers of permanent power will soon be compelled to acknowledge, that the cry of need from the Sunday School to-day is for trained teachers, and that these should properly be trained by their pastors, and that to fit the pastors for this work special training should be given them at the seminaries, and that to bring about the giving of such training at the seminaries the assistance of the religious press is needed, and also that the denominational papers must serve somewhat as a training school for those teachers who have not competent pastors and for those pastors who have not had or canont have the privilege of such a training in a regular seminary course. The *Recorder* is now giving more of its space than ever heretofore to the Sunday School work and is thereby making itself more indispensible than ever before to every Baptist Sunday School worker in the State. For this we commend it and urge that every teacher in this Association should regularly use it in preparing for the proper execution of his work.

Resolved, That we commend to the churches of this Association the work of our Sunday School Committee, and urge the churches to contribute liberally to its support.

J. M. Broughton,
For Committee.

The report was discussed by Brethren J. M. Broughton, J. M. White, C. V. Brooks and H. C. Moore, and after some changes the report, as amended, was then adopted.

The Moderator appointed Brethren N. B. Broughton, S. J. Betts and J. C. Walker as the Standing Committee provided for in the report.

Bro. A. D. Hunter presented the

REPORT ON HOME MISSIONS.

The Home Mission Board is doing work in the various States of the South, and in Oklahoma, the Indian Territory and in the island of Cuba.

In many of the States the work is done in connection with the State Boards. The rapidly changing conditions in many parts of our Southland makes the work of this Board more imperative. We are confronted with the problem of new towns and rapidly growing centers which must of necessity be helped; but when helped many churches in such places soon become strong supporters of our great work.

The work among immigrants is of great importance. Many foreigners are coming into certain parts of the South. This is specially so of the West and Southwest. Many of these are Catholics and many have no church connection at all. Either we must meet these with the gospel and Christianize them, or they in turn will in many places establish ideas entirely adverse to our religion and government.

The school work, in the mountain districts of our Southern Convention is a great factor of this work. In North Carolina alone we have ten good schools doing a great work.

In our Southern Convention we have nine million negroes. What are we doing for them? We must lift them up with the gospel, or they will drag us down. We heartly commend the work of the Board on this line.

Poor Priest-Ridden Cuba.—We said to Spain you have gone far enough and too far. You must stop your tyranny and Cuba is freed with her own government. While she is free to govern herself she is yet largely bound by the errors of Romanism. We must give Cuba the gospel, of which the main part of them know so little. With new ideas of government they will naturally look for something new in religious thought. It is a great field for faithful work. The last report of the Home Board made to the Southern Baptist Convention shows:

Missionaries	616
Churches and stations	2,244
Sermons and addresses	63,772
Prayer meetings	12,846
Baptisms	7,526
Churches constituted	157
Houses of worship built and improved	179
Sunday Schools organized	714
Bibles and Testaments distributed	18,375

These facts give us some idea of this great work. Its needs are urgent. Our churches need to enlarge this work.

Our Southern Home Board reported $158,217.09 collected and used

in this work—an increase of 23 per cent—but oh we so much need two, three or four times this amount. A. D. HUNTER,
For Committee.

On motion to adopt, Brethren A. D. Hunter and S. J. Betts spoke to the report. It was then adopted.

The report of the Committee on Order of Business, as relates to Friday and Saturday sessions, was adopted.

Bro. N. B. Broughton presented the following preamble and resolution, which was read and adopted:

WHEREAS, The next session of the Raleigh Association marks our one-hundredth anniversary; therefore

Resolved, That a committee of three be appointed to arrange a special programme and provide for such services as may suitably recognize and celebrate the centennial meeting of this body.

Resolved, That Rev. J. M. White is hereby requested to prepare a paper for publication in our next Minutes, embracing the history of the Association during the past one hundred years.

Brethren E. L. Middleton, J. M. White and J. M. Broughton were appointed the committee called for in the resolution.

The Association adjourned with benediction by Bro. D. D. Edwards. Bro. J. S. Hagwood to conduct devotional exercises at 10 o'clock.

THIRD DAY—SATURDAY.

According to adjournment, the Association assembled at 10 a. m. to engage in devotional exercises by Bro. J. S. Hagwood.

The Moderator called the Association to order at 10:30.

On motion, Brethren C. V. Brooks, Lloyd Sorrell and W. J. King were appointed to draft suitable resolutions of respect to the memory of our deceased Bro. W. Y. Chappell.

Rev. W. Y. Chappell was born in Granville County, N. C., March 6, 1855. He moved to Wake County in 1874. He married Miss Molly King in 1878. He died September 8, 1904, leaving a wife and four children. When a young man he gave his heart to the Lord. Later in life he was called to the gospel ministry and was ordained in 1894. He was a faithful pastor and served churches in Granville and in Wake County. He baptized about three hundred people during his ministry. In his last year's service about fifty souls were converted under his ministry. He was a good man and his churches will undertake to erect a suitable monument to his memory. Burial services were conducted by Rev. A. C. Sherwood of Leesville. To him is revealed the glory of the Lord, while we as an Association are subjects of His loving grace. C. V. BROOKS,
For Committee.

The Executive Committee was given full power to arrange for Union Meeting during the next Associational year.

Brethren J. M. Broughton, H. W. Norris and J. H. Smith were appointed Corresponding Messengers to the Johnston County Association, which convenes in Clayton November 6th.

The Committee on Time, Place and Preacher for the next meeting submitted the following report:

We recommend Wednesday, Thursday and Friday after the fourth Sunday in October, 1905, as the time, and Cary as the place, Bro. J. C. Massee to preach the introductory sermon, with Bro. J. M. White as alternate.

We nominate Brethren N. B. Broughton, Chairman, F. M. Sorrell, C. V. Brooks, W. A. Cooper and Thomas Burns as the Executive Board, with the officers of the Association as *ex officio members.*

Delegate to Southern Baptist Convention, N. B. Broughton.

Member State Board of Missions, E. L. Middleton.

A. S. Sears, *for Committee.*

The report and recommendations were adopted.

On motion, the Clerk was directed to print and distribute the Minutes, and he be allowed the usual compensation for his services.

The Moderator announced the following brethren as chairmen of the various committees, to prepare the reports for next session:

Foreign Missions—J. C. Massee.
State Missions—L. Johnson.
Home Missions—H. W. Norris.
Education—C. V. Brooks.
Orphanage—John T. Pullen.
Sunday Schools—J. M. Broughton.
Ministerial Relief—G. M. Beavers.
Periodicals—A. D. Hunter.
State of Churches—J. H. Smith.

Bro. J. M. Broughton asked permission to present the report on State of the Churches, and its discussion postponed until 2 p. m. Permission being granted, the report was read.

REPORT OF COMMITTEE ON STATE OF THE CHURCHES.

While we regret the fact that some of our churches failed to send delegates we report that messengers were sent by twenty-four churches. The following sent letters only, Hepzibah, Garner, Ephesus, Wakefield and Pilot. We deeply deplore the fact that Bethlehem, Mt. Hermon, Mt. Zion have sent neither letters nor delegates. Of these churches Ephesus, Garner and Wakefield also failed to send delegates to the last Association. Ephesus has failed to communicate with the Association by delegates for more than three years past.

We recommend that the Executive Committee communicate with these churches and urge them to co-operate with the Association.

The following churches reported no baptisms: Inwood, Kinney's Creek, Morrisville, Mt. Olivet and Reedy Creek.

The following report on Sunday School: Kinney's Creek and Cannon Grove.

But notwithstanding this discouragement we meet with much encouragement. We find that we have 3,623 members in our Sunday Schools. The churches report 295 baptisms, and of these 230 come from the Sunday School. We find a total membership of 3,507, which is a net gain of 232. Yet with this hopeful gain there have been 9 churches to suffer a net loss. During the past year 42 deaths are reported from our churches, including one pastor, Rev. W. Y. Chapel.

All the churches have contributed to State Missions except Sorrell's Grove. All to Home Missions except Ephesus, Knight's Chapel, Reedy Creek and Sorrell's Grove. All to Foreign Missions except Ephesus, Kinney's Creek and Reedy Creek. We have given to State Missions $803.56, Home Missions $303.34, and to Foreign Missions $405.27.

We regret the fact that so few of the pastors of our churches are resident members of the Association, and we also regret to notice the small salaries paid by many of the churches, few, if any, having made any recent increase notwithstanding the fact that the cost of living has materially advanced.

J. M. BROUGHTON,
For Committee.

The hour having arrived for the consideration of the report on Foreign Missions, it was read by Bro. S. J. Betts, viz:

REPORT ON FOREIGN MISSIONS.

In Psalms ii. 8, we have God, the Father's, will to His Son: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." And again in Zech. xiv. 9: "And the Lord shall be kind over all the earth: in that day shall there be one Lord and his name one." And again the words of the Master himself: "Blessed are the meek: for they shall inherit the earth." Matthew v. 5. To the humble student of Scripture in the light of prophecy, guided by the infallible Spirit, there can be nothing more clearly set forth than the glorious fact that Christ and his church shall ultimately inherit the whole earth. With this truth deeply imbodied in the believer's heart, hope and faith, he can go forth as a herald of the cross and in confidence know that everywhere the sole of his foot shall rest is his own by blood-bought inheritance through Christ. Oh how energizing, how stimulating, how inspiring this knowledge must be to the missionary in foreign lands. Christ in paying our debt on the cross, dying for our sins, thus not only redeeming all who will accept him but when thorns were plucked from the earth and placed upon his brow he was in type removing the very curse from man's habitation. Hence as Peter said according to God's promise "we look for new heavens and a new earth wherein dwelleth righteousness." 2nd Peter iii. 13. Did you ever let your mind, my brethren, rest a while upon the fact that His very last words were "uttermost parts of the earth?" Nothing short of the length and breadth of the earth could measure the Master's love, and satisfy his longing heart. The love of God for the lost millions of China and other lands was as great as for enlightened America. Forty days had past since His triumphant resurrection. His devoted disciples had gathered about him on that familiar spot—the Mount of Olives. See the eleven in semi-circle around him looking into his beaming eyes and hanging upon his divine words as he spoke to them concerning the gifts of the Spirit for service and His glorious coming kingdom. Unlike many other occasions spent amid the olive trees there, they were sorely, unusually apprehensive of some new and strange things. They remembered, no doubt, that when he previously spoke of sending the Spirit he also connected with it his departure from them to his Father. Can it be now at this time he shall leave us? They look; they watch; they listen. At last He says, "Ye shall be witnesses unto me both in Jerusalem and in Judea and in Samaria and unto the uttermost part of the earth." Acts i. 9. He was taken up

and a cloud received him out of their sight. May the echo of these His last parting words be the keynote of this and every future hour of our lives. May there be no bounds of love and determined purposes in our hearts. May there be no relenting on our part till this gospel of the kingdom shall be preached for a witness unto all nations, kindreds and tongues; yea not until at His glorious victorious return and the seventh angel shall sound, and there shall be great voices in heaven, saying, "The kingdoms of this world are become the kingdom of our Lord, and of his Christ."

God forbid that ought shall be said or inferred from this paper which should lessen our contributions to State and Home Missions; rather may they be quadrupled. But, my beloved brethren, allow us, as your committee, to ask the question, are we not unequal in our distributions as God's stewards? It is computed that we give less than 15 cents per member for the conversion of the world beyond our own home borders. Does Foreign Missions pay numerically, some one may be tempted to ask? We answer, Yes, a hundredfold, yes. In Brazil we have eleven ordained ministers and thirteen women missionaries, yet last year they baptized 1,038. Compare this with our increase at home. Southern Baptist ministers are supposed to have baptized an average of eight, and Brazil 94. We, as Baptists, after more than twenty years of work have one-tenth of all Protestants in our churches in Brazil. Other denominations and societies have 250 ordained foreign missionaries representing 36 societies, and yet our part is one-tenth of all conversions to Christ. These 3,641 Brazillian Baptists, together with our missionaries, gave last year $15,600, or an average of nearly $5.00 for the gospel work. The field is white in China, especially since the Boxer uprising, when so many native Christians "counted not their lives dear unto them." Five hundred and seventy baptisms in one year in China. We have 56 houses of worship. Five years ago our church publication society was organized, and, think of it, last year (1903) we sold to the Chinamen 84,171 volumes and 2,500 sheet tracts, besides thousands given away. Think of 109,171 Chinamen buying our publications.

From Japan comes glorious news. From Africa, Mexico and other foreign fields. There was an increase of $29,000 for foreign missions last year. And we sent out sixteen new missionaries. From May 1st to September 15th of this year, three and one-half months, our treasurer has received $36,378.57. Only $2,702.72 from North Carolina during that time, while Virginia sent in $7,064.15. We predict a great increase this year from all our Southern States as there seems to be a missionary spirit pervading the churches more now than ever.

Pray ye the Lord of the harvest that He will send forth laborers into the harvest. Let our watchword be Christ for the world and the world for Christ. And forget not his last words, "the uttermost parts of the earth."

S. J. BETTS,
For Committee.

After remarks by Brethren S. J. Betts, J. M. Broughton and C. V. Brooks, the roll of churches were called and pledges for Home and Foreign Missions were taken. The report was then adopted. (See table.)

Bro. W. A. Cooper, for the Committee, read the

REPORT ON THE ORPHANAGE.

The Thomasville Baptist Orphanage has been instituted nearly twenty years, in which time there have been received into its care about nine hundred children.

There are now about three hundred in the Orphanage. More than five hundred have gone out, most of whom are equipped with a good English education, and are prepared to a large extent to make their own living. Some have gone to good homes and some have gone into the various vocations of life taking their place in good business positions, where many have made themselves indispensable.

During the year just passed a new dormitory for girls has been completed. This beautiful building was given by Mr. J. C. Whitty of New Bern, N. C., in memory of his little girl, Rowena, who died at about the age of the little ones sheltered in this building.

Another dormitory for boys is very nearly completed. This is being erected by the Chowan Association. This will increase the number of dormitories to eight, with a capacity of about three hundred and fifty children.

In the early spring there was a terrible scourge of measles of a malignant form. There were about one hundred and sixty cases, some of them with complications, but through the goodness of the Lord and the splendid work of those in charge all were carried through, except one little girl. In June there were some cases of typhoid fever, which has gone on claiming one after another until there have been more than sixty cases, all of whom have not yet recovered. Although the fever has been mild, this has been one of the worst scourges in the history of the institution. There have been only two deaths, which when we consider the large number sick is very remarkable. We lift our hearts in thanksgiving to the Lord who has so graciously spared them.

These scourges, especially the latter, have called for a large amount of funds, and in the judgment of the Board of Trustees it is absolutely necessary to put in a sewerage system to prevent the repetition of the experience of this year. This will call for a good amount. These expenses with the increased number of children, to be cared for in the next year will call for larger contributions.

We hope that this will be very near the hearts of the Baptists of the Raleigh Association, knowing that, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction."

Does it not seem opportune, just now as the Orphanage has passed through these trials that we show our appreciation of the gracious dealings of the Lord, and as a crowning act to all the good work already done in the last one hundred years, for the Raleigh Association to erect a good building, bearing the name of the Association, by which to celebrate its one hundredth anniversary? This will bring the Orphanage work closer to our hearts and make it more than ever before our own. By giving to those whom it is our privilege to aid, of the bountiful blessings bestowed upon us, it is our privilege to brighten the pathway and to make glad the hearts of the needy ones.

We therefore recommend that a committee of three be appointed to take the matter into consideration, formulate plans, ascertain the cost, and present ways and means to carry out the above suggestion.

W. A. Cooper, *for Committee.*

Brethren W. A. Cooper, S. J. Betts, C. E. Gower, N. B. Broughton spoke to the report. A cash collection of $15.55 was taken. The report was then adopted.

The Moderator appointed Brethren W. A. Cooper, John T. Pullen and W. B. Upchurch as the committee recommended in the report.

After benediction by Bro. H. W. Norris, a recess of one hour was taken.

AFTERNOON SESSION.

Association reassembled, and the report on Education was read by Bro. G. M. Beavers.

REPORT ON EDUCATION.

When Jesus said to the lawyer, "Thou shalt love the Lord thy God with *all* thy *mind*," he evidently meant a mind fitted as far as possible for service. In this day of great industrial activity we are prone to neglect intellectual, moral and spiritual development. When Jesus said "*preach* the gospel to every creature" he also said "*teaching* them to observe all things," etc. Our best investment for time and eternity are in the minds of our children. We therefore reaffirm our allegiance to a State policy of education which will give to every child a common school education. We advocate a liberal policy towards all teachers and school officers and demand in return faithful and efficient service. We commend our State officers for their liberal views regarding a system of public schools and condemn any policy which looks towards retrenchment.

Wake Forest College, from a temporal standpoint, has been the one great source of power to our denomination and is entitled to our love, co-operation and patronage.

The Board of Ministerial Education made the College a reality and has given us an educated ministry. It too often receives scant cheer and little support at our hands but for the future we pledge it support in our churches.

With hearts full of gratitude we mention the removal of debt from our Baptist University for Women. We commend it to the great brotherhood and ask for it the liberal patronage it so richly deserves.

We also commend Oxford Seminary and Chowan Institute for the higher education of women. We urge a more liberal policy by our great denomination towards secondary education east of the mountains. We have no right to expect the State and private and local effort to prepare our boys and girls for college and not claim them for other colleges. We have a pressing need for a few strong, well-equipped secondary schools owned and controlled by the denomination.

J. M. BEAVERS, *for Committee.*

The report was discussed by Brethren E. L. Middleton and A. D. Hunter, and adopted.

The report of Committee on State of the Churches was taken up and discussed by Brethren C. V. Brooks, J. S. Farmer, W. A. Cooper, C. E. Gower and J. C. Burns. The report was then adopted.

On motion, the Committee on Programs for next session was requested to prepare an Order of Business for next year.

The following preamble and resolution was presented and adopted:

WHEREAS, Believing it would be for God's glory, we, the Raleigh Association, endorse the idea of a Wake County Baptist Association.

Resolved, That we appoint a committee of three to confer with the Central Association and churches in other Associations located in Wake County, with a view to effecting this result.

The resolution was adopted, and the following committee was appointed: A. D. Hunter, N. B. Broughton and E. L. Middleton.

The following resolution was read and adopted:

Resolved, That we, the delegates and visitors to the Raleigh Association, express our hearty thanks to Shady Grove church and community for their abundant hospitality.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee, beg leave to report that we have received for

State Missions	$104.14
Home Missions	34.87
Foreign Missions	59.17
Orphanage	79.52
Ministerial Education	16.26
Aged Ministers	16.26
Sunday Schools	3.20
Minute Fund	35.91
Total	$352.31

W. A. COOPER, *for Committee.*

The Committee on Order of Business made the following announcements of services for to-morrow (Sunday) morning: 10 o'clock, address by Bro. E. L. Middleton; 11 o'clock, sermon by Bro. A. D. Hunter.

No further business claiming attention, the Association adjourned *sine die*, with a closing prayer by Bro. H. W. Norris.

E. L. MIDDLETON, *Moderator.*

J .C. BIRDSONG, *Clerk.*

FINANCIAL TABLE—CONTRIBUTIONS BY CHURCHES TO THE DIFFERENT OBJECTS.

Churches.	Pastors and their Post-offices.	Pastor's Salary.	Building and Repairs.	Incidentals.	Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Other Objects.	Minute Fund.	Total.
Apex	C. V. Brooks, Apex	$ 150 00		$ 30 00	$ 5 00	$ 18 43	$ 8 75	$ 32 32	$ 30 80	$ 7 42	$ 6 30	$ 63 81	$ 2 05	$ 285 88
Bethlehem		50 00			2 00		1 50		1 50				2 00	57 00
Cannon's Grove	J. H. Hutchinson, Raleigh, R.F.D.1		$ 60 00			1 00	2 00	1 00	1 00				71	65 71
Caraleigh	J. S. Hagwood, Raleigh												1 20	1 20
Cary	W. S. Olive, Apex	175 00		60 84	13 40	28 73	19 48	19 19	20 89	3 30	10 59	4 75	2 00	358 17
Collin's Grove	D. D. Edwards, Cary	65 00				2 40	2 38	2 85	3 66	1 01	1 24		2 00	79 54
Ephesus	J. S. Hagwood, Raleigh	50 00				5 75			6 25				75	62 75
Fayetteville Street		610 00		260 61	50 00	50 00		15 00	5 00		120 00		1 50	1,112 11
Fuquay Springs	D. P. Robbins, Duke's	125 00	102 87	10 00		1 42	1 25	7 40	11 35	1 25	1 00	18 42	65	270 61
Garner	R. S. Stephenson	100 00				10 47	5 04	1 50			3 58	27 50	1 00	163 09
Green Level	J. A. Campbell, Buie's Creek	150 00		65 00	20 00	39 05	20 00	37 92	60 06	5 00	5 00	15 25	3 00	416 28
Good Hope	C. A. Sigmon, Cary	75 00		5 00		6 00	6 00	6 00	14 05	1 41	4 84		50	118 80
Hepzibah	A. A. Pippin, Wakefield	125 00			8 94	20 00	5 85	10 00	18 72	5 00	10 00		2 00	205 81
Holly Springs	C. A. Upchurch, Wake Forest	150 00		27 40	5 00	28 00	18 75	11 65	24 15	3 25	5 40	17 80	2 00	301 00
Inwood	J. L. Martin, Raleigh	100 00		20 00		10 00	10 00	10 00	21 10	3 00	2 00	1 00	2 25	196 35
Kinney's Creek						1 40	1 00		1 00				60	5 00
Knight's Chapel	J. T. Edmondson, Raleigh	72 85		3 00	5 00			1 50	3 50	1 00	2 50		1 80	90 00
Leesville	M. D. Austin, Wake Forrest	75 00				14 62	6 19	6 19					1 16	103 10
McCullers	C. W. Blanchard, Clayton	50 00	115 00				1 13	62					70	167 45
Morrisville	J. T. Edmondson, Raleigh	150 00	23 40	28 85		40 00	5 00	5 50	32 63		5 00		1 50	298 88
Mt. Hermon	A. C. Sherwood, Flint	100 00				30 11	7 00	100 00		3 45	21 35		2 71	264 21
Mt. Olivet	J. S. Hagwood, Raleigh	30 00	125 00			5 00		2 00		2 00	1 00		1 50	165 50
Mt. Zion														
Pilot	J. S. Hagwood, Raleigh	125 00		5 75		90	90	90				32 00		153 50
Pleasant Grove	G. W. Coppedge, Wakefield	75 00	2 25	2 00		5 00	2 20	2 30	7 45		2 50	2 59	50	101 79
Reedy Creek	J. S. Hagwood, Raleigh	50 00		7 00		4 00			9 10		2 00		1 80	70 70
Salem	C. V. Brooks, Apex	125 00		15 00	2 71	7 15	3 90	7 30	10 02	2 25	3 15	4 75	1 10	182 33
Shady Grove	C. V. Brooks, Apex	100 00		38 02		9 45	5 00	13 40	11 75		4 15	4 30	1 50	187 57
Sorrell's Grove	D. D. Edwards, Cary	30 00	3 00					1 35	3 35				30	37 70
Swift Creek	C. A. Upchurch, Wake Forest	100 00	75 03	20 50		4 70	4 80	5 85	11 75	77	1 85		1 00	226 25
Tabernacle	J. C. Massee, Raleigh	1,730 00	31 38	959 58	100 00	381 30	50 00	75 00	70 00	25 00	25 00	4,739 76	6 00	8,192 00
Wakefield	A. D. Hunter, Cary	175 00		30 00	7 96	20 00	8 80	25 00	37 48		2 92		2 00	309 10
Total		4,922 85	565 78	1,578 59	220 01	744 88	196 97	247 41	416 00	65 11	242 37	4,931 99	46 82	14,195 11

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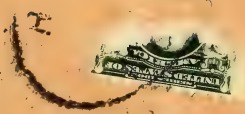
Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total Membership.	Superintendents and their Post-offices.	Number of Officers and Teachers.	Number of Scholars.	Total.	School Expenses.	Number Volumes in Library.	Number Quarterlies and Papers.
Apex	Arch J. Wood, Apex	1st	17	5	----	3	3	2	137	S. C. Olive, Apex	8	65	73	----	150	65
Bethlehem	W. E. Straughan, Raleigh	2d	----	----	1	2	1	----	64	J. H. Liles, Raleigh	6	52	58	----	----	----
Cannon's Grove	J.B.Smith, Willow Spg's, RFD 1	1st	1	----	----	----	----	1	38	F. J. Smith, Will. Spg's, R.F.D 1	3	25	28	----	----	----
Cary	Sion Holleman, Cary	4th	13	10	1	14	5	2	146	Sion Holleman, Cary	10	140	150	----	----	215
Collin's Grove	J. S. Stephens, Holly Springs	3rd	1	1	----	12	----	2	94	J. S. Stephens, Holly Springs	4	60	64	----	----	50
Ephesus	G. S. Goodman, Raleigh, RFD 4	2d	7	8	1	10	1	2	65	J. W. Holloway, Method	7	65	72	$ 6 00	----	75
Fayetteville St	John T. Pullen, Raleigh	Ev.	6	25	5	29	9	3	197	Jno. T. Pullen, Raleigh	10	150	160	----	300	400
Fuquay Springs	J. E. Howard, Cardenas	4th	12	13	----	----	----	----	50	W. P. Howard, Fuquay Springs	6	66	72	12 00	----	32
Garner	J. W. Parker, Garner	4th	4	1	2	2	2	2	64					5 00		
Green Level	L. D. Baucom, Morrisvi'e, RFD 1	2d	24	11	8	19	----	2	214	G. M. Beavers, Apex, R. F. D. 1	14	266	280	34 40	125	313
Good Hope	W. H. Carpenter, Morrisville	1st	11	10	----	4	----	1	96	J. B. Herndon, Morrisville	8	96	104	10 00	36	100
Hepzibah	F. M. Ferrell, Raleigh, R. F. D 7	1st	7	4	9	7	13	1	237	G. H. Marshburn, Wendell	9	150	159	----	----	100
Holly Springs	J. D. Marcom, Holly Springs	2d	8	10	----	15	5	2	200	J. R. Carter, Holly Springs	7	60	67	15 00	50	75
Inwood	P. G. Adams, Raleigh	4th	----	5	----	8	4	2	104	L. H. Smith, Raleigh, R. F. D. 3	7	68	75	18 00	----	92
Kinney's Creek	W. H. Holland, Willow Springs, R. F. D., 2.	3rd	----	----	----	2	----	----	20							
Knight's Chapel	A. M. Smith, Raleigh, R. F. D., 7	3rd	5	8	----	6	1	1	78	T. E. Daniels, Raleigh, R. F. D. 7	7	103	110	11 28	----	204
Leesville	A. G. Ray, Flint	1st	7	2	----	12	3	1	96	D. Vaughan, Flint	6	60	66	5 00	----	59
Morrisville	W. L. Page, Morrisville	2d	----	2	1	6	----	1	157	R. E. Atkins, Morrisville	12	90	102	15 00	100	300
Mt. Herman	D. Vaughan, Flint	3rd	1	2	2	2	1	3	164	J. T. May, Morrisville, R. F. D. 1						
Mt. Olivet	Delma Morgan, Method	1st	----	----	----	5	----	----	32	Vester Morgan, Method	5	39	44	5 00	----	40
Mt. Zion																
Pilot	L. B. Barrows, Raleigh	Ev.	15	3	1	2	1	----	83	J. H. Smith, Raleigh	10	98	108	45 72	----	100
Pleasant Grove	H. S. Banks, Raleigh	2d	6	10	----	10	----	1	66	E. T. Banks, Raleigh	8	60	68	6 34	----	60
Reedy Creek	R. H. Barbee, Cary	3rd	----	1	----	7	3	1	76	Sam Wilder, Cary	7	52	59	4 80	----	85
Salem	R. S. Barker, Apex	3rd	7	2	2	9	2	4	199	S. S. Marcom, Apex	6	84	90	----	----	94
Shady Grove	A. L. Wilson, New Hill	2d	1	2	1	5	3	2	94	E. J. Booth, New Hill	6	87	93	40	40	35
Sorrell's Grove	J. D. Marcom, Morrisville	1st	3	----	----	----	----	1	32	J. D. Marcom, Morrisville	6	36	42	2 00	----	60
Swift Creek	A. P. P. Jones, Raleigh, R F.D. 4	3rd	14	2	1	3	----	2	133	A. P. P. Jones, Raleigh, R. F. D. 4	7	93	100	7 00	75	68
Tabernacle	F. I. Holloway, Raleigh	Ev.	67	50	2	31	22	5	773	N. B. Broughton, Raleigh	40	1098	1138	235 64	275	1,188
Wakefield	John Broughton, Wakefield	4th	39	2	1	7	1	3	234	E. W. Green, Wakefield	9	191	100	30 00	200	267
Caraleigh	A. G. Green, Raleigh	------	31	36	----	----	----	----	67							
McCullers'	F. G. Banks, McCullers	------	----	23	----	----	----	----	23							
Total			308	248	36	232	70	47	4,053		228	3353	3481	$458 18	1,201	4,141

PLEDGES FOR THE DIFFERENT OBJECTS DURING 1905.

Churches.	State Missions.	Ministerial Relief.	Fuquay Church.	Foreign Missions.	Home Missions.	Education.
Apex	$ 40 00	$ 5 00	$ 5 00	$ 50 00	$ 30 00	$ 5 00
Caraleigh				2 00	2 00	
Cary	60 00	10 00		50 00	40 00	5 00
Collin's Grove				5 00	5 00	
Ephesus	5 00	2 50		2 50	2 50	
Fayetteville Street	30 00	5 00	4 00	25 00	5 00	
Fuquay Springs	5 00	2 50		5 00	5 00	
Green Level	40 00	5 00		5 00	20 00	5 00
Good Hope				6 00	6 00	
Holly Springs	35 00	5 00		25 00	15 00	5 00
Inwood			2 00	10 00	10 00	3 00
Kinney's Creek				1 00	1 00	
Knight's Chapel	5 00	2 50			1 50	1 00
Leesville	8 00			7 50	7 50	
Morrisville	45 00			15 00	4 00	
Mt. Olivet	5 00	2 50				
Pilot	5 00			2 50	2 50	
Pleasant Grove			2 00			
Reedy Creek	2 00	2 00		5 00	2 50	
Salem	7 15	7 15		7 30	3 00	2 25
Shady Grove	7 50	2 50		15 00	5 00	
Sorrell's Grove				1 00	1 00	
Swift Creek	10 00	2 50	2 00	10 00	10 00	
Tabernacle	225 00	25 00		1,000 00	100 00	25 00
Wakefield	30 00	5 00		30 00	2 00	
H. W. Morris			5 00			
Mrs. J. J. Edwards			1 00			
J. H. Smith			5 00			
Total	462 65	84 15	26 00	1,324 84	280 56	51 25

CONTRIBUTIONS TO THE DIFFERENT OBJECTS BY W. M. S., Y. L. M. S. AND SUNBEAMS.

	Building and Repairs.	State Miss.	Home Miss.	Foreign Miss.	Orphanage.	Aged Minist'rs.	Total.
Apex		$15 50	$ 36 50	$ 9 75		$ 2 88	$ 64 63
Cary		23 35	64 55	48 50	$13 00		149 40
Fayetteville St		7 67	3 00	6 00		25 00	41 67
Garner		7 65	6 10	6 24			19 99
Hepzibah		1 23	4 21	3 00	2 98		11 42
Holly Springs		5 00	8 10	9 65			22 75
Morrisville	$26 60		5 00	50	2 00	2 42	36 52
Mt. Hermon				6 50			6 50
Sorrell's Grove			1 95	1 87			3 82
Tabernacle		11 30					11 30
Wakefield		5 00	5 00	5 00	3 50		18 50
Total	26 60	76 70	134 41	97 01	21 48	30 30	386 00



MINUTES

OF THE

ONE HUNDREDTH ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

CARY BAPTIST CHURCH, WAKE COUNTY, OCTOBER 25, 26, 27, 1905.

The next session meets with Leesville Baptist Church on Wednesday after the Fourth Sunday in October, 1906.

RALEIGH:
EDWARDS & BROUGHTON, PRINTERS.
1905.

OFFICERS OF THE ASSOCIATION.

E. L. Middleton, *Moderator* ..... Cary, N. C.
G. M. Beavers, *Clerk* ..... Apex, R. I., N. C.
W. A. Segraves, *Treasurer* ..... Holly Springs, N. C.

EXECUTIVE BOARD.

N. B. Broughton, *Chairman* ..... Raleigh.
W. B. Upchurch ..... Morrisville, R. I.
A. D. Hunter ..... Cary.
E. P. Wiggs ..... Wakefield.
J. T. Pullen ..... Raleigh.

Officers of the Association are members ex-officio.

ORDAINED MINISTERS MEMBERS OF THE ASSOCIATION.

Alvin Betts, Raleigh.
J. H. Boothe, Cary.
C. V. Brooks, Apex.
D. D. Edwards, Cary.
A. D. Hunter, Cary.
J. C. Massee, Raleigh.
J. L. Martin, Raleigh.
H. W. Norris, Holly Springs.
A. A. Pippin, Wakefield.
A. C. Sherwood, Leesville.
J. M. White, Apex.

PROCEEDINGS.

CARY, N. C., October 25, 1905.

The Association convened in its one hundredth annual session this morning with Cary Baptist church, at 11 a. m. Exercises opened with singing and prayer, and devotional exercises conducted by Bro. J. W. Ham, who turned the services into a testimony meeting.

Brethren J. M. Broughton, A. A. Pippin, S. J. Betts, E. L. Middleton, D. Vaughan and N. B. Broughton gave testimony.

The introductory sermon was preached by Bro. R. J. Bateman, from Romans i. 13-15.

The Association was called to order by the Moderator, E. L. Middleton.

Bro. A. A. Pippin was appointed to conduct the devotional exercises after recess.

On motion, an intermission was taken until 1:15, with benediction by Bro. J. M. White.

AFTERNOON SESSION.

Association reassembled and spent thirty minutes in devotional exercises, after which the Association proceeded to its regular business.

The Moderator announced Brethren C. A. Upchurch and A. C. Sherwood as Reading Clerks.

Brethren W. A. Cooper, W. A. Segraves and G. H. Maynard as the Finance Committee.

LIST OF CHURCHES AND THEIR DELEGATES.

The roll of churches being called, the following delegates were enrolled:

Apex—W. C. Hunter, F. M. Luther, A. A. Suggs, J. C. Burns.
Bethlehem—D. B. Harrison, A. B. Harrison.
Cannon Grove—By letter.
Caraleigh—By letter.
Cary—G. H. Maynard, Alvis Maynard, J. Z. Bennett, J. W. Creel, Thad. Ivey.
Collin's Grove—By letter.
Ephesus—J. H. Hurst, J. W. Holloway, S. A. Medlin, Jacob Maynard.
Fayetteville Street—T. W. Blake.
Fuquay Springs—M. C. Nichols, L. T. Byrd.
Garner—John Williams, J. C. Williams.
Green Level—W. B. Upchurch, G. M. Beavers, A. Herndon, A. S. Sears, L. D. Baucom.
Good Hope—M. E. Butts.
Hepzibah—By letter.

Holly Springs—Roy Norris, W. A. Adams, C. H. Collins, Allie Utley, W. A. Segraves.
Inwood—H. P. Green, P. G. Adams.
Knight's Chapel—J. J. Horton, T. E. Daniel.
Leesville—R. B. Nichols.
McCullers—J. G. Banks, A. S. Morgan.
Morrisville—W. G. Sears, W. B. Scott.
Mt. Hermon—J. T. May, Connie Sorrell, D. Vaughan.
Mt. Olivet—John Williams, T. O. Morris, J. R. Medlin.
Mt. Zion—Isaiah Goodwin.
Pilot—John H. Scarboro, J. C. Moore.
Pleasant Grove—By letter.
Reedy Creek—Samuel Wilder, R. H. Barbee.
Salem—W. W. Edwards, T. T. Holland.
Shady Grove—H. W. Holleman, G. H. Womble, J. E. Womble.
Sorrell's Grove—L. R. King.
Swift Creek—T. A. Stephens, Thomas Burns, L. B. Woodall.
Tabernacle—W. A. Cooper, J. C. Birdsong, J. M. Broughton, N. B. Broughton, A. H. Moonevham.
Wakefield—C. D. Whitley, E. P. Wiggs, Alonzo Chamblee.
Wakefield Central—A. A. Pippin, W. C. Ferrall, M. C. Chamblee.

The following letter was read:

To the Raleigh Association.

We, the undersigned delegates from Wakefield Central Baptist church, petition your honorable body for membership, and herewith present our letter.

A. A. PIPPIN.
W. C. FERRALL.
M. C. CHAMBLEE.

The Moderator appointed Brethren J. M. White, A. D. Hunter and J. M. Broughton as a Committee on Petitionary Letters, to whom the foregoing letter was referred.

Brethren A. A. Pippin, A. S. Morgan and A. Herndon were appointed as the Committee on Time, Place and Preacher for the next session of the Association.

The Committee on Petitionary Letters came in and presented their report, recommending that the Central Wakefield Baptist church be received into the Association, and enrolled among the list of churches.

On motion, the recommendation was adopted.

The Association proceeded to the election of officers for the ensuing year, with the following result:

MODERATOR—E. L. Middleton.

CLERK—G. M. Beavers.

TREASURER—W. A. Segraves.

The Moderator announced the following committees:

Home Missions—H. W. Norris, F. M. Luther, L. D. Baucom.
Ministerial Relief—G. M. Beavers, Samuel Wilder, W. A. Adams.
Periodicals—A. D. Hunter, R. B. Nichols, H. P. Green.

Orphanage—John T. Pullen, W. A. Cooper, W. B. Upchurch.
State Missions—L. Johnson, W. B. Scott, T. A. Stephens.
State of the Churches—J. H. Smith, N. B. Broughton, J. H. Scarboro.
Sunday Schools—J. M. Broughton, D. Vaughan, J. C. Burns.
Foreign Missions—S. J. Betts, H. W. Holleman.
Education—C. V. Brooks, M. C. Chamblee, C. A. Sherwood.

Visiting brethren were recognized: Bro. M. L. Kestler, from Baptist Orphanage, and Bro. C. J. Thompson, Vice-President Home Mission Board.

The hour for report on Home Missions having arrived, Bro. H. W. Norris read

THE REPORT ON HOME MISSIONS.

In the organized system of the Southern Baptist Convention for the propagation of the gospel of salvation among men, the department of Home Missions is one of paramount importance.

The Home Mission Board has committed to them, either alone or by co-operation with other evangelical organizations, the evangelization of all the people within the bounds of the Convention, and such adjacent sections as may be destitute of the gospel, and are accessible.

The work undertaken by the Board is mainly embraced under the following:

1st. In some of our larger cities, as Baltimore, Memphis, New Orleans, Galveston and others, where Catholicism and other isms are being imported, and have overrun the pure gospel of salvation through Christ as we hold it.

2nd. Among the foreign population that is so rapidly coming into our country and settling either in the cities or in colonies and bringing with them religions antagonistic to ours, or none at all.

3rd. In the mountain districts of the South, where in the years past the people have not been reached by our fathers in their evangelical tours on account of their remote locations and the roughness of the roads to be traveled to reach them. But by improved roads and means of travel these are now brought into association and contact with us.

4th. Among the negro population of the South. Here we find among the nine million of these many who are anxiously seeking more light and knowledge of the gospel of Christ; and many others who are in great need of being taught and enlightened upon the all-important subject of salvation and Christian duty.

These objects so appeal to us for their support and prosecution that as Christians, loving the pure gospel of our Master, we cannot turn a careless ear or refuse to give our sympathy, prayers and means for their relief.

H. W. Norris,
L. D. Baucom,
F. M. Luther,
Committee.

On motion to adopt, the report was discussed by Brethren C. J. Thompson, H. W. Norris, J. M. White and S. J. Betts; the report was then adopted.

The report on Ministerial Relief was, on motion, postponed until to-morrow, 12 m.

Association adjourned until 7:15, with benediction by Bro. A. A. Pippin.

EVENING SESSION.

After devotional exercises, conducted by Bro. C. V. Brooks, Bro. A. D. Hunter read the

REPORT ON PERIODICALS.

What we are in Christian life depends largely on our intelligence and piety. The Baptist people have much for which to be thankful in the line of periodicals. In our State the *Biblical Recorder*, the organ of our State Convention, nobly leads. It has been all these years one of our chief factors in development. It has never been stronger than now. It is no trouble to get our people who take and read the *Recorder*, to do their work. How important it should be in our homes, and read by our people. The *North Carolina Baptist* has done a good work. *Charity and Children*, our Orphanage paper, fills well its place; and we heartily commend it to our people. The *Foreign Mission Journal*, representing Foreign Missions, and the *Home Field*, representing Home Missions, are both highly important as mediums of information in these departments of our work.

The Sunday school literature published by our Sunday School Board, in Nashville, Tenn., under the direction of our Southern Convention, is and should be very generally used in our Sunday schools. One of our great needs is intelligence among our people. So as pastors and members of our various churches we should do more to get our people to take good papers and read them.

A. D. HUNTER,
R. B. NICHOLS,
H. P. GREEN,
Committee.

On motion to adopt, it was discussed by Brethren J. D. Hufham and A. C. Sherwood; after which the report was adopted.

Visiting brethren, J. M. Hilliard, F. P. Hobgood and Baylus Cade, are welcomed.

Bro. W. A. Cooper read

THE REPORT ON THE ORPHANAGE.

The Orphanage work of the denomination is in a more hopeful condition, as we see it, than at any time in the past.

We are now caring for nearly 300 children.

The grounds and buildings are in better condition than ever before. Most of the buildings are new or have been rebuilt.

During the year past the feed barn, with several mules, were destroyed by fire. The barn is being rebuilt.

The rebuilding of barn, and of some of the dormitories, completion of the common dining hall, completion of the well, running pipes for water to the various houses, installing a sewerage system, and the terrible scourge of sickness of last year, have caused the expenditure of a large sum, and have necessitated a debt of about $10,000 or $11,000. All of these were contingencies arising that had to be met. As will be noted most of the debt is for permanent and necessary improvements, and the expenditure meets with the hearty approval of the denomination, and will be met by them. We must have a part in meeting this debt.

The management of the Orphanage has changed within the last few months. The institution is in safe hands. The election of Rev. M. L. Kesler as General Manager has met the universal approval of the brethren. He is practical, of wide vision, knows children, loves children, knows their needs. He needs our hearty co-operation and support.

W. A. COOPER,
W. B. UPCHURCH,
J. T. PULLEN,
Committee.

After a motion to adopt the report, Bro. M. L. Kesler, General Manager of the Orphanage, made an address of great power and tenderness.

The Moderator called for a collection for the Orphanage, which amounted to $10.78; 110 subscriptions were secured for the Orphanage paper, *Charity and Children.*

The report was spoken to by Brethren W. A. Cooper, A. D. Hunter, J. C. Birdsong, C. A. Upchurch, A. A. Pippin, J. C. Burns, J. R. Medlin, C. A. Sigmon, L. T. Byrd, A. C. Sherwood, G. M. Beavers, J. H. Scarboro and H. W. Holleman.

At 9:15 the question was called for and the report adopted.

The Association adjourned, with benediction by Bro. J. D. Hufham.

SECOND DAY—THURSDAY.

After devotional exercises, conducted by Bro. A. C. Sherwood, the Association was called to order by the Moderator.

The following visiting brethren were recognized: T. J. Hudson, of West Virginia; J. B. Newton, of Neuse Association; S. F. Conrad, representing the *North Carolina Baptist;* W. R. Beach, of the Surry Association; H. C. Moore, Secretary of our State Sunday school work.

By motion, Bro. R. B. Nichols was added to the Committee on Time and Place for next session.

Bro. L. Johnson read the

REPORT ON STATE MISSIONS.

The State Mission Board began its work seventy-five years ago. The results amply justify the wisdom of our fathers in this great undertaking. Accurate statistics were not given by the missionaries until 1882, just twenty-two years ago. From these statistics we gather the following interesting figures:

Number baptized by our missionaries	27,605
Churches organized on mission fields	754
Houses of worship built on mission fields	746
Amount paid for building houses of worship	$114,061.74
Number of Sunday schools organized by the missionaries,	742

There are in the State 1,792 Missionary Baptist churches. Seven hundred and fifty-four—nearly three-sevenths of these—were organized by the missionaries of the Board within the last twenty-two years. It would be safe to say that at least half the churches in North Carolina were organized by the missionaries of the Board. It is no exaggeration to claim that three out of every four dollars which go into the Lord's treasury for carrying on his work are contributed by churches that were organized by beneficiaries of our Board.

As much as has been done much still remains to be done. A large area of rich, virgin soil remains untouched. There are five counties in the State with only one preacher to the county, and that one would not be there were he not supported in large part by the Board. There are four county seats, in no one of which there is a Baptist church or a Baptist preacher. Many new towns are yet unoccupied, and are making urgent appeals to the Board for help. Many of the towns which the Board aided in establishing the first church, are now asking help for one or more mission points. This is due to the rapid growth of many of our towns. "Let us go up and possess the land, for we are abundantly able to take it."

LIVINGSTON JOHNSON,
W. B. SCOTT,
T. A. STEPHENS,
Committee.

On motion to adopt, the report was discussed by Bro. Johnson, and adopted.

Bro. J. M. White read the following paper:

"ONE HUNDRED YEARS OF THE RALEIGH ASSOCIATION."

The first Baptist church in America was constituted at Newport, R. I., in 1638. There is no record of any other, that maintained an existence, for many years. From this beginning, however, within a century, the gospel was preached through New England, and we find Paul Palmer, a native of Maryland, preaching in the eastern part of North Carolina. He organized the first church in this State on Chowan River in 1727. Paul Palmer was a man of great consecration and power. By 1752 the number of churches had increased in this section of the State to sixteen. These constituted the Kehukee Association. West of this, in Chatham and Randolph counties, Shubal Stearns had been preaching with great power and success, organizing churches in that section out of which was formed the Sandy Creek Association in 1758, the oldest Association in the State and the fourth in the United States.

At the time of the Revolutionary war (1776) the Kehukee Association covered Southeastern Virginia and all Eastern North Carolina. After the war the democratic idea, that was so prominent in Baptist church government, and in which we are told Jefferson found his model for our National Constitution—this idea became very popular and the number of Baptist churches increased very rapidly. But the old Association was now covering too much territory, for convenience, and hence was formed the Portsmouth Association, in 1790. Four years later (1794), for similar reasons, the churches south of the Tar River formed the Neuse Association. Then followed the formation of the Raleigh Association in 1805. Four churches constituted this Association.

Of these churches and their offspring and history we are to speak. It was a very small beginning. We must remember, too, that they were scattered over a very large territory, and intercourse was difficult.

This new body, though, made steady progress, for while we have not the minutes of its first twenty-five years (for perhaps they were not printed then), yet, in 1830, we find there were sixteen churches, viz: Neal Creek with 11 members, Wake Cross Road, 121; Wake Bethel, 34; Cool Spring, 25; Wake Union, 41; Haywood's (Franklin County), 77; Cedar Fork, 91; Raleigh, ...; Wake Liberty, 64; Mt. Pisgah, 97; Cumberland Union, 29; Shady Grove, 57; Holly Springs, 62; Piny Grove, ...; Flat Rock, ...; Poplar Spring, 54.

Among the preachers of the Association then I note P. W. Dowd, James Dennis, Thos. Crocker, E. Trice, Stephen Senter and Isaac Hicks. Among the laymen were Lewis Dupree, Edmund Herndon, Green Beckwith, Needham Norris, Alsey Holland and Nat. Dunn.

The session of 1830 was held with Haywood's M. H., Franklin County. The Kehukee and Neuse Associations sent messengers to this meeting. Let us note, too, that these sixteen churches extended from Sampson County to Franklin; from Wayne to Chatham and Orange Territory, now covered by six or eight Associations. Dr. J. D. Huffham tells us that "in 1810 there were 10 churches and 1,000 members." If so, the increase for 15 years was very small. From Purifoy's History of the Sandy Creek Association we learn that at Holly Springs in 1802 Elder Isaac Hicks baptized Robt. T. Daniel. Doubtless a great many interesting facts are lost to us from the period prior to 1830. We know that about 1824-5 some churches became infected with the anti-mission idea, and withdrew, forming the "Reformed Conference."

This was the first organized movement in opposition to missions, Sunday schools, etc., which had been spreading with increasing force since 1803, the date of a great revival throughout the country. At this time a great revival spread over this whole State. The secession of the Kehukee Association came a little later. Strenuous efforts were made by the antis to seduce the whole Raleigh Association from the faith of the fathers—especially touching the Bible and Baptist doctrine of the "gospel for all nations." Our Association at that time was fortunate in having in it some of the ablest men that the State has produced—great preachers and great leaders of the people. One of these was "David Thompson, a native of Sampson County, a man of wealth and surpassing power." He was buried and lies in his grave in Smithfield.

Another was James Dennis. The writer has often heard his father speak of this great and good man, who won as much by the sweetness of his spirit as by the power of his logic. He moved away to Mississippi, where he lived to be very old and died soon after the war of the 60's.

Another great man I have already alluded to, R. T. Daniel, who was ordained at Holly Springs in 1803 by Nathan Gully and Isaac Hicks. His first pastorate was with Mt. Pisgah church. His zeal was always at a white heat, and he loved nothing else as he did preaching Jesus and His gospel to lost men. Possibly some seed sown in this, his first pastorate at Mt. Pisgah, germinated and produced the greatest missionary in modern times—M. T. Yates.

Elder Daniel's power was not only felt in this Association but throughout a large part of the State. Allow me to quote Dr. Huffman again. In speaking of these men he says, "The greatest of

them all was Patrick W. Dowd—an orator without a peer and a king among men." "Amid the strife engendered by the seceders, these men held the Association to its moorings and the secession failed in its aims." The sword of the Lord and of Gideon once more put to flight the army of the aliens.

Indeed the anti-mission spirit was anti-Christ as well, and self destructive. It is likely that there will be found isolated instances of opposition to missions "till He comes," but we believe that there are people now living who will see the end of any organized effort to oppose the great commission, "Go ye, therefore, and preach the gospel to every creature."

Among the preachers pre-eminent in the anti movement were Nathan Gulley, Geo. Nance, and B. Temple. Any one reading the minutes of this time will see at a glance that the anti-element were the seceders. They called themselves at first reformers and organized the "Reformed Conference," as above noted. Of late they call themselves "Primitives." We, after seventy-five years, can hardly conceive of the bitterness which they exhibited towards their former brethren. But the Lord's work and Kingdom was not to be thwarted by these. On the contrary, the missionary zeal of the churches was intensified by the opposition encountered.

From 1830-40 the leading preachers were, in addition to those named above, John F. Ellington, S. Wait, Thos. Crocker, John Purefoy and D. S. Williams. Among the prominent laymen, in addition, were Geo. W. Thompson, S. P. Norris, D. Justice and Wm. Yates. The custom was to fill every Sunday with preaching—as many as four sermons following in succession. They were not sermonettes either. The preaching service sometimes lasted five hours, the congregation standing or seated on poles or slabs. In view of these facts it is not to be wondered at, so much that some brethren who were opposed to paying the preacher should say, "If we can stand it to listen, they ought to be able to do the preaching." Their kin are not all dead yet. During these years (1830-40) the sixteen or twenty churches were located in what is now Sampson, Cumberland, Harnett, Wake, Johnston, Chatham, Durham and Franklin counties. James Dennis was Moderator for about twelve years in succession. During the ten years seven churches were added to the Association. They had passed through trials, but Thompson, Dennis and Dowd led them wisely, and the great wonder is that the appeal to the sordid nature and the inherent love of money did not move more of the Regular Baptists from their fealty to Missions.

Surely a great victory for the right was won. Let us not forget "the heroes in the strife."

1840-50. This might with propriety be called the Missionary Decade; for it is now that M. T. Yates comes to the front—the great Apostle to the Chinese. No paragraph can picture the grandeur, the power and the consecrated character of this man. To see him in his real character you must read that most readable of books, "Story of Yates," by Dr. C. E. Taylor.

Yates was ordained in 1846 at Spring Branch, Sampson County, and by the Association was adopted as "our missionary to China." A support for him and his wife, *nee* Eliza Moring, was pledged during their lives in China. In 1847 $509.35 was sent to the association for his support. In 1848 the amount paid was $569.87. During this year Yates' first annual report was made, giving the thrilling scenes through which he had passed. They were four and a half months on

the ocean. By reason of Mrs. Yates sickness, they were detained two months in New York, and from a relapse two months more in Boston. When they reached Boston, late in the night, there was no conveyance to take them to the hotel, and he took his sick wife in his arms over two hundred yards to the hotel. His description of this is more thrilling than fiction. None but a hero would have faced and overcome the difficulties he had to meet. In his own words, "'Tis all right. God has done it." It would seem that the martyred McKinley had been reading Yates, for when dying he used similar words. Some splendid recruits were added to the old guard during these years—S. Wait, W. T. Brooks, T. Meredith, Johnson Olive, J. C. Wilson, Jesse Howell and J. C. Marcom.

1850-60. This period in our history is not marked by any special interest. There sprang up in the hearts of two or three preachers, ambitious for pre-eminence, an unlovable spirit; and efforts were made by them to cripple the influence of our strongest man, P. W. Dowd, Moderator of the Association. But the effort fell still-born, and the Association unanimously voted him their unalterable love and confidence. Our obligations to Yates in China called for unremitting efforts. His annual reports to the Association were strong appeals to Christians to practice the missionary spirit, each report showing the Christ spirit—yearning for souls. He visited us once during these years. The writer was a young man and recalls vividly the feelings of veneration experienced in his presence and the indelible conviction felt that M. T. Yates was no *common* man. W. M. Wingate, President of Wake Forest College, now comes into the Association and the writer gladly seizes the opportunity to bear witness to the purity of his life, the loveliness of his character and his power in the pulpit. It was during these years also that an effort was made to establish an associational high school at Holly Springs. A. H. Dowell was for some years the principal, but the school became involved in debt and was sold. This was the only effort made along this line by the Raleigh Association. But we have liberally patronized other academies conducted by Baptist principals in our bounds. Among these may be named the Apex Academy, successfully managed by Capt. John Duckett and M. A. Jones, and Clayton Institute, by J. M. White. Both of these had a successful career for quite a number of years and made their impress on many of the young men and women of the Association.

1860-70. This was the war period—the time of the civil war and *uncivil* reconstruction. Many of us need not have our memories refreshed as to those times by Tom Dixon's "Clansman," dramatized or otherwise. Truly it was a time that tried men's souls—and women's too. With our strong manhood in the trenches around Richmond and Petersburg, and our unequalled womanhood left to follow the plough by day and turn the old spinning wheel by night, for a living, the great wonder is that the churches maintained an organization at all. But they did, and the Lord overruled it all. Yates was in China with home supplies necessarily cut off. Yet with a tact that marked him as a man of affairs, as well as the pre-eminent missionary he was, he made himself self-supporting and carried on still his missionary work. Yates would have succeeded in any great enterprise. From 1870 to the present must be taken as one period; for time forbids more minuteness. Education, male and female, has made rapid progress. In our original bounds are Wake Forest and the Baptist University—two institutions that in equipment, work, and reputation compare most favorably with the *very best.* Quite a

number of very efficient preachers have labored, and some are now working in our bounds. Allow me to name a few: Geo. J. Dowell, A. D. Hunter, J. D. Huffman, J. C. Massee, J. N. Booth, C. W. Blanchard, W. S. Olive, S. Ivey, and H. W. Norris. Many of the old guard have crossed over the river—Blackwood, Marcom, Johnson, Olive, Wilson, and Maynard.

It would be an unpardonable omission not to name a number of lay brethren who have served us so largely, freely and most efficiently: D. B. Holland (so long our clerk and Moderator), N. B. Broughton, J. M. Broughton, J. C. Scarborough, J. M. Beatty, J. C. Birdsong, J. T. Pullen, E. L. Middleton, who have not refused to fill our pulpits often and to the delight of the saints. A score of others have added greatly to our success—too many to name in this brief sketch.

Our missionary enterprises and benevolent institutions have been well sustained, largely advanced.

The Raleigh is the mother of Associations: The Central, Mt. Zion, Little River and the Johnston County.

In the formation of the last named very recently, our Association was cut in half. Still we are a vigorous body with 32 churches and membership of 4,053. Our territory now is the southern and western portions of Wake County—geographically very different from what it was a hundred years ago. But this limited territory is dotted all over with Baptist churches, located with marked regularity about five or six miles apart. Indeed we possess this land, and Baptists seem indigenous to the soil. So much so, that it is with difficulty the Pedo-baptists maintain their few churches, especially in the country. Very few families, if any, who are not within three miles of a Baptist church. Hence we have no destitution in our bounds. This very fact, though, is a cogent reason why we should supply the regions that are without the gospel. "Freely we have received, freely let us give."

Now to sum up—instead of four churches there are hundreds. In the place of four or five preachers—all illiterate, save one—we have in the original bounds perhaps seventy-five. They are all not college bred, but they are *educated*, strong men.

Seventy-five years ago, the Association received and expended about twenty-five dollars annually, mostly for minutes and to pay the clerk. Now many thousands are contributed, all of which goes to build up the waste places beyond our immediate bounds.

Is the world getting worse? Are Christians less consecrated than of old? It is not the place to discuss the questions; but facts are very stubborn things. In the language of the noted John Jasper, of Richmond, Va., "*The world do move*," and we are moving with it.

Hitherto the Lord has helped us, and He has promised to be with us until the end. But the end is not yet. Before long *some* of us *must* lay aside our armor, but others will carry on the Lord's work.

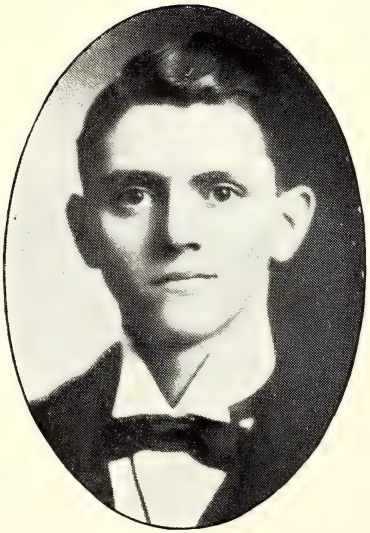
A hundred years hence, all here will have passed over the river.

"Ne'er think the victory won,
Nor lay thine armor down;
The work of faith will not be done
Till thou obtain the crown."

Remarks were made on the subject by brethren J. D. Hufham and J. M. White.

On motion, it was ordered that the paper be printed in the minutes.

E. L. MIDDLETON.



G. M. BEAVERS.

W. A. SEGRAVES.

Bro. G. M. Beavers read the

REPORT ON MINISTERIAL RELIEF.

In this age of restless striving after wealth, it is a blessing to us as a denomination to have the care of a few of God's saints who have given themselves to His service instead of seeking after mammon, and who have come to old age and infirmity with little or no possessions.

Deut. 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother."

James 2:15-16: "If a brother or sister be naked and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

I John 3:17: "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

The minutes of last Association show that twenty-two churches contributed $272.67 to this object, leaving ten churches not reporting anything. While we would not urge that the churches make their gifts for this object as large as for the missions, we would ask that every church remember God's needy servants. II Cor. 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God."

W. A. Adams,
G. M. Beavers,
S. Wilder,
Committee.

On motion to adopt, the subject was discussed by brethren B. Cade, C. A. Upchurch and J. D. Hufham. A motion was passed that a committee be appointed by the Moderator to report to-morrow on the advisability of building a home for aged ministers. The following were appointed: W. A. Cooper, Chairman; A. D. Hunter and S. J. Betts.

The report on Ministerial Relief was then adopted.

The privilege of the floor was extended to brethren F. P. Hobgood and S. F. Conrad to present the claims of Oxford Seminary and the *North Carolina Baptist*, respectively.

The body adjourned, with benediction by Bro. W. S. Olive.

Afternoon Session.

After devotional exercises, conducted by Bro. J. S. Hagwood, the report on the State of the Churches was postponed until Friday morning; and Bro. N. B. Broughton read the

REPORT OF THE EXECUTIVE COMMITTEE.

During the past year, under the recommendation of your Executive Committee the State Mission Board has aided in sustaining the

work at Fuquay Springs, Mt. Zion, Mt. Olivet, Knight's Chapel, Pilot and Caraleigh. From all of these points we have very gratifying reports, with good increase in the membership at each place.

At McCullers, a former member of this Association, Rev. C. W. Blanchard, without aid from the State Mission Board, has maintained once a month preaching, and during the year the little band at that place have built them a very good and attractive house of worship. But we must now extend this church a helping hand.

One of the best houses of worship in our Association is that of the struggling church at Fuquay Springs, completed during the past year, and upon which there is very little, if any, indebtedness.

Your committee feel that while we have but little so-called mission territory in our bounds, there is still great destitution because of the many weak churches we have, and it is our opinion that we should organize an evangelistic campaign for aiding these weak points, and, as far as possible, strengthen their hands and inform their membership along all the lines of our work.

N. B. Broughton, *Chairman.*

After a motion to adopt, Bro. Broughton spoke on the report; also Bro. C. W. Blanchard presented the cause at McCullers, and a collection of $22.03 was taken to aid that church in paying a debt incurred in building. The report was adopted.

The Moderator asked for a collection to meet a debt incurred by expenses incident to the Centennial meeting. This collection amounted to $12.06.

After a song, Dr. J. D. Hufham delivered an address on the subject, "*An Hour's Review of Baptist History.*"

This lucid and inspiring address was greatly appreciated.

Bro. H. C. Moore addressed the body for a few minutes on the Sunday school work in the State.

At the Moderator's invitation, Bro. S. J. Betts gave the Association the greeting of the Central Association; Bro. W. S. Olive responded for the Mt. Zion; and Bro. C. W. Blanchard for the Johnston Association.

Bro. B. Cade, from Murphy, expressed his delight at being present. Bro. W. R. Beach, from the Surry Association, made a short address. Bro. J. B. Newton, from the mission field in the Atlantic Association, spoke of his work, showing the need of and bright promise for, the mission work.

Bro. George Dowell, from the Sandy Creek Association, extended his greeting, and that of his Association.

The session adjourned with benediction by Bro. Beach.

Evening Session.

After devotional exercises, conducted by Bro. C. A. Sigmon, the Moderator took the chair and extended the privileges of the floor to visiting brethren, C. H. Utley, A. W. Setzer, and J. R. Hunter.

Bro. E. W. Sikes, of Wake Forest College, was introduced, and delivered an address on "*Wake Forest College in Baptist History.*"

Bro. J. M. Broughton read the

REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday school is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, that it is the richest and ripest field for Christian endeavor at the present time, that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and as an Association, it presents a wide open door of splendid opportunity, your committee would earnestly recommend:

(1) That all our churches put more life, energy and consecration into this imperative teaching work committed to them.

(2) That every Sunday school be kept open, if possible, for every Sunday in the year.

(3) That special effort be made by pastors, superintendents, and other workers to enlist in the Sunday school the adult members of our church as well as an increasing attendance on the part of the children.

(4) That we encourage the organization of branch and mission schools wherever practicable, so that a Sunday school may be accessible to every man, woman and child within our Associational bounds.

(5) That each school send full report to the Association, so that the Sunday school table in the minutes may contain complete statistics.

(6) That our schools provide themselves with Baptist literature (as that furnished by our Baptist Sunday School Board of Nashville, Tenn.), ordering the same through our Baptist Book Store, Raleigh, N. C., ten or fifteen days before it is needed for distribution.

(7) That we arrange with our State Sunday School Secretary to hold within our territory during the coming year one or more Sunday School Institutes, with a view to training our officers and teachers and improving our Sunday school condition.

(8) That we have a Sunday School Convention by utilizing our Union Meeting in April (or July), 1906, devoting it entirely to the consideration of Sunday school topics and the unifying of our Sunday school forces.

(9) That we heartily endorse the Sunday School Department of the Baptist State Convention; that we recognize "Sunday School Missions" as one of our regular objects of benevolence, and that we pledge ourselves to contribute toward its maintenance and enlargement.

J. M. Broughton,
D. Vaughan,
J. C. Barnes,
Committee.

After a motion to adopt the report, Bro. N. B. Broughton delivered an address on *"Our Sunday School Work—Past, Present, and Future."*

The report was adopted.

A motion was passed that the fifth Sunday meeting in July be devoted to a Sunday School Convention.

Bro. S. J. Betts made a motion to have a committee appointed to draft a resolution on the subject of Temperance, which was carried. Brethren S. J. Betts and T. Ivey were appointed.

After a motion to adjourn, the Doxology is sung, and benediction pronounced by Bro. J. D. Hufham.

THIRD DAY—FRIDAY.

Devotional exercises were conducted by Bro. J. B. Newton.

The Moderator took the chair, and a motion was passed that speeches on resolutions be limited to two minutes.

On motion, the Clerk of the Association is allowed $15.00 for his work, as usual.

Minutes of Wednesday and Thursday read and corrected.

Bro. W. A. Cooper read the report of the Committee on a

HOME FOR AGED MINISTERS.

Your committee, to whom was referred the matter of a Home for Aged Ministers, beg leave to report that we endorse the idea of said home and recommend that a committee be appointed from this Association to bring the matter before the State Convention, agreeing if the Convention will undertake the work, that the Raleigh Association will subscribe $500 of the amount necessary to establish such home.

W. A. Cooper,
A. D. Hunter,
S. J. Betts,
Committee.

On motion, the report is adopted without discussion.

The Committee on Time and Place for Next Meeting, composed of brethren A. A. Pippin, R. B. Nichols, A. Herndon, and A. S. Morgan, made their report. The next session was appointed to be held with Leesville church, beginning Wednesday after the fourth Sunday in October, 1906. Introductory Sermon, C. V. Brooks; alternate, A. D. Hunter.

REPORT OF THE FINANCE COMMITTEE.

We, the Finance Committee, beg leave to report that we have received for

State Missions	$135.49
Home Missions	41.14
Foreign Missions	61.21
Sunday School Missions	3.90
Orphanage	60.73
Ministerial Education	12.15
Aged Ministers' Relief	22.10
Minute Fund	45.77
For McCullers' church	22.03
Orphanage collection	10.78
Special for expenses	12.06
	$427.36

Respectfully submitted,

W. A. Cooper,
W. A. Segraves,
G. H. Maynard,
Committee.

Bro. N. B. Broughton read the report on

THE STATE OF THE CHURCHES.

Your committee beg leave to submit the following report on the State of the Churches, arranged alphabetically, according to pastors:

Rev. C. V. Brooks:

Apex.—Baptisms, none; contributions to missions, $165.70; gain in Sunday school, 10.

Salem.—Baptisms, none; to missions, $23.01; gain in Sunday school, 25.

Shady Grove.—Baptisms, 3; to missions, $28.85; gain in Sunday school, none.

Rev. R. J. Bateman:

Fayetteville Street.—Baptisms, 20; to missions, $121.65; gain in Sunday school, 1.

Rev. C. W. Blanchard:

McCullers.—Baptisms, 2; to missions, $3.00; gain in Sunday school, 67.

Rev. S. J. Betts:

Pilot.—Baptisms, 5; to missions, $7.16; gain in Sunday school, none.

Rev. J. A. Campbell:

Green Level.—Baptisms, 1; to missions, $128.07; gain in Sunday school, none.

Rev. G. W. Coppedge:

Pleasant Grove.—Baptisms, 6; to missions, $20.60; gain in Sunday school, none.

Rev. J. T. Edmundson:

Knight's Chapel.—Baptisms, none; to missions, $9.00; gain in Sunday school, none.

Morrisville.—Baptisms, 17; to missions, $70.55; gain in Sunday school, 27.

Rev. D. D. Edwards:

Sorrell's Grove.—Baptisms, none; to missions, $2.00; gain in Sunday school, none.

Collins' Grove.—Baptisms, 4; to missions, $7.23; gain in Sunday school, 7.

Bethlehem.—Baptisms, 11; to missions, $3.00; gain in Sunday school, none.

Rev. J. H. Hutchinson:

Cannon Grove.—Baptisms, 1; to missions, $2.50; gain in Sunday school, none.

Rev. A. D. Hunter:

Garner.—Baptisms, 7; to missions, $18.75; gain in Sunday school, 58.

Rev. J. S. Hagwood:

Mt. Zion.—Baptisms, 15; to missions, $4.00; gain in Sunday school, 46.

Reedy Creek.—Baptisms, 4; to missions, $9.50; gain in Sunday school, none.

Mt. Olivet.—Baptisms, 15; to missions, $6.00; gain in Sunday school, 10.

Ephesus.—Baptisms, 2; to missions, $10.00; gain in Sunday school, none.

Rev. J. W. Ham:

Fuquay Springs.—Baptisms, 16; to missions, $3.04; gain in Sunday school, 9.

Rev. J. L. Martin:

Swift Creek.—Baptisms, none; to missions, $12.15; gain in Sunday school, none.

Inwood.—Baptisms, 8; to missions, $33.00; gain in Sunday school, 8.

Caraleigh.—Baptisms, 4; to missions, $6.00; gain in Sunday school, none.

Rev. J. C. Massee:

Tabernacle.—Baptisms, 46; to missions, $1,138.42; gain in Sunday school, none.

Rev. W. S. Olive:

Cary.—Baptisms, 6; to missions, $181.59; gain in Sunday school, 25.

Rev. A. A. Pippin:

Hepzibah.—Baptisms, 26; to missions, $35; gain in Sunday school, none.

Rev. C. A. Sigmon:

Good Hope.—Baptisms, 4; to missions, $13.00; gain in Sunday school, 37.

Rev. A. C. Sherwood:

Mt. Hermon.—Baptisms, none; to missions, $120.78; gain in Sunday school, none.

Leesville.—Baptisms, 4; to missions, $23.00; gain in Sunday school, 9.

Rev. C. A. Upchurch:

Holly Springs.—Baptisms, 6; to missions, $84.45; gain in Sunday school, 52.

Wakefield, Central.—Baptisms, none; to missions, $17.82; gain in Sunday school, 147.

Rev. Albert G. Wilcox:

Wakefield.—Baptisms, none; to missions, $9.27; gain in Sunday school, 23.

We find the total gain to our membership for the past year has been 256, making the present membership 3,763.

That the total amount contributed to missions is $2,318.09. Last year we contributed $1,178.56, showing an increase of $1,137.53.

That the increase to the membership of our Sunday schools is 492. The largest gain being made at Holly Springs and Wakefield.

Your committee begs leave to take this opportunity to urge upon all our pastors attendance upon the Union Meetings, Sunday School Institutes and Conventions, and of urging upon their members the

same duty. The importance of these meetings is such that we can not afford to neglect them on any account.

Respectfully submitted, N. B. Broughton,
John H. Scarborough,
Committee.

After a motion to adopt, brethren N. B. Broughton, A. D. Hunter, C. W. Blanchard, and C. A. Sigmon spoke on the report, which was adopted.

Bro. A. D. Hunter reported for the committee appointed last Association that, after conferring with brethren of the Central Association, they deemed it inexpedient to unite all the churches of Wake County in one body on account of the large area which would be comprised. Report was adopted and committee discharged.

The following brethren were elected members of the Executive Committee: N. B. Broughton, Chairman; W. B. Upchurch, A. D. Hunter, E. P. Wiggs, J. T. Pullen. The officers of the Association are, *ex officio*, members.

Bro. N. B. Broughton was elected a member of the State Mission Board.

Bro. R. J. Bateman was elected delegate to the Southern Baptist Convention.

By motion, the Union Meeting for December was appointed to be held with Good Hope church, the Sunday School Convention in July with Inwood church.

On motion, the Executive Committee is empowered to prepare programs for Unions and next Association.

Pledges were taken from the churches represented at this time, which will be found in the table.

Bro. N. B. Broughton moved, and it was carried, that the name of Kinney's Creek be stricken from our roll because that church has disbanded, the members taking letters and joining churches more convenient for them to attend.

The following resolution on temperance was read by Bro. S. J. Betts:

Whereas, the question of intemperance is now greatly agitating the minds of the people of North Carolina, and the making and handling and using of intoxicating liquors is a menace to our churches and to our homes; therefore

Resolved, That we, the members of the Raleigh Association, do hereby express our condemnation of every phase of the liquor traffic. It is the same, whether sold through the saloon, the dispensary, or in other ways. It has the same direful effect, and is the enemy of God and our home. We believe that the whole traffic should be outlawed, and to this end we wish to go on record as favoring a constitutional amendment abolishing the whole traffic in the State.

T. Ivey,
S. J. Betts,
Committee.

After talks in its favor by brethren C. W. Blanchard, C. A. Upchurch, and S. J. Betts, the resolution was adopted.

The following resolution, introduced by Bro. H. W. Holleman, was unanimously carried by a rising vote:

Resolved, That the thanks of this Association are hereby tendered Cary Baptist church and community for the very kind and hospitable manner in which they have entertained this body.

The Moderator appointed the following brethren as chairmen of committees for 1906:

Foreign Missions—N. B. Broughton.
State Missions—R. J. Bateman.
Home Missions—A. D. Hunter.
Education—J. M. White.
Orphanage—W. B. Upchurch.
Sunday Schools—J. J. Bernard.
Ministerial Relief—C. D. Whitley.
Periodicals—C. V. Brooks.

Bro. S. J. Betts read the

REPORT ON FOREIGN MISSIONS.

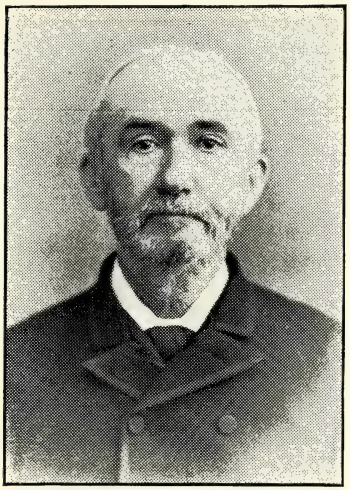
Our adorable Saviour, "for the joy that was set before Him, endured the cross." All down the ages past God has encouraged his faithful workers by drawing back the curtain of the future and revealing to them the bountiful harvest of the world's ripened grain gathered into the Master's garner at the end of the ages. If the faithful farmer, during the seed sowing and drought of summer, could see the fruit of his toil—the waving fields of golden grain, how energizing such a vision would be. This vision God has shown to the faithful toiler in His vineyard in all ages. John, when alone on Patmos, discouraged and doubtless ready to give up in despair, God drew back the curtain and let him look across the ages. He saw a great multitude, which no man could number, of all nations and kindreds and people and tongues, standing before the throne and before the Lamb, clothed with white robes and palms in their hands; and he heard the seventh angel sound; and there were great voices in heaven, saying, the kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." Rev. 7, 9:13, 15.

Isaiah "saw also the Lord sitting upon a throne, high and lifted up, and the whole earth full of His glory." (Ch. 6:1, 3.)

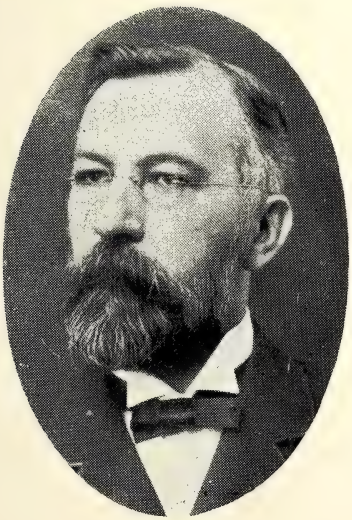
Daniel "saw in the night visions, and behold one like the Son of man came with the clouds of heaven and came to the ancient of days, and they brought Him near before Him, and there was given Him dominion, and glory and a kingdom, that all people, nations and languages should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed."

We are now in the seed sowing, the great and glorious harvest is sure to come. "The whole creation groaneth and travaleth in pain together until now."

Says Paul (Rom. 8:22), "But thanks be unto God, the day of eternal deliverance will surely come." "And He shall send Jesus Christ, whom the heavens must receive until the times of restitution



Rev. J. D. HUFHAM, D.D.



N. B. BROUGHTON.

Rev. J. M. WHITE.

of all things, which God hath spoken by the mouth of all His holy prophets since the world began." (Acts 3:21.)

The Father has said to the Son, "Ask of Me and I shall give the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." (Paul 2:8.) In the last great commission to His disciples, Jesus said, "Go ye into all the world and preach the gospel to every creature." He gave them the exact program on the Mount just before He was taken up, saying, "Ye shall be witnesses unto Me, both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth." (Acts 1:8.)

It is truly gratifying to note how accurately our denomination is following out this divine program: "Jerusalem," the church in its vicinity work; "Judea," State Missions; "Samaria," Home Missions; and "the uttermost parts of the earth" Foreign Missions.

We are in God's program, brethren, and in view of all the promises of His word, let's go forward with victorious tread, knowing that Christ is heir to all things, and we joint heirs with Him. Let us do more than we have ever done, by sending this glorious gospel to all nations "as a witness," thus hastening His appearing, and "then shall He see the travail of his soul and be satisfied."

FINANCIAL REPORT.

The contributions of our Association for this year to Foreign Missions shows a great increase, nearly four times as much as last year; $334.42 was the amount given last year. This year we give $1,336.89—an increase of $1,002.47. The above is a fact which ought to inspire us and encourage us to still greater effort. Let our watchword be Christ for the world and the world for Christ.

S. J. BETTS,
H. W. HOLLEMAN,
R. J. BATEMAN.
Committee.

On motion to adopt, Bro. Betts and J. R. Hunter spoke on the subject, the report was adopted.

Bro. G. M. Beavers read the report of the Committee on Education, viz.:

REPORT ON EDUCATION.

We believe in the education of all the people. Let the State provide primary education. But we must go beyond that limit. Cary High School is of measureless value, worthy of our patronage, an honor to the State. Her students are thoroughly prepared to enter any college in the South. The same may be said of Leesville and Wakefield High Schools, where excellent work is being done.

The success of the Baptist University for Women has been marvelous. In this, the seventh annual session, 350 have been enrolled. There are many others in our academy schools preparing to enter next year. We advise thorough preparation and then a literary course before specializing. The education of our girls is a duty we owe the race. Our denominational pride, as we recognize their value to the church, is an incentive to loyalty and patronage. Some of our girls are now preparing themselves for work in the mission field.

There are 320 young men at Wake Forest, sixty-nine of whom are ministerial students. In order to relieve them of a college debt that their salaries would hardly enable them to pay in after years, the

Board of Education call upon the churches for sufficient funds to aid them. Two of these young men are from this Association and two others hope to go next year. Now ministerial students borrow money from the Students' Aid Fund at 5 per cent interest. The way is open for every honest, ambitious young man. For seventy years we have loved and supported Wake Forest College. We shall continue to love and enlarge and endow richly all our schools. In such there is wisdom.

M. C. CHAMBLEE.
C. V. BROOKS.
A. C. SHERWOOD.
Committee.

On motion to adopt, the subject was discussed by Brethren B. Cade, L. D. Watson, Jr., C. A. Upchurch and N. B. Broughton. Adopted.

Bro. J. S. Farmer was recognized, and allowed to present the cause of the *Biblical Recorder*.

Bro. W. A. Cooper's motion to instruct the Clerk to have cuts of Brethren J. M. White, N. B. Broughton, J. D. Hufham and the officers of the Association put in the minutes, provided that no expense beyond the printing shall be borne by the Association, was passed.

Bro. J. M. Broughton's motion, that the Executive Committee be instructed to canvass the churches to raise funds to aid McCullers church in building, was carried.

All business having been completed, at 1:25 p. m. the body rose and sang, "Blest be the tie that binds our hearts in Christian love," Bro. Baylus Cade led in a short prayer, and the one hundredth annual session of the Raleigh Association adjourned.

E. L. MIDDLETON, *Moderator.*

G. M. BEAVERS, *Clerk.*

WOMAN'S MISSIONARY SOCIETY.

The second annual meeting of the Woman's Missionary Society of the Raleigh Association was held in Cary during the session of the Association. The meetings were held on Friday, the 27th of October, in the Methodist church. Devotional exercises were conducted by Rev. C. W. Blanchard, of Clayton. Then followed the organization. Mrs. E. L. Middleton, of Cary, the Vice-President of the Association, was elected President of the meeting; Miss Stella Pasmore, Secretary.

The roll of all the churches was called, and reports were read from a number of Societies. Quite a number of churches not having Societies were heard from.

Mrs. Middleton, the Vice-President, read her report, which was full of information regarding the work of the Societies for the past two years. In this report she clearly showed an acquaintance of the various fields and churches, and made one feel as if one had made a visit to the churches and studied the situation. Her report was well written and displayed careful thought and preparation. It is with much regret that she gives up the work for another year as Vice-President.

Miss Fannie E. Heck, President of the State Central Committee, was present, and delivered a very able address, which was highly enjoyed and greatly appreciated by the large audience. The meeting was one of spiritual power and prayer, and many were made to feel greater and deeper interest and love for the cause of missions.

In the afternoon, Rev. W. S. Olive conducted the devotional exercises, after which the committee reported on time and place of next meeting. They recommended a meeting to be held at Leesville at same time of the Association. The Committee on Resolutions read their report, in which they clearly showed their appreciation to the Methodists for the use of their house of worship, and for the cordial greetings and hearty welcome they extended us to their village and homes.

The Committee on Obituaries reported that the Societies had lost three very valuable members in the death of Mrs. Bolling of Shady Grove, Miss Baucom, of Green Level, and Mrs. A. D. Hunter, of Cary. There were some very beautiful remarks made on the death of these members by Mrs. Brooks, Mrs. Branch and Mrs. Ivey.

Miss Lydia Yates read a very interesting article on the work of the Young Ladies' Missionary Society. Miss Elsie Hunter read a paper on Sunbeam work, and Miss Sallie Bonner told the ladies about the work of the Bright Jewel's Society of the Methodist church. Miss Heck told the ladies how to make an interesting program. All were delighted with her remarks, and felt like undertaking more for the Master's work.

The Vice-President resigning the work, the Societies decided to nominate Mrs. Joe Weathers, of Raleigh, to the vacancy, and urge the Central Committee to have her appointed to the Vice-Presidency of the Raleigh Association.

After "good-byes" were said, the meeting closed to meet again next year at Leesville.

STELLA PASMORE, *Secretary.*

FINANCIAL

Churches.	Pastors and their Post-offices.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.
Apex	C. V. Brooks, Apex, N. C	$150.00		$45.00	$10.32
Bethlehem	D. D. Edwards, Cary, N. C	50.00			5 00
Cannon Grove	J. H. Hutchinson, Raleigh, N. C	25.00	$45.00		
Caraleigh	J. L. Martin, Raleigh, N. C	75.00	7.00	11.45	12.00
Cary	W. S. Olive, Apex, N. C	175.00	264.92	36.55	49.91
Collin's Grove	D. D. Edwards, Cary, N. C	70.00	2.00	10.00	7.25
Ephesus	J. S. Hagwood, Raleigh, N. C	50.00			6.00
Fayetteville Street	R. J. Bateman, Raleigh, N. C	900.00	19.12	491.52	78.00
Fuquay Springs	J. W. Ham, Raleigh N. C	125.00	300.00	105.60	20.00
Garner	A. D. Hunter, Cary, N. C	100 00	10.00	30.00	
Green Level	J. A. Campbell, Buie's Creek, N. C	150.00	1,600.00	7.75	32.59
Good Hope	C. A. Sigmon, Cary, N. C	100.00	433.03	16.50	10.00
Hepzibah	A. A. Pippin, Wakefield, N. C	150 00			
Holly Springs	C. A. Upchurch, Wake Forest, N. C	150.00		19.95	27.00
Inwood	J. L. Martin, Raleigh, N. C	100.00	26.81	25.00	19.00
Knight's Chapel	J. T. Edmundson, Raleigh, N. C	100.00			21.00
Leesville	A. C. Sherwood, Raleigh, N. C	100.00			10.00
McCullers	C. W Blanchard, Clayton, N.	150.00	729.64		2.50
Morrisville	J. T. Edmundson, Raleigh, N. C	150 00	45 00	28.00	25.50
Mt. Hermon	A. C Sherwood, Raleigh, N. C	100.00		2.25	
Mt. Olivet	J. S. Hagwood, Raleigh, N. C	30.00			5.00
Mt. Zion	J. S. Hagwood, Raleigh, N. C	35.00		50.00	5.00
Pilot	S. J. Betts, Raleigh, N C	200.00		13.84	
Pleasant Grove	G. W Coppedge, Wakefield, N. C	75.00			5 00
Reedy Creek	J. S. Hagwood, Raleigh, N. C	50.00		15.00	5 00
Salem	C. V. Brooks, Apex, N. C	125.00	358.44	8 50	8.50
Shady Grove	C. V. Brooks, Apex, N. C	100 00		6.00	12.60
Sorrell's Grove	D. D. Edwards, Cary, N. C	30 00			2.10
Swift Creek	J L. Martin Raleigh, N. C		87.00	5.00	4.08
Tabernacle	J C. Massee, Raleigh, N. C	1,915 00	198 99	1,111.63	243.66
Wakefield	A. G. Wilcox, Spring Hope, N. C	175.00	2,000.00	30.00	21 87
Wakefield Central	C. A. Upchurch, Wake Forest, N. C	150 00	1,500.00	6.25	6.50
Totals		5,855.00	7,626.95	2,075.79	655.38

TABLE.

Poor Fund.	Sunday School Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Colleges and Schools.	Other Objects.	Minute Fund.	Total Contributions.	Value of Church Property.	Seating Capacity.
------	$4 28	$40.00	$30.17	$50.00	$65 80	$5.00	$5.00	------	$10.25	$2.50	$418.32	$1,500.00	400
$1.00	1.00	1.00	1 00	------	1.00	------	------	------	------	.50	60.50	300.00	200
------	------	2.50	------	------	2.50	------	------	------	------	1.40	76 40	200.00	200
------	------	2.00	2.00	2.00	7.00	------	------	------	------	1.00	119.45	----------	175
14.12	4.53	70.90	45.00	61.16	40 00	5.00	11.33	$27.00	------	2.55	807.97	----------	------
------	------	3.13	2.05	2 05	8.12	------	3.00	------	------	------	107.60	400.00	500
------	------	5.00	2.50	2.50	1.00	------	2 50	------	------	2.00	71.50	750.00	300
60.00	5.00	72 50	13 90	30.25	15.00	5.00	5.00	125.00	4.00	2.00	1,826.29	3,500.00	500
------	------	1.50	1.54	------	5.57	2.25	------	------	17.90	1 50	580.86	1,300 00	350
------	------	9.25	4.50	5.00	10.50	------	------	------	10.00	1.50	180.75	1,500.00	300
------	5.00	40.00	25.00	58.07	60.00	10.00	5.00	------	------	3.00	1,996.41	2,000.00	400
5 00	------	1.00	6.00	6.00	10.71	------	------	------	------	.60	588 84	1,000.00	260
------	------	20 00	5.00	10.00	15.00	5.00	------	------	30.00	3.00	238.00	1,250.00	500
------	2.65	35.90	18 75	27.15	21.75	6 40	10.05	------	20.00	2.25	341.85	1,000.00	500
------	1.00	12.00	10.00	10.00	22.84	4.00	2.50	------	------	1.50	234.65	----------	450
------	------	5.00	2.50	1 50	5.00	1.00	2.50	------	------	------	138 50	----------	------
------	------	8.00	7.50	7.50	------	------	------	------	------	1.15	134.15	----------	400
------	------	2.00	1.00	------	1.00	------	------	------	------	1.00	887.14	1,200.00	100
------	4.55	45.00	6.00	15 00	18.75	1.56	5.00	------	65 00	1.50	460.86	2,500.00	400
------	------	18.08	2.70	100.00	4.61	2.00	------	------	------	2.55	232.19	800.00	300
------	------	5.00	------	1.00	2.00	1.00	2.00	------	.15	2.00	48.15	375.00	150
------	------	2.00	1.00	1.00	------	------	1.00	------	------	1.50	96.50	300.00	200
------	------	------	------	------	------	------	------	------	------	1.00	214.84	1,000.00	200
5.00	------	10.00	2.50	4.10	8.69	------	------	------	12.00	1.50	123.79	200.00	400
------	------	2 00	2.50	5.00	3.25	------	2.00	------	------	1.35	86.10	400.00	200
2.95	2.40	7.00	6.65	6.96	5.50	6.00	2.60	------	5.30	1.10	546 90	1,000.00	350
5.95	------	8.50	5.00	15.35	11.76	2.05	4.55	------	14.70	2.00	188.55	800.00	250
------	------	------	1.00	1.00	------	------	------	------	------	.50	34.60	----------	------
------	------	3.15	4.85	4.15	8.76	------	------	------	------	1.40	118.39	1,000.00	600
156 28	42.47	436.20	100.00	559.75	100.95	25.00	25.00	183.23	740.66	7.50	5,846.34	30,000.00	1,200
10.00	------	4.15	------	5.12	16.77	------	------	------	------	2.00	2,264.91	2,000.00	500
------	------	5.76	7.85	4 21	5.68	2.50	2 50	------	------	1.50	1,692.75	----------	------
260.30	72.88	878.52	318.46	995.82	479.51	83.76	91.53	335.23	930.07	54.85	20.704.05	56,275.00	10.285

STATISTICAL TABLE OF CHURCHES.

Churches.	Clerks and their Post-offices.	Time of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Males.	Females.	Total Membership.
Apex	Arch J. Wood, Apex, N. C	First				4	3	1	67	62	129
Bethlehem	W. E. Straughan, Raleigh, N. C	Second	11	1		2	1		34	30	64
Cannon Grove	J. B Smith, Willow Springs, N. C	First	1			4		1	11	25	36
Caraleigh	E. G. Green, Raleigh, N. C		4	4		11	8		21	30	51
Cary	Sion Holleman, Cary, N. C	Fourth	6	8	1	8	1	3	54	93	149
Collin's Grove	J. S. Stephens, Holly Springs, N. C	Third	4	4		3		1	50	49	99
Ephesus	J. M. Luther, Method, N C	Second	2	4	1	4	8		25	41	66
Fayetteville Street	John T. Pullen, Raleigh, N. C	Every	20	10	4	15	26	2	42	128	170
Fuquay Springs	M. C. Nichols, Fuquay Springs, N. C	Fourth	16	5	3	16	1	1	21	36	57
Garner	J. W. Parker, Garner, N. C	Fourth	7	5		7	5	1	30	33	63
Green Level	L. D. Baucom, Morrisville, N. C	Second	1	6		10	3	2	121	113	234
Good Hope	W. H. Carpenter, Morrisville, N, C	First	4	6		1	1		47	60	107
Hepzibah	F. M. Ferrell. Raleigh, N. C., R. F. D., 7	First	26	9	9	7	9	1	98	166	264
Holly Springs	J. D. Marcom, Holly Springs, N. C	Second	6	6		2	1	1	87	121	208
Inwood	P. G. Adams, Raleigh, N. C., R. F. D., 3	Fourth	8	1		5	2	3	33	70	103
Knight's Chapel	A. M. Smith, Raleigh, N. C., R. F. D., 7	Third		5			2		36	40	76
Leesville	A. G. Ray, Raleigh, N. C , R. F. D , 6	First	4	1		1	2	1	38	48	86
McCullers	F. G. Banks, McCullers, N. C		2						6	17	23
Morrisville	R. T. Scott, Morrisville, N. C	Fourth	17	6	2	3	2	4	64	104	168
Mt. Hermon	D. Vaughan, Morrisville, N. C	Third				4	2	1	55	95	150
Mt. Olivet	Delma Morgan, Method, N. C	Second	15	4	3				26	31	57
Mt. Zion	Arthur Goodwin, Raleigh, N. C., R. F. D., 6	Fourth	15		3	4			17	31	48
Pilot	J. M. Scarborough, Raleigh, N. C	Every	5	4		3			30	54	84
Pleasant Grove	E. T. Banks, Raleigh, N. C., R. F. D., 3	Second	6	5		2			27	44	71
Reedy Creek	Milton Wilder, Cary, N. C	Third	4			4		1	28	41	69
Salem	R. S. Barker, Apex, N. C	Third				3		3	78	98	176
Shady Grove	A. L. Wilson, New Hill, N. C	Second	3	4		9	1	1	36	56	92
Sorrell's Grove	J. D. Marcom, Morrisville, N. C	First		1					7	24	31
Swift Creek	A. P. P. Jones, Raleigh, N. C., R. F. D., 4	Third		2		1		1	58	73	131
Tabernacle	Fab. I. Holloway, Raleigh, N. C	Every	46	27	9	38	14	4	279	520	799
Wakefield	John Broughton, Wakefield, N. C	Third		4		88	3	1	67	69	136
Wakefield Central	M. C. Chamblee, Wakefield, N. C			94					40	54	94
Totals			233	226	35	257	95	34	1,633	2,458	4,091

Schools.	Superintendent—Address.	Secretary—Address.	Officers and Teachers.	Scholars.	Average Attendance.	Quarterlies and Papers.	Volumes in Library.	Contributions.	Baptisms from School.	Months Kept Open.
Apex	S. C. Olive, Apex	Paul Jones, Apex	8	75	50	65	150	30.12	----	12
Bethlehem	S. A. Andrews, Raleigh	A. B. Harrison, Raleigh	6	1	50	----	----	5.00	----	12
Cannon Grove										
Caraleigh	D. C. Smith, Raleigh	C. H. Roberts, Raleigh	5	60	40	50	----	----	----	12
Cary	Sion Holleman, Cary	Daniel Young, Cary	11	164	93	225	----	54.44	6	12
Collin's Grove	J. S. Stephens, Holly Springs	Elmer Hare, Apex	6	65	45	75	----	----	----	9
Ephesus	J. W. Holloway, Method	W. A. Medlin, Method	7	60	30	75	----	----	2	12
Fayetteville Street	John T. Pullen, Raleigh	L. R. Norris, Raleigh	11	150	102	125	300	83.00	3	12
Fuquay Springs	I. N. Hobgood, Fuquay Springs	J. D. Jones, Fuquay Springs	6	75	60	65	----	20.00	13	12
Garner	J. J. Bagwell, Garner	M. C. Penny, Garner	5	55	30	60	----	----	5	12
Green Level	G. M. Beavers, Apex	J. D. Sloan, Apex	10	208	103	250	133	41.05	1	12
Good Hope	J. B. Herndon, Morrisville	W. F. Nutt, Morrisville	10	131	70	140	----	----	3	12
Hepzibah	J. H. Marshburn, Wendell	N. D. Medlin, Raleigh, R. F. D. 7	9	150	60	105	----	----	20	12
Holly Springs	C. H. Collins, Apex, R. F. D. 5	W. J. Adams, Holly Springs	7	112	60	125	----	27.00	4	12
Inwood	T. K. Smith, Raleigh, R. F. D. 3	R. E. Murray, Raleigh	7	76	50	78	10	26.14	4	12
Knight's Chapel	W. R. Ferrell, Raleigh, R. F. D. 7	T. E. Daniel, Raleigh, R. F. D. 7	8	85	62	480	17	----	----	12
Leesville	R. B. Nichols, Raleigh, R. F. D. 6	Frank Moore, Raleigh, R. F. D. 6	5	65	45	150	----	10.00	2	12
McCullers	G. S Banks, McCullers	Mack Hobby, Raleigh, R. F. D 6	3	64	50	50	----	----	----	12
Morrisville	R. E. Atkins, Morrisville	Estis Upchurch, Morrisville	12	117	66	3.25	----	55.00	11	12
Mt. Hermon	W. L. King, Morrisville	Needham House, Morrisville	7	60	40	----	----	----	----	12
Mt. Olivet	Vester Morgan, Method	W. F. Finch, Cary, R. F. D 1	6	48	25	52	----	----	8	12
Mt. Zion	Charles Howard, Raleigh	Arthur Goodwin, Raleigh, R. F D. 6	6	40	30	30	----	----	5	12
Pilot	J. H. Smith, Raleigh	L. B. Barrow, Raleigh	10	90	52 9–10	140	----	----	----	12
Pleasant Grove	Everett Banks, Raleigh, R. F. D. 3	G. C. Gunter, Holly Springs	5	60	30	70	----	11.89	3	4
Reedy Creek	S. Wilder, Cary	W. B. Jones, Cary, R. F. D. 1	6	50	35	75	----	----	2	9
Salem	A. D. Upchurch, Apex	E. E. Maynard, Apex	8	107	65	100	----	8.50	----	12
Shady Grove	M. J. Boling, New Hill	T. R. Lashley, New Hill	10	70	35	44	50	14.89	2	9
Sorrell's Grove	J. D. Marcom, Morrisville	J. N. Page, Morrisville	5	30	25	105	----	----	----	9
Swift Creek	W. W. Utley, Apex, R. F. D. 2	T. A. Stephens, Raleigh, R. F. D. 4	5	92	45	68	75	----	----	9
Tabernacle	N. B. Broughton, Raleigh	J. S. Correll, M. B. Birdsong } Raleigh	36	1,005	506	1,102	275	1,265.94	31	12
Wakefield	J. G. Kemp, Wakefield	Clifton Daniel, Wakefield	8	125	100	200	150	----	----	12
Wakefield Central	E. W. Green, Wakefield	C. E. Pippin, Wakefield	8	139	99	185	----	----	----	12
Totals			256	3,629	2,153 9–10	4,614	1,160	1,652.97	125	

OTHER AGENCIES.

Churches.	President Women's Missionary Society. Address.	Members of W. M. S.	Contributions of W. M. S.
Apex	Mrs. C. V. Brooks, Apex, N. C	20	$38.00
Cary *	Mrs. E. D. Yates, Cary, N. C	24	77.17
Fayetteville Street	Miss Ella A. Ford, Raleigh, N. C	20	13.65
Garner	Mrs. W. H. Britt, Garner, N. C	17	19.25
Green Level	Mrs. G. M. Beavers, Apex, N. C	41	38.85
Good Hope	Miss Lettie Herndon, Morrisville, N. C	20	20.60
Hepzibah	Miss Jennie Hester, Raleigh, N. C	25	10.22
Holly Springs	Mrs. Annie Carter, Holly Springs, N. C	35	29.70
McCullers	Mrs. F. G. Banks, McCullers N. C	11	100.00
Morrisville	Mrs. W. H. Edwards, Morrisville, N. C		30.08
Mt. Zion	Miss Elgevia Goodwin, Raleigh, N. C	15	
Shady Grove	Mrs. E. Wilson, New Hill, N. C	15	7.00
Swift Creek	Miss Mary Franklin, Raleigh, N. C		
Tabernacle	Miss Maud Reid, Raleigh, N. C	75	269.00
Wakefield Central	Mrs. D. Caveness, Wakefield, N. C	25	10.13
Totals		343	670.65

* Cary church. The Young Ladies Missionary Society, Miss Vera Yates, President, contributed $11.15, and the Sunbeams Society, Miss Elsie Hunter, President, $8 59.

PLEDGES FROM CHURCHES FOR 1906.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Ministerial Relief.	Orphanage.	Sunday School Missions.	McCullers Church.
Apex	$35.00	$35.00	$50.00	$5.00	$5.00		$5.00	
Bethlehem	1.00	1.00				$1.00	1.00	
Cary	60.00	40.00	50.00		10.00	40.00	4.00	
Collin's Grove	3.13	2.05	2.05		3.00	8.12		
Ephesus	4.00	5.00	2.00		2.00	2.00	1.00	
Fayetteville Street	40.00	10.00	40.00	15.00	10.00	10.00	5.00	
Fuquay Springs	5.00	5.00	3.00	2.00	2.00	10.00	2.00	
Garner	10.00	7.50	10.00		2.50	10.00	2.50	
Green Level	50.00	25.00	50.00	5.00	5.00	60.00	5.00	
Good Hope	7.00	7.00	7.00		5.00	7.00	2.50	
Holly Springs	35.00	15.00	25.00	5.00	5.00		3.00	
Knight's Chapel	6.00	1.50		1.00	2.50			
Leesville	10.00	10.00	10.00	2.50	2.50	5.00		
Morrisville	45.00	15.00	10.00		10.00	25.00		
Mt. Hermon	20.00		100.00		5.00	5.00		
Mt. Olivet	3.00	2.00	2.00		1.00	2.00	1.00	$1.00
Mt. Zion	4.00	2.00	2.00		3.00	3.00	1.00	
Pilot	2.00	3.00	3.00		2.50	2 50	2.00	
Reedy Creek	3.00	3 00	2.00		2.00	4.00	1.00	2.00
Salem	12.50	12.50	10 00	5.00	5.00		5.00	
Shady Grove	8.00	5.00	15.00			12.00	1.00	
Swift Creek	5.00	6.00	5.00			10.00	2 00	
Tabernacle	225.00	100.00	600.00	25.00	25.00	50.00	25.00	10.00
Wakefield	8.00		10.00			10.00	1.00	
Wakefield Central	7.50	5.00	7.50	5.00	2.50	7.50	2.50	
Totals	611.13	317.55	1,015.55	70.50	110.50	282 12	72.50	13.00

PROCEEDINGS

OF THE

ONE HUNDRED AND FIRST ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

Leesville Baptist Church,
Oct. 31, Nov. 1-2, 1906.

The next Session will be held with the Wakefield Baptist Church, on Wednesday after the Fourth Sunday in October, 1907.

RALEIGH, N. C.:
EDWARDS AND BROUGHTON PRINTING COMPANY.
1906.

OFFICERS OF THE ASSOCIATION.

E. L. MIDDLETON, *Moderator* ..... Cary.
J. C. BIRDSONG, *Clerk* ..... Raleigh.
W. A. SEGRAVES, *Treasurer* ..... Holly Springs.

EXECUTIVE BOARD.

N. B. BROUGHTON, *Chairman* ..... Raleigh.
R. B. NICHOLS ..... Leesville.
E. Y. POOL ..... Raleigh.
A. D. HUNTER ..... Cary.
J. M. HILLIARD ..... R. F. D. No. 5, Raleigh.

Officers of the Association are members *ex officio*.

ORDAINED MINISTERS.

W. R. Beach, Raleigh, R. F. D. 6.
Alvin Betts, Raleigh.
J. H. Booth, Cary.
A. A. Craton, Fuquay Springs.
J. F. Edmondson, Raleigh.
D. D. Edwards, Cary.
J. S. Hagwood, Raleigh.
A. D. Hunter, Cary.
J. L. Martin, Raleigh.
J. C. Massee, Raleigh.
H. W. Norris, Holly Springs.
J. M. White, Apex.

PROCEEDINGS.

LEESVILLE, N. C., Oct. 31, 1906.

The Association convened in its one hundred and first annual session this morning at 11 o'clock, with Leesville Baptist church. The exercises were opened with song and prayer service conducted by Bro. A. D. Hunter.

The introductory sermon was preached by Bro. J. C. Massee from Matthew xiii. 19-23.

Bro. E. L. Middleton, Moderator, called the Association to order. In the absence of Bro. G. M. Beavers, from sickness, Bro. J. C. Birdsong was requested to act as Clerk.

Brethren J. H. Smith, L. D. Baucom and T. W. Blake were appointed as the Finance Committee.

AFTERNOON SESSION.

The Association re-assembled, and was opened with prayer by Bro. J. M. Hilliard.

Brethren R. B. Nichols and J. W. Ham were appointed Reading Clerks.

The roll of churches was called, and the following delegates enrolled:

Apex—F. M. Luther.
Bethlehem—By letter.
Cannon Grove—Mrs. Mattie Blalock.
Caraleigh—By letter.
Cary—G. H. Maynard, J. H. Stone, A. W. Thompson, A. L. Middleton.
Collin's Grove—By letter.
Ephesus—S. A. Medlin, James Luther.
Fayetteville Street—T. W. Blake, G. F. Ball, W. O. Allen.
Fuquay Springs—M. C. Nichols, W. P. Harward, W. S. Page, E. J. Ragsdale.
Garner—By letter.
Green Level—W. B. Upchurch, J. J. Yates, O. R. Yates, L. D. Baucom.
Good Hope—W. G. Herndon, W. F. Nutt.
Hepzibah—E. T. Scarboro.
Holly Springs—W. A. Segraves.
Inwood—J. L. Martin.
Knight's Chapel—E. L. Watkins.
Leesville—W. W. King, W. A. Martin, H. J. Sorrell, J. E. Dowd.
McCullers—Oscar Lee, J. G. Banks.
Morrisville—W. B. Scott.
Mt. Hermon—D. Vaughan, W. H. Pennington, C. R. Sorrell, W. L. King, J. E. Marcom.
Mt. Olivet—Delmar Morgan.
Mt. Zion—I. T. Goodwin, Chas. Harwood, Chas. Emory, E. Z. Goodwin.
Pilot—J. H. Smith.
Pleasant Grove—E. T. Banks, James Tally.

Reedy Creek—R. H. Barbee, Henry Pollard, L. V. Sorrell.
Salem—By letter.
Shady Grove—A. L. Wilson, C. S. Wilson.
Sorrell's Grove—By letter.
Swift Creek—By letter.
Tabernacle—W. H. Holloway, J. M. Broughton, J. C. Birdsong, N. B. Broughton, W. F. Betts.
Wakefield—E. P. Wiggs, W. S. Broughton.
Wakefield Central—C. E. Pippin, E. W. Green.

The Association proceeded to the election of officers for the ensuing year, with the following result:

MODERATOR—E. L. Middleton.

VICE-MODERATOR—J. T. Holloway.

CLERK—J. C. Birdsong.

TREASURER—W. A. Seagraves.

On motion of Bro. J. M. Broughton the compensation of the Clerk was fixed at $10 for preparing and distribution of the Minutes.

The Moderator announced the following committees:

Foreign Missions—N. B. Broughton, W. O. Allen, D. D. Edwards.
State Missions—E. Y. Pool, S. A. Medlin, J. C. Massee.
Home Missions—A. D. Hunter, I. T. Goodwin, J. S. Hagwood.
Education—J. E. Dowd, W. B. Scott, A. A. Crator.
Orphanage—W. B. Upchurch, M. C. Nichols, J. M. Hilliard.
Sunday Schools—J. M. Broughton, D. Vaughan, W. A. Segraves.
Ministerial Relief—C. D. Whitley, J. M. Hilliard, G. H. Maynard.
Periodicals—W. R. Beach, Everett Banks, J. H. Hutchinson.
Finance—J. H. Smith, T. W. Blake, L. D. Baucom.
Time and Place—J. M. Broughton, W. B. Upchurch, J. S. Hagwood.
State of Churches—N. B. Broughton, J. E. Dowd, A. D. Hunter.

The Treasurer submitted his report, as follows:

TREASURER'S REPORT, RALEIGH ASSOCIATION.

MONEY RECEIVED.

By former Treasurer T. W. Blake	$ 6.09
For Sunday School Missions	3.90
For State Missions	135.49
For Home Missions	41.14
For Foreign Missions	61.21
For Ministerial Education	12.15
For Ministerial Relief	22.10
For Orphanage	71.51
For Minute Fund	68.32
For McCullers' Church	22.03
Total amount received	$ 443.94

MONEY DISBURSED.

To McCullers' Church	$ 22.03
To E. L. Middleton, expenses of Dr. Hufham to session 1906	10.00
To Walters Durham, Treasurer	275.99
To S. H. Averitt, Treasurer	71.51

To J. C. Birdsong	$1.28
To Edwards & Broughton	54.89
To G. M. Beavers	8.24
Total amount disbursed	$ 443.94
Balance due G. M. Beavers as Clerk	$ 6.75

Respectfully submitted,

W. A. SEGRAVES, *Treasurer.*

Bro. W. R. Beach read the report on Periodicals:

REPORT ON PERIODICALS.

One of the greatest needs of our people is information along all lines of our denominational work.

There are no greater disseminators of knowledge than religious literature, and this need is met by the many religious newspapers and periodicals of today. It is a known fact that the greater part of our work is either done by those who read or those who are influenced by them.

We must also remember that this is a reading age, and people are going to read something; and if good, wholesome reading matter is not placed in our homes our children are going to read the trashy stuff that floods our country and breeds crime and lawlessness.

We would heartily recommend the *Biblical Recorder*, organ of our State Convention, the *North Carolina Baptist*, a faithful exponent of temperance principles, *Charity and Children*, the orphanage paper, *Foreign Mission Journal*, organ of our Foreign Mission work, the *Home Field*, representing Home Mission interests, and the Sunday School literature of the Southern Baptist Convention as worthy of the patronage of every home and Sunday school.

We would also urge our people to a more careful study of God's word, our only rule of faith and practice.

W. R. BEACH,
EVERETT BANKS,
J. H. HUTCHISON,
Committee.

On motion to adopt, the report was discussed by Brethren W. R. Beach, J. M. Hilliard, A. A. Crator and N. B. Broughton; it was then adopted.

On motion of Bro. J. C. Massee the Executive Committee was requested to arrange for a thorough and systematic evangelistic campaign within the bounds of this Association during the next summer.

The Associaton adjourned, with benediction by Bro. J. C. Massee, until 9:30 tomorrow morning; Bro. J. M. Hilliard to conduct devotional exercises.

SECOND DAY.

After half an hour spent in devotional exercises the Association was called to order by the Moderator.

The order of business being resumed Bro. A. D. Hunter presented

THE REPORT ON HOME MISSIONS.

Great advance is being made in this department of our work as seen in the reports submitted in the Minutes of our last Southern Baptist

Convention. The number of missionaries in the last year had increased from 718 to 880. The receipts for the work had increased from $145,705.51 to $176,411.25, making a gain of over $3,000. There had also been a great increase in results of the work. These 880 missionaries had baptized 15,436. They had constituted 302 churches and were conducting services in 2,617 churches and stations. They had also built and improved 201 church houses. The work of Home Missions has 7 or 8 departments. Our State gets help in the aid given our mountain schools. Many of our strong churches were at first aided by the Home Mission Board. The aid given to new and weak places in our rapidly growing cities is one great factor of this Home Mission work now. Many churches thus helped soon become great helpers in the work.

The great importance of the Island of Cuba is more and more seen. The work under our Home Mission Board in Cuba is full of promise and needs to be pushed. The work in the great West is highly important and full of promise. The work among the millions of foreigners coming into our great country is one of our greatest works in Home Missions. The great number of these in some States and in various great cities makes it so that such places are bound to have help or the work goes undone. This is in reality a great Foreign Mission work at home. We must christianize and Americanize the foreigners or they will heathenize and foreignize us. Here as elsewhere opportunity is God's call to duty. May our own churches be more and more interested in this great work.

All our churches gave only $318.46 last year. We can do more, and should do it.

A. D. Hunter,
J. S. Hagwood,
I. T. Goodwin,
Committee.

The report was discussed by Brethren A. D. Hunter and E. Y. Pool and then adopted.

Bro. N. B. Broughton presented the

REPORT OF THE EXECUTIVE COMMITTEE.

Your Committee is glad to report a year of progress in most of our churches along all our lines of work. Union meetings were held during the year at Good Hope, Bethlehem and Mt. Hermon churches, and in midsummer a Sunday School Convention at Inwood church. These meetings were fairly well attended and we are quite sure productive of much good. We would urge upon the churches, however, more attention to our fifth Sunday meetings. They afford a fine opportunity for discussing before the people subjects upon which there is great need of education and at the same time establish a fellowship between the churches so much to be desired at all times. If every church in this Association would send its quota of delegates to each union meeting and the Sunday schools their delegates to our annual associational Sunday school meeting we should speedily realize such an awakening of interest in our work as we have never seen or hardly hoped for.

We appeal to the churches to give heed to this matter and hereafter see to it that they are represented in these fifth Sunday meetings.

Upon the recommendation of your Executive Committee aid has been given from the State Mission funds to Fuquay Springs, Mt. Zion, Mt. Olivet, Knight's Chapel, Pilot and Caraleigh churches in the support of their work, and from the letters received at this session we are pleased to note good progress at Knight's Chapel, Olivet and Mt. Zion, and some increase at Caraleigh.

Wakefield Central church asks for a letter of dismission from our body and we recommend that the request be granted, and that the letter be good for twelve months from November 1, 1906.

We also heartily recommend the suggestion for an evangelistic campaign to be organized and conducted throughout our borders during next summer, and offer the further suggestion that the pastors of the Association meet with the Executive Committee at some convenient point in the early spring of next year and effect such organization and make such arrangements as may be necessary for said evangelistic campaign.

Your Committee in closing this report would urge that our churches shall not forget the great work, and therefore the crying need of our State Mission Board, and that we shall increase our contributions to same when it is possible to do so.

Respectfully submitted,

N. B. Broughton,
Chairman Executive Committee.

Bro. E. Y. Pool presented the

REPORT ON STATE MISSIONS.

The God-given spirit which called the men of 1830 to the glorious work of State Missions has grown into immense proportions and has borne richest fruitage. If all of our people knew the wonderful things this work has accomplished, surely they would arise to meet every demand which the present situation requires. From the last report of the Baptist State Convention we find that there were 140 missionaries laboring in 40 Associations, and there were reported 2,374 conversions, 1,460 baptisms, 1,121 added by letter, 8 churches organized. But while we rejoice in all this, we will remember that there are great things to be done. The destitute sections of our State are extensive, North Carolina is growing in wealth, and manufacturing industries are rapidly on the increase and the people must have the gospel. State Missions is the very fountain source of all mission work. Evangelize North Carolina and we will have a great and noble army of Christian men and women ready to lay their lives upon God's altar for the salvation of the world.

An evidence of the importance of the work is to be found in its opportunities for future usefulness. It is a fact that almost all of the strongest and best churches along the railroads are, in a large measure, the outcome of State Mission work Let us renew our efforts—the work is great and the outlook hopeful.

Elbert Y. Pool.
S. A. Medlin.
J. C. Massee.
Committee.

The two reports were discussed jointly by Brethren N. B. Broughton, W. R. Beach and L. Johnson and then adopted.

The request from McCullers' church for aid to assist in completing the church building was taken up, and pledges were taken for the object. (See table.)

On motion the report on orphanage, set for 11 a. m. Friday, was taken up. Bro. J. M. Hilliard read the

REPORT ON ORPHANAGE.

We believe the orphanage at Thomasville has the best endowment the world can afford. We believe it is endowed in the hearts of our Baptist people.

Contributions have been good during the past year. The health of the institution has been unusually good during the past year. The number present greater than ever before. We have present three hundred and thirty-three (333), with more to come.

We have had a hard year with the farm because the weather was so unfavorable. Half of the debt has been paid.

We are adding two new buildings, and right much improvements have been made on the grounds and other buildings. Two barns were built during the past year, one for cows, the other for horses.

We have had to make some little advance in the salaries of our officers owing to the advanced prices of everything. We estimate the cost of an orphan now to be about $6 per month. This includes what is made on the farm. Of course with this deducted it does not cost us more than $5 per month. We hope to cancel the indebtedness this fall.

A well of fine water 876 feet deep, through gray granite, has been dug and a splendid system of waterworks established. We believe the Baptists of our State will be repaid in the health of the institution.

Your Committee recommend that our Baptist people throughout the State be urged upon to increase their contributions, that we may have the necessary means of taking care of our orphans at Thomasville.

Respectfully,

W. B. Upchurch.
J. M. Hilliard.
M. C. Nichols.
Committee.

After discussion of the report by Brethren J. M. Hilliard and Arch. Johnson a cash collection of $17.30 was taken. On motion further consideration of the report was postponed until 2 p. m., with thirty minutes discussion.

The following visiting brethren were recognized and invited to seats in the Association: L. Johnson, Secretary Mission Board; F. P. Hobgood, Arch. Johnson, Baptist Orphanage.

On motion a recess of one hour was taken.

AFTERNOON SESSION.

Association reassembled, report on orphanage taken up; discussed, and then adopted.

Bro. N. B. Broughton presented the

REPORT ON FOREIGN MISSIONS.

The past year has been one of continued prosperity and advancement. In the home land the churches have contributed more than ever before, the aggregate of our gifts being $315,248.48, against $283,415.88 last year.

A few years ago only a very limited number of churches gave per annum the salary of a missionary, which is five or six hundred dollars. Now it is common for churches to give that much, and a number of them contribute $1,000 or $1,200—the salary of a man and his wife. Besides this a goodly number of individual men and women give the salary of a missionary, and a great many give $100, enough to support a native preacher in China for a year.

God has greatly blessed us, as we can see by the growth of our work in ten years. We give figures for 1895 and 1905. Then we had 91 mis-

sionaries, now 181; then 85 churches on the fields, now 194; then 22 church buildings, now 132; then 1,503 Sunday school scholars, now 5,496; then 581 baptisms for the year, this year 2,231; then a total membership of 3,493 after fifty years' work, now 11,423; then the contribution for the year was $135,435.02, this year it is $315,248.84.

The reports from China are especially gratifying. Baptisms are frequent and the places of worship are inadequate to accommodate the people who are eager to hear the gospel.

God, by his Providence, has opened wide the door of the great empire of Russia. Quickly, almost miraculously, the people have had granted to them freedom of speech, freedom of the press and freedom of conscience. It is a field peculiarly adapted to the reception of Baptist principles. The field is white, the opportunity is ours today, and unless it is promptly improved, may be lost.

Japan is a most hopeful field, and is now ready to receive the gospel. Its influence over China increases its importance in missionary thought and effort.

We used to talk much of the Foreign field, but God, in His Providence, has brought this nation in such quick and close touch with the nations of the earth that we are now neighbors.

These facts increase our obligations. If there ever was a time when we did not contribute to Foreign Missions because the pressure at home made us feel that our duty was first to our neighbors, that time should now be passed, because, while there are still millions of heathen people on the earth, they are no longer foreign. The question facing every Christian believer all over this world—whether he lives in the Raleigh Association or in the Canton Association of China—is one of destitution of the gospel and how to reach it. The command of our blessed Lord is "Go ye into all the world and preach the gospel to every creature." What part shall we take in obeying the command? "Fulfill ye my joy until I come." What part shall we have in the joy of our coming Lord?

During the past year, as shown by the letters sent up to this session, the churches of our Association contributed about $1,000. One church gave $600, one $100, two $50, three $25, one $43, several $5 and $10; a few $2 and $3. There were 12 of the churches, aggregating a membership of 957 members, that gave only $27.

"Shall we, whose souls are lighted
By wisdom from on high,
Shall we to men benighted,
The light of life deny."

Your Committee would specially commend the work of the Woman's Missionary Societies of the churches. They have done and are doing a splendid work. There are several of our churches without this helpful organization, and we hope that a society will be formed in each one of them during the next year.

Respectfully submitted,

N. B. Broughton,
W. O. Allen,
D. D. Edwards,
Committee.

On motion to adopt, the report was discussed by Bro. N. B. Broughton. Bro. J. C. Massee spoke on woman's work as it relates to Foreign Missions. The report was then adopted.

Pledges for Home, State and Foreign Missions and Orphanage was taken. (See table.)

Prof. Hobgood presented claims of the Oxford Female Institute.

Adjourned, with benediction by Bro. W. R. Beach, until 9:30 tomorrow; Bro. A. A. Crator to conduct devotional services.

THIRD DAY.

After half an hour spent in devotional exercises the Moderator called the Association to order. Bro. L. D. Baucom read the report of Finance Committee, which was adopted.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee, beg leave to report that we have received—

For State Missions	$ 69.43
For Home Missions	70.44
For Foreign Missions	53.53
For Sunday School Missions	15.50
For Association Missions	15.55
For Ministerial Education	9.04
For Orphanage	65.66
For aged ministers' relief	23.82
For colleges and schools	1.95
For McCullers' Church	2.00
For Minute Fund	31.00
	$ 357.92

Respectfully submitted,

JUNIUS H. SMITH,
T. W. BLAKE,
L. D. BAUCOM,
Committee.

Bro. W. R. Beach presented the following:

Resolved, that the churches of this Association forward all contributions (except Minute Fund) to the Treasurer of the Baptist State Convention. Adopted.

Bro. W. R. Beach was elected to represent the Association on the State Mission Board.

Bro. D. Vaughan was elected as a delegate to represent the Association at next session of Southern Baptist Convention.

Brethren E. Y. Pool, E. L. Middleton and J. M. Broughton were elected to prepare program of next session of Association and the union meetings.

Brethren N. B. Broughton, E. Y. Pool, R. B. Nichols, A. D. Hunter, J. M. Hilliard were elected as the Executive Committee.

The Committee on Time and Place of Next Association submitted the following report:

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER.

Your Committee recommend as follows:

Time: Wednesday after 4th Sunday in October, being the 30th.

Preacher of Introductory Sermon: W. R. Beach. Alternate, E. Y. Pool.

Place: Wakefield Baptist church.

UNION MEETINGS.

1. Fifth Sunday in December, at Apex.
2. Fifth Sunday in March, at McCullers.
3. Fifth Sunday in June, at Knight's Chapel. (This meeting to be a Sunday School Convention of the Raleigh Association.)
4. Fifth Sunday in September, at Holly Springs.

Respectfully submitted,

J. M. BROUGHTON.
W. B. UPCHURCH.
J. S. HAGWOOD.
Committee.

Bro. A. A. Crator presented the following resolution, which was read and adopted:

Resolved, that we extend to this church and community the sincere thanks of this body for their gracious and hospitable entertainment during the session.

The Moderator announced the following as chairmen of the several committees for the ensuing year:

Foreign Missions—J. C. Massee.
State Missions—L. M. Hobbs.
Home Missions—E. Y. Pool.
Orphanage—A. D. Hunter.
Education—A. A. Crator.
Sunday Schools—N. B. Broughton.
Ministerial Relief—J. S. Hagwood.
Periodicals—R. B. Nichols.
Temperance—W. R. Beach.
State of Churches—J. M. Broughton.

The Committee on State of the Churches presented the following report, which was read and discussed by Brethren N. B. Broughton, J. H. Stone and E. L. Middleton, and then adopted:

REPORT ON STATE OF THE CHURCHES.

An examination of the church letters read to this Association in the matter of baptisms, contributions to missions and increase or loss in Sunday school is as follows:

Rev. W. R. Beach:

Leesville.—Baptisms, 12; contributions to missions, $40.80; gain in Sunday school, 7.

Mt. Hermon.—Baptisms, 6; contributions to missions, $25.07; gain in Sunday school, 13.

Rev. J. D. Bowen:

Holly Springs.—Baptisms, 0; contributions to missions, $100.43; loss in Sunday school, 3.

Rev. A. A. Crator:

Fuquay Springs.—Baptisms, 4; contributions to missions, $16.07; loss in Sunday school, 10.

Pilot.—Baptisms, 0; to missions, $9.46; gain in Sunday school, 36.

Rev. A. A. Campbell:

Green Level.—Baptisms, 15; to missions, $239.44; gain in Sunday school, 4.

W. C. Douglass, Supply:
McCullers.—Baptisms, 3; to missions, 0; loss in Sunday school, 40.
Rev. D. D. Edwards:
Sorrell's Grove.—Baptisms, 13; to missions, $4; gain in Sunday school, 14.
Collin's Grove.—Baptisms, 10; to missions, $9.04; gain in Sunday school, 3.
Bethlehem.—Baptisms, 5; to missions, $4; gain in Sunday school, 4.
Rev. J. H. Hutchinson:
Cannon Grove.—Baptisms, 0; to missions, $5.50; gain in Sunday school, 49.
Rev. J. S. Hagwood:
Reedy Creek.—Baptisms, 10; to missions, $9; gain in Sunday school, 5.
Mt. Olivet.—Baptisms, 10; to missions, $9; loss in Sunday school, 4.
Mt. Zion.—Baptisms, 4; to missions, $16.35; gain in Sunday School, 10.
Rev. J. M. Hilliard:
Knight's Chapel.—Baptisms, 14; to missions, $10; gain in Sunday school, 33.
Rev. A. D. Hunter:
Wakefield.—Baptisms, 30; to missions, $30.33; loss in Sunday school, 26.
Morrisville.—Baptisms, 0; to missions, $70; loss in Sunday school, 5.
Rev. E. M. Lassiter:
Pleasant Grove.—Baptisms, 10; to missions, $20; loss in Sunday school, 35.
....., *Pastor:*
Ephesus.—Baptisms, 0; to missions, 0; gain in Sunday school, 23.
Rev. J. C. Massee:
Tabernacle.—Baptisms, 107; to missions, $1,349.82; gain in Sunday school, 287.
Rev. J. L. Martin:
Swift Creek.—Baptisms, 0; to missions, $18; loss in Sunday school, 22.
Caraleigh.—Baptisms, 5; to missions, $6; gain in Sunday school, 33.
Inwood.—Baptisms, 4; to missions, $35; gain in Sunday school, 5.
Rev. W. S. Olive:
Cary.—Baptisms, 23; to missions, $136.10; gain in Sunday school, 22.
Rev. A. A. Pippin:
Hepzibah.—Baptisms, 8; to missions, $35; loss in Sunday school, 32.
Rev. E. Y. Pool:
Fayetteville St., Raleigh.—Baptisms, 3; to missions, $131.80; loss in Sunday school, 12.
Rev. Chas. A. Sigmon:
Good Hope.—Baptisms, 6; to missions, $28.26; loss in Sunday school, 40.
Rev. R. S. Stephenson:
Salem.—Baptisms, 17; to missions, $40; gain in Sunday school, 23.
Rev. C. A. Upchurch:
Wakefield Central.—Baptisms, 21; to missions, $40.84; gain in Sunday school, 2.
Rev. J. M. White:
Apex.—Baptisms, 0; to missions, $153.46; gain in Sunday school, 3.
Total baptisms, 336; total contributions to missions, $2,576.70. Gain in Sunday schools, 560; loss, 222. Net gain, 338.

Respectfully submitted,

N. B. Broughton.
J. E. Dowd.
A. D. Hunter.

The Committee presented report on Sunday schools, which was read and discussed by Brethren J. M. Broughton, D. Vaughan, W. R. Beach, J. E. Dowd, J. M. Hilliard and N. B. Broughton.

REPORT ON SUNDAY SCHOOLS.

It is with much gratification and profound gratitude to God that we see evidence of a steady growth in this department of our church work throughout the whole country, and indeed the whole world. In no State has the growth been more rapid than in North Carolina. It is not surprising that this should be so, for in no department of Christian effort has there been such blessed fruitage as has been experienced in this teaching agency of the church. It is in the Sunday school that the good seed finds the most fertile soil, bringing forth in many instances an hundredfold, and on the whole more than sixtyfold, for we know that more than 86 per cent of our church increase has come from the Sunday school.

We are glad to say that Baptists are in nowise behind in this work, and in our own Association the status is most favorable. The Raleigh Association stands in the lead in Sunday schools. Of the 32 churches in our bounds every one has a Sunday school, and some churches more than one.

Eleven churches report a greater number in Sunday school than on the church membership roll, and the total Sunday school roll nearly equals the total church membership in the Association. This is an extra good showing; only one other association in North Carolina makes so favorable a report in this respect, for it is a fact that calls for serious consideration that nearly half of our church members in North Carolina are not enlisted in Sunday school work. While our condition is good in the Raleigh Association there is yet much room for improvement. There are yet many persons not in Sunday school.

Let us continue the effort to bring the people in and redouble our effort to do better teaching work to those that come.

We recommend that our churches give more liberal support to our Baptist State Sunday school work, through whose agency much of the above good result has been brought about.

J. M. Broughton,
W. A. Segraves,
D. Vaughan,
Committee.

Adopted.

The Committee on Education submitted their report, which was read and discussed by Brethren J. E. Dowd and A. A. Crator.

REPORT ON EDUCATION.

There is now a greater awakening in regard to education all over this country than has ever been known before. We trust that this is but a foundation to greater things which should be effected.

Realizing that education in the true sense means to lead out of darkness into the light, we urge that our people take more abiding interest in the public schools of our country, as they mean the education of the masses. When the masses are educated then we will have a better citizenship. These public schools are feeders to the high schools, and the high schools to the colleges.

We would recommend the following high schools, which are situated within our borders, as worthy institutions in which her students are thoroughly prepared to enter any college in the South: Leesville, Cary, Fuquay and Wakefield High Schools.

There are two institutions of higher learning that stand today, as

we think, paramount above all other institutions of their kind, which deserve a worthy and a liberal patronage, namely, Wake Forest College and The Baptist University for Women.

The enrollment of these noble institutions is more flattering than at any period of their past history. Wake Forest has an enrollment of about 340 students, of which number seventy are ministerial students. Sixty are being helped by the Board of Education, and if they were not to receive this help the Master's cause would be greatly crippled in our borderland, for they are not able to provide means to educate themselves for the noble work to which God has called them, and if ever prepared they must have assistance. There are now two worthy young men who are receiving help by the board from this Association.

The Baptist University for Women is a sister of Wake Forest, and its growth has been almost miraculous. There are now 347 students in attendance. This institution is destined to send forth thousands of women who shall, by reason of their life, enrich our communities and churches.

May we as a Baptist people rally to the support of these worthy institutions by giving of our means, so that they may do still greater work, and also by patronizing them.

J. E. Dowd.
A. A. Crator.
W. B. Scott.
Committee.

The report was adopted.

The report on Ministerial Relief was read and discussed by Brethren J. M. Hilliard and W. R. Beach and then adopted.

REPORT ON MINISTERIAL RELIEF.

Since we must all grow old and fail in bodily strength, it is our duty while we are young and strong that we should lay by something in our younger days for old age. But we have among us men who have given themselves to the work of preaching the gospel, who get so little for their work, when old age comes they have nothing to live on and must be kept up by the churches; and our "Ministerial Relief Board" is the united effort of our churches in this grand work.

I see from the pledges of last year that the churches of the Raleigh Association promised $110.50 for this work, which has been paid. So let us increase our pledges this year, less God shall ask us the great question in 1 John 3:17: "But whoso hath this world's goods and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

J. M. Hilliard.
C. D. Whitley.
G. H. Maynard.
Committee.

Pledges for Education, Ministerial Relief and Sunday Schools were taken. (See table.)

Bro. A. D. Hunter presented the following resolution, which was read and adopted:

Resolved, that the Moderator and Clerk are requested to correspond with the churches that have not made pledges for the ensuing year to the different objects, and have failed to send up Minute Fund, and urge them to do so.

On motion the Moderater was requested to prepare and furnish the several churches, before next meeting of the Association, cards, and

request them to fill out the same with minimum amount of their pledges, with request that they be returned on or before the next meeting.

The Association having concluded its business, the Association adjourned, with benediction by Bro. J. M. Hilliard, to meet with the Wakefield Baptist church on Wednesday after the fourth Sunday in Oct., 1907.

J. C. BIRDSONG, *Clerk.* E. L. MIDDLETON, *Moderator.*

TABLE OF PLEDGES FOR 1907.

Churches.	Home Missions.	State Missions.	Foreign Missions.	Orphanage.	Education	Ministerial Relief.	Sunday School Missions.	McCuller's Church.
Apex	$40.00	$40.00	$40.00	$5.00	------	------	------	$5.00
Bethlehem	------	------	------	------	------	------	------	1.00
Cary	40.00	50.00	40.00	50.00	$5.00	10.00	$4.00	5.00
Collin's Grove	------	------	------	------	------	3.00	------	------
Ephesus	4.00	4.00	2.00	3.00	------	2.00	1.00	------
Fayetteville Street	10.00	50.00	40.00	10.00	10.00	5.00	5.00	5.00
Fuquay Springs	5.00	5.00	5.00	10.00	2.00	2.00	2.00	2.00
Green Level	35.00	60.00	60.00	70.00	10.00	5.00	5.00	------
Hepzibah	10.00	20.00	10.00	15.00	------	------	------	2.00
Holly Springs	15.00	37.50	25.00	20.00	3.00	5.00	4.00	2.50
Inwood	------	------	------	------	------	------	------	1.50
Knight's Chapel	3.00	8.00	5.00	10.00	2.00	2.50	2.00	2.00
Leesvilie	12.00	12.00	15.00	10.00	6.00	5.00	3.00	5.00
Morrisville	25.00	25.00	25.00	25.00	5.00	5.00	3.00	5.00
Mt. Hermon	5.00	20.00	199.00	10.00	2.00	2.00	2.00	2.00
Mt. Olivet	3.00	3.00	3.02	3.00	------	2.00	1.00	1.00
Mt. Zion	2.00	2.00	2.00	2.00	2.00	3.00	2.00	1.00
Pilot	------	------	------	------	------	------	------	2.00
Pleasant Grove	------	------	------	------	------	------	------	1.00
Reedy Creek	3.00	3.00	3.00	3.00	1.00	1.00	1.00	------
Shady Grove	12.50	15.00	20.00	15.00	2.50	2.50	5.00	2.50
Sorrell's Grove	------	------	------	------	------	1.00	------	------
Tabernacle	300.00	225.00	700.00	115.00	25.00	25.00	25.00	5.00
Wakefield	10.00	10.00	15.00	25.00	10.00	5.00	3.00	2.50
Wakefield Central	------	------	------	------	------	------	------	2.00
Total	845.50	589.50	1,132.00	401.00	85.50	86.90	68.00	54.00

Contribution from Bro. G. B. Beavers of $3.00, placed to credit of Minute Fund.

CONTRIBUTIONS BY WOMAN'S MISSIONARY SOCIETIES.

Churches.	Address of Presidents.	Number Members.	Contributions.
Apex	Mrs. Alice C. Hunter, Apex	20	$55.13
Cary	Mrs. Ida Jordan, Cary	24	35.30
Ephesus	Mrs. Cynthia Hurst, Cary	17	------
Fayetteville Street	Miss Addie Wait, Raleigh	21	18.65
Garner	Miss Addie F. Britt, Garner, R. F. D, 1	20	9.70
Green Level	Mrs. G. M. Beavers, Apex	40	75.87
Good Hope	Miss Lettie Herndon, Morrisville	30	11.78
Hepzibah	Miss Lela Horton Wakefield	25	------
Holly Springs	Miss Emma Welch, Holly Springs, RFD'1	41	25.13
Leesville	Mrs. W. R. Beach, Raleigh, R. F. D, 6	15	18.09
McCuller's	Mary Banks, McCullers	12	------
Mt. Olivet	Mary E. Morgan, Method	20	2.00
Mt. Zion	Mrs. Elgevia Goodwin, Raleigh, R. F. D, 6	14	16.55
Shady Grove	Mrs. E. E. Wilson, New Hill	15	20.50
Tabernacle	Miss Maud Reid, Raleigh	50	322.95
Wakefield	------	------	16.95
Wakefield Central	Mrs. C. M. Caveness, Wakefield	33	13.22
Total	------	397	639.73

FINANCIAL TABLE.

Churches.	Pastors and their Post-office.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minute Fund.	Total.
Apex	J. M. White, Apex	$175.00		$25.00	$16.95		$43.35	$24.96	$25.72	$4.00	$38.65	$5.00	$5.00	$5.05	$2.00	$1,449.73
Bethlehem	D. D. Edwards, Cary	50.00	$50.00		6.00		2.00	1.00	1.00		1.00				.50	111.00
Cannon Grove	J. H. Hutchison, Raleigh, R. F. D.	25.00	40.00		1.50		4.00	1.50			8.00				.75	80.45
Caraleigh	J. L. Martin, Raleigh, R. F. D, 3	75.00		23.90			2.00	2.00	2.00		4.00				.50	108.90
Cary	W. S. Olive, Apex	175.00	80.10	106.28		$50.00	50.25	45.85	40.00		16.90	6.17	9.75		2.75	583.05
Collin's Grove	D. D. Edwards, Cary	65.00		13.00	7.50		2.48	2.41	4.15		2.48	1.38	1.57		.60	100.57
Ephesus		50.00		71.00	8.00						3.96			5.00	1.25	139.21
Fayetteville Street	E. Y. Pool, Raleigh	900.00	31.20	500.00		65.00	50.00	15.00	43.15	5.00	25.00	20.00	10.00	300.00	2.00	2,186.35
Fuquay Springs	A. A. Crator, Fuquay Springs	150.00	75.00	15.39			6.07	5.00	3.00	2.00	10.00	2.00	2.00		1.00	196.46
Garner		100.00	20.00				1.25		4.25		5.00				.75	130.50
Green Level	J. A. Campbell, Buie's Creek	150.00	1,500.00	61.30	28.60	31.94	47.03	44.30	56.47		60.00	10.00	10.00		3.00	2,002.54
Good Hope	C. A. Sigmon, West Durham	100.00	10.00		10.00	10.00	7.00	7.00	7.00	2.50	7.00		5.00		.50	166.00
Hepzibah	A. A. Pippin, Wakefield	150.00		4.00	5.00	12.00	20.00	5.00	10.00		15.00			56.82	2.00	279.82
Holly Springs	J. D. Bowen, Wake Forest	150.00		14.85			29.98	17.70	25.12		17.75	5.00	5.10		2.25	262.25
Inwood	J. L. Martin, Raleigh, R. F. D, 3	100.00	77.50	5.50			15.00	10.00	10.00		13.50	4.00	3.00	22.00	1.10	261.60
Knight's Chapel	J. M. Hilliard, Raleigh, R. F. D, 5	100.00	1,750.00	18.50	18.30		6.00	1.50	2.50		5.00	1.00	2.50		.80	1,906.10
Leesville	W. R. Beach, Raleigh, R. F. D, 6	125.00	12.00	10.00	15.00		10.00	10.00	15.30		11.68		5.00	20.00	1.50	233.08
McCullers	W. C. Douglas, Raleigh	50.00			3.20										1.00	54.20
Morrisville	A. D. Hunter, Cary	150.00		25.00	20.00		25.00	20.00	25.00		25.00		5.00			297.00
Mt. Hermon	W. R. Beach, Raleigh, R. F. D, 6	125.00					20.00	5.07	100.00		9.25		3.07	5.02	.90	167.31
Mt. Olivet	J. S. Hagwood, Raleigh	95.00	30.00	12.00	5.19	10.00	3.00	1.00	2.00	1.00	2.30		1.60		1.00	164.09
Mt. Zion	J. S. Hagwood, Raleigh	75.00		55.50	5.00					1.00	3.00		3.00		.53	138.03
Pilot	A. A. Crator, Fuquay Springs	125.00		25.00			4.50	2.46						31.00		187.96
Pleasant Grove	E. M. Lassiter, Buie's Creek	75.00			5.00		10.00	5.00	5.00		12.00		.50	4.00		117.50
Reedy Creek	J. S. Hagwood, Raleigh	50.00		2.50	5.00		3.00	3.00	2.00	1.00	2.50		2.00		1.00	73.50
Salem	R. S Stevenson, Raleigh	125.00		27.80		1.47	12.50	12.50	10.00	5.00	1.95	3.66	1.86			201.74
Shady Grove	L. M. Hobbs, Pittsboro	100.00		32.50			16.20	13.89	28.52	3.70	16.00	2.50	5.00		1.50	219.81
Swift Creek	J. L. Martin, Raleigh, R. F. D, 3	75.00		9.50	5.00	10.55	5.00	6.00	5.00	2.00	10.00				.50	128.50
Sorrell's Grove	D. D. Edwards, Cary	30.00		2.80			2.00	1.00	1.00		1.00				.50	38.30
Tabernacle	J. C. Massee, Raleigh	2,000.00	375.50	993.65		165.64	225.00	53.85	323.20		55.00	45.00	25.00	972.67	5.00	7,754.51
Wakefield	A. D. Hunter, Cary						6.43	4.35	5.65		16.46				2.00	32.89
Wakefield Central	C. A. Upchurch, Burlington	150.00	1,200.00	21.84			5.76	6.96	4.40		4.84		2.62	28.00	.50	1,625.92
Total		5,835.00	5,251.00	2,292.20	155.24	356.18	584.70	323.49	756.28	27.20	423.64	83.71	108.57	1,449.56	38.53	17,626.09

STATISTICAL TABLE OF CHURCHES.

Churches.	Clerks.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restorations.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total Membership.
Apex	A. J. Harris, Apex	1st, 3d		4		2			67	64	131
Bethlehem	A. B. Harrison, Raleigh	2d	5	1				2	37	25	62
Cannon Grove	J. B. Smith, Willow Springs, R. F. D.	1st							8	30	38
Caraleigh	E. G. Greene, Raleigh	every	5	2	1				22	32	54
Cary	Sion Holleman, Cary	4th	23	19		9		3	78	100	178
Collin's Grove	J. S. Stephens, Holly Springs	3rd	10	1	1	3	2		52	52	104
Ephesus	Jas. Luther, Cary, R. F. D., 1	2d			1	8	2		21	35	56
Fayetteville Street	J. T. Pullen, Raleigh	every	3	3	5	9	22	4	49	110	159
Fuquay Springs	M. C. Nichols, Fuquay Springs	4th	4	14		9	1	1	26	38	64
Garner	J. J. Bagwell, Garner					5		3	26	28	54
Green Level	L. D. Baucom, Morrisville	2d	15	6	2	8	2	2	128	115	243
Good Hope	W. H. Carpenter, Morrisville'	1st	6	9		1		2	48	65	113
Hepzibah	F. M. Ferrell, Raleigh, R. F. D., 7	1st	8	7	4	24	1	5	85	153	238
Holly Springs	J. D. Marcom, Holly Springs	2d		2		9	3	1	81	116	197
Inwood	P. G. Adams, Raleigh, R. F. D., 3	4th	4	6		4	1		32	75	107
Knight's Chapel	A. M. Smith, Raleigh, R. F. D., 5	3rd	14	4	1	2			43	50	93
Leesville	A. G. Ray, Raleigh, R. F. D., 6	1st	12	7	1	4	1	2	44	51	95
McCullers	F. G. Banks, McCullers	4th	3	1		3			8	12	20
Morrisville	T. H. Barbee, Morrisville	4th		4		4	2	2	57	100	157
Mt. Hermon	D. Vaughan, Morrisville		6	4			4	2	54	85	139
Mt. Olivet	Delma Morgan, Method	1st	10	6			5		25	39	64
Mt. Zion	A. T. Goodwin, Raleigh, R. F. D., 6	4th	4		3	2			18	33	51
Pilot	J. C. Moore, Raleigh			6		10	1		24	43	67
Pleasant Grove	E. T. Banks, Raleigh	2d	10	7	1	25			27	41	70
Reedy Creek	P. A. Sorrell, Cary, R. F. D., 1	3rd	10			5		1	30	40	70
Salem	R. S. Barker, Apex, R. F. D., 1	3rd	17	9	3	11	3	1	83	122	205
Shady Grove	A. L. Wilson, New Hill	2d	2	3		3		5	38	51	89
Swift Creek	A. P. P. Jones, Raleigh, R. F. D., 4	3rd		2		5		1	55	71	126
Sorrell's Grove	J. D. Marcom, Morrisville	1st	13	1		2		1	13	24	37
Tabernacle	F. I. Holloway, Raleigh	every	107	78	11	16	11	4	359	580	929
Wakefield	John Broughton, Wakefield	3rd	30	9	2	3		1	87	86	173
Wakefield Central	M. C. Chamblee, Wakefield		21	5	1	7			51	59	110
Totals.			342	220	37	199	61	43	1,777	4,272	6,049

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Secretary.	Officers and Teachers.	Scholars.	Average Attendance.	Quarterlies and Papers.	Volumes in Library.	Contributions.	Baptisms from School.
Apex	S. C. Olive, Apex	P B. Jones, Apex	9	75	70	80		$30.72	
Bethlehem	D. B Harrison, Raleigh	E. P. Straughan	6	48	30	66			2
Cannon Grove	Edw'd Howard, Willow Springs	Miss M. C. Blalock, Willow Spr'gs	4	45	25	72			
Caraleigh	D. C. Smith, Raleigh	C. H. Roberts, Raleigh	8	90	75	90		25.90	
Cary	Sion Holleman, Cary	Marvin Jones, Cary	11	186	112	250		74.90	20
Collin's Grove	T. B. Ausley, Apex	J. F. Hare, Apex	6	68	37	75			
Ephesus	J. M. Luther, Cary, R F. D., 1	W. A. Medlin, Method	8	82	70	85			
Fayetteville Street	J. T. Pullen, Raleigh	L R. Norris, Raleigh	9	140	85	928	300	8.16	1
Fuquay Springs	W. S. Page, Fuquay Springs	Arthur Stephens, Fuquay Spr'gs	5	60	47	60	100	23.01	
Garner	J. J. Bagwell, Garner	M. C. Penny, Garner	6	30	25	35		10.00	
Green Level	G. M. Beavers, Apex	L. L. Carpenter, Morrisville	12	210	104	300	133	44.68	14
Good Hope	J. B. Herndon Morrisville	W F. Nutt, Morrisville	7	94	65	100			6
Hepzibah	E. T. Scarboro, Eagle Rock	N. D. Medlin, Eagle Rock	7	120	75	75			6
Holly Springs	C. H. Collins, Holly Springs	H. W Collins, Holly Springs	7	102	65	126		28.85	
Inwood	T. H Smith, Raleigh, R. F. D., 3	R E. Murray, Raleigh, R F.D. 3	8	80	50	85	10	43.90	1
Knight's Chapel	G. A. Andrews, Raleigh, R.F.D ,5	T. E. Daniel, Raleigh, R.F.D., 5	7	119	63	575	30		8
Leesville	R. B. Nichols, Raleigh, R F D.,6	R. G. Smith, Raleigh, R.F.D. 6	6	60	35	248			10
McCullers	G. J. Banks McCullers.	F. G. Banks, McCullers	3	18	16	24			1
Morrisville	R. E. Atkins, Morrisville	Estis Upchurch, Morrisville	9	125	60	150			
Mt. Hermon	D. Vaughan, Morrisville	Needham House, Morrisville	8	65	46	66			6
Mt. Olivet	Delma Morgan, Method	Willie Finch, Cary, R.F.D., 1	7	43	22	57		2.00	6
Mt. Zion	O. G. Ellen, Cary, R. F. D., 1	A. T. Goodwin, Raleigh, R.F.D.,6	6	50	25	48			1
Pilot	J. H. Smith, Raleigh	L. B. Barrow Raleigh	10	116	60			43.67	
Pleasant Grove	E. T. Banks, Raleigh, R F.D., 3	W. M. Rowland, Willow Springs	5	25	15	35			1
Reedy Creek	R. A. Young, Cary, R.F.D., 1	L. N. Sorrell, Cary, R.F D., 1	6	54	30	75			10
Salem	J. J. Maynard, Apex	Clyde Castlebury, Apex	9	129	68	80		15.00	16
Shady Grove	C. S. Wilson, New Hill	E E. Wilson, New Hill	5	69	37	65	40	30.27	1
Swift Creek	W. W. Utley, Apex, R. F.D , 2	T. A. Stevens, Raleigh	6	69	40	56	69		
Sorrell's Grove	J. A. Luquire, Nelson,	J. D. Marcom, Morrisville	4	45	35	45			6
Tabernacle	N. B. Broughton, Raleigh	M. B. Birdsong, Raleigh	37	1,281	602	1,271	275	967.88	
Wakefield	J. G. Kemp, Wakefield	Clifton Daniel, Wakefield	7	100	85	210			25
Wakefield Central.	E. W. Green, Wakefield	J. H. Wyatt, Wakefield	9	140	104	230	230	41.37	21
Total			257	3,948		4,662	1,087	1,359.59	162

PROCEEDINGS

OF THE

ONE HUNDRED AND SECOND ANNUAL SESSION

OF THE

RALEIGH BAPTIST ASSOCIATION

HELD WITH

Wakefield Baptist Church

October 31, November 1-2, 1907

Next Session will be held with Green Level Baptist Church on Wednesday after the fourth Sunday in October, 1908

RALEIGH:
Edwards & Broughton Printing Co.
1907.

OFFICERS OF THE ASSOCIATION.

E. L. Middleton, *Moderator*.....Cary.
J. M. Broughton, *Vice-Moderator*.....Raleigh.
S. C. Olive, *Treasurer*.....Apex.
J. C. Birdsong, *Clerk*.....*Raleigh*

EXECUTIVE BOARD.

N. B. Broughton, *Chairman*.....Raleigh.

L. D. Baucom.	P. G. Elsom.
A. D. Hunter.	J. M. Hilliard.

Officers of Association are members *ex officio*.

ORDAINED MINISTERS.

H. W. Baucom, Wake Forest.	J. M. Hilliard, Cary.
W. R. Beach, Raleigh, R. 6.	A. D. Hunter, Cary.
Alvin Betts, Raleigh.	E. M. Lassiter, Apex.
J. F. Edmondson, Raleigh.	J. L. Martin, Raleigh.
P. G. Elsom, Raleigh.	J. C. Massee, Raleigh.
J. S. Hagwood, Raleigh.	H. W. Norris, Holly Springs.
L. M. Hobbs, Apex.	Erskine Pope, Raleigh.
S. C. Hilliard, Morrisville.	J. M. White, Apex.

PROCEEDINGS.

WAKEFIELD, N. C., October 30, 1907.

The one hundred and second annual session of the Raleigh Baptist Association convened this morning at 11 o'clock, with the Wakefield Baptist church, Wake County, and was called to order by the Moderator, E. L. Middleton. After being led in prayer by Bro. D. D. Edwards, and Scriptural reading, Bro. W. R. Beach preached the Introductory Sermon, from John 20: 21, on the mission of the Baptists in saving a lost world.

Brethren J. C. Walker, E. T. Scarboro and Isaiah Goodwin were announced as the Finance Committee for this session.

After benediction by Bro. A. D. Hunter, the Association adjourned until 1: 30 p. m.

AFTERNOON SESSION.

The Association having re-assembled, brethren A. D. Hunter and W. R. Beach were appointed reading clerks, when the roll of churches was called, letters read, and delegates enrolled, as follows:

Apex—S. D. Cook, S. C. Olive.
Bethlehem—By letter.
Cannon Grove—W. E. Bond.
Caraleigh—By letter.
Cary—Samuel Wilder, C. W. Scott, E. L. Middleton, A. N. Jackson, J. C. Walker.
Collins Grove—A. W. Wheeler, C. C. Seagraves, T. B. Taylor, J. B. Womble.
Ephesus—By letter.
Fayetteville Street—J. D. Pippin, P. G. Elsom.
Fuquay Springs—A. W. Nichols, T. G. Dean.
Garner—J. C. Williams, J. J. Bagwell.
Green Level—J. M. Broadwell, L. D. Baucom.
Good Hope—By letter.
Hepzibah—E. T. Scarboro, S. J. Rose, J. D. Underhill.
Holly Springs—C. H. Collins, C. N. Page.
Inwood—By letter.
Knight's Chapel—C. L. Goodson, H. H. House, J. D. Pair.
Leesville—W. R. Beach.
Morrisville—By letter.
Mt. Hermon—C. R. Sorrell.
Mt. Olivet—W. J. H. King.
Mt. Zion—Isaiah Goodwin, W. L. Hagwood, A. T. Goodwin.
Pilot—J. F. Murray.
Pleasant Grove—By letter.
Reedy Creek—By letter.
Salem—A. B. Castlebury, M. G. Broadwell.
Shady Grove—A. J. Seagraves.
Sorrell's Grove—By letter.
Swift Creek—By letter.

Tabernacle—J. M. Broughton, R. N. Simms, J. C. Birdsong, N. B. Broughton, W. C. Richardson.

Wakefield—G. M. Bell, G. W. Dean, C. D. Bunn, S. C. Chamblee, J. A. Kemp.

On motion, it was ordered that all letters coming in after roll-call be turned over to the Finance Committee, and delegates enrolled.

The Association elected the following officers for the ensuing year:

Moderator—E. L. Middleton.

Vice-Moderator—J. M. Broughton.

Clerk—J. C. Birdsong.

On motion, the election of Treasurer was postponed until to-morrow, Bro. W. A. Seagraves, the present Treasurer, not having arrived.

Prof. F. P. Hobgood, President Oxford Female Seminary, was recognized and invited to a seat in the Association.

The Moderator announced the committees for this session, viz.:

Periodicals—W. R. Beach, A. W. Wheeler, W. J. H. King.

Home Missions—W. C. Richardson, A. B. Castlebury, J. M. Hilliard.

State Missions—A. A. Pippin, A. N. Jackson, J. L. Banks.

Orphanage—A. D. Hunter, S. J. Rose, A. W. Nichols.

Foreign Missions—J. M. Hilliard, Isaiah Goodwin, H. H. House.

Temperance—W. R. Beach, C. R. Sorrell, T. B. Taylor.

Education—A. A. Crater, G. M. Bell, J. F. Murray.

Sunday Schools—N. B. Broughton, L. D. Baucom, C. H. Collins.

State of the Churches—J. M. Broughton, J. A. Kemp, J. C. Birdsong.

Ministerial Relief—J. S. Hagwood, J. B. Womble, W. C. Richardson.

Time and Place of Next Meeting—S. D. Cook, J. B. Womble, W. J. H. King.

The Clerk informed the Association that Bro. R. S. Stephenson, pastor Salem Church, sends his regrets at not being able to attend this session; that owing to sickness of his wife he was denied this pleasure.

Clerk read report of Treasurer, showing receipts and disbursements for the past year, viz:

TREASURER'S REPORT, RALEIGH ASSOCIATION.

MONEY RECEIVED.

By collection for former clerk	$3.57
By collection for Orphanage	17.30
By Finance Committee	358.97
By Garner Church	5.50
By remittance for Clerk	10.75
Total amount received	$396.09

MONEY PAID OUT.

Balance due G. M. Beavers	$6.76
To A. Johnson, for Orphanage	17.30
To W. Durham, State Missions	84.98
To W. Durham, Home Missions	70.44

To W. Durham, Foreign Missions	53.53	
To W. Durham, Sunday School Missions	15.50	
To W. Durham, Ministerial Relief	23.32	
To W. Durham, Ministerial Education	9.04	
To S. H. Averitt, Orphanage	65.66	
To J. C. Birdsong, services as Clerk	10.00	
To J. C. Birdsong, postage	1.96	
To Edwards & Broughton, printing	30.10	
Total amount paid out	$383.59	$383.59
Balance on hand		7.50
		$396.09

Respectfully submitted, W. A. SEAGRAVES, *Treas.*

The report was ordered printed in the Minutes, and Treasurer directed to place the balance on hand to credit of Minute Fund.

The Committee on Program submitted their report, which was read and adopted:

October 30, 11 a. m.—Annual sermon.
1:30 p. m.—Organization and reading letters.
Report of Treasurer.
Report on Periodicals.
Thursday, October 31, 9:30 a. m.—Devotional exercises.
10 a. m.—Home Missions.
11:15 a. m.—State Missions.
1:30 p. m.—Orphanage.
2:45 p. m.—Foreign Missions.
7:30 p. m.—Temperance.
8:15 p. m.—Education.
Friday, 9:30 a. m.—Devotional exercises.
10 a. m.—Sunday Schools.
10:45 a. m.—Ministerial Relief.
11:15 a. m.—State of the Churches.
11:45 a. m.—Miscellaneous Business.

The following letter was read:

WAKE FOREST, N. C., October 8, 1907.

MR. J. C. BIRDSONG, *Clerk Raleigh Baptist Association, Raleigh, N. C.*

MY DEAR BROTHER:—Wakefield Central Baptist Church was received into the fellowship of the Central Association on September 24, last, on the letter granted last year by the Raleigh Association.

Yours fraternally, CHAS. E. BREWER,
Clerk Central Association.

On motion of Bro. W. R. Beach, the Constitution of the Association was amended by inserting the word "male" before the word "members," in line 2, article 1, and that as amended it be printed in the Minutes of this session.

Committee on Periodicals submitted their report, which was read and discussed by Brethren Beach, Hobgood and J. M. Broughton.

REPORT ON PERIODICALS.

We, your committee, realize the importance of wholesome reading matter in the home. We would urge the study of God's Word. In addition, we would recommend that the *Biblical Recorder*, which has

long stood at the front among religious papers and has fostered our interests at all times, be in each home within the boundaries of this Association. Where more than one paper can be taken, we recommend the *North Carolina Baptist*, an able exponent of temperance principles and our Baptist cause; *Charity and Children*, which tells each week about the work at the Orphanage; *Foreign Mission Journal* and *Home Field*, which represent the Foreign and Home Mission work respectively. Also literature of Southern Baptist Convention for Sunday schools.

W. R. BEACH,
A. W. WHEELER,
W. J. H. KING,
Committee.

The report was then adopted.

Bro. F. P. Hobgood addressed the Association on the claims of Oxford Female Seminary.

On motion, Association adjourned until to-morrow morning at 9:30, with half an hour devotional services, conducted by Bro. W. C. Richardson. Benediction by Bro. A. D. Hunter.

SECOND DAY—THURSDAY.

The Association began its morning session with a song and prayer service, conducted by Bro. W. C. Richardson, reading John 1:29.

The Moderator called the Association to order.

On motion of Bro. J. M. Hilliard, it was ordered that pledges for the different objects of State Convention be taken at the conclusion of the consideration of first topic after the noon hour.

Report on Home Missions was read, and discussed by Brethren N. B. Broughton and C. W. Blanchard.

REPORT ON HOME MISSIONS.

The past year has been one of great activity on the fields occupied by the Home Mission Board of our Southern Baptist Convention. Soul-winning seems to have been the chief concern of the workers. The evangelistic campaign projected in 1906 has met with greatest favor, and the evangelists employed by the Board have been received with great joy and are in great demand. At least a dozen more are needed for this great work.

Two years ago there were 10,551 baptisms reported on the fields of the Home Board. Last year there were 18,798—an average of fifty a day.

The Board reports that during the past year they have had employed 5 evangelists, 822 white and 38 negro missionaries—a total of 865. These workers organized 271 churches and 703 Sunday schools.

The Board expended last year $231,834.03—a gain of $55,422.80 over the previous year. A great sum of money, and yet as much more is needed and would be used if the Board had it to give the glorious gospel of the Son of God to the neglected perishing ones in our land of America.

Let it be remembered that every day in the year hundreds of human souls from foreign shores are being landed on American soil, and that at least ninety per cent of them are in total spiritual darkness, and if

we do not give the truth to them we may look for the fruits of superstition, heathenism, socialism and all manner of hurtful beliefs to be spread broadcast over our land.

Your committee being deeply impressed with the great work being done by the Home Mission Board and the crying need for more workers to occupy its rapidly extending territory, would call attention to the small amount contributed each year by our Association to Home Missions, and to urge that a special effort be made at this session to greatly increase the same. The Raleigh Association, in our judgment, should pledge not less than $1,000 to Home Missions for next year.

W. C. Richardson,
A. B. Castlebury,
J. M. Hilliard,
Committee.

The report was then adopted.

Bro. A. A. Pippin read the

REPORT ON STATE MISSIONS.

It is the nature of all the works of God's creation to seek, and to go on to their perfection. The first dawn of morn continues to increase until it shines in the noontide radiance. The feeble plant which is just breaking the clod, continues to grow until in the course of years it stands a flourishing and stately tree. In the animal kingdom we see God's creatures gradually emerging from the weakness and insignificance of infancy and rising, where no obstructions exist, into vigorous life. We pray to be made men in Christ Jesus, and think in some miraculous way it will be given to us; but God says, I will try My child, and see if he is sincere, and so He lays a burden upon him, and says, "Now, stand up under it, for thus you are to grow strong." So we have laid upon us the State Mission work, for nearly eighty years, out of which has sprung nearly all the great interest of missions. Our State Mission work must act as a seed-bed. For we inevitably see that where our State Missions are neglected all others are neglected in the same proportion. While much has already been done, there remains much still to be done. There are now more than eighteen hundred Baptist churches in our State. If all these should do their whole duty we would soon develop the eastern and western parts of our State to their full growth in the mission work. Let us with faith and zeal go on with this noble work until we shall accomplish for the Lord His own great will.

Respectfully,

A. A. Pippin,
A. N. Jackson,
J. G. Banks,
Committee.

Bro. N. B. Broughton read the

REPORT OF THE EXECUTIVE COMMITTEE.

During the past year there have been 29 baptisms on the fields of our churches aided by the Mission Board, and from these churches $92.00 contributed to missions, as follows: Fuquay Springs, baptisms 3, missions $25.00; McCullers, baptisms none, missions $3.00; Sorrell's Grove, baptisms 5, missions $2.00. Pilot, baptisms none, missions $10.00; Mt. Zion, baptisms 2, missions $27.00; Mt. Olivet, baptisms 19, missions $10.00; Caraleigh, baptisms none, missions $9.00; Knight's Chapel, baptisms 9, missions $18.00.

While there has been but little progress in most of these churches, we are glad to report advancement in most of them and in part very favorable conditions, as will be noticed by the reports made in their letters.

Some of the churches hitherto aided by the Board are now, in our opinion, able to maintain themselves and will not need further aid, and we hope in another year all of them will be self-supporting.

Your committee regrets that the evangelistic campaign proposed at last session was not carried out, and would earnestly urge upon the pastors of this Association a renewal of the proposition for next year. And we also believe a series of mission institutes embracing all our churches, to be held during next spring, would be of very great value to all our work and awaken our people to the great opportunity upon us to extend the kingdom of our Master in the home and foreign fields.

N. B. Broughton,
For Committee.

The two reports were discussed by Brethren A. A. Pippin and B. Craig, after which they were adopted.

After benediction by Bro. Braxton Craig, an intermission of one hour was taken.

Afternoon Session.

The Association reassembled at 1:30 p. m. and was led in prayer by Bro. P. G. Elsom.

Bro. L. L. Hudson, of Flat River Association, was recognized and invited to a seat in the Association.

On motion, Bro. A. D. Hunter was appointed as chairman of the pastors of the Association to look after the evangelistic campaign for the next year, as recommended in the report of the Executive Committee.

The report on Orphanage was read, and discussed by Brethren Hunter, Craig, and N. B. Broughton.

REPORT ON ORPHANAGE.

Our organized effort for this work began in 1885. This makes us twenty-two years in the work. For ten years Bro. J. H. Mills was our leader in the great work. He was truly the pioneer leader of Orphanage work for our State. Next to him came Bro. J. B. Boone, who was general manager for ten years also. Under Bro. Boone's leadership the institution was greatly enlarged and improved.

In 1905, Bro. M. L. Kesler became General Manager, and is showing himself a faithful, earnest leader. He is seeking to increase the general efficiency of the Orphanage work; is improving the grounds, and seeking to make each department more effective for good. There is an effort, too, to give more variety to orphanage life.

One of the most helpful workers is Bro. S. H. Avirett, of our Association, who is Treasurer and general manager of the farm. Bro. Avirett has now an assistant, who has charge of the dairy and trucking departments. This gives us 8 men and 21 women, all helpers in this institution.

We have now 350 children. With increased expenses of living the cost, including pay of employees, makes a cost of at least $7.00 per month for each child. It now takes at least $25,000 per year to run this institution. Add to this five to seven thousand dollars per year for repairs and the like.

We wish to call special attention to the monthly collections in our Sunday schools and to the great importance of taking clubs of *Charity and Children*—our Orphanage paper—by our various Sunday schools.

The proposed Woman's Building, to be used as an infirmary, is a necessity. It is asked that one earnest sister in each church be appointed to lead in this work.

A. D. HUNTER,
S. J. ROSE,
A. W. NICHOLS,
Committee.

The report was then adopted.

Roll of churches was called and pledges for the next year were taken, viz.: (see table).

On motion, delegates were requested to name one lady in each church to look after the Orphanage work in their respective churches for the next year. The following were named:

Apex—Mrs. A. V. Baucom.
Bethlehem—Mrs. Annie Montague.
Cannon Grove—Mrs. Mattie Blalock.
Cary—Mrs. Ida Jordan.
Collins Grove—Mrs. Alma Stephens.
Fayetteville Street—Miss Ella Ford.
Fuquay Springs—Mrs. M. C. Nichols.
Garner—Mrs. Dr. Buffaloe.
Green Level—Miss Bettie Council.
Hepzibah—Mrs. E. T. Scarboro.
Holly Springs—Mrs. Alice Burt.
Inwood—Miss May Lawrence.
Knight's Chapel—Mrs. J. J. Horton.
McCullers—Mrs. R. A. Banks.
Morrisville—Mrs. Will Page.
Mt. Hermon—Mrs. A. J. Sorrell.
Mt. Olivet—Mrs. Sallie E. Morgan.
Mt. Zion—Mrs. Thetney Goodwin.
Pilot—Miss Emma Moody.
Salem—Mrs. Winnie Barker.
Shady Grove—Miss Lillie Holleman.
Sorrell's Grove—Mrs. Rebecca Sorrell.
Tabernacle—Miss Bessie Jones.
Wakefield—Mrs. J. A. Kemp.

On motion, the Moderator was requested to write the churches not pledged for the next year, and try to secure pledges for the different objects, and they be inserted in the table of pledges.

The report of Committee on Foreign Missions was read, and discussed by Brethren J. M. Hilliard and P. G. Elsom, and then adopted:

REPORT ON FOREIGN MISSIONS.

The command, "Go ye into all the world and preach the gospel to every creature," has lost none of its interest to saved men and women, and will always be of the greatest interest to those who know what salvation means to a lost world.

Our Foreign Mission Board is doing work in China, Africa, Italy, Brazil, Mexico, Japan, and Argentina, and in these fields of labor we have more than one hundred consecrated men and women who have given their lives to this great work of giving the gospel to those lost men and women, and we who are here at home should also feel that we, too, have a part in this work of saving the lost.

We see from the letters to the Association that some of our churches are not giving to Foreign Missions as much as they are to some of the other objects of our Convention, and we find in these churches fewer baptisms than in the other churches that have given more liberally to this great work of saving the lost, and thus we see that if we would have our own churches at home increase in numbers and efficiency, we must do our duty to the heathen, as well as give the gospel to those at home. So now let us increase our contributions to Foreign Missions, and we will have greater success at home and larger additions to our churches.

J. M. Hilliard,
Isaiah Goodwin,
H. H. House,
Committee.

On motion, the election of Treasurer, postponed from yesterday, was taken up, and Bro. S. C. Olive, of Apex, was elected.

After benediction by Bro. N. B. Broughton, the Association adjourned to 7:30 this evening.

Evening Session.

The Association met at the appointed hour. Bro. L. L. Hudson led in prayer.

The special order for consideration, Report on Temperance, was read, and discussed by Brethren W. R. Beach, C. R. Sorrell and J. M. Hilliard, and was then adopted:

REPORT ON TEMPERANCE.

Temperance is a proper use of things needful and total abstinence from things hurtful.

We acknowledge with thankfulness to God the rapid progress being made in driving the liquor traffic from our State and the South. This curse, which is blighting homes and lives, is meeting decided opposition on every hand.

Every citizen, and especially every Christian, should see to it that the law is enforced, because cowardice is sure to encourage violators of the law and will result in the debauchery of the community. We would commend the act of the last Legislature forbidding drunkenness and profanity on the public highways.

We feel that every Christian should support such measures as will lead to absolute prohibition.

W. R. Beach,
C. R. Sorrell,
T. B. Taylor,
Committee

The Committee to Nominate Executive Board and Program Committee, reported as follows:

Executive Board—N. B. Broughton, *Chairman*, L. D. Baucom, P. G. Elsom, A. D. Hunter, J. M. Hilliard.

Program Committee—E. L. Middleton, W. R. Beach, J. M. Broughton.

Respectfully submitted, Committee.

The report was adopted.

Report on Education was read, and discussed by Bro. A. A. Crater:

REPORT ON EDUCATION.

The great wave of educational sentiment that has swept our State of late years has not been wanting among Baptists. If Baptists have ever been behind in matters educational, not so now. Our people are supporting and making the most of the common schools. It is pleasing to note the greater facilities and efficiency of the common schools within our bounds. But we are more closely allied with certain

PRIVATE SCHOOLS,

run by laymen, owned and run by citizens in the interest of our denomination. Among the number we name Oxford Seminary, which belongs in this class as to ownership, but ranking high among the female colleges of our Southland. This school has for nearly a quarter of a century been blessing the world by sending into it a stream of noble, trained Christian womanhood. Buie's Creek Academy has for many years been doing a great work, and is not one whit behind the best preparatory schools of our land in point of patronage and class of work done.

SCHOOLS OWNED BY US,

of which we mention the Chowan Baptist Female Institute, the property of the two Chowan Associations, but doing a State-wide work. Many of the associational schools are doing well, and should be fostered and improved, as feeders for our colleges.

THE UNIVERSITY FOR WOMEN,

"the college that never grew, but sprang into existence." This property is owned by the Baptists of the State, and is our most precious heritage. It is full to overflowing, and has turned many away for want of room. Too much can not be said in commendation of the present President in his administration of the affairs of the college.

WAKE FOREST COLLEGE

has for three-quarters of a century been first in the hearts of the Baptist people of the State. It is our best investment, yielding us through the years a constant supply of trained manhood. The presidents of our colleges are all Wake Forest men, and most of the principals of our academies are Wake Forest men. The alumni are bringing things to pass all over the land. This year is the strategic year in the history of the College, on account of the endowment movement now on foot. Dr. J. B. Carlyle, who is in the field in the interest of this fund, will doubtless succeed in raising ($112,000) one hundred and twelve thousand dollars, necessary to obtain a proffered gift of thirty-seven thousand dollars, adding a total of one hundred and fifty thousand dollars to the endowment of this our first institution. Every Baptist should covet an interest in this work.

A. A. CRATER,
G. M. BELL,
J. F. MURRAY,
Committee.

The report was adopted.

Bro. W. R. Beach was appointed to conduct devotional exercises at 9:30 to-morrow morning.

After benediction by Bro. J. M. Hilliard, Association adjourned until 9:30 to-morrow.

THIRD DAY—FRIDAY.

After devotional services, led by Bro. W. R. Beach, the Moderator called the meeting to order.

The following brethren were appointed as chairmen of the various committees, to prepare reports for the several objects to be presented at the next session:

Foreign Missions—W. R. Beach.
State Missions—J. M. White.
Home Missions—J. C. Massee.
Orphanage—W. B. Upchurch.
Education—A. D. Hunter.
Sunday Schools—S. C. Olive.
Ministerial Relief—J. M. Hilliard.
Periodicals—S. C. Hilliard.
Temperance—N. B. Broughton.
State of Churches—W. C. Richardson.

The following resolutions were read and adopted:

Resolved, That we extend to the Wakefield Baptist Church and community the sincere thanks of this body for the open-handed and hospitable manner in which the delegates and visitors have been entertained, while in attendance upon the sessions of the Association.

Resolved, That the Clerk be directed to print and distribute the usual number of the Minutes of this session, and that he be allowed $10 for his services.

Resolved, That the Clerk be directed to forward to each church two blank letters to make out their reports to the next session of the Association.

Resolved, That we request the Committee on Program for the next session, to arrange to have at least one sermon each day of the session.

Bro. W. R. Beach was elected to represent this Association on State Board of Missions.

Bro. J. R. Kemp was elected delegate to Southern Baptist Convention.

Brethren Chas. Whitley, C. W. Scott and J. M. Broughton were elected delegates to Baptist State Convention.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHERS.

Your committee recommend as follows:

Time—Wednesday after the Fourth Sunday in October, 1908.

Preacher of Introductory Sermon—J. C. Massee. *Alternate*—L. M. Hobbs.

Place—Green Level Baptist Church.

UNION MEETINGS.

1. Fifth Sunday in December, at Mt. Zion.
2. Fifth Sunday in March, at Collins Grove.
3. Fifth Sunday in June, at Cary. (This meeting to be a Sunday School Convention of the Raleigh Association.)
4. Fifth Sunday in September, at Fuquay Springs.

S. D. COOK,
J. B. WOMBLE,
W. J. H. KING.
Committee.

The report on Sunday Schools was read. Brethren E. L. Middleton, J. M. Hilliard, J. C. Birdsong and J. M. Broughton spoke to the report, after which the report was adopted.

REPORT ON SUNDAY SCHOOLS.

Our Sunday school condition in the Raleigh Association, while not what we desire by any means, has made very decided advancement in the past few years. The work has a much stronger hold upon our churches and the people generally now than it ever had. It is enlisting the attention of our leaders and the men in our churches. While the child is still cared for, there is a general awakening to bring adults into the Sunday school, and we rejoice in the success of this effort.

We recognize the great movement in organized adult classes in our Sunday schools, known as Baraca for men and Philathea for women, through whose efforts so many are becoming interested in the work. The same principle of organization is also being applied to other classes in the schools, and is producing fine results.

Better organization and better teaching is showing itself in many ways, and our churches are beginning to make provision for the best work in the remodelling and constructing their houses of worship with this view.

No church in this day can afford to neglect making the very best provision possible for the work of the Sunday school. And no part of our work bears such rich fruitage.

We would earnestly recommend that a standing Sunday School Committee of five be appointed at this session of our Association, to whom shall be committed the special oversight of the Sunday school work in our territory. That this committee of five be requested to provide for the holding of as many institutes in our bounds during the next year as possible, to the end that there may be special effort put forth to secure a greater attendance of the people, better organization, buildings and quipment, and more efficient teaching. That these institutes be held at such times and places as will reach every school in our Association.

We would again urge upon our schools that they make liberal contributions to the support of our State Sunday school work. It is not only doing great good in its operations in destitute sections, but to every school in the State.

We regret that we are soon to lose from our State work Bro. Hight C. Moore, who has done such efficient and valuable service as Field Secretary. We congratulate ourselves, however, that he is to be a part of the force of our Sunday School Board of the Southern Baptist Convention, and that we shall still be privileged to profit from his wisdom and ability in his chosen field.

Since it is a fact that *Charity and Children* is going into our Sunday schools in such large numbers, we would venture to make the suggestion that we believe it should give in its columns every week a carefully prepared exposition of the Sunday school lesson.

In closing this report, we would urge upon all our Sunday schools the great value of the Home Department work, and ask each one, if they have not already done so, to add this feature as quickly as possible, full information of which may be had by applying to our Baptist headquarters in Raleigh.

N. B. Broughton,
L. D. Baucom,
C. H. Collins,
Committee.

The Moderator appointed Brethren N. B. Broughton, John T. Pullen, S. C. Olive, G. M. Beavers and W. A. Cooper as the special committee provided for in the report.

By request, the report on Ministerial Relief was presented by Bro. L. L. Hudson. The report was discussed by brethren L. L. Hudson, J. M. Hilliard and W. R. Beach. On motion, a collection was taken for this object ($10), and the report was then adopted.

REPORT ON OLD MINISTERS' RELIEF.

The preparing the soil and sowing the seed, in many respects, is a work of much sacrifice and toil. Largely this was the work of the Baptist ministers forty or fifty years ago. Now the reaping time has come, and God is giving the Baptists a great harvest. In this time of reaping and rejoicing we can not afford to neglect those faithful ones who gave their lives for the work of preparing the soil and sowing the seed, through which God is so wonderfully blessing us now. Your committee has such confidence in the Baptists of this Association, we believe all that needs to be included in this report is to remind us of the fact that we have a Board for the relief of the faithful aged ministers in their retiring years, which Board must be provided with funds by the contribution of the Baptist brotherhood. Jesus said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me"—Matt. 25:40.

J. S. Hagwood,
D. D. Edwards,
W. C. Richardson,
Committee.

Report on State of the Churches was presented and discussed by Bro. J. M. Broughton, after which the report was adopted:

REPORT ON STATE OF THE CHURCHES.

Committee on State of the Churches beg to report the following digest of the church letters, arranged in the usual form under the names of the pastors:

W. R. BEACH.

Leesville.—Contributions to missions, $46.00; baptisms, 5; loss in membership, 2; gain in Sunday school, 21.

Mt. Hermon.—Contributions to missions, $129.25; baptisms, 7; gain in membership, 1; loss in Sunday school, 8.

Cary.—Contributions to missions, $197.10; baptisms, 3; loss in membership, 25; loss in Sunday school, 17.

J. D. BOWEN.

Good Hope.—Contributions to missions, $37; baptisms, 17; gain in membership, 17; loss in Sunday school, 5.

A. A. CRATER.

Fuquay Springs.—Contributions to missions, $17; baptisms, 4; gain in membership, 4; gain in Sunday school, 16.

J. A. CAMPBELL.

Green Level.—Contributions to missions, $225.00; baptisms, 2; loss in membership, 3; gain in Sunday school, 22.

WORLEY CREECH.

Reedy Creek.—Contributions to missions, $10.00; baptisms, 2; gain in membership, 1; loss in Sunday school, 3.

P. G. ELSOM.

Fayetteville Street.—Contributions to missions, $143.16; baptisms, 59; gain in membership, 58; gain in Sunday school, 85.

D. D. EDWARDS.

Sorrell's Grove.—Contributions to missions, $2; baptisms, 5; gain in membership, 5; loss in Sunday school, 4.

Collins Grove.—Contributions to missions, $17.13; baptisms, 4; loss in membership, 2.

S. C. HILLIARD.

Mt. Olivet.—Contributions to missions, $10; baptisms, 19; gain in membership, 21; gain in Sunday school, 2.

L. M. HOBBS.

Apex.—Contributions to missions, $160.27; baptisms, 0; gain in membership, 10; gain in Sunday school, 72.

Shady Grove.—Contributions to missions, $95.27; baptisms, 4. gain in membership, 2; loss in Sunday school, 6.

J. M. HILLIARD.

Wakefield.—Contributions to missions, $40.50; baptisms, 0; loss in membership, 31; loss in Sunday school, 15.

J. S. HAGWOOD.

Bethlehem.—Contributions to missions, $3.50; baptisms, 1; membership same; loss in Sunday school, 9.

Cannon Grove.—Contributions to missions, $1.70; membership same; gain in Sunday school, 5.

McCullers.—Contributions to missions, $3.00; baptisms, 0; gain in membership, 2; gain in Sunday school, 65.

Mt. Zion.—Contributions to missions, $27.00; baptisms, 2; gain in membership, 3; gain in Sunday school, 10.

A. D. HUNTER.

Morrisville.—Contributions to missions, $78.00; baptisms, 6; gain in membership, 0; loss in Sunday school, 25.

Knight's Chapel.—Contributions to missions, $18.00; baptisms, 9. gain in membership, 6; gain in Sunday school, 22.

E. M. LASSITER.

Pleasant Grove.—Contributions to missions, $19.51; baptisms, 4; gain in membership, 2; no Sunday school report.

J. L. MARTIN.

Caraleigh.—Contributions to missions, $9.00; baptisms, 0; loss in membership, 11; gain in Sunday school, 21.

Ephesus.—Contributions to missions, $13.70; baptisms, 2; membership same; gain in Sunday school, 11.

Inwood.—Contributions to missions, $36.00; baptisms, 6; gain in membership, 3; loss in Sunday school, 10.

Swift Creek.—Contributions to missions, $12.00; baptisms, 5; gain in membership, 2; no Sunday school report given.

J. C. MASSEE.

Tabernacle.—Contributions to missions, $1,535.66; baptisms, 45; gain in membership, 87; gain in Sunday school, 222.

J. F. MURRAY.

Pilot.—Contributions to missions, $10.00. baptisms, 0; loss in membership, 6; loss in Sunday school, 70.

W. S. OLIVE.

Holly Springs.—Contributions to missions, $97.32; baptisms, 11; membership same; loss in Sunday school, 12.

A. A. PIPPIN.

Hepzibah.—Contributions to missions, $44.40; baptisms, 21; loss in membership, 3; loss in Sunday school, 9.

E. POPE.

Garner.—Contributions to missions, $16.00; baptisms, 2; membership same; gain in Sunday school, 19.

R. S. STEPHENSON.

Salem.—Contributions to missions, $56.23; baptisms, 0; loss in membership, 6; gain in Sunday school, 20.

Total contributions to missions (this does not include Orphanage or any object except missions conducted by our Conventions), $3,110.70—a gain of $574.84 over last year. Total number baptised, 245—a loss in this respect from last year of 89. Net gain in Sunday school, 436, which is 96 above the net gain of last year. Attention is called to the fact that while our contributions to all objects have increased very creditably, yet we notice that some of our churches have not met their pledges so far as the letters show. Your committee urge upon the churches the importance of making liberal pledges and paying the same before the church letters are made up.

J. M. BROUGHTON,
J. A. KEMP,
J. C. BIRDSONG,
Committee.

On motion, it was resolved that at the next session the letters from the churches be read at the morning service, and the Introductory Sermon be preached in the afternoon, and the session begin at 10:30 a. m.

The Sunday schools of the Association were requested to send full delegations to the Sunday School Convention to be held at Cary in June.

The Finance Committee submitted the following report:

REPORT OF FINANCE COMMITTEE.

We, your Finance Committee, beg to make the following report. We have received the following:

For State Missions	$64.21
For Home Missions	58.04
For Foreign Missions	59.74
For Sunday School Missions	11.70
For Education	22.40
For Orphanage	82.65
For Ministerial Relief	27.45
For Minute Fund	32.85
For Bro. J. R. Medlin, State Missions	1.00
Total	$359.04

We would ask the delegates to impress upon their respective churches to send all money received to the Treasurer of the Baptist State Convention, except the Minute Fund. In doing this it will greatly assist you Finance Committee in their work.

E. T. SCARBORO,
J. C. WALKER,
I. T. GOODWIN,
Committee.

On motion, the Association adjourned *sine die*, to meet with Green Level Baptist Church on Wednesday after the fourth Sunday in October, 1908. Benediction by Bro. A. A. Pippin.

E. L. MIDDLETON,
Moderator.

J. C. BIRDSONG, *Clerk.*

CONSTITUTION OF THE RALEIGH BAPTIST ASSOCIATION.

From a long series of experience, we, the Churches of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion amongst us, and preserve and maintain a correspondence with each other in our union. We therefore propose to maintain and keep the orders and rules of an Association according to the following plan or form of government:

ARTICLE 1. The Association shall be composed of all the ordained ministers having membership with the churches of this Association, and of male members chosen by the different churches in our union, and duly sent to represent them in the Association; these members shall produce letters from their respective churches certifying their appointment.

ART. 2. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, dismissed, restored, excommunicated and dead since the last Association; also the names and post-office addresses of all the ordained ministers and licentiates in their fellowship, and the state of their Sunday schools, and the number of volumes in their libraries.

ART. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any of the internal rights of any church in the union.

ART. 4. The Association, when convened, shall be governed and ruled by a regular and proper decorum.

ART. 5. The Association shall have a Moderator and a Clerk, who shall be chosen by the suffrages of the members present.

ART. 6. New churches may be admitted into this union, who shall petition by letter and messengers, upon examination (if found othordox and orderly), shall be received by the Association, the Moderator signifying their reception by giving the messengers the right hand of fellowship.

ART. 7. Every church in the union shall be entitled to representation in the Association; but shall have only six members from each church, until the churches amount to six in number; then five members from a church.

ART. 8. Every query presented by any church belonging to this Association, or from the Select Committee, shall be read twice, and before it is debated the Moderator shall put it to a vote, and if there be a majority for its being debated, it shall be taken into consideration and be deliberated; but if there be a majority against it, it shall be withdrawn.

ART. 9. Every motion made and seconded shall come under consideration, except it be withdrawn by the member who made it.

ART. 10. The Association shall endeavor to furnish the churches with the minutes of the Association; the best method for effecting that purpose shall be at the discretion of the future Associations.

ART. 11. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same; for the raising and supporting of which we think it the duty of each church in the union to contribute, voluntarily, such sums as they think proper, and send by the hands of their messengers to the Association; and those moneys thus contributed by the churches and received by the Association shall be deposited in the hands of a Treasurer by the Association, who shall be accountable to the Association for all moneys by him received and paid out according to the direction of the Association.

ART. 12. The minutes of the Association, when printed, shall be regularly filed by the Clerk, and recorded in a book which, by him, shall be kept for the use of the Association, and he shall endeavor to have said book present at each Association.

ART. 13. The minutes of the Association shall be read (and corrected if necessary) and signed by the Moderator and Clerk before the Association rises.

ART. 14. Amendments to this plan, or form of government may be made at any time by a majority of the union when they may deem it necessary.

ART. 15. Should any brother who is appointed a correspondent to any Association fail to attend, any brother bearing a copy of our minutes, with his name inserted therein, may be recognized as a messenger from this Association.

ART. 16. The Association shall have power:

1st. To provide for the general union of the churches.

2d. To preserve inviolably a chain of communion among the churches.

3d. To give the churches all necessary advice in matters of difficulty.

4th. To inquire into the cause why the churches fail to represent themselves at any time in the Association.

5th. To appropriate those moneys by the churches contributed for an Association fund to any purpose they may think proper.

6th. To appoint any member or members, by and with his or their consent, to transact any business which they may see necessary.

7th. To withdraw from any church in this union which shall violate the rules of this Association, or deviate from the othordox principles of religion.

8th. To admit any of the distant brethren in the ministry as assistants who may be present at the time of their sitting.

9th. The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the union.

PLEDGES FOR THE ASSOCIATIONAL YEAR, 1908.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Aged Ministers	S. S. Missions	Total
Apex	$50.00	$50.00	$50.00	$50.00	$5.00	$5.00	$5.00	$215.00
Bethlehem	2.00	2.50	2.50	3.00	1.00	1.00	1.00	12.50
Cannon Grove	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00
Caraleigh	5 00	3.00	2.00	5.00				15.00
Cary	60.00	40.00	50.00	50.00	5.00	10.00	5.00	220.00
Collins Grove	7.50	6.00	7.50	6.00	2.00	2.00	5.00	36.00
Ephesus	4.50	4.50	3.00	5.00		3.00		20.00
Fayetteville Street	75.00	15.00	50.00	15.00	15.00	10.00	10.00	190.00
Fuquay Springs	7.50	7.50	5.00	10.00	2.00	2.00		34.00
Garner	5.00	5.00	4.00	6.00		2.00		22.00
Green Level	60.00	40.00	60.00	75 00	10.00	5.00	5.00	255.00
Good Hope	10.00	10.00	10.00	10.00				40.00
Hepzibah	25.00	10.00	10.00	25.00	5.00	5.00	5.00	85 00
Holly Springs	37.00	20.00	30.00	20.00	3.00	5 00	4.00	119.50
Inwood								
Knight's Chapel	10 00	5.00	10.00	10.00	2.00	2.50	2.00	41 50
Leesville	12.00	12.00	15.00	15.00	2.00	5.00	3.00	64.00
McCullers	1.00	1 00	1.00	2.00	1.00		1.00	7.00
Morrisville	25 00	25.00	30.00	25.00	5.00	5.00	3.00	118.00
Mt. Hermon	20.00	7.00	100.00	15.00	2.00	5.00	2.00	151.00
Mt. Olivet	5.00	5.00	3.50	5.00	2.00	3.00	1.00	24 50
Mt. Zion	2.00	2.00	2.00	3.00	2.00	2.00	2.00	15.00
Pilot	5.00	5.00	5.00	5.00	5.00	5.00	5.00	35.00
Pleasant Grove								
Reedy Creek	3.00	3.00	3.00	3.00	3.00			15.00
Salem	15.00	18.00	16.00	15.00	2.00		2.00	68.00
Shady Grove	15.00	12.50	12.00	15 00	2.50	2.00	5.00	64 00
Swift Creek	5.00	5.00	5.00	10.00	2.50		2.50	30.00
Sorrell's Grove	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00
Tabernacle	400.00	400.00	800.00	400.00	25 00	25.00	25.00	2,075.00
Wakefield	15.00	10.00	15.00	25.00	5.00	5.00	3.00	78.00
Total	884.00	726.00	1,303.00	830.00	111.00	111.50	98.50	4,064.00

STATISTICS OF CHURCHES.

Churches	Clerks and their Postoffices	Sabbath of Preaching	Baptisms	Received by Letter	Restorations	Dismissed by Letter	Excluded	Died	Males	Females	Total
Apex	A. J. Harris, Apex	1st and 3d		18	1	4	5		73	69	142
Bethlehem	A. B. Harrison, Raleigh	2d	1	1				2	37	25	62
Cannon Grove	J. B. Smith, Willow Springs, R. 1	4th			1				9	23	32
Caraleigh	D. C. Smith, Raleigh					5	5	1	18	32	50
Cary	Sion Holleman, Cary	4th	3	9	1	29	5	4	62	92	154
Collins Grove	E. C. Hare, Apex, R. 5	3d	4	3	1	6	3	1	49	53	102
Ephesus	J. M. Luther, Cary, R. 1	2d	2	3	1	4	1	1	21	37	58
Fayetteville Street	Jno. T. Pullen, Raleigh	Every	59	9	12	12	9	1	61	147	208
Fuquay Springs	Jno. C. Holland, Cardenas	4th	4	12		10	1	1	26	42	68
Garner	Jno. W. Parker, Garner	1st	2			2			27	31	58
Green Level	L. D. Baucom, Morrisville	2d	3	12		9	3	5	126	114	240
Good Hope	W. F. Nutt, Carpenter	1st	17	4		3	1		56	71	127
Hepzibah	H. G. Scarboro, Eagle Rock		21	13	5	18	18	6	92	131	223
Holly Springs	J. D. Marcom, Holly Springs	2d	11	6	1	11	5	2	86	111	197
Inwood	P. G. Adams, Raleigh, R. 3	4th	6	1	1	4		1	36	74	110
Knight's Chapel	W. R. Ferrell, Raleigh, R. 5	2d	9			1	2		43	55	98
Leesville	A. G. Ray, Raleigh, R. 6	1st	5	6		4	8	1	39	50	89
McCullers	Oscar J. Lee, McCullers	4th		4		1	1		12	16	28
Morrisville	F. Y. Scott, Morrisville		6	3		7		2	58	99	157
Mt. Hermon	A. J. Sorrell, Morrisville, R. 2	1st	7	2	1	4	3	2	50	76	126
Mt. Olivet	Delma Morgan, Method	1st	19	1	2		1		37	48	85
Mt. Zion	A. T. Goodwin, Raleigh, R. 6	1st	2	1					19	35	54
Pilot	T. A. Baker, Raleigh			1		1			24	41	65
Pleasant Grove	E. T. Banks, Raleigh		4	1	1	3		1	28	44	72
Reedy Creek	P. A. Sorrell, Cary	3d	2	2		1	1	1	29	44	73
Salem	J. P. Pearson, Apex	4th		8		7	6	1	78	120	198
Shady Grove	A. L. Wilson, New Hill	2d	4	6	1	3	1	5	39	51	90
Swift Creek	T. A. Stevens, Raleigh	3d	5	2		5			56	73	129
Sorrell's Grove	J. D. Marcom, Morrisville	4th	5						18	24	42
Tabernacle	F. I Holloway, Raleigh	Every	45	79	5	30	2	10	374	641	1,015
Wakefield	A. C. Chamblee, Wakefield	3d		1		24	7	1	72	73	145
Total			246	207	34	211	88	49	1,749	2,542	4,291

FINANCIAL TABLE.

Churches.	Pastors and their Postoffice.	Postor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief	Other objects.	Minute Fund.	Total.
Apex	L. M. Hobbs, Apex	$300.00	$30.00	$33.00	$29.00	------	†59.16	†56 31	$10.80	$4.00	$60.94	$14.09	$5.25	$75.25	$1.75	$706.55
Bethlehem	J. S. Hagwood, Raleigh	50.00	------	------	6.00	------	1.50	2.00	------	------	1.50	------	------	------	------	61.00
Caraleigh	J. L. Martin, Raleigh	75.00	------	14.45	37.32	------	5.00	2.00	2.00	------	5.00	------	1.75	------	1.00	143.52
Cannon Grove	J. S. Hagwood, Raleigh	25 00	------	------	------	------	------	1.00	------	.70	1.00	------	------	------	.75	28.45
Cary	W. R. Beach, Raleigh, R. 6	175.00	------	118.85	79.14	30.00	†54.55	78.55	60 00	4.00	84.32	5.00	10 00	5.00	2.50	706.91
Collins Grove	D. D. Edwards, Cary	65.00	75.00	7.50	4.30	------	4.33	5.20	7.60	------	5.60	2.00	.70	------	------	177.23
Ephesus	J. L. Martin, Raleigh	100.00	------	------	10.50	------	4.60	7 30	2.60	1.00	3.00	------	2.00	------	1.00	132.00
Fayetteville St	P. G. Elsom, Raleigh	1,200.00	579.00	933.72	------	36.00	80.00	23.16	52.00	2.00	35.00	5.00	3.00	100.00	2.00	3,046.88
Fuquay Springs	J. L. Martin, Raleigh	75.00	27.05	18.61	26.70	------	5.00	5.00	13.00	2.00	10.00	2.00	------	61.00	1.50	236.80
Garner	Erskine Pope, Raleigh	100.00	35.00	5 00	15.00	------	8.50	5 00	2.50	------	3.50	------	------	20.00	------	195.00
Green Level	J. A. Campbell, Buies Creek	200.00	500.00	26.85	51.55	8.21	85.00	35.00	100.00	5.00	70.78	11.00	5.00	106.35	3.00	1,207.74
Good Hope	J. D. Bowen, Apex	100.00	------	15 00	12.00	------	17.00	10.25	9.75	------	10.00	------	3.08	40.05	------	217.13
Hepzibah	A. A. Pippin, Wakefield	125.00	6.45	10.00	------	------	9.99	20.00	10.00	4.40	22.95	5.00	------	66.88	2.00	293.71
Holly Springs	W. S. Olive, Apex	175 00	224.17	29.85	41.40	------	40.07	16.90	35.10	5.25	37.50	6.90	12.20	40.14	2 25	664.79
Inwood	J. L. Martin, Raleigh	124.00	------	------	10.04	------	16.00	10.00	10 00	------	19.21	4.00	3.00	------	1.25	197.50
Knight's Chapel	A. D. Hunter, Cary	75.00	167.02	13.50	45.92	------	8.00	3.00	5.00	2.00	10.00	2.00	2.50	5.87	1.50	341.31
Leesville	W. R. Beach, Raleigh, R. 6	125.00	19.80	9.76	21.75	------	12.00	12.00	19.00	3.00	26.50	2.00	5.00	14.50	1.00	272.31
McCullers	J. S. Hagwood, Raleigh	50.00	80.10	------	6.80	------	1.00	1.00	1.00	------	1.75	------	------	------	.50	142.15
Morrisville	A. D. Hunter, Cary	150 00	------	------	25.00	------	25.00	25.00	25.00	3.00	25.00	5.00	5 00	65.00	2.00	342.00
Mt. Hermon	W. R. Beach, Raleigh, R. 6	125.00	------	11.50	------	------	20.00	25.00	100.00	2 00	30.00	2.00	6.74	------	.70	305.19
Mt. Olivet	S. C. Hilliard, Morrisville	50.00	------	------	------	------	3.00	3.00	3.00	1.00	3.00	------	2.00	2.62	1.00	68.62
Mt. Zion	J. S. Hagwood, Raleigh	100.00	------	10.00	10.00	------	14.00	7.00	4.00	2.00	2.00	2.00	16.00	------	.60	167.60
Pilot	J. F. Murray, Raleigh	180.00	------	17.45	25.00	------	5 00	2.50	2.50	------	6.78	------	------	------	------	239.23
Pleasant Grove	E. M. Lassiter, Apex	75.00	------	------	------	------	7.40	6.32	5.97	------	6.15	------	25.66	------	1.00	101.66
Reedy Creek	Worley Creech, Kenly, R. 2	75.00	------	------	5.00	------	3.00	3.00	3.00	1.00	3.00	1.00	1.00	------	------	95.00
Salem	R. S. Stephenson, Raleigh	150.00	------	26.50	9.43	5.82	14.16	18.03	23.79	.75	12.85	8.09	12.87	------	------	283.84
Shady Grove	L. M. Hobbs, Apex	120.00	------	25.00	13.42	9.00	33.17	23.48	32.57	6.05	21.71	2.93	5.20	------	1.50	293.03
Swift Creek	J. L. Martin, Raleigh	75.00	------	------	5.00	7.40	3 00	3.00	4.00	2.00	10.00	------	2.16	------	------	111.56
Sorrell's Grove	D. D. Edwards, Cary	30.00	75.00	------	2.76	------	------	1.00	1.00	------	1.00	------	.70	------	------	111.46
Tabernacle *	J. C. Massee, Raleigh	2,000.00	337.84	1,204.13	366.48	231 42	269.91	166.49	1,024.37	74.89	250.70	25.00	25.00	1,605.64	10.00	8,764.53
Wakefield	J. M. Hilliard, Eagle Rock	175.00	------	27.50	------	12.00	12.50	10.00	15.00	3.00	25.00	10.00	5.00	------	2.00	297.00
Total 31		6,444.00	2,056.43	2,558.15	659.51	339.85	816.84	588.49	1,607.46	128.99	805.74	115.01	160.56	2,212.30	340.80	10.928.57

*Tabernacle church reports the following contributions not embraced in the above: City Missions $734.91; Evangelistic work $267.75; Southern Baptist Seminary, $75.00; Special for education, $267.75. † Of this sum Bro. T. Ivey contributed $10.00 to Gospel Missions.

Sunday Schools	Superintendents and their Postoffices	Secretaries and their Postoffices	Officers and Teachers	Scholars	Average Attendance	Quarterlies and Papers	Volumes in Library	Contributions	Baptisms from School
Apex	J. H. Campen, Apex	W. L. Walker, Apex	9	147	90	110	150		
Bethlehem	D. B. Harrison, Raleigh	E. P. Straughan, Raleigh	5	40	20	36			
Cannon Grove	Ed. Howard, Willow Springs	Miss M. C. Blalock, Willow Springs	4	50	30	50			
Caraleigh	D. C. Smith, Raleigh	C. H. Roberts, Raleigh	9	110	80	120			
Cary	Sion Holleman, Cary	I. J. Hunter, Cary	12	168	129	275		$83.14	3
Collins Grove	J. B. Womble, New Hill, R. 1	E. C. Hare, Apex, R. 5	6	76	46	215		4.30	3
Ephesus	J. M. Luther, Cary, R. 1	Miss Bessie Eatman, Cary, R. 5	8	93	75	90			2
Fayetteville Street	Jno. T. Pullen, Raleigh	L. R. Harris, Raleigh	10	224	90	300	300	25.00	22
Fuquay Springs	J. C. Holland, Cardenas	Arthur Stephens, Fuquay Springs	6	75	46	70	100		4
Garner	J. J. Bagwell, Garner	M. C. Penny, Garner	5	50	30	50		15.00	2
Green Level	G. M. Beavers, Apex, R. 1	L. L. Carpenter, Morrisville, R. 1	17	227	110	270	133	59.70	2
Good Hope	J. B. Herndon, Morrisville	W. F. Nutt, Carpenter	7	89	65	100			14
Hepzibah	E. T. Scarboro, Eagle Rock	N. D. Medlin, Eagle Rock	8	110	60	105	50		
Holly Springs	C. H. Collins, Holly Springs	H. W. Collins, Holly Springs	7	90	65	140		46.65	4
Inwood	T. H. Smith, Raleigh, R. 3	W. Lawrence, Raleigh, R. 3	8	70	50	80		11.63	6
Knight's Chapel	G. A. Andrews, Raleigh, R. 5	T. E. Daniel, Raleigh, R. 5	10	138	92	200			7
Leesville	A. R. Edwards, Raleigh, R. 6	A. G. Gay, Raleigh, R. 6	8	79	62	100		21.75	5
McCullers	H. S. Banks, McCullers	O. J. Lee, McCullers	5	81	40	86			
Morrisville	A. L. Dodd, Morrisville	Malcus Johnson, Morrisville	9	100		160		25.00	4
Mt. Hermon	W. L. King, Morrisville	W. C. House, Morrisville	8	57	35	84			6
Mt. Olivet	Delma Morgan, Method	J. C. Morris, Method	5	47	20	50			
Mt. Zion	I. T. Goodwin, Raleigh, R. 6	A. T. Goodwin, Raleigh	6	60	45	50			
Pilot	J. H. Smith, Raleigh	T. A. Baker, Raleigh	6	50	25	50		5.60	
Pleasant Grove	J. P. Bridges, Raleigh	R. Sugg, Holly Springs	5		30				
Reedy Creek	T. E. Cain, Cary	F. H. Warren, Cary	7	50	30	225			2
Salem	S. S. Marcom, Cary, R. 2	J. R. Edwards, Cary, R 2	9	149	75	150			
Shady Grove	C. S. Wilson, New Hill	Willie Holleman, New Hill	5	63	35	97	40	18.27	4
Swift Creek	R. R. Jones, Apex	J. H. Stevenson, Raleigh	5	70	40		80		2
Sorrell's Grove	J. A. Luquire, Nelson	D. D. Marcom, Morrisville	5	40	30	45			4
Tabernacle	N. B. Broughton, Raleigh	M. B. Birdsong, G. L. Vinson, } Raleigh	37	1,503	603	1,300	275	1,514 91	
Wakefield	J. G. Kemp, Wakefield	E. C. Daniel, Wakefield	7	85	60	144		30.00	
Total			172	4,893		4,727	1,128	1,865.95	116

NOTE.—The contributions in this table are embraced in the Church Financial Table.—CLERK.

REPORT OF CONTRIBUTIONS BY W. M. S.—REPORTED IN FINANCIAL TABLE OF CHURCHES.

Societies	Presidents and their Address	Number Members	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects
Apex	Mrs. A. B. Hunter, Apex	20	$23.10	$21.25	$7.00		$32.15
Cary	Mrs. E. L. Middleton, Cary	19	16.65	46.65	7.10		
Cary—Sunbeams	E. L. Middleton, Cary		10.00			$63.07	5.00
Ephesus	Mrs. Cynthia Hurst, Cary, R. 1	17		2.70			
Fayetteville Street	Miss Addie Wait, Raleigh	25	12.75	3.16	14 91		
Garner	Addie F. Britt, Garner	20	3.50	3.00			10.00
Green Level	Mrs. G. W. Beavers, Apex, R. 1	42	9.62	12.50	25.75		
Good Hope	Mrs. Sallie Batchelor, Morrisville	25	10.00	3.25	2.75		
Hepzibah	Mrs. Lila Horton, Wakefield		4.70	4.10	3.70	17.50	
Holly Springs	Emma Welch, Holly Springs	30	22.67		6.50		6.80
Leesville	Mrs. W. R. Beach, Raleigh, R. 6	11	6.25		11.45	16.50	9.00
McCullers	Mrs. F. G. Banks, McCullers	12					
Morrisville*	Mrs. Weston Edwards, Morrisville						
Mt. Hermon	Mrs. Anne Vaughan, Morrisville	14	5.00	2.50		20.00	
Mt. Zion	Mrs. Elgiva Goodwin, Raleigh, R. 6	15	12.00	5.00	2.00		13.00
Shady Grove	Mrs. A. F. Womble, New Hill	19	10.50	6.00	12.70		
Tabernacle	Mrs. J. G. Boomhour, Raleigh	60			500.00		
Wakefield	Mrs. J. A. Kemp, Wakefield	27	3.00	2.65	3.05	11.70	
Total		356	149.74	112.86	596.91	128.77	75.95

*Contributed $17.25 to the different objects.

PROCEEDINGS *of the* ONE HUNDRED *and* THIRD ANNUAL SESSION

Raleigh Baptist Association

HELD WITH

Green Level Baptist Church

October 28-29, 1908

Next Session will be held with McCullers Baptist Church on Wednesday after the fourth Sunday in October, 1909

OFFICERS OF THE ASSOCIATION.

N. B. Broughton, *Moderator*.....Raleigh.
J. M. White, *Vice-Moderator*.....Apex.
S. C. Olive, *Treasurer*.....Apex.
J. C. Birdsong, *Clerk*.....Raleigh.

EXECUTIVE BOARD.

W. A. Cooper, *Chairman*.....Raleigh.
E. T. Scarboro. W. A. Seagraves.
A. D. Hunter.
Officers of Association are members *ex officio*.

ORDAINED MINISTERS.

W. R. Beach, Raleigh, R. 6.
H. W. Baucom, Wake Forest.
Alvin Betts, Raleigh.
J. F. Edmondson, Raleigh,
D. D. Edwards, Cary.
P. G. Elsom, Raleigh,
J. S. Hagwood, Raleigh,
L. M. Hobbs, Apex.
S. C. Hilliard, Morrisville.
J. M. Hilliard, Cary.
A. D. Hunter, Cary.
W. L. Kyles, Raleigh.
E. M. Lassiter, Apex.
J. L. Martin, Raleigh.
A. J. Moncrief, Raleigh.
H. W. Norris, Holly Springs.
J. M. White, Apex.

CHAIRMEN OF COMMITTEES FOR NEXT ASSOCIATION.

A. J. Moncrief.....Foreign Missions.
A. D. Hunter.....State Missions.
L. M. Hobbs.....Home Missions.
W. A. Cooper.....Orphanage
M. B. Dry.....Education.
W. A. Seagraves.....Sunday School.
G. M. Beavers.....Periodical.
R. S. Stephenson.....Ministerial Relief.
S. C. Hilliard.....Temperance.
J. M. Broughton.....State of the Churches.

PROCEEDINGS.

GREEN LEVEL BAPTIST CHURCH,
Wake County, Oct. 28, 1908.

The Association convened at 11 o'clock this morning with Green Level Baptist Church, Wake County, and in the absence of Bro. E. L. Middleton, Moderator, was called to order by Bro. J. M. Broughton, Vice-Moderator.

The Association was led in prayer by Bro. A. D. Hunter.

Brethren W. A. Cooper, G. M. Beavers, and C. W. Scott were announced as the Finance Committee.

Brethren W. R. Beach and W. L. Kyle were appointed Reading Clerks.

The roll of churches was called, letters read and the following delegates enrolled:

Apex—S. C. Olive, J. C. Burns, R. J. Bolling.
Bethlehem—By letter.
Caraleigh—John Jones, Bennie Morgan.
Cannon Grove—W. E. Bond.
Cary—J. W. Creel, J. C. Smith, Sion Holleman.
Collins Grove—By letter.
Ephesus—By letter.
Fayetteville Street—T. W. Blake, G. F. Ball, P. G. Elsom, Jas. Senter, L. G. Rogers.
Fuquay Springs—W. P. Howard, J. L. Tally.
Garner—By letter.
Green Level—W. B. Upchurch, G. M. Beavers, J. M. Broadwell, A. Herndon, M. W. Womble.
Good Hope—J. B. Herndon.
Hepzibah—E. T. Scarboro.
Holly Springs—A. D. Norris, W. A. Seagraves.
Inwood—J. L. Martin, B. J. Upchurch.
Knight's Chapel—T. E. Daniel, J. W. Pain.
Leesville—D. Vaughan.
McCullers—S. R. Lee, Jr.
Morrisville—P. T. Barbee.
Mt. Hermon—J. E. Marcom.
Mt. Olive—J. R. Medlin.
Mt. Zion—I. T. Goodwin, Geo. Terry, C. H. Moore.
Pilot—W. L. Kyle.
Pleasant Grove—L. W. Jones.
Reedy Creek.....
Salem—T. T. Holland, M. G. Broadwell.
Shady Grove.....
Swift Creek—C. W. Booker.
Sorrell's Grove.....
Tabernacle—J. M. Broughton, J. C. Birdsong, N. B. Broughton, W. C. Richardson, W. A. Cooper.
Wakefield.....

The election of officers for the ensuing year resulted as follows:

Moderator—N. B. Broughton.
Vice-Moderator—J. M. White.
Clerk—J. C. Birdsong.
Treasurer—S. C. Olive.

The Moderator appointed Brethren S. C. Hilliard, J. L. Martin and D. Vaughan as the Committee on Periodicals.

Brethren A. D. Hunter, W. S. Olive and D. D. Edwards were appointed as Committee on Education.

Treasurer submitted his report, which was read and referred to the Finance Committee to be audited.

Bro. N. B. Broughton, newly elected Moderator, took the chair, and made a brief address to the body.

An intermission of one hour was taken. Benediction by Bro. J. L. Martin.

Afternoon Session.

The Association reassembled, and the introductory sermon was preached by Bro. L. M. Hobbs, from Isaiah 54:2 3: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes, for thou shalt break forth on the right hand and on the left" * * *

Bro. A. D. Hunter read the

REPORT ON EDUCATION.

Our Lord and Master has commanded us to make disciples of all nations, and when they have declared their discipleship, they are to be taught to observe all things Christ has commanded. The teaching part of our commission is an important part of our work. This is not for our pastors alone, but for all. This work is greatly aided by the faithful Sunday School teacher. So important and so urgent is the duty of teaching that the school work, as a part of our religious work, is considered an obligation we can not evade. We claim that much of the teaching of our children should be done under religious influences, so as a denomination of Christians, we have established schools the policy of which is directed by our own people. First among these we mention is

WAKE FOREST COLLEGE.

For about 75 years now, since its establishment, it has been one of our greatest factors in the development of our denomination. One of the prime objects in establishing the college was the training of our ministry. Yet its students occupy the various positions of life with credit to the College. In later years the departments of Law and Medicine have been added. The success of these departments seems to show the wisdom of their establishment. Wake Forest now has an enrollment of 362 students—the largest number at this period of the session in the history of the College. It has a fine faculty of true and competent men. The Board of Education, of which Dr. W. R. Cullom is Secretary, is now aiding 57 young preachers. In the history of the College many of our most useful pastors have been aided in getting their education in this way. Many of our young men need this assistance. May they rightly use and appreciate such help. Next is our

BAPTIST UNIVERSITY FOR WOMEN,

located in Raleigh. This institution has had a wonderful history. It now has 338 students enrolled. Last year its number of students reached 407. To go on with its work, and employ such teachers as it must, and keep its work in proper shape, it is very apparent that this school must have endowment.

Chowan Institute is specially the property of Chowan and West Chowan Associations, and is doing, and has done, great good.

Oxford Seminary continues its useful history. Many good and true women have been greatly helped in preparation for life by the training received in this school.

Next in various parts of our State we have associational high schools. Many of these are greatly useful, and too much can not be said in their behalf.

Besides these there are a number of private schools, in various sections of our State, that have done great good, presided over by our brethren.

When we face the facts as they are, we see that the great masses of our people do not reach such schools as have been mentioned. So this brings us to face our obligations to the public shcools in our various counties and towns. Many of our Baptist people have been leaders in this line of education. As citizens we have obligations to the great masses of our people. Our own *Biblical Recorder*, under J. W. Bailey, sounded no uncertain note for primary education, and did much to increase the funds for this purpose. One great duty of us all is to use our influence to get the people into the schools. Many are out of the primary schools with practically no excuse.

A. D. HUNTER,
W. S. OLIVE,
D. D. EDWARDS,
Committee.

On motion to adopt, Bro. W. R. Cullom spoke on the phases of the report as to duty of Baptists along all educational lines, and the work of the Board of Education in particular.

The report was then adopted.

The subject of Periodicals was postponed from this afternoon until 3:45 a. m. tomorrow, and the report on Temperance until 10:30 Friday morning.

Letters from Cannon Grove and Holly Springs churches were presented, read, and the delegates enrolled.

On motion it was decided that all letters presented after to-day's session be referred to the Finance Committee without reading.

The Moderator announced the additional members of the several committees on the different reports to be submitted for consideration of the Association, as follows:

Ministers' Relief—J. M. Hilliard, P. G. Elsom, W. A. Seagraves, Sion Holleman, I. T. Goodwin.

Orphanage—W. B. Upchurch, W. A. Cooper, R. S. Stephenson, T. W. Blake, E. M. Lassiter.

Foreign Missions—W. R. Beach, J. M. White, J. M. Broughton, L. D. Baucom.

Sunday Schools—S. C. Olive, G. M. Beavers, S. R. Lee, Jr., W. E. Bond, E. L. Middleton.

Periodicals—S. C. Hilliard, D. Vaughan, J. L. Martin.

Education—A. D. Hunter, D. Vaughan, Wm. S. Olive, D. D. Edwards, J. L. Martin.

Home Missions—W. L. Kyle, L. M. Hobbs, W. P. Howard, John Jones, J. W. Pair.

Temperance—N. B. Broughton, J. C. Burns, J. R. Medlin.

State of the Churches—W. C. Richardson, A. D. Norris, L. G. Rogers.

After assignment of delegates to homes, the Association adjourned until 10 o'clock to-morrow morning, with benediction by Bro. R. S. Stephenson.

SECOND DAY—THURSDAY.

The Association convened at 10 o'clock.

The Moderator read the 34th Psalm, and Bro. W. R. Beach offered prayer.

Minutes of yesterday read and approved.

The following brethren were recognized and invited to seats in the Association: Prof. M. B. Dry, of Cary High School. E. L. Middleton, Secretary State Sunday School Board. Braxton Craig, representing State Mission Board. M. L. Kesler, representing Baptist Orphanage.

Bro. J. M. Hilliard read the

REPORT ON MINISTERIAL RELIEF.

Our Ministerial Relief Board is located in Durham, N. C., and its efficient Secretary, Bro. J. F. McDuffie has done a noble work this year among the old and wornout ministers, and the widows of those who have left them without any visible means of a living. We must say, to the credit of this board, that they have done well with the small amounts sent up from the different churches of our Associations. The amount sent up by all the churches of one Convention since last December is $1,659.98 and when we remember that one-third of this amount goes into the Permanent Fund, we see at once that Bro. McDuffie has only had $1,106.64 with which to help a score or more of these noble servants of God, who have given the best of their lives to preaching to churches from which they received but little renumeration and now they are too old and infirm to make a living for themselves, and their aged wives. So let us who are younger and have plenty of the goods of this world, see that these old and faithful servants of God are well cared for in their last days.

J. M. HILLIARD,

On a motion to adopt the report was discussed by Bro. Hilliard.

The report was then adopted.

Bro. S. C. Olive presented the

REPORT ON SUNDAY SCHOOLS.

That the Sunday School is an indispensable factor in church work will not be denied by intelligent people. In Matt. 4:23 we learn that "Jesus went about all Gallilee teaching in their Synagogues." The church that teaches her people the scriptures, is following the example and Spirit of Christ. "The Sunday School" is but another name for "Bible School." It is the most effectual way of imparting truth to the young. Every person, from the three-year-old child including the very aged, has a place in the Sunday School.

We are glad to report that our churches are awaking to duty on this line. But a few years ago a number of churches supported a Sunday School only during the summer months each year, and many churches had no school at all. Now, according to the minutes of last

Association every church has a good school, some perhaps more than one.

Our Field Secretary and other zealous workers have done a great work in advancing the cause of the Master through the agency of the Sunday School, not only in destitute parts, but throughout the State. Perhaps no department of our work is more worthy of support and fraught with better results. We urge therefore that the churches make liberal contributions to the cause of Sunday School Missions. The statistics of 1907 show 4800 pupils in Sunday Schools in this Association, while there is room for twice as many. This affords a great opportunity, and an inviting field for consecrated teachers and other workers.

We recommend that each session be made as spiritual as possible, and again urge that every school provide for itself the very best equipment within reach, in order to make it attractive and interesting, that the best results may be obtained.

Again we emphasize the Baraca and Philathea classes. So far as we know the schools which have tried these class organizations have found them a success, and they open up a new way of usefulness to young men and young women.

S. C. Olive,
G. M. Beavers,
S. R. Lee, Jr.,
W. E. Bond,
E. L. Middleton,
Committee.

The report was discussed by Bros. E. L. Middleton and J. M. Broughton and adopted.

Bro. Middleton informed the Association that he had prepared a pamphlet on the Sunday School work, which he desired to have printed for distribution among the Sunday Schools of the State, but the money necessary for the printing was not available.

A cash collection amounting to $15.31 was taken and turned over to Bro. Middleton.

The Moderator announced the following as the Committee on time, place and preachers for the next Association: A. D. Hunter, W. R. Beach, G. F. Ball, B. J. Upchurch, E. T. Scarboro.

Bro. N. B. Broughton read report of the Executive Committee, and Bro. J. M. White read report on State Missions which were considered together.

REPORT OF EXECUTIVE COMMITTEE.

As is known to the Association, we suppose, we have no mission stations or churches under the support of our State Board, but there are a few of our weaker churches, whose condition has demanded our help in order for them to maintain regular services. From these churches during the past year the letters show 129 baptisms, and contributions to missions of $127.99.

In the minds of your Committee, most if not all of our churches heretofore aided should now be asked to take care of their own work. The appeal and need of really destitute territory is too strong and the work too necessary for us not to take care of our own work if it is possible for us to do so.

Your Committee believes that the Mission Institutes as suggested in our last report would be of incalculable good to the awakening of renewed interest in our churches and properly instructing our people in the work, and prospect of the mission fields both home and foreign, and we hope our pastors will in some way bring about the Mission Institute as proposed.

N. B. Broughton,
Chairman Ex. Committee.

REPORT ON STATE MISSIONS.

Beginning at Jerusalem. The teachings of Jesus are not only the products of divine wisdom, they are notable for their sanctified *common sense.*

The command to *teach all nations* is in harmony with the inherent nature of the Christian religion.

The first impulse of the young convert is to tell the good news to his nearest friend and to persuade him to accept the great salvation, while he desires the salvation of all, he naturally and scripturally seeks those that are nearest him. He begins at Jerusalem."

In this great command our Lord is very specific. After telling us to "preach the gospel to *all*, He definitely told how it is to be done: Begin at Jerusalem.

The object of State Missions is to do this very thing.

Enforcing this idea, we have the parable of the woman and the *leaven.* The history of State Missions proves the wisdom of this command. It is the germ that develops into world-wide evangelization. What the plant bed is to the former, State Missions is to the churches, seeking to send the gospel into all the world,—which is the field.

There are yet many sections of North Carolina without the gospel in its fulness.

Our State Mission Board, which is our servant, is striving to reach these destitute sections of our State. It has sent out into destitute fields about 166 devoted men in obedience to this command of the Master and under the instruction of the churches of our State Convention.

We, the churches, therefore, through our board have sent these men to preach. We promise to support them.

Now, the work is done and "the laborer is worthy of his hire."

They have done their part—we must do ours, or be false to our promises, to them and to our Master.

J. M. White,

The reports were discussed by Brethren J. M. White and Braxton Craig, and adopted.

The Moderator appointed Brethren J. M. Hilliard, E. L. Middleton and T. W. Blake, as a Committee to nominate the Executive Committee.

The Association then took a recess until 1:30 p. m.

Afternoon Session.

The Moderator called the Association to order, and the Committee to nominate Executive Committee, reported as follows:

W. A. Cooper, *Chairman*, L. D. Baucom, E. T. Scarboro, A. D. Hunter, W. A. Seagraves and officers of Association as ex officio members.

On motion it was resolved that the Association adjourn *sine die* at 4 o'clock this afternoon and if there should be business any unfinished at that hour the same be referred to the Executive Committee for action.

Bro. W. A. Cooper read the

REPORT ON ORPHANAGE.

We are pleased to report that much work has been done at the Orphanage, toward improving the place and better equipping it for the proper care of the orphan children who are placed in our care.

Within the past year the Noah Richardson Library building has been completed, and is ready to receive books, and we suggest the donation of suitable books to be placed therein.

The Infirmary known as the Womans building, is nearing completion. This will be one of the most valuable acquisitions to the place as it will enable the management to properly care for the sick, and to control contagious diseases.

The barn has been improved by the addition of a good silo, and many other improvements are being made on the grounds and buildings.

The farm is being brought into a higher state of cultivation, under the wise directions of Bro. S. H. Averitt our Treasurer. During the last year they have had 158 acres in cultivation, most of the work being done by the boys of the Orphanage, which assists greatly in the care of the children. Of the land in cultivation 35 acres is in corn. 32 in wheat, 40 in peas, 12 in oats, 10 in barley, 5 in sweet potatoes, 5 in irish potatoes, 4 in melons, 15 in other crops.

The children are given as good training as is possible, the boys are trained to be farmers, some mechanics, some shoemakers and some printers. The girls are trained in housework, dressmaking, sewing, laundrying, etc., besides the splendid schooling that is being given them.

We now have 385 children at the Orphanage which is the largest number ever under our care. These are being better fed than ever before, less meats, and more fruits, vegetables etc.

We believe the brethren will approve of giving good wholesome food. Provisions are high in price and a greater number of children, calls for increased contributions.

We desire to recommend again, and emphasize its importance, that every Baptist Sunday School in our Association be urged to take up one collection each month for the orphanage, and that each church take up a special collection on Thanksgiving Day, on the Sunday nearest this day for the fatherless ones.

We also recommend that the Sunday Schools take a sufficient number of copies of *Charity and Children* to place one in each family represented in the school.

Remember that in caring for the fatherless children we are ministering to Jesus, for He said "Inasmuch as ye have done it unto the least of these—ye have done it unto me."

W. B. Upchurch,
W. A. Cooper,
T. W. Blake,

On motion to adopt, Bro. M. L. Kesler, General Manager of the Orphanage, presented the claims of that institution, showing what

had been done during the year and what improvements were contemplated for the next year.

The report was then adopted.

Bro. W. R. Beach read the

REPORT ON HOME MISSIONS.

The providence of God has been, and is, most vividly manifest in the work of Home Missions. "We have had a memorable year of achievements. It seems that the sowing of former years has come to fruitage in this glorious harvest. For the year just closed we bring the news of 22,404 baptisms and 18,015 additions by letter, making 40,419 additions to the churches through the labors of our missionaries. Surely goodness and mercy have followed us. The Lord hath done great things for us, whereof we are glad."

"It is expected that every missionary of the Home Board will give unqualified support to all the interests fostered by the Southern Baptist Convention. A symmetrical development and culture, with due regard for all our great interests, is of prime importance, that our missionaries are not remiss in this [respect] is shown in a most striking manner in Texas, where our missionaries collected $4,552 for Home Missions, and $5,029.37 for Foreign Missions, this is in keeping with the fact that in Texas there are more young men and women in our Baptist schools pledged to go to the foreign field than from any State in the South." In the men and money, we are giving to this great trans-Mississippi country, we are doing our best work for Foreign Missions."

In no year of our history, have we made the progress that the present one shows, we have aided scores of churches by gifts or loans. Among the Pawnee and Osage Indians, suitable buildings have been provided. The Mexican Church school building at El Paso is ready for dedication. The splendid building of the First Church, New Orleans, is nearing completion. Competent critics pronounce it the best Protestant Church plant in the city. Our work in Cuba has been greatly helped by an excellent chapel at Matanzas, and smaller ones elsewhere. These are but samples of the work being done in this division of our labors.

PUBLICATIONS.

There is a never-before-heard-of interest in missionary study. There are mission study classes in nearly all of our schools, and school Y. M. C. A's. It is no longer considered a light thing in our colleges for a young man to give himself to some phase of mission work.

With these facts before them, capable writers are turning their attention to the various aspects of the problems of American missions. Of course only a few of the books deal directly with the work of Southern Baptists, but they all serve as sidelights upon our problems. In this connection, the Life of Dr. J. T. Tichenor is a valuable addition to our mission literature. Also, the women are giving to the denomination a high class of literature, indispensable to the efficiency of their work. Likewise, the board continues to add to the assortment of tracts. *Our Home Field* is a magazine of incalculable value, and should have a much wider circulation among our people. The denominational weeklies have been of inestimable value this year. Unanimously and unfaltering have the editors rallied our people when their interest in missions was waning.

FINANCE.

Notwithstanding the terrible storms that swept over the middle South and Mississippi Valley, killing hundreds of people, and causing damage almost beyond description, we have much occasion for joy.

The receipts from the State were $248,138.17; from miscellaneous sources, $17,197.42; total receipts, $265,335.59, an increase of $33,501.56 over the previous year.

The Woman's Missionary Union, Auxiliary to Southern Baptist Convention, shows marked progress. The total value of boxes to frontier missionaries and furnishings for mountain schools is $24,543.46, while the total moneyed contribution for this year, May, 1907-8, is $56,190.70, an increase of $9,165.18 over last year.

Another phase of the work of the Union that is worthy of special notice, is the Training School at Louisville, Ky., where there have been 31 young women in training for mission work.

The contributions of the Union to this school, with those to the Margaret Home for missionaries' children, added to those for mountain schools, and to all other objects which received cash contributions from the Union, make a grand total $186,198.58, or a total for cash and boxes $210,742.04. The expenses of the Union are less than 4 per cent of its money contributions.

W. L. Kyle,
L. M. Hobbs,
W. P. Howard,
John Jones,
J. W. Pair.
Committee.

On motion to adopt, Bro. Beach presented the claims of the Foreign Mission Board.

The report was then adopted.

Bro. W. L. Kyle presented the

REPORT ON FOREIGN MISSIONS.

When Jesus stood for the last time on Mt. Olivet with the eleven disciples, He said, "All power is given unto me in heaven and earth, Go ye, therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway even unto the end of the world." These marching orders have never been revoked. All through the ages, He has been with those who have obeyed this divine command, giving great success to their labors.

At the last meeting of the Southern Baptist Convention our Foreign Mission Board had 219 missionaries and 334 native helpers on the various foreign fields. Last year our Southern Baptist Convention with a membership of 2,015,080, raised $402,328.16 for Foreign Missions, which is nineteen cents per member. Of this amount North Carolina with 205,046 members raised $35,540.97 or nearly 17 cents per member. The Raleigh Association with 4,295 members raised $1,607.46, which is 37 cents per member.

This year with a membership of....., we have raised $1,159.48 making ..... per member.

There are 14,179 members on foreign fields who contributed

$34,825.13 last year, an average of two dollars and forty-five cents per member, what a lesson in consecration for our home churches.

W. R. Beach,
J. M. White,
J. M. Broughton,
L. D. Baucom,
Committee.

On motion to adopt, Bro. Kyle spoke to the report.

The report was then adopted.

The several reports having been presented and disposed of, the roll of churches was called and the following pledges made for the different objects for the next yeear. (See table)

The following brethren were appointed to prepare program for next Union meetings and next Association: W. R. Beach, A. D. Hunter, J. M. Hilliard.

The following brethren were appointed as Chairmen of the different committees, to prepare reports on the several objects for next meeting of the Association.

Foreign Missions—A. J. Moncrief.
State Missions—A. D. Hunter.
Home Missions—L. M. Hobbs.
Orphanage—W. A. Cooper.
Education—M. B. Dry.
Sunday Schools—W. A. Seagraves.
Periodicals—G. M. Beavers.
Ministerial Relief—R. S. Stephenson.
Temperance—S. C. Hilliard.
State of the Churches—J. M. Broughton.

The following resolutions were read and adopted:

Resolved, That we extend to the Green Level Baptist church and community the sincere thanks of this body for the open-handed and hospitable manner in which the delegates and visitors have been entertained, while in attendance upon the sessions of the Association.

Resolved, That the Clerk be directed to print and distribute the usual number of the Minutes of this session, and that he be allowed $10 for his services.

Resolved, That the Clerk be directed to forward to each church two blank letters to make out their reports to the next session of the Association.

Resolved, That we request the Committee on Program for the next session to arrange to have at least one sermon each day of the session.

The Moderator was requested to correspond with the churches not pledged and urge them to send their pledges for the different objects for the next year's work.

REPORT ON PERIODICALS.

One of our greatest factors in developing our people in denominational loyalty and usefulness, is our religious periodicals. The plain fact that people do not take the interest in these papers they should is deplorable. We believe the children should be taught to read our denominational literature.

Our Orphanage paper, *Charity and Children* informs us weekly about the condition of the Baptist Orphanage, and it also contains very valuable reading matter. We would urge each Sunday School to take enough copies of this paper to place one in every family of their school. We believe this would be a stimulant to the Sunday School work and would greatly increase the sympathy of the people in our orphanage work.

The *Biblical Recorder*, the organ of our Baptist State Convention has for years kept the churches informed on vital questions which have been ably discussed by the leaders of the brotherhood. This paper is strictly religious, biblical and firmly baptist. We do not believe any man or woman can be the best baptist possible without reading this paper, therefore, we heartily recommend it to every baptist in this Association.

We take pleasure in recommending to your confidence the *Foreign Mission Journal* and the *Home Field*. This literature will keep you informed in regard to our mission work.

S. C. Hilliard,
J. L. Martin,
D. Vaughan,
Committee.

The report being read, it was amended by inserting the words "Literature of the Southern Baptist Convention," the report was then adopted.

The Committee on State of the Churches was read by Bro. W. C. Richardson.

REPORT ON STATE OF CHURCHES.

Committee on State of the Churches beg to report the following statistics arranged in the usual form under the names of the pastors:

W. R. BEACH.

Cary—Contributions to missions, $184.05; baptisms, 13; gain in membership, 4; loss in Sunday School 4.

Leesville—Contributions to missions, $76.35; baptisms, 3; gain in membership, 3; gain in Sunday School, 2.

Mt. Hermon—Contributions to missions, $54.71; baptisms, 0; loss in membership, 4; this years Sunday School statistics not given.

Mt. Zion—Contributions to missions, $25.17; baptisms, 8; gain in membership, 4; loss in Sunday School, 21.

J. D. BOWEN.

Garner—Contributions to missions, $19.56; baptisms, 5; gain, 4; gain in Sunday School, 10.

Good Hope—Contributions to missions, $45.26; baptisms, 0; loss, 5; gain in Sunday School, 33.

J. H. BOOTH.

Pleansat Grove—Contributions to missions, $13.00; baptisms, 0; loss, 14; Sunday School statistics last year not given, making a gain of 20.

P. G. ELSOM.

Fayetteville St.—Contributions to missions, $94.29; baptisms, 25; gain, 57; loss in Sunday School, 11.

J. A. CAMPBELL.

Holly Springs—Contributions to missions, $166.80; baptisms, 5; loss, 2; gain in Sunday School, 28.

L. M. HOBBS.

Apex—Contributions to missions, $261.36; baptisms, 20; gain, 40; gain in Sunday School, 2.

S. C. HILLIARD.

Caraleigh—Contributions to missions, $13.00; baptisms, 81; gain, 90; gain in Sunday School, 63.

Mt. Olivet—Contributions to missions, $14.50; baptisms, 2; loss, 4; Sunday School statistics not stated.

J. A. HUTCHINSON.

Cannon Grove—Contributions to missions, $4.10; baptisms, 2; gain, 1; Sunday School statistics not given.

A. D. HUNTER.

Morrisville—Contributions to missions, $90.40; baptisms, 6; gain, 1; loss in Sunday School. 3.

K. W. HOGAN.

Inwood—Contributions to missions, $44.00; baptisms, 0; loss, 6; gain in Sunday School, 13.

W. L. KYLE.

Pilot—Contributions to missions, $9.46; baptisms, 8; gain in membership, 10; gain in Sunday School, 116.

J. L. MARTIN.

Fuquay Springs—Contributions to missions, $34.86; baptisms, 13; gain in membership, 33; gain in Sunday School, 3.

W. S. OLIVE.

Green Level—Contributions to missions, $205.51; baptisms, 0; loss in membership, 1; gain in Sunday School, 19.

A. A. PIPPIN.

Hepzibah—Contributions to missions, $37.51; baptisms, 9; loss in membership, 4; gain in Sunday School, 5.

E. D. POE.

McCullers—Contributions to missions, $4.00; baptisms, 9; gain in membership, 15; gain in Sunday School, 9.

R. S. STEPHENSON.

Knights Chapel—Contributions to missions, $27.00; baptisms, 5; gain, 2; gain in Sunday School, 57.

Salem—Contributions to missions, $51.00; baptisms, 13; gain, 15; loss in Sunday School, 23.

..... PASTOR.

Tabernacle—Contributions to missions, $1,485.00; baptisms, 43; loss, 15; loss in Sunday School, 223.

The following churches have as yet not reported: Bethlehem, Collins Grove, Ephesus, Reedy Creek, Shady Grove, Swift Creek, Sorrell's Grove, Wakefield.

We note a comparison made with last years report. Shows amount of missions for last year, including 31 churches, $3,110.70.

This year 23 churches reported $2.960.89, a deficiency of only $149.81 with the reports from 8 churches missing.

Total number baptisms last year 245, including all churches. Baptisms this year in only 23 churches 270, showing a tremendous gain. Net gain in the Sunday Schools of the 22 churches reported 118.

Respectfully submitted,

W. C. RICHARDSON,
L. G. ROGERS,
A. D. NORRIS,
Committee.

REPORT ON TEMPERANCE.

Your Committee on Temperance would remind the Association of the great victory for prohibition in the election held in this State on the 26th of May last, and to say that we should afresh acknowledge the goodness and mercy of our God in giving us the same.

Let us remember that on and after the first day of January next, until the decision of the 26th of May, 1908 is reversed, there can be no licensed saloon or legal place of manufacture for the sale of intoxicating drinks. And that any person or persons engaging in same are law-breakers and unworthy citizens and should be dealt with as all others who defy law and disturb the peace and good government.

Let us not forget to thank God for His great deliverance of our State from the rule and ruin of barrooms and whiskey stills. Let us teach total abstinence to our children and practice it ourselves, let us insist upon all officials the enforcement of the law, and permit no man or set of men without knowledge or consent to manufacture or sell intoxicating liquors as a beaverage, and we shall soon see such blessings in morals, religion, happy homes and peaceful, contented citizens as we have never dreamed of.

We believe it is our duty to call attention to the growing tendency the habit of "so-called soft drinks" containing dangerous drugs, and to say that there should be earnest effort made on the part of all parents and teachers to counteract the same.

N. B. BROUGHTON,
J. R. MEDLIN,
J. C. BURNS,
Committee.

The report was discussed by Brethren J. R. Medlin, N. B. Broughton and D. Vaughan, and adopted.

The Committee on time, place and preachers for next Association reported as follows:

Place—McCullers Baptist Church.
Time—Wednesday after the fourth Sunday in October.
Preachers—A. J. Moncrief, alternate, W. L. Kyle.
Union Meetings—January, Morrisville; August, Swift Creek.
Sunday School Convention—Hepzibah fifth Sunday in May.

The Finance Committee submitted the following:

REPORT ON FINANCES.

We, the Finance Committee, beg leave to report that we have received for

State Missions	$31.15
Home Missions	19.76
Foreign Missions	46.76
Sunday School Missions	2.00
Education	5.00
Orphanage	28.90

Infirmary at Orphanage	9.72
Ministerial Relief	7.45
Minute Fund	33.68
Total	$184.42

All of which has been turned over to the Treasurer, S. C. Olive.

Respectfully submitted,

W. A. Cooper,
G. M. Beavers,
C. W. Scott,
Committee.

The report was adopted.

The committee to whom was referred the Treasurer's report submitted the following:

REPORT OF TREASURER.

S. C. Olive, Treas., in account with Raleigh Baptist Association.

To cash rec'd from Finance Com	$359.15	
To cash rec'd from Tabernacle Church, Raleigh, N. C.	10.00	
To cash rec'd from W. A. Seagraves, former Treas.	7.66	
Cr.		
By cash sent to Orphanage		$82.65
By cash Walters Durham for State Missions		64.21
By cash Walters Durham for Sunday School Missions		11.70
By cash Walters Durham for Home Missions		58.04
By cash Walters Durham for Foreign Missions		59.74
By cash Walters Durham for Ministerial Educat'n.		22.40
By cash Walters Durham for Old Ministers' Relief.		27.45
By cash J. C. Birdsong, Clerk, for postage, etc		13.39
By cash Edwards & Broughton, printing minutes		37.23
	$376.81	$376.81

S. C. Olive, *Treasurer.*

As far as we know, the foregoing report is correct.

W. A. Cooper, *Chairman.*

Bro. W. B. Upchurch was elected to represent the Association on State Mission Board. Bro. E. L. Middleton was elected delegate to Southern Baptist Convention, and Bro. W. R. Beach to Baptist State Convention.

No further business claiming attention, the Association adjourned to meet with McCuller's Baptist Church on Wednesday after the fourth Sunday in October, 1909.

J. C. Birdsong,
Clerk.

N. B. Broughton,
Moderator.

FINANCIAL TABLE.

Churches.	Pastors and their Post-offices.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total.
Apex	L. M. Hobbs, Apex	$350.00	------	$55.60	$45.81	------	$57.38	$120.17	$78.81	$5.00	$78.48	$11.50	$12.23	$59.50	$2.50	$876.98
Bethlehem	C. H. Norris, Wake Forest	75.00	$2.50	------	8.00	------	------	3.90	8.10	------	4.03	------	------	------	.50	97.03
Caraleigh	S. C. Hilliard, Wake Forest	75.00	82.50	16.88	55.61	------	5.00	3.00	2.00	3.00	5.00	------	------	------	1.40	249.39
Cannon Grove	J. H. Hutchinson, Raleigh, R. 1	50.00	------	50.00	------	------	2.10	2.00	------	------	6.40	------	------	------	.75	111.25
Cary	W. R. Beach, Cary	175.00	------	51.75	75.00	19.80	80.00	42.95	50.00	11.10	71.78	5.00	10.00	61.03	2.50	655.91
Collins Grove	J. L. Martin, Raleigh, R. 3	------	------	12.50	------	------	8.50	6.00	10.86	------	14.90	2.00	2.15	18.15	.80	66 61
Ephesus	J. L. Martin, Raleigh, R. 3	100.00	15.00	2.45	12.00	------	5.30	4.70	2.25	------	4.00	------	2.25	------	.75	16.20
Fayetteville St.	P. G. Elsom, Raleigh	1,200.00	75.00	446.13	------	36.00	54.60	3.80	35.89	------	206.50	------	------	226.50	1.50	2,261.63
Fuquay Springs	J. L. Martin, Raleigh, R. 3	150.00	3.50	15.75	------	------	15.30	8.06	11.50	------	13.00	2.00	2.00	114.73	1.50	326.54
Garner	J. D. Bowen, Apex	125.00	33.00	15.00	20.00	5.00	8.11	4.34	7.11	------	4.80	------	------	45.00	1.00	268.38
Green Level	W. S. Olive, Apex, R. 3	200.00	1,043.32	8.00	54.01	------	60.00	50.06	90.45	5.00	75.00	10.00	5.00	15.03	3.00	1,619.72
Good Hope	J. D. Bowen, Apex	125.00	----	10.00	10.00	----	16.45	10.20	18.61	------	14.77	--	2.45	80.00	.50	287.98
Hepzibah	A. A. Pippin, Wakefield	125.00	------	------	------	2.71	27.51	5.00	10.00	------	43.01	5.00	------	38.85	3.00	258.08
Holly Springs	J. A. Campbell, Buies Creek	175.00	------	86.00	------	------	71.80	40.00	50.00	5.00	104.02	9.00	10.30	10.00	2.25	559.37
Inwood	K. W. Hogan, Wake Forest	125.00	42.00	------	------	------	17.00	10.00	17.00	------	15.00	5.00	4.00	------	1.00	236.00
Knight's Chapel	R. S. Stephenson, Raleigh	125.00	250.00	14.00	47.92	------	10.00	5.00	10.00	2.00	10.00	2.00	2.50	------	------	455.42
Leesville	W. R. Beach, Cary	125.00	------	10.50	10.00	------	25.50	21.40	27.45	2.00	34.50	1.00	5.00	34.05	1.00	295.80
McCullers	E. D. Poe, Wake Forest	50.00	104.00	5.00	8.00	------	1.00	1.00	1.00	1.00	2.00	1 00	------	------	1.00	175.00
Morrisville	A. D. Hunter, Cary	150.00	------	------	------	------	29.00	27 60	30.00	3.00	42.60	5.00	19.88	99.88	2.11	408 97
Mount Hermon	W. R. Beach, Cary	125.00	------	------	11.59	------	18.31	7.00	29.40	------	------	------	------	------	1.18	192.48
Mount Olivet	S. C. Hilliard, Wake Forest	75.00	14.00	1.00	3.00	------	5.00	5.00	3.50	1.00	5.00	2.00	3.00	------	1.00	107.50
Mount Zion	W. R. Beach, Cary	50.00	45.00	------	3.00	------	13.75	7.21	2.21	2.00	3.00	2.50	2.00	6.55	1.00	137.72
Pilot	W. L. Kyle, Raleigh	150.00	------	7.25	25.58	------	4.50	2.96	2.00	------	7.63	------	------	------	1.50	201.42
Pleasant Grove	J. H. Booth, New Hill	75.00	------	------	5.00	------	4.50	3.50	5.00	------	10.50	------	------	6.00	.50	108.50
Reedy Creek	Worley Creech, Kenly	75.00	84.35	11.00	5.00	------	2.00	2.00	1.00	------	6 00	1.00	3.00	3.33	1 00	194.68
Salem	R. S. Stephenson, Raleigh	150 00	------	39.40	12.04	5.75	15.00	18.00	16.00	2.00	26.14	2.00	5.09	------	1.60	293.02
Shady Grove	L. M. Hobbs, Apex	120.00	------	17.70	14.40	------	18.99	25.40	31.02	5.64	36.89	1.50	4.85	10.00	1.50	277.89
Swift Creek	C. H. Norris, Wake Forest	80.00	------	10.00	8.60	22.50	10.60	10.53	14.79	3.10	19.35	------	2.15	------	1.00	182.62
Sorrell's Grove	R. E. Atkins, Morrisville	35 00	------	3.00	------	------	2.00	2.00	1.00	1.00	------	------	1.00	------	------	45.00
Tabernacle	A. J. Moncrief, Raleigh	2,000.00	1,653.63	1,215.17	434.47	316.74	275.00	400.00	600.00	50.00	400.00	106.50	25.00	1,652.40	5.00	9,483.91
Wakefield	W. R. Beach, Cary	180.00	3.65	1.25	25.00	12.00	15.00	10.00	15.00	3.00	43 38	5.00	5.00	59.35	2.00	379 63
Total		6,865.00	3,451.45	2,075.33	894.03	420.50	606.95	862.78	1,176.95	104.84	1,307.68	179.00	154.91	3,074.50	44.34	20.830.63

STATISTICS OF CHURCHES.

Churches.	Clerks and Post-offices.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restorations	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Apex	C. R. Weaver, Apex	1st and 3d	20	25	2	3	1	3	89	90	179
Bethlehem	A. B. Harrison, Raleigh		6	10			11		31	36	67
Caraleigh	D. C. Smith, Raleigh	Every	81	13	7	4	5	2	79	75	154
Cannon Grove	J. B. Smith, Willow Springs	3d	2					1	10	26	36
Cary	Sion Holleman, Cary	4th	13	12	1	16	5	1	65	90	155
Collins Grove	J. F. Hare, Apex	3d	5	5		1		1	58	57	115
Ephesus	J. M. Luther, Cary	4th	10			4	1		27	31	58
Fayetteville St.	J. T Pullen, Raleigh	Every	25	36	11	18	3		74	204	278
Fuquay Springs	J. C. Holland, Cardenas	4th	13	22		1		1	37	66	103
Garner	J. J. Bagwell, Garner	3d	5	1				2	29	33	66
Green Level	G. M. Beaver, Apex, R. 1	2d		9	1	6	4	1	124	115	239
Good Hope	W. G. Herndon, Morrisville	1st				2	1	2	55	68	123
Hepzibah	H G. Scarboro, Eagle Rock	1st	9	5		3	13	2	101	143	244
Holly Springs	J. D Marcom, Holly Springs	2d	5	3	1	6	1	4	86	109	195
Inwood	P. G. Adams, Raleigh, R. 3	4th		5		10		1	39	65	104
Knight's Chapel	W. R. Ferrell, Raleigh, R. 5	3d	5	2		3	3				
Leesville	A. G. Ray, Raleigh, R. 6	1st	3	3	1	3		1	39	55	94
McCullers	O. L. Lee, McCullers	4th	9	7					10	17	27
Morrisville	F. Y. Scott, Morrisville		6	4		6		3	55	181	156
Mount Hermon	A. J. Sorrell, Morrisville	1st		2	1	4	1	2	47	72	119
Mount Olivet	Delma Morgan, Method	1st	2		1	4	2	1	32	48	80
Mount Zion	A. T. Goodwin, Raleigh, R. 6	2d	8	1		3		2	24	36	60
Pilot		Every	8	4	1	1	1	1	26	36	62
Pleasant Grove	E. T. Banks Raleigh	2d		2		14	1	1	20	37	57
Reedy Creek	P. A. Sorrell, Cary, R. 1	3d	2	6				2	34	42	76
Salem	J. P. Pearson, Apex	4th	12	7	3	4	2	2	89	121	210
Shady Grove	A. L. Wilson. New Hill	2d				3	1	2	35	45	80
Swift Creek	T. A. Stephens, Raleigh, R. 4	3d	18	3	2	7	1	1	62	80	142
Sorrell's Grove	J. D. Marcom, Morrisville	3d	10	2			2	1	19	31	50
Tabernacle	J. D. Berry, Raleigh	Every	43	44	6	72	24	12	373	627	1000
Wakefield	A. C. Chamblee, Zebulon	3d		12	2	2	2		77	80	157
Total			315	245	40	204	80	52	1931	2716	4485

Churches.	Superintendents.	Secretaries.	Officers and Teachers.	Scholars.	Total.	Quarterlies and Papers.	Volumes in Library	Contributions.	Baptisms from School.
Apex	A J. Balling, Apex	W. L. Walker, Apex	9	140	149	95	150	$55.58	13
Bethlehem	J. M. Knott, Raleigh	A. B. Harrison, Raleigh	7	87	94	90			3
Caraleigh	D. C. Smith, Raleigh	C. H. Roberts, Raleigh	9	164	173	186			42
Cannon Grove									
Cary	Sion Holleman, Cary	I. J. Hunter, Cary	11	153	164	275		96.10	10
Collins Grove	J. B Womble, New Hill, R. 1	J. F. Hare, Apex, R. 5	7	110	117	300		6.20	3
Ephesus	S. A. Medlin, Method	Ulric Jones, Cary	8	93	101	110			10
Fayetteville St	J. T. Pullen, Raleigh		13	200	213	400	300		1
Fuquay Springs	J. C. Holland, Cardenas	Arthur Stephens, Fuquay Springs	7	71	78	85	100		8
Garner	J. J. Bagwell, Garner	M. C. Penny, Garner	6	54	60	60		40.00	5
Green Level	G. M. Beavers, Apex, R. 1	W. R. Johnson, Apex, R. 1	13	233	246	310	133	67.07	
Good Hope	J. B Herndon, Morrisville	Marvin Scott, Morrisville	10	112	122	100		4.28	
Hepzibah	E. T. Scarboro, Eagle Rock	N. D. Medlin, Knightdale, R. 1	10	105	115	110	30	12.32	2
Holly Springs	C H. Collins, Holly Springs	J. E. Norris, Holly Springs	8	110	118	110	150	67.00	5
Inwood	H. P. Green, Raleigh R 3	E. W. Lawrence, Raleigh, R. 3	8	75	83				
Knight's Chapel	J. W. Pair, Knightsdale	T. E Daniel	10	185	195	1176			5
Leesville	W. E. Chappell, Raleigh, R. 6	A. G. Ray, Raleigh, R. 6	7	74	81	6		17.05	2
McCullers	H. S. Banks, McCullers	O. J. Lee, McCullers	6	84	90	90			8
Morrisville	W. S. Sears, Morrisville	Malcus Johnson, Morrisville	12	85	97	125			5
Mount Hermon									
Mount Olivet									
Mount Zion	W. L. Hagwood, Raleigh, R. 6	A. T Goodwin, Raleigh, R. 6	4	35	39	36	15		2
Pilot	J. M. Boykin, Raleigh		6	160	166				4
Pleasant Grove	E. A Howard, Willow Springs	G. C. Gunter, Holly Springs	5	15	20	25			
Reedy Creek	Ransom Jones, Cary, R. 1	W. B. Jones, R. 1	6	45	51	225			
Salem			8	118	126	75		20 44	13
Shady Grove	C. S Wilson, New Hill	W. D Holleman, New Hill	5	52	57	80	40	18.85	
Swift Creek	L. B. Woodall, Raleigh, R. 4	R B. Weatherspoon, Raleigh, R. 4	6	72	78	86	76		7
Sorrell's Grove	J. A. Laquire, Nelson	H A. Laquire, Nelson	4	37	41	40			7
Tabernacle	N. B. Broughton, Raleigh	M. B. Birdsong, E. L. Womble, Raleigh	29	1251	1280	2082		129.05	35
Wakefield	J. G. Kemp, Wakefield	J. B. Whitley, Wakefield	6	125	131	130		42.00	
Total			240	4145	4315	6397	994	617.96	190

REPORT OF W. M. S. AND SUNBEAM SOCIETIES.

Societies. W. M. S.	Presidents and their Address.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.
Apex	Mrs. A. B. Hunter, Apex	20	$9.00	$63.50	$27.40		
Cary	Mrs. J. B. Jordan, Cary	19	13.50	16.25	11.53		$0.75
Collins' Grove	Mrs. G. W. Hall, Holly Springs	16	1.00		1.05	$1.00	
Ephesus	Mrs. Nora Jones, Cary	15	1.80	1.20			
Fayetteville St	Miss Jennie Bonner, Raleigh	15	4.60	3.00	15.89		
Fuquay Springs	Mrs. L. Y. Ballentine, Cardenas	17	3.30			1.00	
Garner	* Addie F. Britt, Garner				3.40		33.00
Green Level	Mrs. G. M. Beavers, Apex, R. 1	43	20.00	15.00	30.00	15.03	
Good Hope	Miss Lizzie Herndon, Morrisville	26	6.45	.20	6.00	3.10	2.45
Hepzibah	Mrs. B. M. Horton, Wakefield	25	8.50		5.70	2.52	14.25
Holly Springs	Mrs. Alice Burt, Holly Springs	22	18.90	10.00	15.00		
Leesville	Mrs. Lucy Norwood, Raleigh, R. 6	13	5.00	4.40	8.25	17.00	10.50
Morrisville	Mrs. W. H. Edwards, Morrisville	21	4.80	2.68		17.66	10.90
Mount Hermon	Mrs. A. J. Sorrell, Morrisville	16	7.95	4.16	5.75		
Mount Zion	Mrs. I. T. Goodwin, Raleigh, R. 6	11	11.75	5.00			3.55
Shady Grove	*Mrs. A. F. Womble, New Hill		5.50	8.00	13.00	7.50	11.00
Tabernacle	Mrs. J. G. Boomhour, Raleigh			400.00	700.00		60.00
Wakefield	Mrs. J. A. Kemp, Wakefield	25	4.25	2.00	4.30	37.60	12.00
Total		299	126.30	535.39	846.27	102.41	158.40
Sunbeams.	* President last year.						
Apex	Mrs. Emma Branch, Apex	39	1.15	9.80			
Cary	Miss Martha Fleming, Cary	52		2.00	2.00		52.45
Fuquay Springs	Miss Bessie Howard, Cardenas	41			6.50		
Leesville	Miss Ollie Sorrell, Raleigh, 6	23	8.50	5.00	4.20		
Total		155	9.65	16.80	12.70		52.45

PLEDGES FOR THE YEAR 1909.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Sunday School Missions.	Total.
Apex	$50.00	$50.00	$50.00	$50.00	$8.00	$8.00	$8.00	$224.00
Bethlehem	2.50	3.00	3.00	3.00	1.00	1.00	1.50	15.00
Cannon Grove	2.00	2.00	2.00	2.00	1.00	1.00	1.00	11.00
Cary	60.00	40.00	50.00	50.00	5.00	10.00	10.00	225.00
Ephesus	3.00	3.00	2.50	4.00		2.50		15.00
Fayetteville Street	75.00		25.00	25.00	5.00	5.00		135.00
Fuquay Springs	13.00	8.00	8.00	10.00	3.00	3.00	5.00	50.00
Green Level	65.00	45.00	70.00	85.00	10.00	10.00	10.00	295.00
Good Hope	10.00	10.00	10.00	10.00				40.00
Hepzibah	25.00	10.00	10.00	25.00	5.00	5.00	5.00	85.00
Holly Springs	40.00	40.00	35.00	25.00	5.00	5.00	4.00	159.00
Inwood	16.00	10.00	10.00	14.00		6.00	4.00	60.00
Knight's Chapel	10.00	10.00	10.00	10.00	2.00	2.50	2.00	46.50
Leesville	15.00	12.00	10.00	10.00	2.00	5.00	5.00	59.00
McCullers	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00
Morrisville	25.00	20.00	25.00	25.00	5.00	5.00	5.00	110.00
Mount Hermon	20.00	7.00	100.00	15.00	2.00	5.00	2.00	151.00
Mount Olivet	5.00	5.00	3.50	5.00	2.00	3.00	1.00	24.50
Mount Zion	2.00	2.00	2.00	3.00	2.00	2.00	2.00	15.00
Pilot	10.00	10.00	10.00	10.00		5.00	5.00	50.00
Pleasant Grove	2.00	2.00	2.00	3.00	2.00	2.00	2.00	15.00
Reedy Creek	3.00	3.00	3.00	3.00	3.00			15.00
Salem	15.00	18.00	16.00	11.00	2.00	2.50	2.00	65.00
Shady Grove	15.00	12.50	20.00	15.00		2.50	5.00	65.00
Sorrell's Grove	7.50	6.00	7.50	6.00	2.00	2.00		31.00
Tabernacle	300.00	200.00	600.00	300.00	25.00	25.00	50.00	1,600.00
Wakefield	15.00	10.00	15.00	25.00	5.00	5.00	3.00	78.00
Total	729.00	509.50	1,001.50	707.00	92.50	118.50	133.50	3,612.00

PROCEEDINGS

OF THE

One Hundred and Fourth Annual Session

OF THE

RALEIGH BAPTIST ASSOCIATION

HELD WITH

McCullers Baptist Church

October 27, 28, 29, 1909

Next Session will be held with Apex Baptist Church on Wednesday after the fourth Sunday in October, 1910

OFFICERS OF THE ASSOCIATION.

N. B. Broughton, *Moderator*.....Raleigh.
W. A. Seagraves, *Vice-Moderator*.....Holly Springs.
Sion Holleman, *Treasurer*.....Cary.
J. C. Birdsong, *Clerk*.....Raleigh.

EXECUTIVE BOARD.

W. A. Cooper, *Chairman*.....Raleigh.
E. T. Scarboro .....Eagle Rock.
W. A. Seagraves .....Holly Springs.
G. M. Beavers .....Apex, R. 1.

PREACHERS IN THE ASSOCIATION.

R. E. Atkins, Morrisville.
H. W. Baucom, Wake Forest.
W. R. Beach, Cary.
Alvin Betts, Raleigh.
H. M. Blanchard, Greensboro.
J. A. Campbell, Buie's Creek.
R. E. Clark, Wake Forest.
J. L. Cooke, Raleigh.
Worley Creech, Kenly.
D. D. Edwards, Cary.
P. G. Elsom, Raleigh.
J. S. Farmer, Raleigh.
L. M. Hobbs, Apex.
J. M. Hilliard, Cary.
S. C. Hilliard, Morrisville.
L. L. Hudson, Wake Forest.
J. E. Lanier, Buie's Creek.
E. M. Lassiter, Apex.
J. L. Martin, Raleigh.
A. J. Moncrief, Raleigh.
C. H. Norris, Wake Forest.
H. W. Norris, Holly Springs.
W. S. Olive, Apex, R. 3.
A. A. Pippen, Wakefield.
W. D. Poe, Apex.
R. S. Stephenson, Raleigh.
C. C. Wheeler, Wake Forest.
J. M. White, Apex.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION.

W. R. Beach .....Foreign Missions.
E. L. Middleton.....State Missions.
L. L. Hudson.....Home Missions.
John T. Pullen.....Orphanage.
L. D. Watson.....Education.
C. C. Wheeler.....Sunday Schools.
C. H. Morris.....Periodicals.
A. A. Pippin.....Ministers' Relief.
E. T. Scarboro .....Temperance.
J. M. Broughton.....State of the Churches.

PROCEEDINGS

McCULLERS, WAKE Co., N. C., October 27, 1909.

The one hundred and fourth annual session of the Raleigh Association met with McCullers Baptist Church this morning at 10 o'clock.

Devotional exercises were conducted by Bro. E. M. Lassiter.

The Association was called to order by the Moderator, Bro. N. B. Broughton, who spoke of the work during the past one hundred and four years, and the growth of the Baptist cause, especially in the bounds of the Raleigh Association. Prayer was offered by Bro. H. C. Moore.

Bro. T. C. Council was appointed Reading Clerk.

Roll of churches called, letters read and delegates enrolled, as follows:

Apex—D. B. Jones, J. C. Burns, J. H. Sears.
Bethlehem—D. B. Harrison.
Caraleigh—W. H. Wilkins, D. C. Smith.
Cannon Grove—Walter Bond.
Cary—Samuel Wilder, Sion Holleman, Howard Benton, J. H. Stone, Robert Lee Middleton.
Collins Grove—By letter.
Ephesus—By letter.
Evangel—W. D. Holloway, W. H. Austin, Walter Hicks.
Fayetteville Street—T. W. Blake, G. F. Ball, J. T. Pullen, J. S. Hagwood, W. O. Allen.
Fuquay Springs—A. W. Nichols.
Garner—J. J. Bagwell, J. C. Williams.
Green Level—G. M. Beavers, E. M. Lassiter.
Good Hope—C. J. Byrd.
Hepzibah—N. D. Medlin, E. T. Scarboro.
Holly Springs—W. H. Burt, J. W. Olive, T. A. Council, W. A. Seagraves.
Inwood—G. R. Parker, R. A. Wilder.
Knight's Chapel—W. R. Ferrell.
Leesville—By letter.
McCullers—W. H. Banks, J. P. Betts.
Morrisville—By letter.
Mt. Hermon—J. M. Marcom, Marion Ferrell.
Mt. Olivet—W. J. H. King, J. R. Medlin, A. Y. Morgan.
Mt. Zion—I. T. Goodwin.
Pilot—No report.
Pleasant Grove—J. P. Bridgers, C. W. Sugg.
Reedy Creek—By letter.
Salem—M. G. Broadwell, E. V. Underwood, Willie Holt.
Shady Grove—E. E. Wilson.
Swift Creek—R. R. Jones, T. D. Wood, F. J. Jones.
Sorrell's Grove—By letter.
Tabernacle—N. B. Broughton, J. C. Birdsong, W. A. Cooper, J. M. Broughton, W. C. Richardson.
Zebulon—By letter.

The Association proceeded to the election of officers for the ensuing year, with the following result:

Moderator—N. B. Broughton.

Vice-Moderator—W. A. Seagraves.

Clerk—J. C. Birdsong.

Treasurer—Sion Holleman.

A letter was read from Evangel Baptist Church, asking for admission into our body, and the same was referred to brethren J. M. Hilliard, A. A. Pippin and J. J. Bagwell.

RALEIGH, N. C., Oct. 17, 1909.

To the Raleigh Baptist Association:

DEAR BRETHREN: We herewith through our deacons, W. D. Holloway, W. H. Austin and Walter Hicks, make application to join your body. We send our articles of faith, by-laws and Church Covenant adopted by our church. We were duly organized November 15, 1908; have 111 members and hold weekly services. We expect to locate our new church in the vicinity of the Union Depot, where there is a field occupied by no church. To this end we are pushing the work to raise funds for the purchase of our property. When admitted into your body we expect to contribute to the benevolent objects of our denomination and its work.

Respectfully submitted,

THE EVANGEL BAPTIST CHURCH,
P. G. ELSOM, *Pastor.*

Done by order of the church in session October 17, 1909.

P. G. ELSOM,
Moderator.

WALTER HICKS,
Clerk.

Bro. W. R. Beach, for the committee on Order of Business for the session, submitted the report, which was read and adopted.

Brethren G. M. Beavers, W. A. Cooper and Sion Holleman were appointed as the Finance Committee.

On motion the association adjourned until 1:30. Benediction by Bro. Beach.

AFTERNOON SESSION.

Association reassembled, and was opened with prayer by Bro. A. J. Moncrief.

The committee on letter from Evangel Baptist Church submitted their report as follows:

Your committee to whom was referred the letter of the Evangel Baptist Church find the articles of faith, covenant, rules of order, etc., adopted by the church are those compiled by Bro. J. N. Brown, D. D., and the presbytery was that of Bro. P. G. Elsom. We therefore recommend the church be received by this association.

J. M. HILLIARD,
A. A. PIPPIN,
J. J. BAGWELL,
Committee.

The Moderator announced the following committees:

State Missions—W. R. Beach, W. C. Richardson, W. S. Olive, W. J. H. King, John T. Pullen.

Home Missions—L. M. Hobbs, J. E. Lanier, Marion Ferrell, R. A. Wilder.

Foreign Missions—A. J. Moncrief, J. C. Williams, Creecy Wheeler, J. C. Burns, G. R. Parker.

Orphanage—W. A. Cooper, Robt. Lee Middleton, W. H. Austin, T. D. Wood, E. M. Lassiter, W. O. Allen.

Education—M. B. Dry, A. N. Cullom, Walter Bond, D. B. Harrison, J. H. Sears.

Sunday Schools—W. A. Seagraves, W. H. Banks, J. P. Betts, D. C. Smith, J. M. Marcom.

Periodicals—G. M. Beavers, W. R. Ferrell, T. W. Blake, W. H. Burt, N. D. Medlin.

Ministerial Relief—R. S. Stephenson, J. H. Stone, A. A. Pippin, I. T. Goodwin, D. B. Jones.

Temperance—S. C. Hilliard, D. D. Edwards, J. R. Medlin, E. V. Underwood.

State of the Churches—J. M. Broughton, E. T. Scarborough, C. J. Byrd, D. B. Jones, W. D. Holloway.

Time, Place and Preacher—J. M. Hilliard, D. C. Smith, E. E. Wilson.

The report on Sunday School Missions was presented. Brethren Seagraves, Moore and J. M. Broughton spoke to the report, after which it was adopted.

REPORT ON SUNDAY SCHOOLS.

In Matthew 4:23, we read that "Jesus went about all Galilee teaching the gospel of the kingdom. And in Acts 13:14 we find Paul in the synagogue on the Sabbath day. In these two examples above we have enough to instruct us on the line of duty, but add to these the lives of thousands who find pleasure in teaching every Sabbath, and then the thousands of others who are brought into the kingdom annually by their teaching; and we have much to inspire and to encourage.

The Sunday School workers of our association are the most effective and faithful workers in our body. If we could only enlist all our members in this work there would be a far greater ingathering than our minutes now show.

The minutes of the last association show 315 baptisms. Of this number 190 were from the ranks of the Sunday School. These figures only represent direct results. But the indirect results of impressions for good that have their origin in the Sunday School can not be estimated.

Secretary Middleton has done and is doing a great work in instructing and encouraging our workers, but other duties of his office prevent him from visiting many of our schools. We recommend that each school keep in touch with the needs of this department of our work. The minutes of our last session show a falling off of contributions for Sunday School Missions, fourteen churches showing no contributions at all. We earnestly recommend that each church give at least one Sunday in the year for this object.

We recognize the need of better teachers and recommend that the schools supply their teachers with the best literature and equipment obtainable. Our Sunday School Board has prepared a course of study

for teachers which is inexpensive, but very helpful and ought to be more generally used.

We also recommend that each Sunday School give the collection of one Sunday each month to the Orphanage.

Respectfully submitted,

W. A. Seagraves,
W. H. Banks,
J. P. Betts,
D. C. Smith,
J. M. Marcom,
Committee.

Bro. G. M. Beavers presented the report on Periodicals, which was discussed by Brethren Beavers, Marcom, Blake, Burt, Beach, Moore and Moncrief. The report was then adopted.

REPORT ON PERIODICALS.

"Blessed is he that readeth good literature!"

We heartily commend the *Biblical Recorder*, and ask the pastors of our churches to impress upon their congregations the duty of reading the organ of our State Convention. Our children should be trained to read religious literature. *Charity and Children* is a safe, wholesome paper, well suited for our Sunday Schools to take in clubs of ten or more.

The literature published by our Sunday School Board at Nashville, Tenn., is, we believe, best for our Sunday Schools to use.

We believe that the occasional publication of a small, cheap associational paper for a few years would be helpful; and we ask that the Association consider the advisability of starting such a paper.

Respectfully submitted,

G. M. Beavers,
W. R. Ferrell,
T. W. Blake,
W. H. Burt,
N. D. Medlin,
Committee.

Bro. J. M. Hilliard read the report on Ministerial Relief. Remarks were made by Brethren Hilliard and Pippin. The report was then adopted.

REPORT ON MINISTERIAL RELIEF.

No nation can be called great which does not make some arrangement for the men in old age, who defended their country in the day of their young manhood. So we find, not only our own nation, the United States, providing for their old worn-out soldiers, but each State in the South has been looking after its own soldiers and have funds and homes where these old soldiers are now being well cared for, and we commend both nation and State for thus showing their appreciation of the services of these noble men. So, brethren, shall we, as God's servants do less for our old worn-out soldiers of the cross, and the true wives who have made such great sacrifices that their husbands might preach the Gospel to lost men and women? We have our Ministerial Relief Board, located in Durham, N. C., who have been doing a noble work with the small amounts contributed by our churches. Last year up to the meeting of our association the amount sent up to this board was $1,659.98, while this year we have sent up for this noble work

$2,698.92. So we have an increase of $1,038.94, which has greatly encouraged Bro. McDuffy and his board, and has relieved the wants of many a worthy man and woman; but brethren don't let us think we have done our whole duty, but keep on enlarging our contributions until all of these worthy servants shall not only have enough to keep soul and body together, but that they shall be made comfortable and happy so far as this world can afford them plenty to eat and wear.

J. M. Hilliard,
J. M. Stone,
A. A. Pippin,
J. T. Goodwin,
D. B. Jones,
Committee.

On motion, a cash collection was taken for Ministerial Relief, which amounted to $7.50.

The following visitors were recognized and invited to seats in the body: W. S. Olive, Mt. Zion Association; H. C. Moore, *Biblical Recorder;* A. A. Pippin, Central Association; J. E. Lanier and J. A. Campbell, Little River Association.

The association adjourned to 7 P. M., with benediction by Bro. Pippin.

Evening Session.

The association was opened with prayer by Bro. J. M. Broughton.

At 7:30 o'clock Bro. A. J. Moncrief preached the annual sermon. Text, Luke 16:11.

Bro. J. M. Hilliard presented the following memorial to the memory of our deceased Brother, Rev. A. D. Hunter.

Memorial to Rev. A. D. Hunter.

Rev. A. D. Hunter, son of Isaac and H. A. Hunter, was born in Wake County, near Holly Springs, N. C., July 15, 1856, and died at his home in Cary, N. C., November 23, 1908, being at the time of his death 52 years 3 months and 8 days old.

Bro. Hunter gave his heart to Christ when only 12 years old, and joined the church at Holly Springs, where he soon became a very efficient young member, and while yet a young man began to exercise his gifts in prayer and in word of exhortation among his many friends, and was known as a pious young man. Bro. Hunter's early education was at Apex Academy and Holly Springs High School, under such noble men as Revs. J. M. White and W. H. Norris, who did much to develop the noble gifts of our beloved Bro. Hunter. He spent some time at Wake Forest College in the '70s, and then took a two-year course in our seminary at Louisville, Ky. He was ordained to the full work of the ministry the second Sunday in June, 1882, at Holly Springs Church. The presbytery that set aside Bro. Hunter to the full work of the "Gospel ministry" was composed of the following brethren: Dr. T. H. Prichard, president of Wake Forest College; Revs. J. C. Marcom, Johnson Olive and O. L. Stringfield. Bro. Hunter served a great many of the churches of the Raleigh Association as pastor, showing the high esteem in which he was held by his home people. He was pastor of the Greenville Memorial Church, Pitt County, N. C., for several years; he also served many churches in other associations. He succeeded Rev. O. L. Stringfield as financial agent of Meredith College where he did a fine work for the denomination. Bro. Hunter was one

of our best pastors, a man of strong convictions and not afraid to make an honest effort to carry out his convictions, and a great worker for missions, both at home and abroad. There was no sacrifice too great for him to make, both for the cause of the "Master" and the cause of education, that he did not willingly enter into when opportunity offered him to do so.

Bro. Hunter was married three times. The first time he married Miss Emma Gunter, of Durham County, N. C., October 16, 1883; by this union there were born two daughters, one now living in Cary, Miss Elsie Hunter, who is showing no little kindness to her step-mother and her half brothers and sisters. The second marriage was to Miss Irene Walker, of Cary, N. C.; by this union there were born one daughter and three sons, who are also now with their step-mother in Cary, N. C. The third marriage was to Miss Betsy M. Rodwell, of Warren County, N. C., and by this union there were born two daughters, all of them now living with their mother in Cary, N. C. Bro. Hunter had three noble and refined wives, and it was the good fortune of the writer of these lines to personally know, not only these good women, but the families from which they came, being among the best families in N. C.

Bro. Hunter will be greatly missed by his many friends and by the ministry of the Raleigh Association, and of other associations where he did a good work, both for the associations and the cause of the Master in North Carolina. But Bro. Hunter will be missed most by the faithful wife and children who knew him best, and for whom he provided so well while living, and by insurance policies left enough to pay all of his indebtedness, and right much for his wife and children to live on after he was gone.

Bro. Hunter was a true husband to all of his wives and a loving father to his children, and a faithful friend to suffering humanity.

May a loving Saviour heal the broken-hearted wife and children in this their hour of greatest trouble, and may the children follow the noble examples of the father, and at least one of the boys be called to take his place in the ministry, and thus the mantle of the father fall on the son; and may the faithful wife and daughters fill well their mission in the world, is the prayer of one who loved Bro. Hunter for his virtues and graces. J. M. Hilliard.

After remarks by Brethren J. M. Hilliard, Beach, Pippin, Jones, J. M. Broughton and N. B. Broughton upon the character and services of the deceased, the report was adopted.

At request of the Moderator, Bro. Beach led the association in special prayer for the widow and children of Bro. Hunter.

The association adjourned until tomorrow morning at 9:40 with benediction by Bro. D. D. Edwards.

THURSDAY MORNING.

October 28, 1909.

After devotional exercises, conducted by Bro. C. C. Wheeler, the association was called to order by the Moderator.

Proceedings of yesterday read and approved.

The following visitors were recognized and invited to seats: R. T. Vann, Meredith College; Livingston Johnson, representing State missions; T. S. Crutchfield, Baptist Orphanage.

Report on Baptist Orphanage was read by Bro. W. A. Cooper. On motion to adopt, the report was discussed by Brethren Cooper and Crutchfield, after which it was adopted.

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville, N. C., established twenty-four years ago, has grown beyond the most sanguine expectations of the founders, both in usefulness and in the hearts of our people.

The Orphanage plant now consists of 450 acres of land—150 in cultivation—a fine white oak and hickory grove of some twenty-five acres, where is located ten dormitories, a general dining hall, infirmary, school building, printing office, wood-working and shoe shops, steam laundry, central sewing room, dairy, general manager's home, home for treasurer, library, and barns for horses and cows. The place has a complete sewerage system also.

The infirmary, one of the very best equipped, and the Noah Richardson Library have been completed during the past year.

The Simmons Nursery has been remodeled and enlarged in such a way as to reflect credit on the memory of Dennis Simmons, who gave the magnificent sum of $100,000, with which amount, although the donor is dead, he will be caring for, clothing, feeding, teaching, intellectually and religiously, about seventy-five children from year to year, on and on until the end of time.

Electric power has been installed for the running of all machinery and lighting the place.

We have a splendid herd of Holstein and Jersey cattle, a good lot of hogs, orchards coming on, which will be bearing within the next few years.

The Orphanage at this time needs a building in which boys may be given manual training in the mechanical trades and industrial arts, so that larger numbers may be prepared for honorable, useful and indepent careers when they go out to take their places in the world.

Four hundred children are now being cared for, given a good education—going as high as the Ninth Grade. Other means of development are the farm, the machine and shoe shops, the printing office, the sewing room, the laundry, the kitchen, housekeeping, the library, the Orphanage church, and the precept and example of the godly, consecrated men and women in charge.

During the year about twenty of the children have been converted and have joined the church.

The support of the Orphanage depends upon the voluntary contributions of the churches and Sunday Schools. The Raleigh Association for a number of years has recommended that the Sunday Schools take up a collection each month for this purpose. We are glad to report that this is being done by most of the churches, and we hope that every church will do this from now on.

There are nearly 500 Sunday Schools in North Carolina who take up a monthly collection. We should encourage others to do so, and urge our people to a continued liberal and systematic giving to this great charity on which God has so signally shown His favor from its beginning.

We urge each church to meet in Thanksgiving service on the day set apart, or on Sunday before or immediately following Thanksgiving Day, and take a collection for the Orphanage.

We recommend that the Sunday Schools take *Charity and Children*, which can be secured in clubs at 60 cents a copy per year.

Remember the Scriptures:

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Pure religion and undefiled before God the Father is this: That you visit the fatherless and widows in their affliction, and keep yourself unspotted from the world.

W. A. Cooper,
R. L. Middleton,
W. O. Allen,
E. M. Lassiter,
Committee.

Bro. Beach read report on State Missions, which was discussed by Bro. Livingston Johnson.

STATE MISSIONS.

The plan of work laid down by our Lord contemplated the subjugation of every soul in all the world to the reign of Christ.

Beginning at Jerusalem, extend through Judea and Samaria, and into the uttermost part of the earth.

Each Christian should extend the knowledge of the Gospel as far as his personal influence reaches, and then by cooperation in every organized effort help in the regions beyond.

There are, in round numbers, six hundred thousand (600,000) adults in our State who are not Christians. This offers us an open door of opportunity.

In eastern North Carolina Baptist influence is comparatively small in many sections, while hurtful and pernicious doctrines are being spread abroad. This can only be counteracted by the spread of the truth.

We also have factory towns where great numbers are congregating who need the Gospel of Christ. And then the mountain section is being invaded and Baptist principles are being undermined by influences which must be counteracted.

It thus becomes our duty to give the Gospel to those who have it not and guard the welfare of those who already have it.

We consider all sections where our doctrines are not established as mission territory, no difference who may have preceded us.

There is some work being done in our association, and more should be done next year. The Raleigh Association contributing a little more than thirteen (13) cents per capita last year for State Missions, while the pledges this year make a little more than sixteen (16) cents, and the contributions are nearly twenty-six (26) cents per capita in the twenty-five churches that have reported.

W. R. Beach,
W. S. Olive,
W. C. Richardson,
John T. Pullen,
Committee.

Bro. Cooper read report of executive committee.

REPORT OF EXECUTIVE COMMITTEE.

The executive committee is glad to report that the weaker churches of the Association are making progress and development that is encouraging. There are still some that need our encouragement and help. We should strive to help these by building up their Sunday Schools. One of these churches reports no Sunday School. We desire to call

attention to the work that has been done at McCullers. This is a point where the numbers are few, yet they have completed a beautiful church building with only a small debt of about $300, which should be cared for by the churches of Raleigh Association.

We are made happy over the magnificent reports coming from most of the churches of the large increase in State missions. About 140 baptisms have been reported. There should have been many more. We want to encourage greater efforts on the part of the pastors and the laymen—and we want to urge with all of our power the importance of building up the Sunday Schools. Let the superintendents study the best methods and get around them the best corps of helpers possible and we will see a still greater development.

W. A. Cooper, *Chairman.*

Pending consideration of the reports association adjourned to 1:30 p. m. Benediction by Bro. Wheeler.

Afternoon Session.

Association reassembled at 1.30 p. m.

On motion it was resolved that pledges be taken for all objects, including McCullers Church, immediately after discussion of Foreign Mission report.

The report on State Missions and of the Executive Committee was then adopted.

The report on Foreign Missions was presented and read.

FOREIGN MISSION REPORT.

God has signally blessed the work of Foreign Missions. Not only has the work succeeded in its purpose to extend the Master's kingdom unto the uttermost parts of the earth, but it has reacted with very great blessings upon the churches engaged in it. Indeed, the work which we designate as "Missions" is the most vital work of the churches of Christ. No church can prosper without it. Has any great prosperity or mighty revival power ever attended any anti-missionary or omissionary church? The church that undertakes to live within itself and confine its activities to its own field and flock pursues a suicidal policy, for it is true of the church as well as of the individual, that to save its life by withholding it from the cause of Christ is to lose it, and to lose it for Christ's and the Gospel's sake is to save it unto a larger and more blessed life. "There is that scattereth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty." God said it, and the experience of the church has proved it true.

The past year's work has been the best in the history of our Foreign Mission Board. In 1892, as a result of forty-eight years work, the board reported a total of 2,923 baptisms. The 1909 report shows that during the last year alone there have been 2,905 baptisms, or only eighteen less than for the first forty-eight years. Of course, these splendid results of the past year's work are the harvest of those former years. Those were years of sowing and cultivating; now the harvest is coming in ever increasing measure.

The sum of our giving to this great cause has grown from year to year. As we have seen our Lord's work prospering at the distant outposts, and have felt the reflex blessing of our giving in the increasing prosperity at home, we have enlarged our gifts. In 1900 the Baptists of North Carolina gave to all missions, including State, Home

and Foreign, the sum of $32,826.36. In 1908 they gave the sum of $86.461.74. This was an increase of one hundred and sixty per cent—in round numbers. These sums were divided as follows: In 1900, State Missions, $18,530.14; Home Missions, $5,538.56; Foreign Missions, $8,757.66. In 1908, State Missions, $36,254.73; Home Missions, $16,901.21; Foreign Missions, $33,296.80. The sum of increase, and the respective ratios of increase show a healthy and substantial growth of missionary sentiment in general, and of world-wide interest and sympathy especially.

While this increase has been commendable and encouraging it has not kept pace with the increase of our numbers and wealth. No figures are available to show just what the increase of Baptist wealth in North Carolina has been, but North Carolina has had her portion of the great prosperity which the South has enjoyed for the past decade, and the Baptists their full share. In five years, from 1900 to 1905, the valuation of farm and manufactured products in the South increased $2,298,711,000, which was an increase of about 115 per cent. This does not include mineral productions, railroad earnings or increase in property values, all of which would probably more than double the percentage of increase in earnings and cause it to far exceed the percentage of increase in giving.

It follows then that we are not filling up the rapidly increasing measure of our duty and responsibility. With marvelous increase of means, and more marvelous enlargement of opportunity, our duty is very great.

The committee on estimates and apportionments at the last session of the Southern Baptist Convention, at Louisville, recommended that North Carolina give $45,000 to Foreign Missions this Convention year. Proceeding upon that recommendation, a committee composed of one of the secretaries of the Foreign Board, our State Mission Board Secretary, and the Vice-President of the Foreign Board for North Carolina, has apportioned this amount among the associations. The Raleigh Association is asked to assume $1,300 of the amount. This is only $123.05 more than the sum reported last year, and the present session's report will probably exceed the amount asked for.

These apportionments are made in no dictatorial spirit. Our conventions have no authority to dictate to our associations, nor the associations to the churches. We are not lawfully bound by this apportionment, but by every other right we are. We can not fail to recognize the importance of some system and of hearty cooperation in the work for which our boards are appointed, so the churches should promptly approve the plans devised for the work. It is a consummation devoutly to be desired that some system should be devised by which every church could be made to feel its responsibility and see its duty, and enter the list of contributors. It is gratifying to note that only one church in this association reported no contribution to Foreign Missions last year.

Your committee hereby recommends that we concur in the plans of the board, assume responsibility for the amount suggested, and that a committee on apportionments be appointed to divide this amount among the churches.

For general information we append the following table of statisties, compiled from the last annual report of the Foreign Board.

STATISTICAL TABLE.

Mission Fields.	Missionaries.	Native Helpers.	Churches and Stations.	Membership.	Schools and Colleges.	Students Enrolled.	Hospitals and Dispensaries.
China	109	174	180	6,669	84	1,872	11
Africa	15	43	33	1,002	15	445	1
Japan	18	16	18	456	1	10	
Italy	4	32	117	950	3	97	
Mexico	32	52	139	1,653	14	662	2
Brazil	41	54	320	5,691	23	778	
Argentina	12	4	11	175			
Totals	231	375	818	16,596	140	3,864	14

TABLE SHOWING RESULTS OF PAST YEAR'S WORK.

Field.	Baptisms.	Contributions.	Patients Treated.
China	921	$10,153.71	36,98[illegible]
Africa	117	1,521.80	2,620
Japan	87	973.00	
Italy	91	1,420.60	
Mexico	380	4,809.93	3,05[illegible]
Brazil	1,249	19,901.05	
Argentina	60	1,507.83	
Totals	2,905	40,287.92	42,659

All of which is respectfully submitted,

ADIEL J. MONCRIEF,
J. C. BURNS,
C. C. WHEELER,
G. C. WILLIAMS,
Committee.

Brethren Moncrief and J. M. Broughton spoke on the report. Pledges were then taken and report adopted. (See table for pledges.)

On motion, the consideration of the report on Home Missions was postponed till 7 p. m.

Report on Education was read. President R. T. Vann, of Meredith College, addressed the body, after which the report was adopted.

REPORT ON EDUCATION.

The education of our children is a matter of supreme importance to us as a denomination. We should encourage every effort to put good schools within the reach of all the people. We favor and encourage local taxation for the rural districts. Better schoolhouses, more efficient teachers and longer terms ought to be sought after with diligence. Our peculiar care, however, as Baptists, ought to be our own denominational schools and colleges. Their every interest and need should be considered. They have been established by heroic sacrifices. The prayers of saints have hallowed many of them. They have vitally affected every department of our work as a denomination. Their continued usefulness ought not to be impaired by a lack of interest on the part of the churches.

Wake Forest College, crowned with almost a century of usefulness, with its seven well-equipped buildings, valued at nearly $200,000; with its sixteen different departments, including Education, Law and Medicine; with a faculty of over thirty men and an enrollment of almost 400 students, is an institution of which every North Carolina Baptist should be proud. Our women's college, with its appropriate and musical name, Meredith, though younger in years, has rapidly advanced to adult proportions and stands the equal of any similar institution in the South. The growth of this school has been truly marvelous. Nor ought the excellent work of Oxford Seminary and Chowan Institute to be lightly considered. These schools have exerted and are still exerting a powerful influence for good. Our associational academies under the wise leadership of our new educational secretary, Prof. G. E. Lineberry, are taking on new life, and their future, we believe, is secured. These schools have specially strong claims upon us just now in the unsettled state of affairs that exists, and their needs should not be neglected. They are feeders for our colleges and furnish leaders for our church and Sunday School work.

As the hope of our cause lies mainly in an educated ministry, we urge a large increase in the contributions of the churches to ministerial education.

M. B. Dry,
D. B. Harrison,
A. N. Cullom,
W. E. Bond.
J. H. Sears,
Committee.

Bro. D. H. Senter, Moderator of Little River Association, was recognized and welcomed.

Benediction by Bro. L. Johnson. The association adjourned until 7 p. m.

Night Session.

Association reassembled at 7 o'clock and was opened with prayer by Bro. Crutchfield.

On motion the clerk was directed to insert in minutes of this session proceedings of the Ladies' Missionary Society, they to defray their proportionate part of the cost of printing.

Report on Home Missions was read and remarks made by Brethren Lanier and Hilliard, after which it was adopted.

REPORT ON HOME MISSIONS.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the South—such facts as these have been used of God to arouse his people to the urgent necessity of taking and holding this land for Christ.

The task proposed is great and demands devoted attention. Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ as have South-

ern Baptists. No other mission board in America last year showed results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our Home Mission Board, which is located at Atlanta, Ga. Yet the Northern Baptists, Northern Presbyterians and Northern Methodists each spent more than three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised for home missions $904,798, and had 8,462 baptisms; Southern Baptists raised $283,436, and had 25,109 baptisms. The total *additions* to mission churches last year from our work was 47,808, which is more than two-thirds of the entire *membership* of the home mission churches of Northern Baptists.

In the Southern Mountains, at a cost to the denomination at large of only about $5 for each student, our board last year conducted mission schools in which 4,316 mountain boys and girls were educated.

In the Southwest great gains came to Southern Baptists through home mission endeavor. Home board work in this department cost about $70,000, and there were in it 33,000 additions to mission churches. The State boards had a large share in this work, but the result is none the less gratifying.

Among the negroes the evangelistic work of the board in cooperation with the National Baptist Convention (colored) is wonderfully successful. In fact, the Home Mission Board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent, yet the board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them indeed to take and hold the Southland for Christ.

We recommend more liberal and frequent collections for this work, and that each church get up a club of subscribers for the *Home Field*, the admirable monthly magazine of the board, and that our pastors make it a point to preach more frequently to their churches on home missions.

L. M. Hobbs,
J. E. Lanier,
R. A. Wilder,
Marion Ferrell,
Committee.

Bro. Pippin presented condition of his church at Middlesex and asked help to raise mortgage on same. Pledges were taken as follows: Tabernacle, $5; Mrs. Middleton, $5 (paid); W. A. Seagraves, $5; Mt. Zion, $5; Apex, $5; McCullers, $5 (paid); Mt. Hermon, $5; Holly Springs, Y. W. Auxiliary, $5; Swift Creek, Y. M. Society, $5; Tabernacle, Y. W. Auxiliary, $5; Knights Chapel, $5; Zebulon, $5; cash collection, $4.52. Send these pledges to Rev. A. A. Pippin, Wakefield, N. C., on or before December 1, 1909.

Bro. W. R. Beach preached at 8 o'clock. Text, Mark 8:36.

The association adjourned until tomorrow morning at 9:40.

FRIDAY MORNING, October 29, 1909.

The association was opened this morning with devotional exercises, conducted by Bro. L. L. Hudson, speaking from the 8th Psalm.

Proceedings of yesterday read and approved.

Brethren W. R. Beach, J. M. Hilliard and Sion Holleman were appointed to nominate

1. Members of Executive Board.

2. Members of State Board of Missions and Sunday Schools.

3. To select places and prepare program for the union meetings and to suggest program of exercises for next session of Association.

Brethren J. C. Burns, C. H. Norris and Sion Holleman as the committee on obituaries.

The committee on time, place and preachers submitted the following report:

We recommend Apex, N. C., as the place, Rev. J. L. Cook to preach the annual sermon, with E. M. Lassiter as alternate.

J. M. Hilliard,
D. C. Smith,
E. E. Wilson,
Committee.

The clerk read report of treasurer as follows:

In Account With RALEIGH ASSOCIATION.

1908.	
Oct. 28—Amount received from Finance Committee	$184.42
Oct. 28—Amount received from J. C. Birdsong, Collins Grove	38.86
Oct. 28—Amount received from J. J. Maynard, Salem Church	1.60
Nov. 29—Amount received from J. C. Birdsong	6.75
Balance	1.40
Total	$233.03

DISBURSEMENTS.

State Missions	$ 38.65
Home Missions	25.76
Foreign Missions	57.47
Education	7.00
Old Ministers' Relief	9.60
Sunday Schools	2.00
Orphanage General Fund	37.60
Orphanage Infirmary	10.72
Paid J. C. Birdsong, clerk fee, etc.	11.86
Paid balance on Minute Fund, 1907	.40
Printing Minutes	31.88
Total	$233.03
Balance due for printing minutes	4.78

Respectfully submitted,
S. C. Olive, *Treasurer.*

The Treasurer's report showing a deficit of $4.78 in the Minute Fund was considered, and, on motion, a collection was taken, amounting to $3.45.

On motion, Bro. J. M. Hilliard was requested to visit the churches not represented, and such others as he could, and encourage them in their work.

The report on Temperance was read. Remarks by brethren S. C. Hilliard, J. M. Broughton, Hudson, Marcom, J. R. Medlin, Norris, J. M. Hilliard and Beach. The report was then adopted.

REPORT ON TEMPERANCE.

Since the last meeting of this Association the State prohibition law has gone into effect, and much has been done toward ridding our State of this great evil. But there remains a vast amount of work to be done before we can give out shouts of victory.

We are concerned in and patiently watching the progress of this late prohibition law, but the full benefit can only be realized through strict enforcement of the law.

Our duty as followers of the Great King is threefold:

1. *Personal.* Every child of God has his own personal responsibility. Some of our church members do not blush to take their moderate dram. We urge total abstinence on the part of each individual.

2. *Public.* The voice of the people has been heard. Now it becomes our duty to stand by the will of the majority and lend a helping hand in the enforcement of the law. Public sentiment will have much to do with the officers pushing the law.

3. *A duty we owe to the cause of righteousness.* Recognizing the fact that strong drink is one of the Devil's best agents and has greatly hindered the progress of the Master's kingdom, we should put forth every effort possible to completely eradicate this evil of intemperance.

S. C. Hilliard,
D. D. Edwards,
J. R. Medlin,
E. V. Underwood,
Committee.

Report on State of the Churches was read, and, after discussion by several brethren, was adopted.

REPORT ON STATE OF THE CHURCHES.

The Committee on State of the Churches beg to report that we gather the following information from the church letters, which we have arranged as usual under the names of the pastors:

REV. R. S. STEPHENSON.

Mt. Hermon.—Contributions to general benevolence, $55.53; increase over last year, $0.61; baptisms, 4; loss in membership, 2.

Salem.—Contributions to benevolence, $59.50; increase, $8.52; baptisms, 9; gain in membership, 9; gain in Sunday School, 17.

Morrisville.—Contributions to benevolence, $41.49; decrease, $48.91; baptisms, 1; loss in membership, 1; gain in Sunday School, 15.

REV. W. R. BEACH.

Fuquay Springs.—Contributions to benevolence, $56.32; gain, $21.46; baptisms, 4; gain in membership, 2; gain in Sunday School, 33.

Cary.—Contributions to benevolence, $268.54; increase, $84.49; baptisms, 2; loss in membership, 5; gain in Sunday School, 16.

Zebulon.—Contributions to benevolence, $106.50; increase, $10.12; baptisms, 6; gain in membership, 6; gain in Sunday School, 70.

REV. R. E. ATKINS.

Ephesus.—Contributions to benevolence, $25.66; increase, $7.16; baptisms, 0; loss in membership, 4; loss in Sunday School, 15.

Caraleigh.—Contributions to benevolence, $25.00; increase, $12.00; baptisms, 8; loss in membership, 5; loss in Sunday School, 40.

Mt. Olivet.—Contributions to benevolence, $25.50; increase, $12.00; baptisms, 1; loss in membership, 14; gain in Sunday School over last report, 17.

Sorrell's Grove.—Contributions to benevolence, $12.00; increase, $5.00; baptisms, 0; gain in membership, 1; gain in Sunday School, 4.

REV. C. H. NORRIS.

Bethlehem.—Contributions to benevolence, $34.64; increase, $23.60; baptisms, 9; gain in membership, 14; no gain or loss in Sunday School.

Swift Creek.—Contributions to benevolence, $75.66; increase, $15.14; baptisms, 11; gain in membership, 9; gain in Sunday School, 3.

REV. J. S. FARMER.

Inwood.—Contributions to benevolence, $91.29; increase, $47.29; baptisms, 14; gain, 0; gain in Sunday School, 1.

Leesville.—Contributions to benevolence, $81.73; increase, $5.38; baptisms, 0; loss in membership, 4; no loss or gain in Sunday School.

REV. J. L. COOK.

Fayetteville Street.—Contributions to benevolence $317.55; increase, $223.26; baptisms, 6; loss in Sunday School, 8.

REV. A. J. MONCRIEF.

Tabernacle Church.—Contributions to benevolence, $1,821.25; increase, $336.25; baptisms, 34; loss in membership, 21; loss in Sunday School, 18.

REV. P. G. ELSOM.

Evangel Church.—Contributions to benevolence, 0; baptisms, 15.

REV. W. S. OLIVE.

Green Level.—Contributions to benevolence, $392.48; increase, $186.97; baptisms, 21; gain in membership, 20; gain in Sunday School, 2.

REV. J. M. HILLIARD.

Garner.—Contributions to benevolence, $26.46; increase, $6.90; baptisms, 0; loss in membership, 6; loss in Sunday School, 3.

REV. J. A. CAMPBELL.

Holly Springs.—Contributions to benevolence, $311.20; increase, $144.40; baptisms, 8; loss in membership, 5; gain in Sunday School, 70.

REV. A. A. PIPPIN.

Hepzibah.—Contributions to benevolence, $167.36; increase, $129.85; baptisms, 9; gain in membership, 2; gain in Sunday School, 10.

REV. R. E. CLARK.

Pleasant Grove.—Contributions to benevolence, $15.00; increase, $2.00; baptisms, 2; loss in membership, 11; no Sunday School report.

REV. L. L. HUDSON.

Knight's Chapel.—Contributions to benevolence, $46.50; increase, $19.50; baptisms, 5; gain in membership, 4; loss in Sunday School, 38.

Good Hope.—Contributions to benevolence, $45.00; decrease, 26 cents; baptisms, 0; loss in membership, 2; loss in Sunday School, 10.

REV. L. N. HOBBS.

Apex.—Contributions to benevolence, $500.89; increase, $239.53; baptisms, 0; gain in membership, 18; loss in Sunday School, 1.

Shady Grove.—Contributions to benevolence, $202.60; increase, $78.31; baptisms, 2; gain in membership, 8; gain in Sunday School, 31.

REV. J. E. LANIER.

McCullers.—Contributions to benevolence, $23.50; increase, $19.50; baptisms, 5; gain in membership, 10; loss in Sunday School, 22.

REV. H. N. BLANCHARD.

Collins Grove.—Contributions to benevolence, $32.70; decrease, $11.71; baptisms, 7; no change in membership; loss in Sunday School, 5.

REV. WORLEY CREECH.

Reedy Creek.—Contributions to benevolence, $20.00; increase, 0; baptisms, 4; loss in membership, 1; gain in Sunday School, 14.

NO PASTOR.

Cannon Grove.—Contributions to benevolence, $4.50; baptisms, 0; no Sunday School.

The letters show that churches contributed $4,872.01 to the objects of the denomination which we denominate benevolence. This is far in excess of what we have done in the past, and is cause for thankfulness. There have been 194 baptisms. The total church membership is shown by the letters to be 4,453, and the Sunday School enrollment 4,464. This puts the Association back to its former proud position in Sunday School work—"more Sunday School enrollment than church membership."

J. M. Broughton,
E. T. Scarboro,
C. J. Byrd,
D. B. Jones,
W. D. Holloway,
Committee.

The following resolutions were read and adopted:

Resolved, That we extend to the McCullers Baptist Church and community the sincere thanks of this body for the open-handed and hospitable manner in which the delegates and visitors have been entertained, while in attendance upon the sessions of this Association.

Resolved, That the Clerk be directed to print and distribute the usual number of the Minutes of this session, and that he be allowed $10 for his services.

Resolved, That the Clerk be directed to forward to each church two blank letters to make out their reports to the next session of the Association.

Resolved, That we request the Committee on Program for the next session to arrange to have at least one sermon each day of the session.

Report on Nominations and Union Meetings was read and adopted, as follows:

Executive Board.—W. A. Cooper, Raleigh; E. T. Scarboro, Eagle Rock; W. H. Seagraves, Holly Springs; G. M. Beavers, Apex, R. 1. Officers of Association *ex officio* members.

Union Meetings.—January, Garner; July, Knight's Chapel.

Sunday School Convention.—Reedy Creek.

Respectfully submitted,

W. R. Beach,
J. M. Hilliard,
Sion Holleman,
Committee.

The following brethren were appointed on Plan of Apportionment as suggested in the report on Foreign Missions: A. J. Moncrief, J. M. Broughton, E. L. Middleton.

Bro. N. B. Broughton was elected delegate to Southern Baptist Convention, which meets in Baltimore, Md., on Wednesday, May 11, 1910.

Brethren W. R. Beach, C. H. Norris and A. N. Cullom were elected delegates to Baptist State Convention, which meets at Wadesboro, N. C., December 7, 1909.

Report of Finance Committee was read and ordered spread on minutes.

The Finance Committee beg leave to report having received the following for objects stated:

State Missions	$88.29
Home Missions	38.85
Foreign Missions	50.63
Sunday School Missions	14.49
Orphanage	68.50
Ministerial Education	17.97
Old Ministers' Relief	15.49
Minute Fund	45.24
Louisville Training School	.35
Total	$339.81

Respectfully submitted,

WM. A. COOPER,
G. M. BEAVERS,
SION HOLLEMAN,
Committee.

After benediction by Bro. J. M. Hilliard, the Association adjourned to meet with Apex Baptist Church, Wednesday after the fourth Sunday in October, 1910.

N. B. BROUGHTON,
Moderator.

J. C. BIRDSONG, *Clerk.*

PLEDGES FOR THE ASSOCIATIONAL YEAR, 1910.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Aged Ministers	S. S. Missions	McCullers Church*
Apex	$60.00	$60.00	$60.00	$50.00	$10.00	$10.00	$10.00	$15.00
Bethlehem	3.50	4.00	4.00	4.00	1.50	1.00	2.00	1.50
Cannon Grove	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.50
Cary	60.00	40.00	50.00	50.00	5.00	10.00	10.00	10.00
Collins Grove	6.23	6.00	8.00	70.00	2.75	1.25	2.25	
Ephesus	3.00	3.00	2.50	4.00	2.50			
Fayetteville Street	100.00	10.00	50.00	5.00	5.00	5.00		5.00
Fuquay Springs	15.00	10.00	10.00	10.00	3.00	5.00	5.00	
Garner	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
Green Level	70.00	50.00	120.00	100.00	10.00	5.00	5.00	5.00
Good Hope	10.00	10.00	10.00	10.00	1.00	1.00	1.00	2.50
Hepzibah	25.00	10.00	10.00	25.00	5.00	5.00	5.00	5.00
Holly Springs	40.00	40.00	35.00	25.00	5.00	5.00	4.00	10.00
Inwood	20.00	12.50	12.50	17.50		6.00	5.00	5.00
Knight's Chapel	8.00	8.00	8.00	10.00	2.00	2.50	2.00	
McCullers	7.00	2.00	3.00	5.00	2.50	1.50	2.50	
Morrisville	25.00	20.00	25.00	25.00	5.00	5.00	5.00	
Mt. Hermon	20.00	7.00	100.00	15.00	2.00	5.00	2.00	5.00
Mt. Olivet	5.00	5.00	3.50	5.00	2.00	3.00	2.00	5.00
Mt. Zion	2.50	2.50	2.50	3.50	2.50	2.50	2.50	5.00
Pleasant Grove	2.00	2.00	2.00	3.00	2.00	2.00	2.00	
Salem	35.00	30.00	40.00	35.00	2.50	5.00	5.00	5.00
Shady Grove	35.00	30.00	40 00	35.00	2.50	5.00	5.00	5.00
Swift Creek	10.50	12.00	17.50	25.00	4.50	6.00	7.00	5.00
Tabernacle	300.00	200.00	600.00	300.00	50.00	25.00	50.00	10.00
Zebulon	20.00	15.00	20.00	25.00	5.00	10.00	5.00	5 00
Total	886.53	596.00	745.56	792.00	139.25	132.75	145.25	110.50

*Send these pledges to Bro. A. S. Morgan, McCullers, N. C., on or before Dec. 1, 1909

FINANCIAL TABLE.

Churches.	Clerks.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total.
Apex	S. C. Olive, Apex	$400.00	$30.00	$30.00	.....	$13.27	$111.13	$54.71	$31.92	$17.87	$90.00	$11.64	$11.33	$67.71	$2.50	$814.21
Bethlehem	A. B. Harrison, Raleigh, R. 2	75.00	2.50	.....	$18.00	.....	11.25	6.00	5.78	2.77	5.10	1.00	2.00	.....	1.00	123.14
Caraleigh	W. H. Wilkins, Raleigh	75.00	500.00	18.00	59.42	.....	5.30	3.00	2.00	3.00	11.70	.....	.....	.....	1.00	678.42
Cannon Grove	J. B. Smith, Willow Springs	.....	.....	.....	.....	.....	.50	.50	.25	.25	2.75	.25	.....	.....	.60	5.10
Cary	Sion Holleman, Cary	200.00	.....	105.50	.....	17.33	40.00	25.11	45.70	5.00	35.37	10.00	13.21	.....	1.60	498.82
Collins Grove	J. F. Hare, Apex, R. 5	100.00	.....	34.00	5.00	.....	6.23	5.97	7.79	.....	4.94	2.72	1.24	.....	1.25	169.14
Ephesus	J. M. Luther, Cary, R. 1	75.00	.....	.....	15.00	.....	3.00	3.00	2.96	.....	4.00	.....	2.50	.....	.75	106.21
Evangel	Walter Hicks, Raleigh	600.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600.00
Fayetteville Street	John T. Pullen, Raleigh	1,000.00	.....	461.67	.....	50.00	100.00	20.00	50.00	5.00	88.50	10.00	10.00	50.00	2.00	1,847.17
Fuquay Springs	J. C. Holland, Willow Springs	180.00	9.69	25.00	18.86	.....	13.00	8.00	8.00	5.00	20.17	3.00	3.00	13.00	1.78	308.50
Garner	J. J. Bagwell, Garner	125.00	25.00	15.00	.....	.....	2.50	5.60	10.00	.....	.....	.....	.....	10.00	1.10	194.20
Green Level	G. M. Beavers, Apex, R. 1	200.00	196.53	106.45	31.46	60.00	30.80	20.04	60.08	5.00	92.63	10.00	10.00	.....	3.00	825.99
Good Hope	W. G. Herndon, Morrisville	150.00	.....	.....	12.00	3.36	10.00	10.00	10.00	.....	15.00	.....	.....	4.70	.....	215.06
Hepzibah	W. C. Pulley, Knightdale, R. 1	150.00	172.31	13.50	.....	3.20	25.00	10.00	10.00	5.00	25.00	.....	5.00	5.00	3.00	428.01
Holly Springs	J. D. Marcom, Holly Springs	175.00	.....	56.27	.....	5.00	38.20	22.55	62.10	10.15	31.85	7.55	13.15	.....	2.25	424.07
Inwood	P. G. Adams, Raleigh, R. 3	126.00	.....	46.00	.....	9.25	16.50	11.50	18.78	.....	25.64	6.00	4.00	.....	1.50	256.89
Knight's Chapel	W. R. Ferrell, Raleigh, R. 5	100.00	.....	5.00	33.17	.....	10.00	10.00	10.00	2.00	10.00	2.00	2.50	.....	1.60	232.77
Leesville	A. G. Ray, Raleigh, R. 7	125.00	.....	10.00	16.00	.....	15.00	10.00	10.13	1.00	.....	2.00	2.35	3.00	1.00	194.38
McCullers	O. G. Lee, McCullers	75.00	65.00	10.00	10.00	.....	7.00	2.00	3.00	.....	5.00	1.50	1.50	.....	.75	180.75
Morrisville	F. Y. Scott, Morrisville	150.00	3.45	35.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.50	* 207.90
Mt. Hermon	A. J. Sorrell, Morrisville	125.00	80.00	19.50	5.00	10.00	16.11	13.13	16.80	1.50	11.72	1.00	4.16	2.20	1.50	307.12
Mt. Olivet	D. A. Morgan, Cary, R. 1	75.00	.....	2.00	25.00	.....	5.00	5.00	3.50	1.00	6.00	2.00	3.00	.....	.80	127.50
Mt. Zion	E. P. Goodwin, Raleigh, R. 6	100.00	3.00	.....	3.00	.....	2.00	2.00	2.00	2.00	9.00	2.00	2.00	12.00	1.00	140.00
Pilot	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	E. T. Banks, Raleigh, R. 3	60.00	.....	.....	.....	.....	1.99	2.11	4.75	.....	6.15	.....	.....	2.05	1.00	78.05
Reedy Creek	L. V. Sorrell, Cary, R. 1	75.00	.....	.....	.....	.....	3.75	3.75	.....	.....	3.75	.....	3.75	.....	.....	90.00
Salem	J. P. Pearson, Apex	150.00	.....	41.60	.....	18.80	15.00	18.00	20.00	2.00	25.75	2.00	2.50	.....	2.00	297.65
Shady Grove	A. L. Wilson, New Hill	120.00	156.03	30.65	.....	21.15	28.27	18.16	38.96	6.23	22.29	6.82	7.02	.....	1.50	457.04
Swift Creek	T. A. Stephens, Raleigh, R. 4	110.00	.....	36.00	.....	9.28	9.55	10.85	16.41	6.00	12.00	3.60	5.00	14.13	.60	233.44
Sorrell's Grove	J. D. Marcom, Morrisville	50.00	.....	7.00	3.00	.....	1.00	3.00	2.00	2.00	3.00	.....	1.00	.....	.50	72.50
Tabernacle	F. I. Holloway, Raleigh	2,300.00	945.90	1,097.90	414.68	142.63	138.05	200.00	322.22	25.00	14.12	75.00	25.00	1,001.00	5.00	6,491.43
Zebulon	A. C. Chamblee, Zebulon	180.00	902.21	25.00	.....	.....	6.65	5.00	10.00	.....	.....	5.00	5.00	37.38	2.00	1,178.24
Total	.....	7,426.00	3,092.62	2,181.04	254.01	363.27	672.84	1,179.82	1,952.95	107.77	581.43	165.08	140.21	1,222.17	43.38	17,782.78

* $18.01 of this amount was sent to the Clerk, but no designation for the several objects.

STATISTICS OF CHURCHES

Churches	Pastors and their Post-offices	Sabbath of Preaching	Baptisms	Received by Letter	Restorations	Dismissed by Letter	Excluded	Died	Males	Females	Total
Apex	L. M. Hobbs, Apex	1st and 3d		21			3		95	94	189
Bethlehem	C. H. Harris, Holly Springs		9	4	2	1			14	38	81
Caraleigh	R. E. Atkins, Morrisville		8	8	1	3	16	3	58	85	143
Cannon Grove								1	8	22	30
Cary	W R. Beach, Cary	2d	2	13		17	2	1	66	87	153
Collins Grove	H. N. Blanchard, Greensboro	3d	7			6	1		53	59	112
Ephesus	R. E. Atkins, Morrisville	4th		3		2	4	1	25	30	55
Evangel	P. G. Elsom, Raleigh	Every	15	95	8	5	2		35	76	111
Fayetteville Street	J. E. Cooke, Raleigh	Every	6	12	7	96	3		70	127	197
Fuquay Springs	W. R. Beach, Cary	1st	4	6		2	4	2	28	67	105
Garner	J. M. Hilliard, Cary	3d				5		1	27	29	56
Green Level	W. S. Olive, Apex, R. 3	2d and 4th	21	10		7	1	3	133	125	258
Good Hope	L. L. Hudson, Wake Forest	2d		5		5	1		54	67	121
Hepzibah	A. A. Pippin, Wakefield	1st	9	11		7	9	2	100	141	241
Holly Springs	J. A. Campbell, Buie's Creek	2d	8	1		8	3	3	84	108	192
Inwood	J. S. Farmer, Raleigh	3d	14	2		15		1	39	65	104
Knight's Chapel	L. L. Hudson, Wake Forest	3d	5	2	2	2	3		41	63	104
Leesville	J. S. Farmer, Raleigh	1st		1	1	5		1	38	51	89
McCullers	J. E. Lanier, Buie's Creek	4th	5	8		3			20	32	52
Morrisville	R. S. Stephenson, Raleigh	1st	1	1		1		2	53	90	143
Mt. Hermon	R. S. Stephenson, Raleigh	2d	4	1		6		1	44	61	105
Mt. Olivet	R. E. Atkins, Morrisville	1st	1				14	1	23	42	65
Mt. Zion	C. C. Wheeler, Wake Forest	2d	2			12	1		16	31	47
Pilot											
Pleasant Grove	R. E. Clark, Wake Forest	2d	2			12	1		16	31	47
Reedy Creek	Worley Creech, Kenly	3d	4		1	3	1	2	33	42	75
Salem	R. S. Stephenson, Raleigh	4th	9	5	3	6		2	91	118	209
Shady Grove	L. M Hobbs, Apex		2	8			1	1	42	45	87
Swift Creek	C. H. Norris, Wake Forest	3d	11	8	1	4	5	2	61	97	153
Sorrell's Grove	R E. Atkins, Morrisville	2d		2				1	20	31	51
Tabernacle	A. J. Moncrief, Raleigh	Every	34	49	3	77	23	7	378	601	979
Zebulon	W. R. Beach, Cary		6	13	2	9	5	1	69	77	146
Total 37			189	289	31	319	103	39	1,834	2,632	4,500

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Secretaries.	Officers and Teachers.	Scholars.	Total.	Quarterlies and Papers.	Volumes in Library.	Contributions.	Baptisms from School.
Apex	R. J. Bolling, Apex	R. W. Hunter, Apex	8	140	148	115	150	$121.12	----
Bethlehem	G. A. Anders, Raleigh, R. 2	A. B. Harrison, Raleigh, R. 2	6	88	24	60	----	----	4
Caraleigh	D. C. Smith, Raleigh	C. H. Roberts, Raleigh	8	125	133	185	----	----	4
Cary	Sion Holleman, Cary	Isaac Hunter, Cary	17	163	180	300	----	76.43	2
Collins Grove	J. B. Womble, New Hill, R. 1	J. F. Dickens, New Hill, R. 1	8	104	112	319	----	3.81	3
Ephesus	S. A. Medlin, Cary, R. 1	Fred. Hurst, Cary, R. 1	8	108	116	115	----	3.80	----
Evangel	W. D. Holloway, Raleigh	F. E. Croom, Raleigh	9	68	77	25	----	----	6
Fayetteville Street	John T. Pullen, Raleigh	Lonnie Norris, Raleigh	12	193	205	464	300	----	4
Fuquay Springs	W. P. Howard, Cardenas	J. E. Howard, Cardenas	8	103	111	88	100	----	4
Garner	J. J. Bagwell, Garner	H. S. Britt, Garner	8	49	57	60	----	20.00	----
Green Level	G. M. Beavers, Apex, R. 1	W. R. Johnson, Apex, R. 1	13	235	248	300	133	90.59	17
Good Hope	J. B. Herndon, Morrisville	Marion Scott, Morrisville	7	108	112	415	----	----	----
Hepzibah	E. T. Scarboro, Eagle Rock	N. D. Medlin, Eagle Rock	9	114	125	104	60	100.99	7
Holly Springs	C. H. Collins, Apex, R. 5	H. A Adams, Holly Springs, R. 2	13	175	188	200	----	117.79	10
Inwood	R. A. Wilder, Raleigh, R. 3	Fred. Taylor, Raleigh, R. 1	6	78	84	85	----	14.08	8
Knight's Chapel	J. W. Pare, Knightdale	T. E. Daniel, Raleigh, R. 1	10	147	157	804	----	----	2
Leesville	W. E. Chappell, Raleigh, R. 6	A. G. Ray, Raleigh, R. 7	7	74	81	60	----	5.85	----
McCullers	A. S. Morgan, McCullers	J. P. Betts, McCullers	6	62	68	60	60	3.50	5
Morrisville	W. L. Page, Morrisville	Malcus Johnson, Morrisville	15	97	112	155	----	3.58	----
Mt. Hermon	W. L. King, Morrisville	J. T. Arnold, Morrisville	8	75	83	----	----	----	3
Mt. Olivet	Q. V. Woodell, Method	J. R. Medlin, Cary	7	60	67	50	25	----	----
Mt. Zion	O. G. Ellen, Cary, R. 1	W. J. Howard, Raleigh	5	50	55	48	----	----	2
Reedy Creek	C. A. Warren, Cary, R. 1	I. A. Cain, Cary, R. 1	6	60	66	75	----	5.00	4
Salem	A. D. Upchurch, Apex	J. A. Marcom, Cary	7	136	143	160	----	20.85	3
Shady Grove	C. S. Wilson, New Hill	W. D. Holleman, New Hill	5	83	88	80	40	43.43	2
Swift Creek	J. E. Massey, Raleigh, R. 4	A. D. Murray, Raleigh, R. 3	6	75	81	----	75	22.00	8
Sorrell's Grove	I. D. Marcom, Morrisville	Ada George, Morrisville	5	40	45	45	----	----	----
Tabernacle	N. B. Broughton, Raleigh	M. B. Birdsong, Raleigh	38	1,224	1,262	5,820	----	1,685.31	28
Zebulon	R. B. Nichols, Zebulon	W. D. Chamblee, Zebulon	8	200	208	50	----	82.68	4
Total			273	4,234	4,436	9,942	943	2,420.72	130

Cannon Grove and Pleasant Grove churches do not report Sunday School statistics. Pilot church sent no report.

PROCEEDINGS

OF THE

Woman's Missionary Union

The Woman's Missionary Union, auxiliary to the Raleigh Association, held its second annual meeting at McCullers on Wednesday, October 27, 1909, in the Presbyterian church.

The meeting was called to order by the Vice-President, Mrs. E. L. Middleton.

Mrs. John L. Cook, of the Fayetteville Street Church, Raleigh, conducted the devotional exercises, reading the 15th chapter of John.

Mrs. H. C. Moore led in an earnest prayer. All joined in singing "Jesus Shall Reign."

In the absence of the Secretary, Mrs. Ballentine, Mrs. J. G. Boomhour acted as Secretary *pro tem.*

On behalf of the members of the Baptist Church of McCullers, Mrs. Annie Sorrell welcomed the visiting delegates in a few well-chosen words, followed by Mrs. Milton Banks in behalf of the other denominations of the community.

Mrs. J. G. Boomhour, of Tabernacle Church, Raleigh, made the response in behalf of the delegates.

Mrs. E. L. Middleton, the Vice-President, greeted the ladies in a felicitous manner, after which she read her annual report.

The report showed a marked increase both in gifts and numbers over the previous year, which fact was gratifying to all, and indicated very clearly that she has the work on her heart and has a firm grasp on the work of the entire Association.

Mrs. Jo. H. Weathers made a report of the District Workers Conference and stated to the Union that the Association had been divided into five districts, and workers for each district were appointed to assist the Vice-President in organizing and promoting the work in each church in their respective districts. The first district to comprise the following churches: Tabernacle, Pilot, Caraleigh, Fayetteville St., Inwood, Ephesus, Evangel. District workers: Mrs. Jo. H. Weathers, Mrs. J. G. Boomhour.

Second District: Hepzibah, Zebulon, Knight's Chapel, Samaria, Bethlehem, Garner. District workers: Mrs. John Kemp, Miss Pattie Bunn.

Third District: Cary, Apex, Salem, Swift Creek, Reedy Creek, Mt. Olivet, Mt. Zion, Leesville. District workers: Mrs. W. R. Beach, Miss Julia Passmore.

Fourth District: Green Level, Good Hope, Morrisville, Sorrell's Grove, Mr. Hermon. District workers: Mrs. G. M. Beavers, Miss Eula Hatcher, Mrs. Addie Lassiter, and Mrs. W. H. Edwards.

Fifth District: Holly Springs, Cannon Grove, Pleasant Grove, McCullers, Fuquay, Shady Grove. District workers: Mrs. Lillian Ballentine, Miss Emma Welsh.

Mrs. Jo. H. Weathers spoke on State Missions and portrayed the destitution in parts of our own State and the great need of larger gifts and more missionaries. Her talk was very instructive and interesting.

The following committee was appointed on State Missions: Mrs. W. A. Seagraves, of Holly Springs, chairman; Mrs. Jno. Kemp, of Zebulon, and Mrs. W. H. Edwards, of Morrisville.

Mrs. Seagraves read an interesting paper on Foreign Missions, after which Mrs. Horace Dowell, of Raleigh, sang "I'll go where you want me to go," in a way that touched the hearts of all. This was followed by prayer by Mrs. Jo. H. Weathers.

Mrs. Ballentine, Secretary of the Union, arrived at this point, and read a paper on Home Missions, in which she gave a glimpse of the various fields occupied by our Home Mission Board.

The Louisville Training School was presented in a very interesting way by Mrs. Boomhour.

Mrs. H. C. Moore and Miss Briggs, who had recently visited the school, gave such a vivid account of their trip that we were made to feel that we, too, had taken a trip to our beautiful training school. This account inspired a deeper interest, and a greater love in our hearts for the girls and the work they are doing there.

Miss Essie Burt read the recommendations of the Sunday School Board, and a message of greeting from Dr. Frost.

Letters were read from Dr. Gray of the Home Board and Dr. Willingham of the Foreign Board.

Mrs. John Kemp read a very encouraging and helpful message from Miss F. E. S. Heck, our State President. Following this, Miss Briggs expressed Miss Heck's desire that special effort should be made to enlist all the women of our churches in the work.

The following committees were appointed:

Foreign Missions—Mrs. Weathers (chairman), Mrs. H. P. Green, Mrs. Ragsdale, Miss Bagwell.

Home Missions—Mrs. N. B. Broughton (chairman), Mrs. J. D. Ballentine, Mrs. Geo. Parker, Mrs. Horace Dowell.

Louisville Training School—Miss Essie Burt (chairman), Mrs. J. D. Ballentine, Miss Lillian Norris, Miss Hatcher.

Nominating Committee—Mrs. Jo. Weathers (chairman), Miss Hatcher, Miss Goodwin, Mrs. Cook, Miss Burt.

Time and Place—Mrs. J. G. Boomhour (chairman), Mrs. Bart Upchurch, Mrs. Lillian Ballentine, Mrs. Barkley, Miss Lawrence.

Committee on Resolutions—Mrs. Cook (chairman), Mrs. John Kemp, Miss Norris, Mrs. Wilson.

AFTERNOON SESSION.

Mrs. Jo. Weathers led the devotional exercises, reading from the 6th chapter of Isaiah. Prayer by Mrs. J. G. Boomhour, followed by solo by Mrs. Horace Dowell, "My Lord and I."

The minutes of last year's meeting held at Green Level were read, which proved of interest to those who were not able to be with the Union last year.

After which the roll of the Societies was called and the following delegates reported:

Apex—By report.
Cary—Mrs. Bart Upchurch, Mrs. Holleman and Mrs. E. L. Middleton.
Ephesus—By report.
Good Hope—By report.
Garner—Miss Bagwell.
Green Level—Miss Eula Hatcher.
Inwood—Miss Maud Upchurch, Mrs. Green, Mrs. Yates, Mrs. Geo. Parker.
Fuquay Springs—Mrs. E. J. Ragsdale, Mrs. Ball, Mrs. J. D. Ballentine, Mrs. Lillian Ballentine.
Mt. Hermon—By report.
Mt. Zion—Miss Thelma Goodwin.
Tabernacle—Mrs. J. G. Boomhour, Mrs. N. B. Broughton, Mrs. Barkley, Mrs. Horace Dowell, Mrs. Jo. Weathers.
Zebulon—Mrs. John Kemp.
Swift Creek—Miss Weatherspoon.
Shady Grove—Mrs. A. E. Wilson.
Morrisville—Mrs. W. H. Edwards.
Leesville—By report.
Hepzibah—By report.

SUNBEAMS.

Cary—R. L. Middleton.
Apex—By report.
Fuquay Springs—Mrs. Howard.
Holly Springs—By report.
Leesville—By report.
Tabernacle—Mrs. Weathers.
Zebulon—Mrs. John Kemp.
Morrisville—Mrs. Edwards.
Fayetteville Street—Miss Norris.

YOUNG WOMAN'S AUXILIARIES.

Zebulon—Mrs. John Kemp.
Holly Springs—Miss Burt.
Raleigh Tabernacle—Mrs. Boomhour.
Ephesus—By report.
Morrisville—Mrs. W. H. Edwards.

ROYAL AMBASSADORS.

Cary—Mrs. E. L. Middleton, R. L. Middleton.
Tabernacle—Mrs. J. G. Boomhour.

The number of delegates present was exceedingly gratifying.

Miss Applewhite, Secretary of the Y. W. A. work, was present, and spoke interestingly of the work from different standpoints. First, why we are organized; second, what we are doing; third, the outlook for

larger things. Her talk was very instructive and appealing to each one to stronger and more aggressive work among the young women of our churches.

This was followed by a very inspiring missionary solo, "Send the light," by Mrs. Dowell.

Miss Briggs, Superintendent of the Sunbeam and Royal Ambassador work, called for one minute reports from each band represented, and discussed the importance of making the work attractive and interesting to the children.

She called attention to the literature to be used in organizing and carrying on this work, and strongly urged the organization of more bands.

Miss Applewhite spoke briefly on the Mission Study Class, and presented the courses of study offered and how to secure them.

The Vice-President gave a brief review of last year's work, and spoke of what should be accomplished the coming year. After which the reports of the various committees were called for.

Mrs. Seagraves reported for the State Mission Committee and recommended that we take as our aim $500.00, to be apportioned as follows: W. M. U., $370.00; Y. W. A., $75.00; Royal Ambassadors, $15.00; Sunbeams, $50.00. The report was adopted.

Mrs. Weathers, chairman of the Committee on Foreign Missions, recommended that we take as our aim $500.00. The report was adopted.

Mrs. N. B. Broughton, chairman of the Committee on Home Missions, recommended that we take as our aim $500.00.

Mrs. Boomhour, chairman of the Committee on Time and Place, recommended that our Union meet at Apex on the first day of the meeting of the Association. The time, Wednesday after the fourth Sunday in October. On motion, the report was adopted.

Mrs. Weathers, chairman of the Committee on Nominations, recommended the following officers:

Vice-President—Mrs. E. L. Middleton, Cary, N. C.

Assistant Vice-President—Mrs. Seagraves, Holly Springs.

Secretary and Treasurer—Mrs. Lillian Ballentine, Cardenas.

On motion, the report was adopted.

The Committee on Resolutions reported through Mrs. Kemp in the absence of the chairman, Mrs. Cook, as follows:

Resolved, That in behalf of the delegates of the Woman's Missionary Union of the Raleigh Association, we extend to the women of McCullers and community our most sincere thanks for their cordial welcome and kind hospitality.

Second, to the members of the Presbyterian church we express our gratitude for the use of their church.

Third, that we express our appreciation to Mrs. H. C. Moore, the

Corresponding Secretary; Miss Applewhite and Miss Briggs for their presence and help in making the meeting a profitable one.

The report was adopted.

After prayer by Mrs. H. C. Moore, the meeting adjourned.

MRS. LILLIAN BALLENTINE,
Secretary.

OUR AIM FOR 1909-1910.

ORGANIZATIONS

Woman's Missionary Societies	12
Sunbeam Societies	10
Young Woman's Auxiliaries	6
Royal Ambassadors	6

CONTRIBUTIONS.

Foreign Missions	$500.00
Home Missions	500.00
State Missions	500.00

REPORT OF WOMAN'S MISSIONARY AND SUNBEAMS SOCIETIES.

Societies.	Presidents and their Addresses.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Total.
Apex, W. M. S	Mrs. Alice Hunter, Apex	20	$38.15	$34.75	$17.20			$89.10
Apex, Sunbeams	Mrs. Emma Branch, Apex	30			10.00			10.00
Cary, W. M. S	Mrs. J. B. Jordan, Cary	19	8.95	11.95	19.26	$2.70	$34.52	79.38
Cary, Sunbeams	Miss Martha Fleming, Cary	52	16.38	2.54	2.54	5.63		27.09
Collins Grove, Y. L. M. S	Mrs. G. W. Hall, Holly Springs, R. 2	17						
Ephesus, Y, W. A	Mrs. Nora Jones, Cary, R. 1	20	1.00	1.00	5.00		1.10	8.10
Fayetteville Street, W. M. S	Miss Maggie House, Raleigh	18	19.20		14.75			33.95
Fuquay Springs, W. M. S	Mrs. L. Y. Ballentine, Cardenas		2.00	1.00	1.00	1.15	1.00	6.15
Garner, W. M. S	Mrs. M. C. Penny, Garner	19	7.50			2.50		10.00
Green Level, W. M. S	Mrs. G. M. Beavers, Apex, R. 1	70		34.20	25.00	50.00		109.20
Good Hope, W. M. S	Miss Alice Ferrell, Carpenter	24	6.05	8.26	4.25	5.00	2.00	25.56
Hepzibah, W. M. S	Miss Pearl Parker, Knightdale, R. 1	10	1.49	2.53	5.25	5.78	7.24	22.29
Holly Springs, W. M. S	Mrs. H. B. Norris, Holly Springs	31	21.35	12.65	15.15			49.15
Holly Springs, Y. M. S	Mrs. Ada Welch, Holly Springs, R. 2	25	5.41	1.09	4.19			10.69
Holly Springs, Sunbeams	Mrs. R. H. Holt, Apex, R. 5	15	.90	.92	1.00			2.82
Inwood, W. M. S	Miss Maggie Lawrence, Raleigh, R. 4	20	3.60	4.80	1.65		1.10	11.75
Leesville, W. M. S	Mrs. W. Y Chappel, Raleigh, R. 6	10	2.35	4.85	3.50	25.00		35.50
Mt. Zion, W. M. S	Mrs. E. P. Goodwin, Raleigh, R, 6	10	5.00	4.00	3.30		6.10	18.40
Morrisville, W. M. S	Mrs. W. H Edwards, Morrisville	22	2.00	2.25	6.75	15.25	10.85	36.10
Morrisville, Y. L. M. S	Miss Alice Johnson, Morrisville	21						
Morrisville, Sunbeams	Miss Norma Page, Morrisville	20				11.65		11.65
Shady Grove, W. M. S	Miss Carrie L. Womble, New Hill	16	20.50	15.50	14.00		1.00	51.00
Tabernacle, W. M. S	Mrs. J. G. Boomhour, Raleigh	82	155.57	11.25	206 48		5.00	378.30
Tabernacle, Sunbeams	Miss Carrie Phillips, Raleigh	30	5.00	9.70	23.05			37.75
Tabernacle, Y. L. M. S	Miss Nina Cooper, Raleigh	101	6.68	11.27	48.35			66.30
Zebulon	Mrs. J. A. Kemp, Wakefield	27	8.35	4,50	4.50	11.50	3.00	31 85
Total from all Societies		606	324.19	172.00	427.51	133.46	69.61	1,126.82

PROCEEDINGS

of the

One Hundred and Fifth Annual Session

of the

Raleigh Baptist Association

Held with

Apex Baptist Church

October 26 and 27, 1910

Next Session will be held with Knight's Chapel Baptist Church on Wednesday after the fourth Sunday in October, 1911

EDWARDS & BROUGHTON PRINTING CO., RALEIGH, N. C.

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OFFICERS OF THE ASSOCIATION.

N. B. Broughton, *Moderator*.....Raleigh.
John C. Burns, *Vice-Moderator*.....Apex.
Sion Holleman, *Treasurer*.....Cary.
T. C. Council, *Clerk*.....Raleigh.

EXECUTIVE BOARD.

W. A. Cooper, *Chairman*.....Raleigh.
E. L. Middleton.....Cary.
W. A. Seagraves.....Holly Springs.
G. M. Beavers.....Apex, R. No. 1.

LIST OF ORDAINED MINISTERS.

R. E. Atkins.....Morrisville.
W. R. Beach.....Cary.
D. D. Edwards.....Cary.
P. G. Elsom.....Raleigh.
J. M. Hilliard.....Knightsdale.
S. C. Hilliard.....Wake Forest.
E. M. Lassiter.....Cary.
A. J. Moncrief.....Raleigh.
H. W. Norris.....Holly Springs.
W. D. Poe.....Apex.
C. C. Wheeler.....Wake Forest.
J. M. White.....Apex.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION.

L. E. M. Freeman.....Foreign Missions.
A. J. Moncrief.....State Missions.
W. R. Beach.....Home Missions.
W. A. Cooper.....Orphanage.
M. B. Dry.....Education.
J. M. Broughton.....Sunday Schools.
E. M. Lassiter.....Periodicals.
D. D. Edwards.....Ministerial Relief.
T. W. Blake.....Temperance.
H. W. Norris.....Obituaries.

PROCEEDINGS

APEX, WAKE COUNTY, N. C., October 26, 1910.

The one hundred and fifth session of the Raleigh Association met with the Apex Baptist Church this morning at 10 o'clock.

Devotional exercises were conducted by Rev. J. M. Hilliard.

The Association was called to order by the Moderator, Bro. N. B. Broughton, who spoke briefly of the successes, following the many struggles of our people, and emphasizing the fact that the people have many blessings for which to be thankful.

T. C. Council and T. Ivey were appointed Finance Committee.

The roll of the churches was called, the letters read, and the following delegates enrolled:

Apex—R. J. Bowling, W. H. Howard, R. W. Stephens, H. B. Holland, and W. C. Hunter.
Bethlehem—A. B. Harrison.
Caraleigh—By letter.
Cannon Grove—Mattie Blalock.
Cary—Sam Wilder, J. H. Stone, A. N. Jackson, E. L. Middleton, and Sion Holleman.
Collins Grove—N. E. Hare.
Ephesus—J. H. Hurst and J. M. Luther.
Evangel—A. F. Marcom, Walter Hicks.
Fayetteville Street—C. F. Norris.
Fuquay Springs—W. P. Howard, E. J. Ragsdale, and Lynton Ballentine.
Garner—By letter.
Green Level—J. W. Lassiter, W. Scott, W. B. Upchurch, W. H. Womble, and A. Herndon.
Good Hope—By letter.
Hepzibah—C. T. Horton.
Holly Springs—W. F. Utley, J. D. Marcom, C. H. Collins, J. B. Welch, and J. H. Norris.
Inwood—H. P. Green and B. J. Upchurch.
Knight's Chapel—T. E. Daniel.
Leesville—By letter.
McCullers—S. R. Lee, Jr., and C. H. Smith.
Morrisville—W. L. Page, W. B. Scott.
Mount Hermon—J. M. Marcom and Marion Ferrell.
Mt. Olivet—W. J. H. King.
Mt. Zion—I. T. Goodwin.
Pilot Mills—By letter.
Pleasant Grove—By letter.
Reedy Creek—T. Ivey.
Salem—T. T. Holland, W. W. Edwards, and N. G. Lewis.
Shady Grove—C. S. Wilson, E. P. Wiggs, and A. J. Seagraves.
Swift Creek—H. J. Atkins and W. I. Jones.
Sorrell's Grove—R. E. Atkins.
Tabernacle—Prof. L. D. Watson, J. M. Broughton, N. B. Broughton, M. P. Carroll, W. A. Cooper, and A. H. Mooneyham.
Zebulon—W. S. Broughton.

The Association elected the following as its officers for the ensuing year:

Moderator—N. B. Broughton.
Vice-Moderator—John C. Burns.
Clerk—T. C. Council.
Treasurer—Sion Holleman.

On motion, the program as read by Rev. W. R. Beach, for the Committee on Order of Business, was adopted with such changes as might be necessary from time to time.

The following visitors were enrolled and extended the privileges of the floor: Rev. O. L. Stringfield, representing Louisville Seminary; Rev. Hight C. Moore, representing *Biblical Recorder;* Prof. L. D. Watson of Meredith College; Dr. Geo. W. Green, returned missionary from China; Rev. J. D. Bowen, of Asheboro, N. C.

On motion, adjourned to meet at 2 p. m. Benediction by Bro. Stringfield.

AFTERNOON SESSION.

The Association reassembled at 2 o'clock and was opened by prayer by Bro. L. L. Hudson.

New Hill Baptist Church presented a letter of dismission from the Little River Association, asking for membership in this Association. On motion, the church was received, and Bro. W. W. Wilkins was enrolled as delegate.

The Moderator appointed the following committees for the ensuing year:

State Missions—E. L. Middleton, J. W. Lassiter, C. H. Collins, S. R. Lee, Jr., M. P. Carroll.
Home Missions—Rev. L. L. Hudson, W. L. Page, W. J. H. King, Marion Ferrell, J. M. Luther.
Orphanage—John T. Pullen, N. E. Hare, Lynton Ballentine, W. S. Broughton, Rev. S. C. Hilliard.
Foreign Missions—Rev. W. R. Beach, W. F. Utley, T. W. Blake, Rev. A. A. Pippin.
State of the Churches—J. M. Broughton, Rev. J. M. Hilliard, and H. W. Norris.

Rev. C. H. Norris presented the report on Periodicals, and after a most interesting address by Hight C. Moore, it was adopted.

REPORT ON PERIODICALS.

For over seventy-five years the Baptists of North Carolina have had the good fortune to sit at the feet of our most learned men and our very best leaders through the *Biblical Recorder.*

The *Recorder* performed its duty well in the days of small things in planting the truth deep into the hearts of the people. While the *Recorder* was doing this it was organizing the Baptists of North Carolina and making each one strong because of the organized strength of all the others. There is lots to do in North Carolina and there is lots for the Baptists of North Carolina to do beyond her borders, and if each one undertakes great tasks alone, why, failure is the spontaneous outcome. The *Recorder* serves its mission well in pointing out the tasks

of our people one by one, and it causes a united effort which always overcomes difficulties, surmounts obstacles and rolls all the stones of opposition in one pile.

If the Secretary of State Missions could not make appeals to the brethren over the State for missions when he sees the wolf at the door, the wolf would remain there and the missionaries of the State could not be paid, and some of the recording angels would be out of a job because there would be so much of God's work stopped in North Carolina. If the Secretary of the Home Board and the Secretary of the Foreign Board could not make their appeals to the people of North Carolina through the *Recorder*, these boards would miss much.

The *Charity and Children* is doing much to enlarge the people's hearts in their learning of the home of the orphans. The editor of this paper is a man as gentle as a lamb, but if you step on his toes you will hear it thunder; therefore he is giving us much that we need in its columns. Every Sunday School ought to take *Charity and Children.*

Our Home Field is a good paper, and its visits will tell us so many things that we ought to know and point out so many things we should do, all of us would be greatly benefited by taking it.

The *Foreign Mission Journal* is so Christ-like in taking in the whole world except the part that has been already taken in, it is heart-enlarging and spiritual-developing to read it. Everybody should take it and read it.

C. H. Norris,
For Committee.

Report on Education was presented by Prof. L. D. Watson.

REPORT ON EDUCATION.

The essential spirit of Baptists is in the education of their people. More than any other denomination we appeal directly to the individual mind, heart and will. Our people are not restrained with dogmas or ritual and our safety and hope as a denomination lies in the education of our children, for thus may they be constrained to accept our faith and maintain our doctrines.

For this purpose our Convention and Associations are indorsing and supporting a system of schools well worthy of their past and amply deserving their strongest support and succor. Wake Forest College stands among the leading colleges for men in the South in both her literary and professional schools. Her endowment, strengthened by the one hundred fifty thousand dollars which is at present being paid in, enables her to place her great plant at the service of every young man in the State for a nominal sum, and her graduates and friends, already numbering a large host, will be many times multiplied.

Meredith College, though but entering her eleventh year, and the Convention's last child, stands second to no woman's college in the South and is maintaining a standard of excellence and scholarship in the education of our young women hardly surpassed by the colleges for men. Her five buildings are filled from year to year with many of our best girls, and she is sending forth into our State and homes young women trained in body, mind and soul to take a woman's part in uplifting the community and spreading the gospel of education and religion wherever they go. Already we have 2 missionaries in China, 1 in Japan, 2 in Mexico, 3 training, and many teachers in the public and high schools of the State. With no income save from her students and no endowment but the prayers of a devoted denomination and the loyalty of her daughters, she has right nobly responded to every demand made upon her.

Our Educational Secretary, Prof. G. E. Linebury, is doing a great and much needed work in systematizing and strengthening our high schools and academies, of which we have 13, 5 east of the mountains and 8 in the mountains. It is to be hoped that each of our Associations will adopt some one of our denominational schools and help to strengthen and maintain them.

Our Board of Education deserves our hearty sympathy and loyal support. This year there are sixty men who are being aided in their effort to prepare themselves for a larger part in our denominational work, and with the cry for more and better trained men coming from every quarter, it behooves us to see that the Board is amply able to supply the aid asked by every worthy applicant. We rejoice greatly in the wonderful success that is attending our efforts in securing six hundred thousand dollars additional endowment for our Seminary at Louisville. We have not yet subscribed our part in that fund, and it is hoped the churches will generously respond to this object.

L. D. Watson, Jr.
H. P. Green.
W. B. Upchurch.
A. N. Jackson.
Walter Hicks.

The report was very interestingly discussed by Prof. L. D. Watson, Brethren N. B. Broughton and E. L. Middleton, followed by Rev. O. L. Stringfield, who made a stirring appeal for the endowment of Louisville Seminary, after which the report was adopted.

Bro. E. L. Middleton offered the following resolution, which was unanimously adopted:

Resolved by the Raleigh Association that we rejoice in the great work of the Southern Baptist Seminary, Louisville, Ky. We rejoice also in the present condition of the endowment of $1,000,000 as it nears completion. We heartily commend Rev. O. L. Stringfield to our churches and their members in his effort to aid in the completion of this endowment. Let our people be liberal toward this great institution.

The following resolution, offered by Bro. Beach, was also unanimously adopted:

Resolved, That the Raleigh Association is greatly rejoiced at the news that the Southern Educational Board has offered to Meredith College, our school for women, the conditional gift of fifty thousand dollars. That we earnestly hope the Trustees of the institution will take the necessary steps at our next State Convention to set on foot a plan for raising the required amount to obtain the gift. That we pledge our hearty support and help in this undertaking.

Dr. Geo. W. Green then addressed the Association upon the "Character and Christian Conduct of the Chinese Baptist Convert."

On motion, Association adjourned to meet at 7:30 p. m. Benediction by Bro. J. M. Hilliard.

EVENING SESSION—7:30.

After a song service and prayer by Rev. A. A. Pippin, Rev. E. M. Lassiter preached from the 32d and 33d verses of the 8th chapter of Gospel of John.

REPORT OF SUNDAY SCHOOLS.

The work of our Sunday Schools during the past year is very encouraging. With one exception, every church in the Association has an organized Sunday School. The reports of the various churches to-day show that the attendance upon the Sunday Schools during the year has been very large.

Each Sunday School has been able to defray its own expenses, and many have contributed liberally to the Orphanage and also to Sunday School Missions. We think we are safe in saying that the Sunday Schools in our Association have paid their proportional part in the general expense of the Sunday School work of our State.

For the success of our Sunday Schools our own Brother Middleton deserves no little credit for his untiring efforts in our Association.

Although we have had a good year in our Sunday School work, we have not yet reached the ideal. Therefore, we suggest a careful consideration of the following as given in an issue of the *Biblical Recorder* some months ago:

(1) We ought to reach the many church members who manifest no interest in Sunday School work.

(2) Let us look out for the many children in no Sunday School.

(3) Many children each year become accountable to God, and let this age be when you please, we owe it to these our children to use the Sunday School as far as possible for their salvation.

(4) We must increase the efficiency of our work. The Teacher-Training work is getting to be one of the most important features of Sunday School work. Let the Association and churches inform themselves, and plan for this work.

(5) Try to bring each church in close touch with our Board of Missions and Sunday Schools. With perfect co-operation there is no reason why we should not double our Sunday School membership in a very few years and largely increase the efficiency of every school.

Respectfully submitted,

C. C. Wheeler.
C. T. Horton.
A. B. Hunter.
J. D. Marcom.
E. P. Wiggs.

This report was presented by Rev. C. C. Wheeler, who made a few appropriate remarks concerning it, after which Bro. E. L. Middleton made a most helpful address upon the report, showing by charts the condition and needs of the Sunday School work, and suggesting methods for the improvement of the Sunday School. The report was adopted.

On motion, Association adjourned to meet Thursday morning at 9:30. Benediction by Rev. J. M. White.

THURSDAY MORNING—9:30.

October 27, 1910.

After devotional exercises conducted by Rev. L. L. Hudson, the Association was called to order by the Moderator. The minutes of Wednesday's session were read and approved.

The Moderator appointed Rev. A. A. Pippin, Rev. J. M. White, and

Bro. Q. I. Hudson as a Committee on Time, Place and Preacher for the next Association.

Bro. S. H. Averitt of the Thomasville Orphanage was recognized.

The report on Orphanage was presented by Bro. John T. Pullen.

REPORT ON ORPHANAGE.

To the Raleigh Association.

BRETHREN:—We are glad to state that our Orphanage, under the loving care of God, has enjoyed another year of prosperity, and is making progress along all lines of its work. The Orphanage should ever be dear to every loyal Baptist heart, and they should be glad of the privilege of sustaining in every way this institution which is such a blessing to the orphan children and to all those who contribute to support its blessed work.

We have now in our Orphanage three hundred and ninety-five children, two hundred girls and one hundred and ninety-five boys. We see at a glance that it takes much money to sustain and educate this large number of children. About eighty dollars is necessary to support each child for a year. I believe our denomination is fully able to provide in a liberal way the means to carry on this blessed work. We need only to love the Orphanage and our purses will open of their own accord for its liberal support. Applications are constantly received for entrance into the Orphanage, which necessitates additional dormitories, which we trust will be supplied as early as possible.

We urge and insist that our Sunday Schools take up a collection the first Sunday of each month for the benefit of the Orphanage, which would prove of great aid in supporting the work and would prove beneficial to the schools, as it would keep them in close touch with the work.

We would also recommend that each school subscribe as far as possible to our excellent paper, the *Charity and Children*, as this would always keep the Orphanage work before the schools.

The Industrial building is nearing completion. This building will prove beneficial in every way to the children. Under the guidance of our gracious God and His faithful servant, Bro. J. L. Kesler, we believe our Orphanage will prosper and be maintained liberally by our denomination. Beautiful for situation, the joy of every loyal Baptist heart is our Orphanage. We love it, and may the blessing of God ever rest upon it is our most earnest prayer.

JOHN T. PULLEN,
W. A. COOPER,
E. L. MIDDLETON,
W. H. AUSTIN,
T. D. WOOD,
E. M. LASSITER,
W. O. ALLEN,
Committee.

This report was very feelingly discussed by Brethren John T. Pullen and S. H. Averitt, after which a free-will offering was taken for the Orphanage, amounting to $111.13.

On motion, the report was adopted.

The following brethren were recognized: Rev. C. T. Willingham, missionary to Japan and representing the Foreign Mission Board; J. E. Ray, President Mission Board, State Baptist Convention; Rev. A. L. Betts of the *Biblical Recorder;* Rev. Livingston Johnson, Secretary State

Mission Board; Rev. J. C. C. Dunford, representing the Baptist Theological Seminary, Louisville, Ky.

Rev. J. C. C. Dunford preached, selecting as a text the latter clause of the 8th verse, 3d chapter of Ephesians.

On motion, adjourned to meet at 1:45 p. m.

AFTERNOON SESSION.

Association reassembled at 1:45 p. m. and was led in prayer by Bro. John E. Ray.

Rev. A. J. Moncrief presented the Apportionment report.

APPORTIONMENT REPORT.

We, your Committee, appointed at the last session of the Association, on Apportionment for Convention Objects, beg leave to report as follows:

First. As our conventions in Wadesboro and Baltimore have recommended advances in our gifts to Missions as follows: Foreign Missions, from $45,000 to $50,000; Home, $21,000 to $26,000; and State Missions, from $40,000 to $45,000, we recommend that our churches seek to advance in their gifts to these causes in the ratio of these figures, which is approximately an advance of 11 per cent in Foreign Missions, 24 per cent in Home Missions, and 14 per cent in State Missions.

Second. To assist in the accomplishment of this we recommend that our Executive Committee and the pastors arrange for a campaign of denominational institutes in at least ten strategic points in the Association, and in every church, if possible. To do this work we can use our own pastors and laymen and some of the general secretaries and workers in the Convention.

Third. That each church at once appoint a committee or committees to solicit a subscription from each member of the church for the objects of our Convention, to be paid weekly or monthly as follows: January and February, to Home Missions; March and April, to Foreign Missions; May, to Education; June and July, the Sunday School Bible Fund and Sunday School Missions; August, September and October, to State Missions; November at Thanksgiving and once a month in the Sunday Schools, to the Orphanage; December, especially the Christmas collection, to Aged Ministers' Relief.

Fourth. That the delegates and pastors be requested to ask their churches to adopt the recommendations contained in their report and co-operate in the schedules approved by our Conventions.

A. J. Moncrief,
E. L. Middleton,
J. M. Broughton,
Committee.

This report, being a departure from the old plan of giving, was fully explained and its adoption urged by Brethren A. J. Moncrief, E. L. Middleton, J. M. White, J. D. Marcom, J. M. Marcom and J. M. Hilliard.

The report was unanimously adopted.

On motion, a collection was taken for the purpose of having this report published in separate form and sent with the minutes to the various churches, according to membership.

Collection $6.93.

STATE MISSION REPORT.

We have considered ourselves missionary so long that there is danger of our not keeping in touch with first principles. It is wise for us to go again and again to the Book, and see what God has commanded us to do "In Jerusalem, Judea, Samaria, and unto the uttermost parts of the earth." There is a general feeling that the different kinds of missions are separate and distinct, and that the workers therein feel an interest only in their own department of work. Paul, the great foreign missionary, was one of the most ardent State Missionaries. See how he feels and prays for his own people: "Brethren, my heart's desire and prayer to God for Israel is that they might be saved." And again: "For I could wish that myself were accursed from Christ, for my brethren, my *kinsmen*, according to the flesh." If we could have this same burning desire for our people and our kinsmen, the work of State Missions would be done without stress, or strain, or perplexities.

We are undertaking more this year than at any time in the past. The last Convention authorized the use of $40,000 for the mission points and administration. In addition to this they authorized the beginning of a new department of State Missions, viz., Church Building. Heretofore this has been done by private subscription from the denomination at large, and by the communities in which the churches were built. The contributions of the Women's Societies, supposed to amount to $5,000, are being appropriated to the building of churches at mission points. Last year the work was entirely encouraging. There were 3,314 accessions to our mission churches and 2,197 of these were baptisms. Our weak mission churches are the most liberal to be found in proportion to financial ability. Last year they gave to Convention objects $8,125.11 and to all objects $57,161.62, about $17,000 more than was spent by the denomination aiding these weak churches. During the last twenty-five years our Convention has spent in State Missions $487,000. During this time 500 churches have been built on our mission fields. If these cost an average of $1,200 each, we have from this investment real estate worth $600,000, or $113,000 more belonging to the denomination than we have put in it. State Mission funds become thus a permanency in real estate and a great dividend bearing endowment for our denomination. It is the great unifying agency in all our denominational activities. It has been called the master wheel of our denominational machinery. Picture a great wheel holding together and turning a half dozen more. As it enlarges and goes faster, so do they move the more rapidly.

There is great need for State Missions. It ought to appeal to us for many reasons.

First. It is a fine expression of holy patriotism. We ought to be willing to give to any enterprise that makes the moral, social, educational, and religious conditions in North Carolina better. State Missions will do all this.

Second. There is heresy being taught in North Carolina. We must meet this false doctrine with the proper interpretation of God's Word.

Third. Our State is growing richer every day. Commercialism, which is legitimate business enterprise, must have some outlet, or it will master us. Let it express itself with its abundant supplies of money in the religious development of our State.

Fourth. There is great destitution in many parts of our State. We must meet this with the missionary, with Sunday Schools, and new churches.

Fifth. North Carolina is fast becoming urban in its population. As

new towns spring up and the old ones enlarge we must put Baptist churches in reach of these new aggregations of people.

Sixth. There is a great field in western North Carolina to be developed—pastorless churches, disunited fields, unpaid preachers, Sunday Schoolless churches.

Seventh. There are to-day 500,000 lost men and women in our State, and 800,000 children under sixteen years of age that must be cared for in spiritual things.

In conclusion, our State is a veritable Canaan and God has asked us to possess it for Him. The task looks herculean, but the ever-abiding promise is still open to us: "Lo, I am with you alway, even unto the end of the ages."

E. L. Middleton.
C. H. Collins.
M. P. Carroll.
S. R. Lee, Jr.

Bro. E. L. Middleton, after presenting this report, asked Brother Livingston Johnson to come forward and make the address, which was done in one of the most effective addresses of the Association.

Report adopted.

Brethren J. M. Broughton and J. M. Marcom spoke upon the Executive Committee report.

COMBINED REPORT OF THE EXECUTIVE BOARD AND OF THE COMMITTEE ON STATE OF THE CHURCHES.

In order that we might bring before the churches of the Raleigh Association a concrete summary of the work of the churches, for the encouragement of those that are moving forward and to call attention to those that are not going forward as they should, and with the hope that greater efforts might be made during the coming year for an enlargement of the work, we have carefully gone over the church letters and give the following as shown by same:

There were baptisms in 21 churches, as follows: Bethlehem, 3; Cary, 13; Collins Grove, 1; Ephesus, 11; Evangel, 4; Fayetteville Street, 1; Fuquay, 13; Good Hope, 9; Hepzibah, 12; Holly Springs, 5; Inwood, 9; Knight's Chapel, 13; Leesville, 5; Morrisville, 5; Mount Hermon, 6; Pilot, 2; Pleasant Grove, 4; Reedy Creek, 1; Shady Grove, 6; Swift Creek, 4; Tabernacle, 15—Total, 142.

Eleven churches reported no baptisms, as follows: Apex, Caraleigh, Cannon Grove, Garner, Green Level, McCullers, Mount Olivet, Mount Zion, Salem, Sorrell's Grove, and Zebulon.

Fifteen churches report a gain in membership of 144, viz: Bethlehem, 4; Cary, 13; Ephesus, 24; Fuquay, 15; Hepzibah, 21; Holly Springs, 2; Inwood, 9; Knight's Chapel, 18; Morrisville, 2; Mount Zion, 2; Pilot, 3; Shady Grove, 4; Swift Creek, 10; Tabernacle, 15; Zebulon, 1; Garner, 1.

Thirteen churches report a loss in membership of 83: Apex, 9; Caraleigh, 26; Collins Grove, 2; Evangel, 2; Green Level, 6; Good Hope, 4; Leesville, 1; McCullers, 1; Mount Hermon, 4; Mount Olivet, 16; Reedy Creek, 7; Salem, 3; Sorrell's Grove, 2. Leaving a net gain in membership of 61.

Of the thirty-two churches, only thirteen report increased Sunday School attendance: Apex, 15; Bethlehem, 9; Cary, 7; Green Level, 9; Hepzibah, 29; Leesville, 1; Morrisville, 26; Mount Hermon, 6; Pleasant Grove, 40; Reedy Creek, 3; Shady Grove, 26; Tabernacle, 174; Zebulon, 1—Total, 346.

Thirteen have lost, viz.: Caraleigh, 9; Collins Grove, 15; Ephesus, 12; Evangel, 1; Fayetteville Street, 20; Good Hope, 10; Garner, 2; Holly Springs, 75; Inwood, 5; Knight's Chapel, 8; McCullers, 4; Mount Olivet, 20; Mount Zion, 19; Salem, 31, leaving a net gain of only 118.

We have received no statistics for Sunday School work from Cannon Grove, Fuquay Springs, Pilot, Swift Creek, Sorrell's Grove.

There should be a special effort made to increase the attendance in the Sunday Schools, not only by the membership of the church, but there are numbers in every community not members of churches that should be reached.

We feel greatly encouraged at the increase in the contributions to Missions as reported. Eighteen churches show a gain of $1,049.13, but we find 9 of the churches giving less than last year by $51.65, which leaves a net gain of $999.48 for Missions.

The churches making an advance over last year in gifts to missions were: Apex, $61.10; Cary, $81.60; Collins Grove, $11.54; Ephesus, $8.19; Fayetteville Street, $72.61; Fuquay, $12.20; Green Level, $189.91; Garner, $2; Good Hope, $17.68; Hepzibah, $37.51; Holly Springs, $72.50; Inwood, $32.42; McCullers, $3.95; Mount Olivet, $1; Mt. Zion, $6; Reedy Creek, 50 cents; Shady Grove, $43.86; Tabernacle, $340.21; Zebulon, $56.35. Those giving less for Missions than last year were: Bethlehem, $9.87; Caraleigh, 30 cents; Knight's Chapel, $6; Leesville, $2.98; Mt. Hermon, $9.80; Pleasant Grove, $2.85; Salem, $1.64; Swift Creek, $15.41; Sorrell's Grove, $2.50.

No reports from Cannon Grove and no statistics of last year contributions from Morrisville, Evangel, and Pilot.

We find that contributions for all purposes reported in the letters have been enlarged by twenty per cent in the following churches: Cary, $296.65; Apex, $610.69; Bethlehem, $100.48; Collins Grove, $124.51; Ephesus, $15.84; Fayetteville Street, $1,174.50; Fuquay, $96.35; Green Level, $261.73; Good Hope, $27.29; Garner, $265.80; Hepzibah, $5.25; Holly Springs, $423.75; Inwood, $75.90; Knight's Chapel, $716.64; McCullers, $326.10; Morrisville, $113.63; Mount Zion, $9; Pleasant Grove, $137.45; Reedy Creek, $108.70; Salem, $9.13; Tabernacle, $6,417.53—making a total of $13,568.98.

Those giving less were Caraleigh, $482.96; Leesville, $9.32; Mount Hermon, $81.02; Mount Olivet, $45.30; Shady Grove, $8.02; Swift Creek, $153.43; Sorrell's Grove, $20; Zebulon, $673.69—Total, $2,588.26, leaving a net gain in contributions to all objects as reported to the Association of $10,980.72.

We have given these findings at length and itemized them so that you can see where each church stands in each instance. We ask the members of the various churches to carefully go over their report and see if their church is on the right side, and if it is not, to get to work now and see that it will so appear in the report to the next Association.

We beg you to not put off until the last of the Associational year to get contributions for the various objects, but to take them up in regular order as recommended and contribute to them systematically throughout the year, week by week or month by month.

Respectfully submitted, W. A. Cooper,
Chairman Executive Board.
J. M. Broughton,
Chairman State of Churches.

On motion, report was adopted.

The following brethren were appointed as the Executive Board for the next year: W. A. Cooper, Chairman; E. L. Middleton, W. A. Seagraves, and G. M. Beavers.

The Committee on Time, Place and Preacher reported as follows:

Your Committee on Time, Place and Preacher for the next Association submit: Time, October 25, 1910; place, Knight's Chapel, and preacher, Rev. L. E. M. Freeman, D.D.; alternate, Rev. W. S. Olive.

J. M. WHITE,
A. A. PIPPIN,
Q. I. HUDSON,
Committee.

On motion, report of the Committee was adopted.

Report on Home Missions was presented by Rev. L. L. Hudson.

REPORT ON HOME MISSIONS.

After His resurrection and before His ascension our Lord announced His program of missions. It was:

"All power is given unto me in heaven and in earth (Matt. 28:18). Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47); and lo, I am with you always, even unto the end of the age."

The scheme of missions outlined by the Saviour took in the entire world. But the nature of the case, as well as His command and the apostolic example, made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John of the Apostles, who received the Commission, healed the man lame at the temple gates.

The lame man of today sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of the pleasure-seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are

more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board. Of this amount $26,000 is apportioned to our State and $800 to our own Association. We ought to raise every cent of it and more. We are well able to raise it. By the blessing of God shall we not say, "We will raise it"?

Your committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

2. That a club of subscribers be raised in each church for the *Home Field*, the unusually attractive and illuminating monthly magazine of the Home Board.

3. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the *Home Field*, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

L. L. HUDSON,
For Committee.

This report was discussed by Bro. Hudson, after which it was adopted.

On motion, the Moderator appointed Rev. H. W. Norris as a Committee on Obituary, the report to be furnished the Clerk of the Association in time to be published in the minutes.

During the past year our Association has lost the following active members whose names have been reported to us and of whose deaths no notice has been taken by our body:

Bro. L. D. Baucom, of Green Level Church, after a long and useful life; having served his county as Representative in the Legislature, his church as deacon, and superintendent and teacher of Sunday School, and his community as an exemplary citizen.

Dr. A. T. Cotten, at the age of 53, who had from ten years of age been a faithful member of Morrisville and Tabernacle churches. He spent the most of his life near and in Morrisville in the practice of medicine, and serving his church as deacon, clerk, Sunday School superintendent and teacher. He was much loved in all these spheres.

Bro. J. T. Holloway, of Leesville, 38 years of age, who was devoted to his church and a faithful worker for the cause of Christ; known and loved much for his singing the gospel of Christ to the salvation of souls.

Bro. S. C. Olive, of Apex, age 50 years, had been a member of the church from early life and served as deacon about twenty-five years and Sunday School superintendent near fifteen years. He was an ideal church worker and Christian gentleman, faithful in all his relations to his God and fellow-men.

Bro. M. C. Nichols, of Fuquay Springs, was 59 years old and had spent the most of his life as a member of Morrisville, Holly Springs and Fuquay Springs churches. He was one of the active founders of the latter and served as clerk several years.

May the Lord prepare some of us who are left here to faithfully and worthily wear the mantles of these good brethren who have gone to their reward.

H. W. NORRIS,
For Committee.

The report on Temperance was discussed by Brethren N. B. Broughton and J. M. Marcom, after which it was adopted.

REPORT ON TEMPERANCE.

North Carolina is a prohibition State. At an election, in which prohibition was the only issue, the people of North Carolina decided, by a majority vote of nearly forty-five thousand, that North Carolina should take her place in the prohibition column.

The results of prohibition have been very gratifying. There have been violations of the prohibition law, just as there are violations of the laws against all crime; but that conditions have greatly improved under prohibition, every fair-minded man must admit.

The prohibition election was in no sense partisan. Leaders of both political parties advocated prohibition and the overwhelming majority was simply an expression of the will of all our people.

We deplore the fact that some politicians are making an effort to bring this question into politics. We believe that any such effort should be rebuked by those who stand for moral supremacy. We believe that we should lend an influence in every legitimate way to every effort for the enforcement of the prohibition law.

J. M. MARCOM,
D. D. EDWARDS,
J. D. BOWEN,
Committee.

The following resolution, offered by Bro. Sion Holleman, was uanimously passed:

WHEREAS, James C. Birdsong, because of declining health, has retired from the position of Clerk of our Association, declining re-election at this session: *Therefore, be it resolved*, That this Association express to Bro. Birdsong our high appreciation of the excellent services he has rendered as Clerk for seventeen years, and our sincere hope that his health may improve and his life may be spared for many years of further usefulness in our Lord's cause on earth.

The Association, on motion, also passed the following:

Resolved, That the Clerk be instructed to prepare, print and distribute the minutes as usual and that he be allowed ten dollars for his services.

Bro. Sion Holleman presented his report as Treasurer of the Association.

REPORT OF TREASURER RALEIGH ASSOCIATION.

CARY, N. C., October 27, 1910.

RECEIPTS.

1909.			
Oct. 29.	Received from Finance Committee	$339.81	
Dec. 7.	Received from J. C. Birdsong	4.42	
1910.			
Feb. 3.	Received from Mrs. E. L. Middleton, W. M. S.	7.68	
			$351.91

DISBURSEMENTS.

Paid State Missions	$88.29	
Paid Home Missions	38.85	
Paid Foreign Missions	50.63	
Paid Sunday Schools	14.49	
Paid S. H. Averitt, Orphanage	68.50	
Paid Ministerial Education	17.97	
Paid Old Ministers' Relief	15.49	
Paid Louisville Training School	.35	
Paid J. C. Birdsong, postage and Clerk fee	13.34	
Paid printing Minutes	44.00	
		$351.91

Respectfully submitted,

SION HOLLEMAN,
Treasurer Association.

Report adopted.

On motion, Association adjourned to meet at 7:15 p. m., the audience standing and singing the Doxology.

NIGHT SESSION.

After a song service, and prayer by Rev. A. J. Moncrief, the Association was called to order by the Moderator.

On motion, Bro. W. A. Cooper was elected delegate to the Southern Baptist Convention, which meets in Jacksonville, Fla., next May.

It was requested that members of this body attending the next Baptist State Convention, which meets at Hendersonville, represent this Association as delegates.

Rev. A. A. Pippin read the report on Ministerial Relief.

REPORT ON MINISTERIAL RELIEF.

We have a Ministerial Relief Board, organized in 1891, located in Durham, N. C. This board has been doing a noble work for these many years. Yet we have not provided for all its needs as we might have done. These aged preachers are God's worthy poor, poor in this world's goods, but rich in grace and in good works; weak in body, but strong in faith. They have given all they have; time, energy, money, and their very life itself to this work. Now out of poverty, broken down health, and a sacrificed life, they appeal unto us. With trembling hands and bowed forms they cry from godly homes for help.

We sent up last year from this Association $132.75. We ought to send this year not less than $200.00. Shall we still refuse to give them what we ought? Let the churches come to the help of this board. We believe if we do our whole duty we can make their last days their best ones.

A. A. PIPPIN,
J. M. WHITE,
Committee.

Bro. Pippin, in his address, showed the great importance and justice in providing for our aged ministers. The report was discussed by Brethren J. M. White and W. R. Beach, after which it was adopted.

The Moderator announced the following as chairmen of the committees for the next Association:

Foreign Missions—L. E. M. Freeman.
State Missions—A. J. Moncrief.
Home Missions—W. R. Beach.
Orphanage—W. A. Cooper.
Education—M. B. Dry.
Sunday Schools—J. M. Broughton.
Periodicals—E. M. Lassiter.
Ministers' Relief—D. D. Edwards.
Temperance—T. W. Blake.
Obituaries—H. W. Norris.

Rev. W. R. Beach presented the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

With gratitude to God for His blessing upon us, and with full confidence in a continuation of His favors, we should press on with greater zeal in the spread of the gospel to the uttermost parts of the earth than ever before.

A review of the reports made to the Southern Baptist Convention last May reveals the following facts worthy of our attention:

PAPAL FIELDS.

In Italy we have 34 churches with a membership of 993, reporting 113 baptisms last year; in Mexico with 47 churches and 2,000 members, 377 baptisms; in Brazil 109 churches and 7,085 members, 1,254 baptisms; in Argentina, where work was begun only seven years ago, we have 6 churches, 255 members, and 24 baptisms. Making 196 churches, 10,333 members, 1,768 baptisms.

PAGAN FIELDS.

In Japan we have 10 churches, 504 members and 58 baptisms last year; in Africa, 21 churches, 1,098 members and 231 baptisms; in China, 62 churches, 7,304 members, 1,106 baptisms. Making a total of 93 churches, 8,906 members and 1,395 baptisms.

In the work on papal fields there was one baptism for every six members, notwithstanding the strong grasp which Romanism has on the people; and on pagan fields one baptism for every five members, in the face of the fact that long ages of idolatry, with its teaching and traditions, are to be overcome.

This is a most wonderful record when we compare figures and see that in North Carolina there was one baptism for every seventeen members, and in the Raleigh Association one for every twenty-three.

At the time of the meeting of the Southern Baptist Convention last May there were 246 missionaries, and 32 have been appointed since that time. There were also 114 ordained native helpers and 353 unordained, also 227 young men in our theological schools and a number of women, all being trained that they may do efficient service in spreading the gospel.

The liberality of those converted from idolatry puts us to same. In the pagan fields above mentioned, with 9,000 members, they contributed $13,128, an average of $1.45 each, last year. The average Baptist in

North Carolina contributed 18 cents to Foreign Missions last year, and the average Baptist in the Raleigh Association is just barely an average North Carolina Baptist in this respect.

During the conventional year 1909-1910, the Southern Baptists raised for this object $501,058.84. Of this amount North Carolina raised $40,853.33. The Convention asks us to raise during the conventional year 1910-1911, $600,000, and of this amount North Carolina is expected to raise $50,000, and the Raleigh Association should raise about $1,450.

Numerically, the Raleigh is the fifteenth association and financially twelfth in the State. Let us determine to move up ahead of some now above us or push them up.

We also remember the fact with gratitude that the Woman's Missionary Union is a great power in mission work, having raised $123,216.16 in the South during last year. The aim for Foreign Missions this year is $14,000 for North Carolina, and this Association will expect to raise about $600.

We would also recognize the Laymen's Movement, and urge some work of that kind in our Association, but would recommend that it be done under the direction of the local church and as a part of the church work.

Our motto should be, "Something from every church, and something from every member of every church." To this end, a personal canvass of the membership is necessary in some way. Systematic contributing should be urged because of its scripturalness, and also because the banks are beginning to decline loans to any great amount. Some one has said, "To wait until the end of the year is unscriptural, unbusinesslike, wasteful and dangerous."

Both Scripture and religious experience have shown that all things spiritual prosper in proportion as proper heed is given to our Lord's last command. Let us obey the Great Head of the church and "go into all the world" with the message of salvation.

W. R. Beach,
W. F. Utley,
Committee.

It was discussed by Bro. Beach, followed by Rev. C. T. Willingham, who spoke of the success of Foreign Mission work, and urged systematic and liberal offerings for it.

On motion, the report was adopted.

Bro. T. C. Council presented the report on Finance, which was adopted.

REPORT ON FINANCE.

We, your Committee on Finance, beg leave to submit the following amounts received from the churches:

State Missions	$77.22
Home Missions	59.81
Foreign Missions	55.60
Sunday School Missions	13.67
Orphanage	77.61
Ministerial Education	12.96
Old Ministers' Relief	23.21
Minute Fund	50.65
Total	$370.73

Respectfully submitted,

T. C. Council,
T. Ivey,
Committee.

Rev. W. R. Beach was appointed delegate to the State Baptist Convention to represent this Association.

The Association unanimously passed the following resolution:

Resolved, That the thanks of the Association are hereby tendered the Baptists and other citizens of Apex and vicinity for their excellent and bountiful entertainment of the delegates and visitors of this body.

The Moderator appointed Brethren W. R. Beach, A. J. Moncrief, and J. M. Broughton as a committee for the preparation of programs for our Union meetings, and for arranging for holding those institutes provided for in the Plan of Apportionment passed by the Association.

After singing "Blest Be the Tie That Binds," and prayer by the Moderator, the Association adjourned to meet with Knight's Chapel Baptist Church, October 25, 1911.

N. B. BROUGHTON,
Moderator.

T. C. COUNCIL, *Clerk.*

TABLE I.—FINANCIAL.

Church.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Apex	$450.00	$360.00	$ 50.00	$ 41.00	$30.25		$125.00	$ 75.44	$ 75.00	$ 11.29	$143.40		$ 10.00	$ 10.81	$ 42.71	$1,424.90
Bethlehem	100.00	75.00		11 00			9.04	3.60	10.59	2.70	6.45		3.10	2.10		223.58
Caraleigh	20.00	75.00	25.00	43.46			5.00	3.00	2.00	3.00	9.00					185.46
Cannon Grove																
Cary	200.00	78.15	53.00		20.12		101.90	41.00	50.00	15.57	73.04	115.00	10.00	15.00	52.75	825.53
Collins Grove	100.00	125.00		8.24		$1.36	5.12	8.29	15.30	2.72	22.65		1.36	2.11	1.50	293.65
Ephesus	75.00		5.00	10.40			3.00	4.50	7.50	2.05	10.85			2.50	1.25	122.05
Evangel	1,200.00	431.29	20.75	24.70	30.00	.50	1.00	2.00	2.73	.50	.65					1,714.12
Fayetteville St.	1,000.00	220.76	448.43	112.78	59.59		130.10	22.16	90.35	5.00	100.00	100.00	5.00	25.00	1,702.50	4,021.67
Fuquay Springs	180.00		25.00	90.00			21.20	10.00	10.00	5.00	15.65		3.00	7.00	38.00	404.85
Garner	125.00	245.00	5.00	15.00			6.00	5.00	6.00	2.50	8.00		2.50	5.00	10.00	435.00
Green Level	400.00	30.75	49.75	88.32	55.45		90.09	51.74	125.44	7.50	105.90	15.00	15.00	5.00	42.87	1,084.72
Good Hope	150.00	6.35			3.00		13.75	16.17	17.66		19.15			1.17	16.00	243.25
Hepzibah	150.00			53.08	3.56	5.55	25.00	22.49	29.07	5.40	85.05		5.00	5.00	50.03	439.23
Holly Springs	175.00	252.50	63.35	50.00	5.50		64.10	43.15	91.55	6.25	93.55		5.77	7.10		857.82
Inwood	125.00		11.70	11.80	9.25		25.40	20.50	26.80	6.50	34.86	2.25	5.00	6.00	47.93	332.99
Knight's Chapel	161.25	680.98	6.00	70.51			8.00	8.00	8.00	2.00	10.00		2.00	2.67		959.41
Leesville	110.00			10.00			12.85	10.00	10.50		26.71			5.00		185.06
McCullers	100.00	350.00	7.50	10.00	4.40		7.00	3.00	3.45	2.50	5.00		2.50	1.50	10.00	506.85
Morrisville	150.00	10.95	30.00		9.00		25.50	20.00	25.00	5.00	32.58		5.00	5.00	4.00	321.53
Mt. Hermon	125.00		29.25	15.00			13.12	9.51	15.07		7.05			10.60		224.60
Mt. Olivet	40.00		2.65	5.00			5.00	5.00	3.50	2.00	8.95		2.00	3.00	5.00	82.10
Mt. Zion	100.00			5.00			8.00	3.00	3.00		5.00				25.00	149.00
New Hill	125.00			20.35		2.00	7.51	7.41	12.62	1.25	42.65			4.41	21.11	244.31
Pilot Mills	300.60		210.15	16.32			10.00	5.00	15.00	2.00	1.55			2.55		562.57
Pleasant Grove	60.00	125.00	17.50	5.00		1.00	2.00	1.00	1.00	1.00	2.00					215.50
Reedy Creek	75.00	25.00	10.00	73.70			3.00	3.00	2.00		5.00			2.00		198.70
Salem	150.00	2.80	20.00	11.03	19.57		15.00	18.00	18.14	2.22	26.14		4.70	6.33	12.25	306.18
Shady Grove	150.00		20.45	24.32	1.75		49.71	30.16	45.66	9.95	67.93		5.74	6.90	36.44	449.01
Sorrell's Grove	40.00			3.00			3.00	1.50	1.00		3.00			1.00		52.50
Swift Creek	125.00	200.00			4.77		7.32	11.85	13.13	2.10	19.45		1.35		3.15	388.12
Tabernacle	2,300.00	5,860.18	1,172.17	158.12	103.90	66.75	286.08	305.00	500.00	*988.00	317.77	6.00	100.00	25.00	714.99	12,908.96
Zebulon	180.00		110.00	45.00	23.00	5.00	20.00	15.00	38.00	5.00	48.75		5.00	10.00		504.75
Total 33	8,741.25	9,154.71	2,392.65	1,032.13	388.11	82.16	1,108.20	785.47	1,275.06	1,099.00	1,358.73	238.25	194.02	179.75	2,838.48	30,867.97

*City Missions $938.00,

TABLE II.—STATISTICAL.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Seating Capacity of Church.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Apex	J. R. Edwards, Sanford	H. M. Poe, Apex	1st and 3d				8	3	10	6	4	91	89	180
Bethlehem		A. B. Harrison, Raleigh, R. 2		$500	200	3	2				1	34	42	76
Cannon Grove														
Caraleigh		C. H. Roberts, Raleigh, R. 4						1	8	17	2	42	75	117
Cary	W. R. Beach, Cary	Sion Holleman, Cary	2d	2,000	350	13	12	1	11		2	73	91	164
Collins Grove	G. T. Mills, Buie's Creek	J. F. Hare, Apex, R. 5	3d	700	400	1	4	1	6		2	54	55	109
Ephesus	R. E. Atkins, Morrisville	James M. Luther, Cary, R. 1	4th	850	300	11	16	1	1	1	2	35	49	84
Evangel	P. G. Elsom, Raleigh	Walter Hicks, Raleigh	Every	1,750	150	4	5	5	6	3	3	39	81	120
Fayetteville St.	L. E. M. Freeman, Raleigh	L. R. Norris, Raleigh	Every	5,000	500	1	7	4	4	8		58	122	180
Fuquay Springs	W. R. Beach, Cary	J. C. Holland, Cardenas	1st			13	14		10	1	1	49	68	117
Garner	J. M. Hilliard, Knightsdale	J. J. Bagwell, Garner	3d	2,000	300		1					29	29	58
Green Level	W. S. Olive, Apex	G. M. Beavers, Apex, R.F.D	2d and 4th				11	2	15	4		128	124	252
Good Hope	L. L. Hudson, Wake Forest	W. G. Herndon, Morrisville	2d	1,000	300	9			5	7	1	50	66	116
Hepzibah	A. A. Pippin, Wakefield	W. C. Pulley, Knightsdale	1st	1,500	800	12	9	5	3	1	1	106	142	248
Holly Springs	J. A. Campbell, Buie's Creek	H. Wayland Norris, Holly Springs, R. 1.	2d	3,000	500	5	5		8			88	106	194
Inwood	J. S. Farmer, Raleigh	J. W. Penny, Raleigh	4th	2,090	300	9	4		1		3	46	66	112
Knight's Chapel	L. L. Hudson, Youngsville	W. R. Ferrell, Raleigh, R. 5.	3d	2,500	500	13	6	4		3	2	53	65	118
Leesville	J. B. Ellis, Wake Forest	A. G. Ray, Raleigh, R. 7	1st	600	400	5	1	1	1	2	5	34	52	86
McCullers	J. E. Lanier, Buie's Creek	O. J. Lee, McCullers	4th	1,600	200		2		3			18	32	50
Morrisville	R. S. Stephenson, Raleigh	T. N. Scott, Morrisville	1st	1,800	600	5	6	1	2	4	4	48	94	142
Mt. Hermon		A. J. Sorrell	2d	1,200	300	6		2	3		1	48	71	119
Mt. Olivet	R. E. Atkins, Morrisville	A. Y. Morgan, Method	1st	500	200			2	16	1	1	16	30	46
Mt. Zion	C. C. Wheeler, Wake Forest	E. B. Goodwin, Raleigh	2d	500	300			5	2		1	26	39	65
New Hill	E. M. Lassiter, Cary	W. J. Olive, Apex, R. 3	1st	1,500	400	6		1		3	3	25	44	69
Pilot Mills	R. S. Stephenson, Raleigh	T. A. Baker, Raleigh	Every	2,000	250	2	6		1	3	1	20	29	49
Pleasant Grove	R. E. Clark, Wake Forest	Everett T. Banks, Raleigh	2d	600	200	4		2	5		1	17	29	46
Reedy Creek	Worley Creech, Henly	L. V. Sorrell, Cary, R. 1	3d	500	200		1		1	7	1	26	40	66
Salem	R. S. Stephenson, Raleigh	H. J. Barker, Apex, R. 1	4th				6	3	7	4	1	87	112	199
Shady Grove	C. C. Wheeler, Wake Forest	A. L. Wilson, New Hill, R. 2	4th	800	250	6	1		3			44	47	91
Sorrell's Grove	R. E. Atkins, Morrisville	I. D. Marcom, Morrisville	2d	300	150						2	16	34	50
Swift Creek	C. H. Norris, Holly Springs	J. H. Stephenson, Raleigh.4	3d	1,200	500	4	11		2	1	2	62	92	154
Tabernacle	Adiel J. Moncrief, Raleigh	F. I. Holloway, Raleigh	Weekly	60,000	2,200	15	42	8	27	10	13	384	610	994
Zebulon	W. R. Beach, Cary	A. C. Chamblee, Zebulon	3d	2,500	350		25		20	4		73	78	151
Total						148	205	52	181	90	60	1,919	2,703	4,622

TABLE III.—SUNDAY SCHOOLS.

Church.	Superintendent and Post-office.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Benevolent Contributions.	School Expenses.	Total Contributions.
Apex	R. J. Bolling, Apex, N. C.	12	151	163	1	150	188	12	96		$100.27	$ 41.00	$141.27
Bethlehem	H. M. Lynch, Clayton, N. C.	6	97	103	1		60	12	40	1		11.00	11.00
Caraleigh	E. G. Green, Raleigh, N. C.	9	115	124	1		150	12	70			43.46	43.46
Cary	Sion Holloman, Cary, N. C.	17	170	187	1		272	12	115	13	25.42		25.42
Collins Grove	J. B. Womble, New Hill, N. C.	7	93	100	1		420	12	51	1	13.21	8.24	21.45
Ephesus	J. H. Hurst, Cary, R. 1	9	95	104	1		125	12	60	9	8.90	10.40	19.30
Evangel	A. T. Wood, Raleigh, N. C.	6	70	76	1		1,364	12	56	1	7.50	24.70	32.20
Fayetteville St.	John T. Pullen, Raleigh, N. C.	19	166	185	1	300	568	12	120		75.00	112.78	187.78
Fuquay Springs	W. P. Howard, Cardenas, N. C.	7	115	122	1		150	12	70	10	17.50	90.00	107.50
Garner	J. J. Bagwell, Garner, N. C.	10	45	55	1		60	12	35			15.00	15.00
Green Level	G. M. Beavers, Apex, N. C.	13	244	257	1	130	325	12	123		65.85	88.32	154.17
Good Hope	G. W. Hurst, Carpenter, N. C.	8	94	102	1		100	12	55	5	15.78		15.78
Hepzibah	E. T. Scarboro, Eagle Rock, N.C.	9	145	154	1	75	156	12	70	9	55.15	53.08	108.23
Holly Springs	W. J. Adams, Holly Springs, R.2	8	105	113	1		150	12	65	4	60.00	50.00	110.00
Inwood	H. P. Greene, Raleigh, R. 3	7	72	79	1		90	12	51	6	26.58	11.80	38.38
Knight's Chapel	J. W. Pair, Knightsdale, N. C.	17	132	149	1		246	12	89	13		70.51	70.51
Leesville	A. G. Ray, Raleigh, R. 7	6	76	82	1		5	12	45	2		10.00	10.00
McCullers	R. A. Banks, McCullers, N. C.	6	58	64	1		240	12	27			10.00	10.00
Morrisville	W. L. Page, Morrisville, N. C.	14	124	138	1		106	12	64	2	7.58		7.58
Mt. Hermon	J. M. Marcom, Morrisville, N. C.	7	82	89				12	45	1		15.00	15.00
Mt. Olivet	W. J. H. King, Method, N. C.	4	43	47			50	12	25		3.95	5.00	8.95
Mt. Zion	J. T. Goodwin, Raleigh, N. C.	6	30	36	1		40	9	20			5.00	5.00
New Hill	W. C. Bright, New Hill, N. C.	5	77	82			90	12	42	6		20.35	20.35
Pilot	Henry Harrison, Raleigh, N. C.	6	154	160			92	12	84		7.00	16.32	23.32
Pleasant Grove	J. P. Bridges, Raleigh, N. C.	5	35	40	1			5	30	2		5.00	5.00
Reedy Creek	T. Ivey, Cary, N. C.	10	59	69	1		75	12	44	1		73.70	73.70
Salem	H. J. Barker, Apex, R. 1	7	105	112			125	12	66		2.22	11.03	13.25
Shady Grove	C. S. Wilson, New Hill, R. 2	6	108	114	1	40	118	9	63	6	46.80	24.32	71.12
Sorrell's Grove	J. D. Marcom, Morrisville, N. C.	5	40	45	1		45	9	30			3.00	3.00
Swift Creek	R. R. Jones, Raleigh, R. 4	6	75	81	1	50	55	12	45		6.85		6.85
Tabernacle	N. B. Broughton, Raleigh, N. C.	30	1,403	1,436	1		5,520	12	819	14	1,566.52	158.12	1,724.64
Zebulon	R. B. Nichols, Zebulon, N. C.	9	200	209			225	12	130		48.75	45.00	93.75
Total		296	4,581	4,877	26	745	11,210	*11	*85	106	2,160.83	1,032.13	3,192.96

*Average.

PROCEEDINGS

OF THE

Woman's Missionary Union

The Woman's Missionary Union, auxiliary to the Raleigh Association, held its third annual meeting at Apex, on Wednesday, October 26, 1910.

The meeting was called to order by the Associational Vice-president, Mrs. E. L. Middleton.

Mrs. A. B. Hunter, of Apex, conducted the devotional exercises, reading from the fourth chapter of Luke. She took as her subject "Personal Service," and made a most interesting and helpful talk.

Mrs. Geo. W. Greene, of Canton, China, led in a very earnest prayer.

All joined in singing "More Love to Thee."

On behalf of the members of the Methodist church of Apex, Mrs. W. F. Utley welcomed the Union. Mrs. Hughes, speaking for the Presbyterians, and Mrs. R. J. Bowling in behalf of the Baptists. Miss Elsie Hunter, of Cary, responded for the Union.

After a song, the Secretary, Mrs. L. Y. Ballentine, called the roll of societies, and the following responded:

WOMAN'S MISSIONARY SOCIETIES.

Apex—Mrs. A. B. Hunter.
Cary—Mrs. W. R. Beach.
Fayetteville Street—Miss Addie Waitt and Mrs. L. E. M. Freeman.
Fuquay Springs—Mrs. Meadows.
Green Level—Mrs. Annie Sears and Eula Baucom.
Holly Springs—Mrs. Holloman.
Inwood—Miss Maud Upchurch and Miss Mamie Taylor.
Mt. Zion—Miss Thelma Goodwin.
Morrisville—Mrs. W. H. Edwards and Mrs. Will Page.
Knight's Chapel—By report.
Shady Grove—Mrs. C. S. Wilson, Mrs. E. E. Wilson and Mrs. Metta Mills.
Swift Creek—By report.
Zebulon—Miss Pattie Bunn and Mrs. John Kemp.
Tabernacle—No report.

YOUNG WOMEN'S AUXILARIES.

Tabernacle—No report.
Holly Springs—Miss Elia Norris and Miss Ada Welch.
Collins' Grove—Miss Wiggs.
Morrisville—By report.
Ephesus—By report.

BAPTIST YOUNG PEOPLE'S UNION.

Cary—Miss Elsie Hunter.

SUNBEAMS.

Tabernacle—No report.
Apex—Mrs. W. H. Branch.
Cary—Mrs. W. R. Beach.
Green Level—Mrs. Sears.
Holly Springs—Mrs. Holleman.
Fayetteville Street—Miss Addie Waitt.
Zebulon—Mrs. John Kemp.
Knight's Chapel—By report.

The number of societies reporting was exceedingly gratifying to the Vice-president.

We then had the Vice-president's report, which was very interesting, and showed very clearly to all present that our Vice-president had a firm grasp on the work of the entire Association. The financial side of the report was exhibited on the wall by a chart, which was as follows:

VICE-PRESIDENT'S REPORT WOMAN'S MISSIONARY UNION RALEIGH ASSOCIATION.

SEPTEMBER 1, 1909, TO AUGUST 31, 1910.

Foreign Missions	$438.03
Louisville Training School	14.85
Home Missions	401.96
Sunday School Missions	3.10
State Missions	333.09
Margaret Home	4.10
Central Committee, Expense Fund	19.20
	$1,214.33
Local expenses	49.60
	$1,263.93
Total from W. M. S.	$1,020.50
Total from Y. W. A.	91.92
Total from Sunbeams	102.14
	$1,214.33

Mrs. Middleton conducted the conference on "Purposes, Plans and Ideals," introducing the conference by a thrilling paper on our work.

Miss Briggs followed her with the discussion of the "Mission Study and Enlistment," and spoke of these in a most instructive manner.

Mrs. L. E. M. Freeman spoke on the important subject, "Personal Service."

Mrs. L. Y. Ballentine on "Power of Prayer."

Then Miss Briggs again addressed the audience on "Institutes and Tithing." She gave scriptural reference as to the importance of tithing. The tithing cards were distributed and the delegates asked to think on the matter and return the cards with blanks filled. Quite a number resolved to undertake the tithing system.

The committees were then appointed and we adjourned for dinner.

AFTERNOON SESSION.

Miss Pattie Bunn, conducting the devotional exercises, read from the Psalms.

The Training School was well represented by Mrs. L. E. M. Freeman. Following this, Miss Briggs made prayer that some one of our Association might give herself to the foreign field.

Mrs. Green, in that pleasing and simple way so characteristic of her, told us of the work in China, dwelling especially on the Training School, with which she is so closely connected.

The Young Women's Auxiliary Conference was opened by reading the motto text, followed by the Y. W. A. song.

Miss Ada Welch spoke on the recommendation as to the Y. W. A. work. Miss Elia Norris in an impressive way on spiritual life.

The District Workers' Conference was reported by Mrs. Ballentine. Of five districts, four were represented. Some work had been accomplished, but much remained to be done.

Miss Briggs suggested the use of the minutes of the Union at Oxford as a text-book, and dwelt on the recommendations of the committee.

A collection was taken for associational expenses, amounting to $2.57.

Mrs. L. E. M. Freeman, chairman of the Committee on Resolutions, offered the following:

Resolved, 1. That we express our sincere appreciation and heartfelt gratitude to the people of Apex for the cordial welcome and hospitality accorded the delegates and visitors attending the third annual meeting of the Woman's Missionary Union.

2. That we are grateful to each member of the Entertainment Committee and for the delightful homes we have enjoyed.

3. That we are thankful to Mrs. Adelaide Upchurch and the Methodist people for the places in which we worshiped; also to Mrs. A. V. Baucom for her services as organist.

4. That we express our thanks to the Vice-president, Mrs. E. L. Middleton, for her untiring efforts and efficient services, and above all we thank our Heavenly Father for the sweet spirit of love, sympathy and unity that has pervaded our meeting.

Mrs. J. F. Branch, for Committee on Plan of Work, presented the following, which was adopted:

PLAN OF WORK.

As we review the work of the past year, we realize that it has been accomplished by prayer, and we as a Committee on Plans, do most earnestly beseech you that no plan nor plans may be adopted in our societies without being preceded by much prayer.

To this end we recommend:

1. That we strive to carry out the Central Committee's recommendations.

2. That we emphasize the individual canvass of our entire church membership; that the president of each local society appoint a committee to canvass and solicit an offering and enlist the sympathy of every woman and child.

3. That we stress the giving of one-tenth and systematic collections be taken, and that the secretary and president of each society be requested to develop this plan.

4. That the last day of the Week of Prayer in January be spent in fasting and prayerful consideration of the tithing system.

5. That the suggested apportionment be kept constantly before each society.

6. That we emphasize Mission Study classes and definite Bible study classes.

7. That Woman's Missionary Societies contribute our proportionate part for the permanent fund Louisville Training School; the Young Women's Auxiliaries contribute to the current expenses of the North Carolina girls at Louisville.

8. That the Margaret Home receive our continued support and prayers.

9. That each Woman's Missionary Society shall be responsible for the organization and maintenance of Sunbeams and Royal Ambassadors in her church, and that in the special work for Indians and Africa, the Royal Ambassadors be given a definite part. That the Sunbeams be encouraged in their efforts for the Church Building Fund.

10. That in literature we continue to use more of our calendars of prayers and *Mission Field*, also our departments in the *Foreign Mission Journal* and *Home Field*, and that we make special efforts for the enlargement of circulation of the *Biblical Recorder*.

Respectfully submitted, MRS. J. F. BRANCH,
Chairman Committee.

Miss Eula Baucom, chairman of Committee on Time and Place, recommended that the meeting of the Woman's Missionary Union of the Raleigh Association meet on first day of the Association at the same place. On motion, the report was adopted.

Mrs. A. B. Hunter, chairman of Committee on Nominations, recommended the following officers:

Vice-president—Mrs. E. L. Middleton, Cary, N. C.
Assistant Vice-president—Miss Beatrice Council, Apex, N. C.
Secretary and Treasurer—Mrs. Lillian Ballentine, Cardenas, N. C.
On motion, the report was adopted.

Mrs. Kemp reported for the Committee on Apportionments. The committee recommended that we take as our aim an increase of twenty per cent above the amount collected last year.

Miss M. C. Fadden entertained the delegates by a solo as they were about to adjourn.

After benediction the meeting adjourned.

MRS. LILLIAN BALLENTINE,
Secretary.

Collectors for Swift Creek

Foreign M — Blanche Weatherspoon
Home M — Rebecca Stephens
State M — Maggie Stephens
Orphanage — Lorena Atkins
Old ministers relief — Truman Jones
Ministerial Edu — Villetta Jones
S. S. work — Metta Ogburn

154
158
288
113
713

Donated by C. H. Utley 9/25/28

PROCEEDINGS

OF THE

One Hundred and Sixth Annual Session

OF THE

Raleigh Baptist Association

HELD WITH

KNIGHTDALE BAPTIST CHURCH

October 25 and 26

1911

Next session will be held with Fuquay Springs Church, on Wednesday after the fourth Sunday in October, 1912.

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The Baptist Teacher	.13	.50	.60
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Junior Lessons	.01	.04	.08
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Young People	.13	.50	.60
The Youth's World	.06½	.25	.30
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Service	.15	.60	.75
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PROCEEDINGS

OF THE

One Hundred and Sixth Annual Session

OF THE

RALEIGH BAPTIST ASSOCIATION

HELD WITH

Knight's Chapel Baptist Church

October 25, 26, and 27, 1911

Next Session will be held with Fuquay Springs Baptist Church on Wednesday after the fourth Sunday in October, 1912

OFFICERS OF THE ASSOCIATION

N. B. Broughton.....*Moderator*
John C. Burns.....*Vice-moderator*
Sion Holleman.....*Treasurer*
T. C. Council.....*Clerk*

EXECUTIVE BOARD

W. R. Beach, *Chairman.*

W. A. Cooper. E. L. Middleton.
T. C. Council. J. M. Broughton.

LIST OF ORDAINED MINISTERS

R. E. Atkins.....Morrisville
W. R. Beach.....Cary
J. D. Betts.....Fuquay Springs
J. M. Hilliard.....Knightdale
S. C. Hilliard.....Wake Forest
F. D. King.....Raleigh
E. M. Lassiter.....Cary
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
C. R. Sorrell.....Wake Forest
J. M. White.....Apex
Chas. E. Maddry.....Raleigh

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions.....A. C. Sherwood
State Missions.....W. S. Olive
Home Missions.....C. H. Norris
Orphanage.....Sion Holleman
Education.....R. B. Nichols
Sunday Schools.....C. R. Sorrell
Biblical Recorder.....W. A. Cooper
Ministers' Relief.....L. E. M. Freeman
Temperance.....A. A. Pippin
Obituaries.....W. R. Beach

PROCEEDINGS

KNIGHTDALE, WAKE COUNTY, N. C., October 25, 1911.

The one hundred and sixth session of the Raleigh Association met with Knight's Chapel Baptist Church this morning at 10 o'clock.

In the absence of Rev. A. C. Sherwood, devotional exercises were conducted by Bro. N. B. Broughton.

Brethren T. Ivey, W. C. Richardson and H. H. House were appointed Finance Committee.

The roll of the churches was called, the letters read, and the following delegates enrolled:

Apex—John C. Burns and H. M. Poe.
Bethlehem—M. H. Lynch, R. C. Sparks and A. B. Harrison.
Caraleigh—By letter.
Cannon Grove—By letter.
Cary—Bennie Beach and A. N. Jackson.
Collins Grove—C. C. Segraves.
Ephesus—By letter.
Fayetteville Street—Rev. L. E. M. Freeman, Jno. T. Pullen, G. F. Ball and C. F. Norris.
Fuquay Springs—T. D. Dean.
Garner—J. J. Bagwell.
Green Level—R. J. Carpenter, W. M. Yates, W. R. Johnson and S. T. Scott.
Good Hope—J. B. Herndon.
Hepzibah—G. W. Dean, E. T. Scarborough, G. A. Scarborough and C. T. Horton.
Holly Springs—C. H. Collins.
Inwood—Robert Bell and H. P. Green.
Leesville—D. Vaughan and W. A. Ferguson.
McCullers—J. G. Banks, S. R. Lee, Jr., and R. T. Barker.
Morrisville—By letter.
Mt. Hermon—J. E. Marcom, E. L. Sorrell and Chas. Ferrell.
Mt. Olivet—W. J. H. King and J. R. Matthews.
Mt. Zion—C. J. Howard, E. B. Goodwin and E. Z. Goodwin.
New Hill—By letter.
Pilot Mills—By letter.
Pleasant Grove—By letter.
Reedy Creek—T. Ivey.
Salem—S. D. Churchill.
Shady Grove—E. P. Wiggs.
Swift Creek—By letter.
Sorrell's Grove—By letter.
Tabernacle—N. B. Broughton, J. M. Broughton, T. C. Council, W. C. Richardson and Anderson Betts.
Zebulon—R. B. Nichols, A. J. Hunt and A. C. Chamblee.
Knight's Chapel—T. E. Daniel, J. J. Horton and C. L. Goodson.

The Association elected the following as its officers for the ensuing year:

Moderator—N. B. Broughton.
Vice-Moderator—John C. Burns.
Clerk—T. C. Council.
Treasurer—Sion Holleman.

Bro. Broughton, on assuming the chair, briefly addressed the Association, pointing out the work it had accomplished in the past, and laid emphasis upon the fact that inasmuch as our field for missionary endeavor within our own bounds had already been covered, it behooved the Association to enter new fields of conquest.

Following the election of officers, Dr. L. E. M. Freeman preached from the fourth chapter of Zechariah, "Not by might nor by power, but by My Spirit, saith the Lord." After singing the Doxology and benediction by Rev. W. R. Beach, the Association adjourned to meet at 2:15 p. m.

AFTERNOON SESSION.

Following a song service and prayer by Rev. W. S. Olive, the Association was called to order by the Moderator.

The Moderator announced the following committees:

State Missions—A. A. Pippin, C. C. Segraves, J. B. Herndon and A. J. Hunt.
Foreign Missions—L. E. M. Freeman, G. W. Dean, C. H. Collins and W. S. Olive.
Home Missions—W. R. Beach, A. B. Harrison and R. J. Carpenter.
Orphanage—W. A. Cooper, W. M. Yates and D. Vaughan.
Education—M. B. Dry, J. G. Banks and E. P. Wiggs.
Sunday Schools—J. M. Broughton, J. H. King, R. B. Nichols and Eli Scarborough.
Periodicals—E. M. Lassiter, A. C. Sherwood and J. R. Edwards.
Ministers' Relief—D. D. Edwards, Anderson Betts and E. B. Goodwin.
Temperance—T. W. Blake, S. D. Churchill and A. N. Jackson.
Obituaries—H. W. Norris and W. S. Olive.
Report of Executive Committee and State of Churches—W. A. Cooper.
Committee on Time, Place and Preacher for Next Association—W. R. Beach, J. M. Hilliard and A. A. Pippin.

The following brethren were recognized and extended the privileges of the floor: Rev. C. E. Maddry, of Statesville, representing the Home Mission Board, and Dr. A. N. Cullom, representing the Board of Education.

On motion, it was agreed that the Report on Education be first considered, and following that, the Report on Home Missions.

REPORT ON EDUCATION.

The Baptists believe in education. They are loyal to the free schools and to the State's schools of higher learning. So far from antagonizing them, they have nobly stood by them and sacrificed for them. But there is a field in education which the denomination can occupy and ought to occupy. A type of higher learning is dispensed through the denominational college and the denominational high school that no State school can furnish. This being true, while we remain loyal to the State's educational system, we must remain doubly loyal to our denominational system. Since our colleges and high schools draw no funds from the State, depending solely on tuition fees and the voluntary contributions of our people for their maintenance, their claims upon us for sympathy, contributions and patronage are very strong and should be heeded.

Wake Forest College, with its proud history and its present unprecedented enrollment, needs every dollar of the endowment which has been promised, and we urge our people who have given their notes or subscriptions to this object, to pay up without delay.

Meredith College, the young and vigorous daughter of the Convention and sister of Wake Forest, is endeavoring to raise $150,000 as an endowment fund. No more worthy cause has been presented to our churches in many years, and it behooves us to give liberally to this object. The institution is in sore need of just this help.

The associational schools, located here and there at strategic points in our State, need every encouragement; for, not only are they feeders for our denominational colleges, but they are preparing a type of citizens who are to be the pillars and the hope of the church in coming years.

M. B. Dry,
Chairman Committee.

The report was read by the Clerk, after which Bro. L. E. M. Freeman made a stirring appeal in behalf of Meredith College, pointing out the great need of the Baptists of the State properly endowing the institution. Dr. Cullom also spoke of the imperative need of the endowment of this our "infant daughter." He likewise called attention to the great work accomplished through the Board of Education, in equipping ministerial students at Wake Forest College. Bro. T. Ivey spoke upon the importance of our secondary schools as feeders for our colleges.

On motion, the report was adopted.

REPORT ON HOME MISSIONS.

Home Missions is an effort to make real a Christian civilization in America. In the prosecution of the purpose of our Lord for the redemption of the world, Samaria is as much a part of the world as Jerusalem, Judea, or the uttermost part of the earth. Peter and Philip and James and Stephen were as truly carrying out their part of the great commission in preaching in the home land as Paul was his in going far hence to the Gentiles.

The Home Mission Board conducts several departments of work for saving the people and preparing for lives of better service. It has about forty-five (45) workers among the foreigners, twenty-eight (28) mountain schools, eighteen trained evangelists who last year baptized about three thousand converts, thirty-five (35) negro

missionary evangelists working among the Southern negroes, thirty-four (34) missionaries who supply fifty-six (56) churches and stations in Cuba, five missionaries and four helpers who are doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, and twenty missionaries among the Indians in Oklahoma.

Besides the above, the Home Board co-operates in a number of States in maintaining the work by supplementing the efforts of the State Boards in weak places where the work is too great for them alone.

The material development of the South has been marvelous and its prosperity unparalleled until this section now has more wealth than the entire Nation had when the Civil War began. Shall this material prosperity be a curse or a blessing to the South? The Christian people of our Southland hold the answer. If our religion shall consecrate this wealth to spiritual and moral ends, it will be a blessing; but if not, it will be a curse to the people and the Nation. The greatest single threat to the power of religion in the South today is the Mammon of unconsecrated wealth.

In order that our Board may enlarge its activities and do for the denomination and the glory of God a work worthy of so great a Christian body and commensurate with the present needs, your committee pleads for the sympathy and prayers, together with largely increased contributions, to be sent in regularly.

The Baptists of North Carolina gave last year for this work a little more than $22,000, of which the Raleigh Association gave nearly $800. (This year this Association has reported so far.)

We recommend that every pastor urge the importance of this phase of our work, and get the *Home Field* in as many homes as possible, also order and distribute the literature offered by the Home Board.

W. R. Beach,
For Committee.

Rev. C. E. Maddry feelingly pointed out the assets of Home Missions, and the perils and problems confronting it. Rev. W. R. Beach spoke briefly of the importance of occupying the waste places in its field of work.

The report was adopted.

On motion, adjourned.

Wednesday Evening.

After a song service and prayer by Rev. J. S. Hagwood, the Association was called to order by the Vice-Moderator, J. C. Burns.

REPORT ON MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established in 1890.

The object of this board is to furnish relief to needy Baptist ministers and their widows, of which there are now thirty-one beneficiaries. Six died last winter and the number is now smaller than last year, but there are a number of applications before the board.

They receive amounts varying from forty dollars to two hundred, and most of them need more, as this is the only means of support for some. It should be the earnest desire of every Baptist that not one of these worthy ministers of God's truth suffer for the needs of life.

We have entered into their labors and should show our appreciation by caring for them while they linger on the shores of time. Let each church take a Christmas offering at their regular service nearest Christmas, or a special service for that purpose.

"Inasmuch as ye have done it to one of the least of these My brethren, ye have done it unto Me."

D. D. Edwards.
A. Betts.

This report was discussed by Bro. W. R. Beach, who showed the great work accomplished by our pioneer servants of the cross, and in concluding made an earnest appeal for more liberal contributions in their behalf, bringing out the beauty of the Master's words, "Inasmuch as ye have done it unto one of these My brethren, ye have done it unto Me."

On motion, the report was adopted.

Rev. A. C. Sherwood preached from the thirty-second verse of the sixty-ninth Psalm, "And your heart shall live that seek God."

On motion, adjourned. Benediction by Bro. J. M. Hilliard.

Thursday Morning.

Devotional exercises were conducted by Rev. C. H. Norris, after which the Association was called to order by the Moderator.

REPORT ON SUNDAY SCHOOLS.

Sunday School work among the Baptists in North Carolina was never more prosperous, but it is far from what it ought to be. There are many reasons for encouragement. In 1905 we had 1,741 churches, with 1,290 Sunday Schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday Schools, and 175,000 to 180,000 pupils.

About 140 churches in our State have no Sunday School, but we have over 100 branch or mission schools. We should have at least 150 more schools. About 500 Sunday Schools close for the winter. A vigorous effort ought to be made to keep them open next winter.

The training of our officers and teachers is our largest task now. Those in charge of this department of our work tell us that about 1,000 will be enrolled in this year's institutes and training schools, taking a part, or all, of the lecture course. This work will be pressed vigorously. September was used by our Baptist Sunday School Board in a campaign for teacher training. Already our Secretary has enrolled over 900 in the normal course. Other classes reported, but rolls not sent in, assure 1,000 from this campaign. To date 2,700 are taking the normal course in North Carolina, and this will no doubt be 3,000 by the Convention.

The work in this Association is in the very front line. In the whole State the ratio of Sunday School scholars to church members is 75 to 100. In the Raleigh Association it is 103 to 100 church members. Only one church in the Raleigh Association without a Sunday School, and that (Cannon Grove) has had no pastor for some years and exists only in a very feeble condition. Several Sunday Schools go into winter quarters. There are branch Sunday Schools, but all are not reported.

As a policy for next year we recommend the following:

1. A vigorous campaign for enlargement of membership, especially among church members.
2. Improvement in organization, looking to the A1 school in the standard of excellence of the Sunday School Board.
3. An earnest effort to enlist our workers in increasing their efficiency by attending institutes and taking the normal course.
4. Hearty co-operation with our State Committee and Secretary in their general plans, including contributions for the Sunday School Mission Fund.
5. Special attention to the main business of the Sunday School, which is the saving of the lost.

Respectfully submitted,

J. M. Broughton,
R. B. Nichols,
J. H. King,
Eli Scarborough,
Committee.

The report was submitted by Bro. J. M. Broughton, followed by Bro. E. L. Middleton. Brother Harvey Beauchamp, of Dallas, Texas, very interestingly discussed it from the necessity of the teacher being able intelligently to know "how" and "what" to teach.

On motion, the report was adopted.

REPORT ON STATE MISSIONS.

No State in the South, perhaps, is making greater progress industrially than North Carolina. Farm products have doubled in value during the last ten years, and the value of farm lands has also doubled. Our farmers are in better financial condition today than ever before.

In the manufacturing industry we have made great progress. Throughout the Piedmont section there is remarkable industrial activity. The development of hydro-electric power, which is yet in its infancy, is a prophecy of far more rapid progress in the coming years.

We are making gratifying advancement in educational matters. While some things in our educational system sadly need correcting, on the whole our State is moving forward in this important matter.

But when it comes to our religious condition, the showing is far from satisfactory.

Sixty per cent of our population is unchurched, only forty per cent being church members. According to the latest government report on religious conditions, which report covers a period of sixteen years—from 1890 to 1906, North Carolina is the only State in the South whose religious growth did not keep up with the increase of population. In six Southern States, the Catholics made greater gains than the Baptists, and North Carolina is one of these six States.

The spirit of commercialism is getting a mighty grip upon our State, and is producing a condition in religious matters that is becoming alarming. We must learn to make the proper use of the prosperity that God is so richly bestowing upon us, or it will become our greatest curse.

Upon the Baptists, as upon no other people, rests the responsibility for the religious future of the State.

It is largely through the work of State Missions that our religious condition is to be improved. We should, therefore, set ourselves unremittingly to the task of giving a whole gospel to the whole State, and through the State to the whole world.

In discussing this report, Bro. Livingston Johnson, in his characteristic happy manner, by the aid of a chart, spoke upon the industrial, educational and religious development of our people and of the importance of putting forth renewed zeal in maintaining our hold upon the people.

On motion, the report was adopted.

Adjourned. Benediction by Bro. W. C. Nowell.

THURSDAY AFTERNOON.

The Association reassembled at 1:30 o'clock, and after a song service was called to order by the Moderator.

REPORT ON PERIODICALS.

What we are in Christian life depends largely on our intelligence and piety.

The Baptist people have much for which to be thankful in the line of periodicals. In our State the *Biblical Recorder*, the organ of our great Baptist work, nobly leads. Its readers can not but grow in grace. The homes into which it comes can not but be better for its coming. We are glad that we can say, it has never been more effectual, more prosperous, more faithful, or more worthy than it now is.

Charity and Children, our Orphanage paper, fills well its place, and we heartily commend it to our people.

The Foreign Mission Journal, representing Foreign Missions, is highly important as a medium of information in its department of our work.

So as pastors and members of our various churches we should do more to get our people to take good papers and read them.

E. M. LASSITER,
Chairman Committee.

The report was discussed by A. C. Sherwood, W. R. Beach, E. L. Middleton and T. Ivey, after which it was adopted.

It was ordered that in the future that part of our program relating to Periodicals be considered as referring to the *Biblical Recorder* only.

Bro. G. E. Lineberry spoke in behalf of the endowment of Meredith College.

REPORT ON FOREIGN MISSIONS.

Missionaries appointed last Convention year: China, 20; Japan, 1; Africa, 3; Brazil, 1; Argentina, 2; Italy, 2; Mexico, 1—total, 30.

Number of churches on foreign fields, 297; membership, 21,343. Number of baptisms, 3,618. Sunday Schools, 372; Sunday School

scholars, 13,226. Missionaries, 273; ordained native helpers, 126; unordained native helpers, 405.

School statistics: Day schools, 175; scholars, 4,068. Boys' boarding schools, 11; scholars, 634. Girls' boarding schools, 18; scholars, 958. Colleges, 118. Women's training schools, 6; scholars, 118. Theological training schools, 9; scholars, 212. Total number schools, 220; total scholars, 5,988.

Medical statistics: Medical missionaries, 15. Patients treated, 40,719.

Southern Baptist membership, 2,283,066. Contributions, $501,058.-84. Contributions of W. M. U., $127,900.47.

Last year Southern Baptists gave less than 22 cents per member for Foreign Missions. North Carolina Baptists gave less than 17½ cents per member. The Raleigh Association gave less than 27½ cents per member. The following table shows our gifts per member by churches:

Churches giving over 50 cents per member	3
Churches giving 45 to 50 cents per member	2
Churches giving 40 to 45 cents per member	1
Churches giving 30 to 35 cents per member	2
Churches giving 20 to 30 cents per member	3
Churches giving 10 to 20 cents per member	9
Churches giving 5 to 10 cents per member	7
Churches giving 1 to 5 cents per member	5
Not reported	1

While our contributions as an Association compare favorably with those of our State as a whole and with those of the entire South, about two-thirds of our churches fell below the average for the South. Surely no church should give less than 25 cents per member for Foreign Missions. The world is open to the Gospel as never before. The crisis in Foreign Missions seems to be upon us. Yet our Board closed its work last year with a heavy debt. Heroic giving is necessary. Your committee would earnestly suggest that an attempt be made to enlist every member of our churches in giving to Foreign Missions. The churches that fell below 25 cents per member should endeavor to reach that; and the rest should double their efforts next year. We can not afford to play longer with the great work for which our Saviour gave His life and which He delegated to His church as a special duty.

Respectfully submitted,

L. E. M. Freeman,
G. W. Dean,
C. H. Collins,
Committee.

The report, after being read by the Clerk, was discussed by brethren H. Beauchamp, C. R. Sorrell, N. B. Broughton, S. C. Hilliard, W. R. Beach and G. E. Lineberry. During the discussion of this subject, Bro. C. R. Sorrell announced his willingness to enter the foreign field whenever the Lord opened the way for him to do so.

The report, on motion, was adopted.

A collection amounting to $7.40 was taken to supplement the Minute fund.

The Finance Committee submitted the following report, which was adopted:

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to submit the following report:

We have received from the thirty churches represented here four hundred and sixty-seven dollars and sixty-eight cents, and delivered it to the Treasurer and taken his receipt therefor—apportioned as follows:

State Missions	$126.06
Home Missions	65.68
Foreign Missions	63.92
Sunday School Missions	13.21
Orphanage	92.85
Ministerial Education	27.66
Aged Ministers	31.63
Minute Fund	46.67
Total	$467.68

Respectfully submitted,
W. C. Richardson,
T. Ivey,
H. H. House,
Committee.

On motion, adjourned.

Thursday Night.

Following a song service and prayer by Bro. R. B. Nichols, the Association was called to order by Rev. J. S. Hagwood.

REPORT ON OBITUARIES.

In looking over the church letters of this Association for the year 1911, we find that we have a membership of 4,834. During the past year we lost by death only 55 members, thus showing the death rate to have been only one per cent of our membership, a very small amount, indeed, and a divine favor for which we should be thankful. Of those whom the death angel summoned, some were quite young, as was the case of Sister Beulah Council, an active Christian of Green Level Church. Others were already nearing the sunset of life, as was the case of Brother Anderson King, a most useful deacon of Ephesus Church.

Let us be thankful that God has been so indulgent with us, and that we are spared for another year's work. May it be faithfully and well done.

H. W. Norris,
For Committee.

After a few appropriate remarks by Bro. Beach, who presented the report, it was adopted.

Rev. W. R. Beach preached from the ninth verse of the twenty-second chapter of Revelation, "Worship God."

On motion, adjourned. Benediction by Bro. D. D. Edwards.

FRIDAY MORNING.

Devotional exercises were conducted by Rev. A. A. Pippin. In the absence of the Moderator, Bro. Pippin called the Association to order.

REPORT ON TEMPERANCE.

Temperance in its true sense means the moderate use of things needful and total abstinence from things not needful.

Our prohibition laws should be rigidly enforced, and we commend the officers of the law who have dared to do their duty in their enforcement.

We would urge co-operation with the organized work of the Anti-Saloon League, and the adoption by this Association of the resolutions sent out by Bro. Davis—

Resolved by the Raleigh Association, that

WHEREAS, under Federal regulations interstate shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same; and

WHEREAS, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors; and

WHEREAS, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or interstate: therefore,

Be it resolved, that we hereby declare ourselves in favor of such action by the Congress of the United States as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Curtis-Sheppard bill (S. 1523 and H. R. 13242), now pending in Congress.

—also the endorsement of the Miller-Curtis Interstate Liquor Bill, which was before our last Congress and is now pending as the Curtis-Sheppard Bill.

We recommend that a copy of this report, together with our endorsement of the resolutions and bill referred to above, be sent to Rev. R. L. Davis, by the Clerk of this Association.

A. N. JACKSON,
For Committee.

The report was discussed by brethren A. N. Jackson, A. C. Sherwood and D. Vaughan, after which it was adopted.

The Moderator took the chair.

ORPHANAGE REPORT.

"As we stand by the stream we see neither the fount nor the ocean. One is lost in the past and the other is out of sight." The definite time when steps were taken for the establishment of the Thomasville Baptist Orphanage was in November, 1884, and as this occurred in the Raleigh Association we should take special interest in its wonderful development, which in these twenty-six years has developed beyond the wildest imaginations of its founder—every year growing in usefulness and in the hearts of the people, from a bare farm to some small cottages, where a small number could be kept,

with a scanty support; then to wider acres, larger dormitories, and a host of children plentifully supplied.

The plant now contains about 500 acres of land, about 175 acres in cultivation, on which is located ten large dormitories, central dining room, infirmary, school building, laundry, printing office, machine shops, barns, etc.

A good school is maintained ten months of each year—children going to school one-half day and working the other half. Some trades are taught, such as agriculture, printing, shoemaking, woodworking, laundrying, cooking, dressmaking, dairying, etc. The children are under the teaching and guidance of thirty-three godly men and women, who give definite religious instruction.

Since the first child was admitted November 11, 1885, more than 1,200 have been enrolled, 400 of whom are now there.

Every dormitory is crowded, and there is pressing need for more buildings.

There is great need for a building in which very small children and babies can be kept, and we pray that God may put it into the heart of some good man or woman to build such a house.

Respectfully submitted,

W. A. Cooper,
D. Vaughan,
W. M. Yates,
Committee.

The report was feelingly discussed by brethren W. A. Cooper and A. Betts. Brother Archibald Johnson, editor of *Charity and Children*, spoke of the favorable conditions surrounding the child life at the Thomasville Orphanage, and pleaded for enlarged contributions, since the demands upon the institution constantly increase.

On motion, the report was adopted.

The chairman on the State of the Churches was authorized to prepare the following report and have the same inserted in the Minutes of the Association.

COMBINED REPORT OF THE EXECUTIVE BOARD AND OF THE COMMITTEE ON STATE OF THE CHURCHES.

We are again giving a report of the work of the churches similar to that given last year, which is done in order that the work of the churches for the past year can be compared with that of a year before, seeing what progress is being made by each church.

We hope that the pastors and laymen will study these figures carefully; and may we all go to work with renewed courage and energy, and at the next Association show a bountiful harvest for the Master.

Thirty churches report baptisms, as follows: Apex, 37; Bethlehem, 19; Caraleigh, 11; Cannon Grove, 2; Cary, 13; Ephesus, 15; Fayetteville Street, 34; Fuquay Springs, 21; Green Level, 25; Good Hope, 14; Hepzibah, 7; Holly Springs, 7; Inwood, 7; Knight's Chapel, 2; Leesville, 17; McCullers, 3; Morrisville, 17; Mt. Hermon, 6; Olivet, 2; Mt. Zion, 6; New Hill, 3; Pilot, 3; Pleasant Grove, 6; Reedy Creek, 6; Salem, 15; Shady Grove, 5; Sorrell's Grove, 1; Swift Creek, 10; Tabernacle, 12; Zebulon, 16.

These churches report no baptisms: Collins Grove and Garner.

Twenty-five churches report a gain of 374 members, as follows: Apex, 58; Bethlehem, 21; Caraleigh, 9; Cannon Grove, 1; Cary, 4;

Collins Grove, 2; Ephesus, 20; Fayetteville Street, 72; Fuquay Springs, 29; Garner, 2; Green Level, 12; Good Hope, 15; Holly Springs, 11; Inwood, 5; Leesville, 14; Morrisville, 8; Mt. Hermon, 12; Mt. Zion, 1; Pilot, 1; Pleasant Grove, 4; Reedy Creek, 6; Salem, 20; Shady Grove, 16; Swift Creek, 7; Zebulon, 24.

Seven churches report a loss of 53, as follows: Hepzibah, 17; Knight's Chapel, 4; McCullers, 1; Mt. Olivet, 2; New Hill, 5; Sorrell's Grove, 3; Tabernacle, 21.

Of the 32 churches of the Association, 19 churches report gain in Sunday School enrollment of 406, as follows: Apex, 109; Bethlehem, 20; Cary, 2; Fayetteville Street, 52; Fuquay Springs, 12; Garner, 11; Green Level, 2; Holly Springs, 1; Inwood, 5; Knight's Chapel, 37; Leesville, 15; Mt. Olivet, 18; Mt. Zion, 6; New Hill, 10; Pleasant Grove, 40; Salem, 20; Shady Grove, 13; Sorrell's Grove, 9; Zebulon, 24.

Eleven show a loss of 335 in enrollment, as follows: Caraleigh, 6; Collins Grove, 14; Ephesus, 2; Hepzibah, 21; McCullers, 16; Morrisville, 33; Mt. Hermon, 5; Pilot, 7; Reedy Creek, 5; Swift Creek, 10; Tabernacle, 216.

Only one church gives no report of Sunday School—Cannon's Grove.

Nineteen churches report a gain in contributions to benevolences: Apex, $60.28; Bethlehem, $19.43; Cannon Grove, $9.25; Ephesus, $3.24; Fayetteville Street, $60.95; Fuquay Springs, $27.24; Garner, $5.35; Good Hope, $5.22; Knight's Chapel, $26.48; Leesville, $19.96; McCullers, $5.25; Mt. Hermon, $2.65; Mt. Zion, $7.80; Pleasant Grove, $11.86; Reedy Creek, $23.00; Shady Grove, $64.12; Sorrell's Grove, $1.30; Tabernacle, $129.37; Zebulon, $43.25. Total gain in the 19 churches, $526.00.

Thirteen churches show a loss of $278.32, as follows: Caraleigh, $0.75; Cary, $17.02; Collins Grove, $12.61; Green Level, $108.04; Hepzibah, $36.12; Holly Springs, $19.16; Inwood, $1.19; Morrisville, $15.69; Mt. Olivet, $19.95; New Hill, $7.60; Pilot, $2.04; Salem, $28.73; Swift Creek, $8.92.

During the year the Evangel Church, that joined our Association last year, has disbanded.

Cannon Grove did not report last year, but this year comes up with a good report, showing good work.

We again beg you not to put off getting contributions for the various objects of the Convention until the last of the associational year, but begin now—take up collections and get contributions regularly and systematically throughout the entire year.

We pray that there may be a great ingathering of souls into the churches—and a glorious report sent up from every church in the Association.

Respectfully submitted,

WM. A. COOPER,
Chairman Executive Committee.
J. M. BROUGHTON,
Chairman Committee on State of Churches.

On motion, the following resolutions were passed:

PLAN AND ORDER FOR COLLECTING FUNDS FOR THE VARIOUS OBJECTS OF THE CONVENTION.

Resolved, that this Association recommend to the churches the following plan for collecting funds for the various objects of the Convention:

That each church appoint at once a committee to solicit subscriptions on each of the objects, and that the time be allotted them as follows:

Home Missions—January and February.
Foreign Missions—March and April.
Education—May.
Sunday Schools—June and July.
State Missions—August, September and October.
Orphanage—November and one Sunday each month by the Sunday Schools (this includes Thanksgiving).
Aged Ministers—December (including Christmas offering).

That each pastor be requested to preach at least one sermon on each of these subjects near the beginning of each period.

T. Ivey.

REPORT OF TREASURER OF RALEIGH ASSOCIATION.

Cary, N. C., October 25, 1911.

1910.		
	RECEIPTS.	
Oct. 27.	Received from Finance Committee	$370.73
Nov. ...	Received for Orphanage, Green Level S. S.	5.00
...	Received for Orphanage, Green Level W. M. S.	5.00
		$380.73
	DISBURSEMENTS.	
Oct. 27.	Paid to T. C. Council (Clerk's fee)	$10.00
Nov. 4.	Paid to Edwards & Broughton for circular letter	2.00
4.	Paid to J. C. Birdsong, stamps, envelopes, etc.	1.06
4.	Paid to State Missions	77.22
4.	Paid to Home Missions	59.81
4.	Paid to Foreign Missions	55.60
4.	Paid to Sunday School Missions	13.67
4.	Paid to Orphanage	77.61
4.	Paid to Ministerial Education	12.96
4.	Paid to Old Ministers' Relief	23.21
Dec. 13.	Paid for printing Minutes	37.59
	Paid to Orphanage, Green Level Sunday School	5.00
	Paid to Orphanage, Green Level W. M. S.	5.00
		$380.73

Respectfully submitted, Sion Holleman,
Treasurer Association.

On motion, the report was adopted.

THE DIVINE PLAN OF GIVING.

Whereas, the teaching of God's Word plainly sets forth the duty to dedicate one-tenth to the Lord's service:

Resolved, that we urge the pastors to lay this matter upon the hearts of their people and insist on their doing their duty.

Resolved, that the churches be asked to make such advances as the Lord's plan enables them to do.

Resolved, that in no case do we think the increase should be less than ten per cent over the past year. W. R. Beach.

The Committee on Time, Place and Preacher for the next session reported as follows:

REPORT ON TIME, PLACE AND PREACHER.

Time—Wednesday after fourth Sunday in October, 1912.
Place—Fuquay Springs.
Preacher—A. C. Sherwood.
Alternate—J. M. Hilliard.
Union Meetings—December, Salem; March, Mt. Hermon, Sunday School Convention; June, Swift Creek; September, Bethlehem.

J. M. HILLIARD,
W. R. BEACH,
A. A. PIPPIN,
Committee.

The report was adopted.

Rev. W. R. Beach offered the following resolution, which was adopted:

Resolved, that the thanks of this body are due and are hereby tendered to this church and community for their unbounded hospitality in entertaining the delegates and visitors while in their midst.

The Association elected the following brethren as delegates to the next Baptist State Convention, which convenes at Winston-Salem: C. T. Scarborough, R. B. Nichols and W. A. Cooper.

Bro. W. R. Beach was appointed delegate to the Southern Baptist Convention, which meets at Oklahoma City.

On motion, it was agreed that in the future the Executive Committee should constitute the Committee on Programs for our Union Meetings. Brethren W. R. Beach, as chairman, W. A. Cooper, T. C. Council, E. L. Middleton and J. M. Broughton were elected as the Executive Committee for the ensuing year.

The Moderator then appointed the following as chairmen of the committees for the next Association:

Foreign Missions—A. C. Sherwood.
State Missions—W. S. Olive.
Home Missions—C. H. Norris.
Orphanage—Sion Holleman.
Education—R. B. Nichols.
Sunday Schools—C. R. Sorrell.
Biblical Recorder—W. A. Cooper.
Ministers' Relief—L. E. M. Freeman.
Temperance—A. A. Pippin.
Obituaries—W. R. Beach.

It was ordered that in the future the Clerk of the Association have the number of Minutes published according to the amount of Minute funds sent by the churches, and the number of Minutes sent to each church according to the amount of Minute funds paid by the individual churches.

On motion, adjourned by singing "Blest be the tie that binds," and benediction by Bro. N. B. Broughton.

N. B. BROUGHTON,
Moderator.

T. C. COUNCIL, *Clerk.*

TABLE 1.—FINANCIAL.

Church	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Total
Apex	$650.00	$	$ 50.00	$ 51.79	$ 17.00	$142.50	$ 93.54	$113.19	$ 13.29	$163.04		$ 16.91	$ 12.00	$123.56	$ 1,446.82
Bethlehem	100.00			13.00	2.01	9.50	10.00	9.50	3.00	17.00		3.00	3.00	80.00	250.01
Caraleigh	75.00	100.00	40.00			6.25	2.00	2.00		10.00			1.00		236.25
Cannon Grove										9.25					9.25
Cary	200.00	276.61	76.56	50.93	8.69	75.25	40.00	75.85	17.25	60.00	5.00	10.00	18.72	48.96	963.82
Collins Grove	125.00			19.00		15.00	8.46	14.03		5.96		1.42	1.43		190.30
Ephesus	100.00	182.32	1.00	10.00		4.00	4.00	3.50	8.57	10.07			3.50	1.75	328.71
Fayetteville St.	1,300.00	120.00	400.98	275.32	100.00	209.75	26.10	57.30	5.00	100.00	90.00	5.00	5.00	500.00	3,194.45
Fuquay Springs	180.00	258.73	25.00	54.47		21.00	10.00	10.00	5.00	20.09		3.00	7.00	91.90	*709.19
Garner	125.00	25.00	10.00	15.00		9.85	6.00	9.00	2.50	10.00	3.00		5.00		220.35
Green Level	400.00		44.35	42.85	12.70	70.79	54.00	120.00	5.00	85.00		10.00	5.00	16.05	865.74
Good Hope	150.00	23.90		10.00		17.29	17.29	15.31		24.04		1.02			258.85
Hepzibah	150.00		1.00	13.76		28.50	12.40	11.10	5.00	83.00		5.00	5.00	41.30	356.06
Holly Springs	175.00		27.25	15.00		86.80	34.00	81.35	5.00	80.66		5.00	5.00	27.80	542.86
Inwood	150.00	35.00	11.30	8.92		29.46	25.21	28.27	2.78	36.71	2.50	5.00	5.03	49.00	389.18
Knight's Chapel	125.00	340.70	46.00	35.00	14.00	8.00	8.00	8.00	2.00	22.50		2.00	2.65	3.98	617.83
Leesville	125.00		.83	10.00		17.65	14.00	20.40		25.36		5.00	2.61		220.85
McCullers	100.00		11.00	10.00		8.00	6.10	6.00	2.50	12.00		2.50	1.50	15.00	174.60
Morrisville	150.00		30.00	20.00	9.00	19.21	21.08	27.00	5.99	23.20	1.00	3.51	.90	51.33	362.22
Mt. Hermon	125.00		14.00	25.00		13.00	10.00	15.00		10.00			10.00		222.00
Mt. Olivet				10.47		2.50	2.00	2.00		3.00				.50	20.47
Mt. Zion	100.00			3.00		6.80	6.00	5.00	2.00	3.00		2.00	2.00	6.00	135.80
New Hill	125.00			13.34		5.60	5.00	5.65	1.15	46.25			5.50	28.25	235.74
Pilot	300.00		17.89	33.49	3.00	10.00	5.00	7.00	2.50	2.31			4.25		385.44
Pleasant Grove	60.00	80.00		5.00	2.00	2.00	2.00	1.00	1.46	9.40					162.86
Reedy Creek	75.00		47.30	10.00	2.65	4.00	4.00	4.00		21.00			5.00		172.95
Salem	150.00	20.00	42.40	14.40		15.00	18.00	18.00	3.67	15.70		4.70	6.30	18.67	326.84
Shady Grove	150.00		9.30	25.27		49.29	40.97	72.41	11.38	72.23		5.82	7.72	48.25	†514.64
Sorrell's Grove	40.00		3.00	3.00	2.00	3.00	2.00	2.00	.80	2.00			1.00	2.00	60.80
Swift Creek	125.00	50.00		4.20	6.40	8.00	9.05	7.80	5.10	12.70		3.75	4.65		236.65
Tabernacle	2,300.00	4,738.41	1,545.95	305.72	95.45	228.07	151.00	557.85	80.00	275.00	20.00	25.00		1,267.44	‡12,052.39
Zebulon	750.00	160.00	50.00	37.50	3.75	48.92	25.46	45.97		86.37		6.28		73.00	1,287.25
Total	8,680.00	6,410.67	2,505.11	1,145.43	278.65	1,174.98	672.66	1,355.48	190.94	1,356.84	121.50	125.91	130.76	2,494.74	27,151.17

*Of the sum total, Fuquay Springs contributed $23.00 for Relief in China.
†Of the sum total, Shady Grove contributed $22.00 for Relief in China.
‡Of the sum total, Tabernacle contributed $462.50 for City Missions.

TABLE II.—STATISTICAL.

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Seating Capacity of Church	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Apex	J. R. Edwards, Sanford	H. M. Poe, Apex	2d and 4th	$		37	40	1	13	2	5	123	115	238
Bethlehem	C. R. Sorrell, Wake Forest	A. B. Harrison, Raleigh, R. 2	2d	500	200	19	1	2		1		46	54	100
Caraleigh	J. D. Betts, Fuquay Springs	C. H. Roberts, Raleigh	2d and 4th			11	4	5	2	7	2	40	84	124
Cannon Grove		J. B. Smith, Willow Springs, R 1		100	250	2			1			8	15	23
Cary	W. R. Beach, Cary	Sion Holleman, Cary	2d	2,250	350	13	15	3	14	11	2	76	92	168
Collins Grove	G. T. Mills, Buie's Creek	J. F. Hare, Apex, R. 5	3d				3			1		53	58	111
Ephesus	R. E. Atkins, Morrisville	Jas. M. Luther, Cary, R. 1	4th	950	300	15	5	3	2	1	1	47	57	104
Fayetteville St.	F. D. King, Raleigh	L. R. Norris, Raleigh	Weekly	5,000	600	34	34	20	5	9	2	88	174	262
Fuquay Springs	W. R. Beach, Cary	J. C. Holland, Cardenas	1st	2,000	350	21	12	2	4			70	78	148
Garner	J. M. Hilliard, Knightdale	J. J. Bagwell, Garner	3d	2,000	300		1		1	2		26	30	56
Green Level	W. S. Olive, Apex, R. 3	G. M. Beavers, Apex, R. 1	2d and 4th	6,000	600	25	3	1	15		2	134	131	265
Good Hope	L. L. Hudson, Wake Forest	W. G. Herndon, Morrisville	2d	1,500	300	14	4		2	1		60	70	130
Hepzibah	A. A. Pippin, Wakefield	W. C. Pulley, Knightdale	1st	1,500	800	7	8	2	14	16	3	98	128	226
Holly Springs	J. A. Campbell, Buie's Creek	H. Wayland Norris, Holly Springs	2d	3,000	500	7	8	1	2	1	2	97	108	205
Inwood	J. S. Farmer, Raleigh	Fred. Taylor, Raleigh, R. 4	4th	2,000	300	7	7	2	9	2		43	74	117
Knight's Chapel	L. L. Hudson, Youngsville, R. 3.	W. R. Ferrell, Raleigh, R. 5	3d	3,000	350	2	2			4	2	50	63	113
Leesville	E. M. Lassiter, Cary	A. G. Ray, Raleigh, R. 7	1st	600	400	17	2	2	4	1	2	42	56	98
McCullers	R. R. Lanier, Wake Forest	O. J. Lee, McCullers	4th	1,600	200	3			2	1	1	17	32	49
Morrisville	R. S. Stephenson, Raleigh	F. Y. Scott, Morrisville	1st	1,800	600	17	1		6	2	2	52	97	149
Mt. Hermon	J. W. Nobles, Wendell	A. J. Sorrell, Morrisville	1st	1,200	300	6	11		3	1	1	56	66	122
Mt. Olivet	J. S. Hagwood, Knightdale	Mrs. Sarah Jackson, Cary, R 1.	1st	500	200	2			4			15	24	39
Mt. Zion	S. A. Edgerton, Wake Forest	E. B. Goodwin, Raleigh	2d	500	300	6	3		7		1	30	43	73
New Hill	O. B. Mitchell, Pittsboro	W. J. Olive, Apex, R. 3	1st	1,500	400	3	2		6	1	3	24	41	65
Pilot	R. S. Stephenson, Raleigh	T. A. Baker, Raleigh	Weekly	500	250	3		1	3			20	31	51
Pleasant Grove	G. W. Coppedge, Henderson	E. T. Banks, Raleigh, R. 3	2d	1,000	200	6			1		1	21	31	52
Reedy Creek	G. N. Harward, Wake Forest	L. V. Sorrell, Cary, R. 1	3d	600	250	6	4	2	3	3		29	44	73
Salem	R. S. Stephenson, Raleigh	H. J. Barker, Apex, R. 1	4th			15	7	1		2	1	95	124	219
Shady Grove	D. W. Arnett, Wake Forest	A. L. Wilson, New Hill	4th	800	250	5	14	1	2		2	51	49	100
Sorrell's Grove	R. E. Atkins, Morrisville	I. D. Marcom, Morrisville	2d	300	150	1	3			4	3	18	27	45
Swift Creek	C. H. Norris, Holly Springs	Bruce Weatherspoon, Raleigh,	3d	1,250	500	10	5		4	2	2	66	95	161
Tabernacle		W. D. Sloan, Raleigh	Weekly	60,000	1,200	12	40	2	50	12	13	381	592	973
Zebulon	A. C. Sherwood, Zebulon	A. C. Chamblee, Zebulon	1st and 3d	2,500	350	16	17		7		2	80	95	175
Total						342	256	51	186	87	55	2,056	2,778	4,834

TABLE III.—SUNDAY SCHOOLS.

Church	Superintendent and Postoffice	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Volumes in Library	Quarterlies Taken	Months Kept open	Average Attendance	Number of Baptisms	Benevolent Contributions	School Expenses	Total Contributions
Apex	A. V. Baucom, Apex	16	256	272	1	150	275	12	125	26	122.20	51.79	173.99
Bethlehem	M. H. Lynch, Clayton, R.	6	117	123	1		80	12	50	8		13.00	13.00
Caraleigh	E. G. Green, Raleigh	8	110	118	1		120	12	75	9			
Cannon Grove													
Cary	Sion Holleman, Cary	17	172	189	1		262	12	103	13	322.90	50.93	373.83
Collins Grove	W. H. Hare, Apex, R. 5	13	73	86	1		98	12	56			19.00	19.00
Ephesus	Jas. M. Luther, Cary, R. 1	8	93	102	1		160	12	60	11	13.64	10.00	23.64
Fayetteville St.	John T. Pullen, Raleigh	20	217	237	1		330	12	155	28	75.00	275.32	350.32
Fuquay Springs	W. P. Howard, Cardenas	7	127	134	1			12	83	10	29.88	54.47	84.35
Garner	J. J. Bagwell, Garner	7	59	66	1		65	12	30			15.00	15.00
Green Level	W. B. Upchurch, Apex, R. 1	13	246	259	1	130	300	12	121	24	33.50	13.20	46.70
Good Hope	G. W. Hurst, Carpenter	9	93	102	1			12	75	11	7.80	10.00	17.80
Hepzibah	Eli T. Scarboro, Eagle Rock	8	125	133	2	75	80	12	50	6	58.00	13.76	71.76
Holly Springs	C. H. Collins, Holly Springs	5	109	114			155	12	70	6	60.00	15.00	75.00
Inwood	D. F. Smith, Raleigh, R. 3	7	77	84	1		93	12	55	5	31.21	8.92	40.13
Knight's Chapel	J. W. Pair, Knightdale	9	177	186	1		896	12	98	1	71.98	35.10	107.08
Leesville	A. G. Ray, Raleigh, R. 7	7	90	97	1		5	12	45	15		10.00	10.00
McCullers	T. H. Smith, Apex, R. 2	6	42	48	1		202	12	30	3	7.64	10.00	17.64
Morrisville	W. L. Page, Morrisville	14	91	105	1		135	12	55	12	15.17	20.00	35.17
Mt. Hermon	W. L. King, Morrisville	9	75	84	1		108	12	37	3		25.00	25.00
Mt. Olivet	W. J. H. King, Cary	5	60	65	1		54	9	40			10.47	10.47
Mt. Zion	E. B. Goodwin, Raleigh, R. 6	6	36	42	1		36	9	25	3	8.80	3.00	11.80
New Hill	W. C. Bright, New Hill	7	85	92	1		229	12	45			13.34	13.34
Pilot	Henry Harrison, Raleigh	9	144	153			195	12	83	2	11.65	33.49	45.14
Pleasant Grove	J. P. Bridges, Raleigh, R. 3	5	75	80			50	8	45	6		5.00	5.00
Reedy Creek	T. Ivey, Cary	11	53	64	1		354	12	35	6	21.00	10.00	31.00
Salem	H. J. Barker, Apex, R. 1	8	124	132	1		136	12	72	7		14.40	14.40
Shady Grove	Sexton Ennis, New Hill	7	120	127	1	47	123	12	56	3	37.04	25.27	62.31
Sorrell's Grove	J. D. Marcom, Morrisville	6	48	54	1		140	9	34	1		3.00	3.00
Swift Creek	J. E. Massey, Raleigh, R. 4	6	65	71	1	50	85	9	40	4		4.20	4.20
Tabernacle	N. B. Broughton, Raleigh	48	1,172	1,220	1		5,820	12	535	7	2,046.87	305.72	2,352.59
Zebulon	R. B. Nichols, Zebulon	8	225	233	1		250	12	150	12	79.83	37.50	117.33
Total		316	4,556	4,872	29	452	10,836	* 11	* 79	242	3,054.11	1,115.88	4,169.99

* Average.

PROCEEDINGS
OF THE
Woman's Missionary Union

The fourth annual meeting of the Woman's Missionary Union of the Raleigh Association was held at Knightdale, October 25, 1911.

The opening session was held in the new school building, and was called to order by the Vice-President of the Union.

The devotional exercises were conducted by Mrs. Robertson, of Knightdale, after which she extended a hearty welcome to the delegates and visitors. Mrs. W. R. Beach, of Cary, responded for the Union.

Mrs. M. J. Carroll was elected Secretary *pro tem.*

The roll-call of the Societies showed a good attendance, fifteen Societies reporting through delegates and eight by reports.

Mrs. E. L. Middleton, the Vice-President, read her annual report, reviewing the work accomplished since the last annual meeting, and tendered her resignation as Vice-President. After expressions of regret from the body, Mrs. Weathers moved that the body express their appreciation of the faithful service rendered the Union by Mrs. Middleton, and this was done by a rising vote. Mrs. J. G. Boomhour led in prayer for guidance in the choice of her successor.

Next, the suggested Constitution and By-laws were presented by Mrs. J. G. Boomhour. After a short discussion, with a few changes. they were accepted by the Union. (See pages 22, 23, 24.)

Upon recommendation of the Vice-President, Mrs. J. H. Weathers, Mrs. W. R. Beach and Mrs. Norris were appointed as a Nominating Committee.

Committees on Time and Place, Resolutions, and Literature were appointed, as follows:

Time and Place—Mrs. E. G. Horton, Mrs. J. M. Hilliard, Mrs. M. J. Carroll.

Resolutions—Miss Enna Welch, Mrs. Z. N. Caviness, Mrs. E. P. Spruill, Miss Ruth Sears.

Calendar of Prayer and Our Mission Fields—Mrs. J. G. Boomhour, Mrs. Rosa Robertson, Mrs. W. R. Broughton.

Y. W. A. Committee—Miss Maud Upchurch, Miss Bertha Weeks, Miss Enna Welch.

These committees were requested to report at the close of the afternoon session.

Mrs. C. P. Spruill read a paper on State Missions, taking as her subject, "Our Unfinished Task in North Carolina."

The morning session closed with prayer by Mrs. W. R. Beach.

AFTERNOON SESSION.

The afternoon session was opened with devotional exercises, led by Miss Enna Welch.

The recommendations of the Central Committee were read by Mrs. John Kemp, and commented on by Vice-President, special emphasis being placed on Special Aims for the Year.

After a chain of prayer for the guidance of the Holy Spirit in the selection of the new officers, Mrs. Z. N. Caviness read a paper on the "World Survey."

"The Standard of Excellence" was read and thoroughly discussed by Miss Blanche Barrus.

The subject of "Tithing" was discussed by Miss Enna Welch, with personal experiences being given by a number present.

Mrs. J. H. Weathers read a paper, prepared by Mrs. L. E. M. Freeman, on "Personal Service as Needed in Our Association."

Miss Blanche Barrus spoke on the subject, "Why the Young Girl Needs a Y. W. A." This was followed by the plan of work for the Y. W. A., which was read by Miss Maud Upchurch, and was adopted by the Union.

The reports from the committees were submitted, Mrs. J. H. Weathers reporting for the Nominating Committee:

President—Mrs. J. G. Boomhour.
Vice-President—Mrs. Z. N. Caviness.
Secretary and Treasurer—Miss Enna Welch.

Mrs. Boomhour asked to be given time to consider the matter. The office of President was left open, to be filled after the Executive Committee had heard her decision.

Two members were chosen in addition to the officers, which will compose the Executive Committee: Mrs. E. L. Middleton and Mrs. W. R. Beach.

This report was then received and adopted.

Committee on Time and Place reported that the Union meet next year in connection with the Association, which will meet with the Fuquay Springs Church.

The Committee on Prayer Calendar and Our Mission Fields submitted the following recommendations:

First. That believing in the power of prayer, we urge the use to a greater extent of the Missionary Calendars by the members of the Missionary Societies.

Second. That in view of the fact that the cost of the publication of free copies of *Our Mission Fields* is equal to the salary of two missionaries, we request the leaders of our Societies to subscribe to this publication, which has proved invaluable to our work.

The Committee on Resolutions reported through its chairman, Miss Enna Welch:

1. *Resolved*, that we express our sincere appreciation to the peo-

ple of Knightdale for the cordial welcome and hospitality tendered the delegates and visitors.

2. That we are grateful to each member of the Entertainment Committee for the delightful homes that we have enjoyed.

3. That we return thanks to Miss Burrus, Corresponding Secretary, for her helpful talks on the Standard of Excellence and Y. W. A. work.

4. That the thanks of the Union are tendered the School Committee for the use of their new building.

5. That we express our thanks to the retiring Vice-President, Mrs. E. L. Middleton, for her untiring efforts and efficient services during the past years. We at the same time reluctantly accept her resignation.

The standing committees were appointed, as follows:

1. *Committee on Margaret Home*—Mrs. W. R. Beach, Mrs. Annie Sears, Miss Elia Norris.

2. *Training School*—Mrs. John Kemp, Mrs. L. Y. Ballentine, Mrs. John Upchurch.

3. *Obituaries*—Mrs. E. J. Horton, Mrs. A. V. Baucom, Miss Enna Welch.

This closed the business of the Union, and after a closing prayer the meeting was adjourned.

MRS. M. J. CARROLL,
Secretary pro tem.

Constitution Woman's Missionary Union

PREAMBLE.

We, the women of the Baptist churches in the Raleigh Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the boards of the State and Southern Baptist conventions, adopt the following Constitution:

ARTICLE I.

NAME.

This organization shall be known as the Woman's Missionary Union, Auxiliary to Raleigh Association.

ARTICLE II.

OBJECT.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of societies and mission study classes.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.

MEMBERSHIP.

The membership of the Union shall be composed only of Missionary Societies connected with churches in Raleigh Association.

ARTICLE IV.

OFFICERS.

SECTION 1. The officers shall be a President, who, by right of this election, shall also be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

SEC. 8. Officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE V.

ASSOCIATIONAL MEETING.

The associational meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.

REPRESENTATION AT ASSOCIATIONAL MEETING.

The officers of the Union, five members of local Societies, two delegates from each W. M. S., two from each Y. W. A., and leader with one delegate from each Young People's Society, shall form the representation at associational meetings.

ARTICLE VII.

RELIGIOUS EXERCISES.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.

EXECUTIVE COMMITTEE.

The officers of the Union shall form an Executive Committee, which should maintain close relations with the State W. M. U. This committee shall assist the President in the general work of the Union; shall arrange program for associational meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.

AMENDMENTS.

This Constitution may be altered or amended by a two-thirds vote of the members present at any associational meeting, written notice of the proposed change having been sent to the President before the first session.

BY-LAWS.

I.—DUTIES OF OFFICERS.

SECTION 1. *President.*—The President shall preside at associational and Executive Committee meetings; shall appoint all committees not otherwise provided for; shall co-operate with local committee in arranging for annual meeting; shall advance in every way possible the work of the Association, and shall have general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence, and by sending

literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band, and Order of R. A.'s in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the annual meeting of Raleigh Association. She shall attend, if possible, the conference of Vice-Presidents and Central Committee held in connection with the annual session of the State Woman's Missionary Union, and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the annual session of the State Union.

Sec. 2. *Vice-President.*—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. *Secretary-Treasurer.*—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of associational meeting to the Clerk of Raleigh Association, with the request that it be published in the Minutes of Raleigh Association. She shall keep an accurate account of all moneys passing through her hands, and shall make an annual report to the Union.

II.—Expense Fund.

Sec. 4. The Executive Committee shall provide for an expense fund to defray all the expenses incurred by the President in carrying on the work, and to this end each Society shall contribute ten cents per member, this amount to be contributed at the first meeting of the Society after the associational meeting.

III.—Committees.

Section 1. *Temporary Committees.*—At the first meeting of Associational Union the Nominating Committee shall be elected. The President shall appoint the committees on Time and Place, and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. *Standing Committees.*—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting:

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature.
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Raleigh Association. The President shall appoint the other two.

V.—Amendments.

Sec. 4. These By-laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

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PROCEEDINGS

OF THE

One Hundred and Seventh Annual Session

OF THE

Raleigh Baptist Association

HELD WITH

FUQUAY SPRINGS BAPTIST CHURCH

OCTOBER 30 and 31, 1912

The next session will be held with Cary Baptist Church on Wednesday after the Fourth Sunday in October, 1913

RALEIGH
EDWARDS & BROUGHTON PRINTING COMPANY
1912

OFFICERS OF THE ASSOCIATION

N. B. Broughton.....*Moderator*
A. B. Hunter.....*Vice-Moderator*
Sion Holleman.....*Treasurer*
T. C. Council.....*Clerk*

EXECUTIVE BOARD

W. R. Beach, *Chairman.*

J. M. Broughton.
T. C. Council.
Sion Holleman.
W. A. Cooper.

LIST OF ORDAINED MINISTERS

R. E. Atkins.....Morrisville
W. R. Beach.....Cary
J. D. Betts.....Fuquay Springs
J. M. Hilliard.....High Point
F. D. King.....Raleigh
J. S. Hagwood.....Knightdale
S. C. Hilliard.....Louisville, Ky.
E. M. Lassiter.....Cary
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
C. R. Sorrell.....Wake Forest
J. M. White.....Apex
Chas. E. Maddry.....Raleigh
A. V. Joyner.....Raleigh

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions.....L. E. M. Freeman
State Missions.....W. R. Beach
Home Missions.....A. V. Joyner
Orphanage.....W. A. Cooper
Education.....J. M. Broughton
Sunday Schools.....G. M. Beavers
Biblical Recorder.....C. H. Norris
Ministers' Relief.....T. Ivey
Temperance.....J. S. Hagwood
Obituaries.....J. C. Birdsong

PROCEEDINGS

FUQUAY SPRINGS, WAKE COUNTY, N. C., Oct. 30, 1912.

The one hundred and seventh session of the Raleigh Association met with Fuquay Springs Baptist Church this morning at 10 o'clock. After a song service and prayer by Rev. W. S. Olive, Dr. L. E. M. Freeman conducted devotional services, reading the sixth chapter of Isaiah, showing the importance of the individual having a clear conception of his duty in life.

The Association was then called to order by Brother N. B. Broughton, its former Moderator.

On motion, a Committee on Enrollment of Delegates, composed of Brethren W. A. Seagraves, Sion Holleman, W. B. Upchurch, G. M. Beavers, and W. A. Cooper, was appointed to report to the Association the delegates present from the various churches. By this means the reading of the church letters was obviated. The committee reported the following churches represented:

Apex—A. B. Hunter, S. S. Rogers, and G. C. Norris.
Bethlehem—A. B. Harrison and N. I. Hodge.
Caraleigh—G. Q. Senter.
Cannon Grove—By letter.
Cary—J. H. Stone, J. W. Benton, Milton Wilder, Sion Holleman, and D. A. Morgan.
Collins Grove—J. M. Hare.
Ephesus—J. M. Luther, J. H. Hurst, and J. W. Williams.
Fayetteville Street—L. E. M. Freeman, J. S. Hagwood, T. W. Blake, and J. T. Pullen.
Fuquay Springs—W. H. Blanchard, T. G. Dean, Victor E. Wells, Robt. E. Ragsdale, and Bailey Talley.
Garner—By letter.
Green Level—W. B. Upchurch and G. M. Beavers.
Good Hope—C. J. Byrd and J. A. Byrd.
Hepsibah—Dr. A. H. Perry and A. S. Alford.
Holly Springs—J. D. Marcum, W. F. Utley, A. C. Burt, and J. W. Olive.
Inwood—H. P. Green.
Knight's Chapel—A. M. Smith, H. H. House, and J. W. Pair.
Leesville—By letter.
McCullers—S. R. Lee, Jr.
Morrisville—J. J. White.
Mt. Hermon—Marian Ferrell and J. W. Holloway.
Mt. Olivet—W. J. H. King and J. C. Matthews.
Mt. Zion—E. B. Goodwin.
New Hill—W. E. Ragan.
Pilot—By letter.
Pleasant Grove—E. T. Banks.
Reedy Creek—T. Ivey, S. V. Morgan, and Guy Booth.
Salem—D. S. Cook.
Shady Grove—C. S. Wilson.
Sorrell's Grove—By letter.

Swift Creek—Rev. C. H. Norris, J. E. Massey, Carbin Massey, Thos. Wood, and Hugh Ogburn.
Tabernacle—N. B. Broughton, W. A. Cooper, J. M. Broughton, J. C. Birdsong, and T. C. Council.
Zebulon—W. S. Broughton and J. T. Robertson.

Rev. W. R. Beach then presented the program for the Association, with an amendment that Brother C. J. Thompson be given the time at 11 o'clock allotted for miscellaneous business. Brother Thompson, owing to the pressure of his time, wished to present an appeal in behalf of Foreign Missions. The program as amended was adopted.

Brother J. M. Broughton, on arriving at the Association, stated that he believed the church letters should be read as a means of affording information to those present, and that a departure from the same would be detrimental to the welfare of the churches. A motion was made that the action previously passed by the Association, whereby the reading of the church letters was omitted, be rescinded. A vote was taken and the motion lost—30 to 17.

The Moderator announced the following committees:

Finance—T. Ivey, W. H. Blanchard, and J. T. Robertson.
State Missions—W. S. Olive, J. J. White, J. C. Matthews, D. S. Cook, and A. M. Smith.
Foreign Missions—A. C. Sherwood, J. M. Broughton, J. M. Hare, G. Q. Senter, and G. M. Beavers.
Home Missions—C. H. Norris, Chas. E. Maddry, J. D. Marcum, and Robt. E. Ragsdale.
Ministers' Relief—L. E. M. Freeman, S. V. Morgan, J. H. Stone, J. S. Hagwood, and H. H. House.
Temperance—A. A. Pippin, J. M. Hilliard, W. B. Upchurch, Bailey Talley, and T. W. Blake.
Obituaries—W. R. Beach.

Brother W. A. Cooper presented the report on the *Biblical Recorder*. The report, after being discussed by Brothers Cooper and W. R. Beach, who represents the *Recorder*, was adopted. Brother Beach, in a forceful manner, urged the importance of all North Carolina Baptists reading it.

REPORT ON BIBLICAL RECORDER.

For whosoever shall call upon the name of the Lord shall be saved. How shall they call upon Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? And, we might add, and where shall they be sent unless we know where is the need, and how shall we be informed except through the religious press, and where can we find any so faithful as the *Biblical Recorder* has been for the last eighty years?

It has helped to unify the denomination in belief, in practice, in

organized work for the dissemination of the gospel to all parts of the world.

It has been inspirational, edifying, and helpful—

In the unfolding and application of Bible truth;

In developing denominational consciousness, loyalty, and efficiency;

In presenting the various objects of benevolence;

In affording an impartial and serviceable medium for the interchange of news, experiences, and opinions;

In magnifying the office of pastor and rallying his people around him in the Lord's work.

Every pastor should unceasingly work to the end that every family be a subscriber.

He should receive the hearty coöperation of the membership and a great campaign be waged to more than double the circulation, that our people may be better informed, inspired, and helped.

W. A. Cooper,
Chairman.

Brother C. J. Thompson, in a most pleasing and yet in a very telling way, spoke upon Foreign Missions—of the enlarged opportunities, given in the birth of the new Republic of China, brought about by the downfall of the Manchu dynasty.

On motion, adjourned. Benediction by E. M. Lassiter.

Afternoon Session.

After a song service and prayer by Rev. J. M. Arnette, the Association was called to order by the Moderator.

REPORT ON MINISTERIAL RELIEF.

Several causes combine to keep most preachers poor. Many of them receive salaries that are pitifully small. They give liberally to discharge their own Christian obligation and to lead their churches in benevolence. Frequent moving involves expense. And nearly all preachers must meet all obligations from their meagre salaries because they have no other income. The result is that when the old preachers can no longer do work or secure it they have no savings to support them in old age.

Our old preachers have strong claims upon us. Many of them did pioneer work for our denomination. The churches they established have grown into self-supporting bodies. They laid the foundation on which the superstructure of our denominational activity rests. All over our State they have left the influence of their consecrated lives and faithful leadership. Younger men are carrying on their work. And our present success is largely due to the noble service of our older preachers.

Several things operate to prevent our giving adequate support to this cause. Church expenses are constantly emphasized. Home, State, and Foreign Missions, the Orphanage, and other objects are preached and printed. Committees are appointed for all these objects. And the cause of the old preachers is often pushed aside.

Last year this Association gave only $130.76 to this cause. Three of our churches gave $10 or more, eleven gave $5 or more, eleven others gave less than $5, six gave nothing.

Your committee would urge that more emphasis be placed on the support of our old preachers. Each church should contribute something. And the churches that are giving should contribute more liberally. We further recommend that each church make a special offering for this object on the Sunday nearest Christmas.

L. E. M. FREEMAN,
J. S. HAGWOOD,
Q. H. STONE,
S. V. MORGAN,
Committee.

The report was presented by Dr. L. E. M. Freeman. It was discussed by Brother J. M. Arnette, who represents the Ministerial Relief Board. He feelingly portrayed the needs of this worthy cause, and requested that a special collection be taken by the various churches on the Sunday of their meeting nearest Christmas. The report was adopted.

REPORT ON EDUCATION.

There was handed in no report on Education, but Dr. L. E. M. Freeman, representing Meredith College, spoke upon the importance of our Secondary Schools and upon the magnificent Christian training Meredith College offered its students, urging in conclusion the importance of our Baptist boys and girls being educated at Baptist institutions.

Rev. C. E. Maddry spoke upon the needs of adequate space being provided at Wake Forest and Meredith colleges. Brother C. E. Maddry introduced the following resolution, which was adopted:

A GOOD RESOLUTION FOR EVERY BAPTIST ASSOCIATION TO PASS THIS YEAR.

WHEREAS, Baptists are guardians of the spiritual foundations of democracy; and whereas, the modern republic can not long endure in ignorance of the religious essentials of democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational center of our State:

Therefore be it resolved—

1. That our State Mission Board be encouraged in maintaining an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational center of the State; that this Association go on record as favoring a denomination policy that will ultimately put an adequate house of worship in all our principal educational centers of North Carolina.

2. That it is the sense of this Association that the way should be cleared for working out this policy, by the denomination's coming to the help of the local church of Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

3. That some denominational agency be empowered to push this

matter, so that at least every three years a new ample church building shall be erected in one of our educational centers until all of them are supplied with churches.

It was ordered by the Association that the Clerk be requested to prepare a finance table, showing the amount paid to the various objects by the women in the auxiliary societies of the churches.

Brother W. H. Swift was granted the privileges of the Association in making a short address upon "Child Labor Conditions in North Carolina, and the Defects of the Present System."

The Moderator appointed the following brethren as a Committee on Time, Place, and Preacher for the next session of the Association: J. D. Marcum, W. J. H. Holloway, and J. W. Benton.

After singing the doxology, adjourned.

Night Session.

Following a song service and prayers by Brethren T. Ivey and C. E. Maddry, Rev. J. N. Hilliard preached from the twenty-first verse of the third chapter of First Corinthians, "For all things are yours."

The Moderator called the body to order, and the next subject, the Orphanage, was taken up. Report was read by Brother Sion Holleman, who made a short but appropriate talk upon the report. He was followed by Brother F. B. Hamrick, of the Orphanage, who very feelingly spoke of the actual conditions at Thomasville, the aims and purposes of the institution, the imperative need of funds, finally declaring that it was there that the broken threads were gathered up again in the loom of life. Brethren W. A. Cooper and C. E. Maddry also spoke upon the report. An offering was received from those present to the amount of $26.00 and the same turned over to Brother Hamrick for the Orphanage. The report was adopted.

ORPHANAGE REPORT.

The Orphanage is twenty-seven years old, has four hundred acres of land near the town of Thomasville, and a farm of twelve hundred acres near the town of Kinston in Lenoir County. Last year the average number of children was three hundred and seventy-one, and the number now is about four hundred.

The health record has never been better since the institution was started, not a single death having resulted from natural causes.

Short crops, high cost of living, and some expensive improvements during the year has put the institution about ten thousand dollars in debt. We are expecting this to be removed by the Thanksgiving offering the last Thursday in November.

The Kennedy gift is to be an arm of the Orphanage without multiplying its machinery of administration. It simply means an enlargement and calls for more and larger gifts—more for current fund, more for building.

About fifty per month are asking to be admitted, and nine-tenths of these are turned away for lack of room.

A collection should be taken every month in every Sunday School, a club of *Charity and Children*, and a Thanksgiving offering in every church. Attention is called to the job printing department, which ought to become a source of revenue as well as to train the boys. Let us each urge the claims of this worthy institution. We should also feel very grateful to God for putting it into the minds of so many to remember this worthy institution in their wills. May God continue to abundantly bless this worthy institution and each and every one who contributes to its support.

SION HOLLEMAN,
J. C. BIRDSONG,
W. F. UTLEY,
S. R. LEE, JR.,
Committee.

A committee of three was appointed to present on Thursday morning the advisability of the Association's building a good, commodious house on the Kennedy farm, in Duplin County. W. A. Cooper, Sion Holleman and W. B. Upchurch being the committee appointed.

REPORT ON STATE OF THE CHURCHES.

Your committee herewith submits a digest of the church letters sent up to the Association. We have tried to show in this report what the churches have done and what gain or loss is shown by each church in membership, contributions to benevolent objects, number of baptisms, gain in Sunday School membership, and such other information as to the condition of the churches as can be obtained from the church letters.

Letters were received from all of the 32 churches of the Association. These report a total of 313 baptisms. Last year these same churches reported 341 baptisms; showing a falling off in the number of baptized of 28.

The churches reporting baptisms are as follows: Collins Grove 6, Ehesus 23, Fuquay 9, Fayetteville Street 26, Garner 4, Green Level 21, Good Hope 13, Hepzibah 6, Holly Springs 7, Inwood 7, Knightdale 20, Leesville 2, Mt. Zion 4, McCullers 3, Mt. Olivet 13, Mt. Hermon 12, New Hill 4, Pilot 16, Reedy Creek 1, Shady Grove 14, Salem 2, Swift Creek 21, Bethlehem 8, Caraleigh 2, Tabernacle 69—total 341.

Those reporting no baptisms are as follows: Apex, Cary, Cannon Grove, Pleasant Grove, Sorrell's Grove, and Zebulon.

Twenty churches reported a gain of membership of 338. Eleven churches reported a loss of 56.

Reporting gains are: Collins Grove 5, Ephesus 31, Fuquay 14, Fayetteville Street 47, Green Level 12, Good Hope 14, Hepzibah 3, Inwood 8, Knightdale 21, Mt. Zion 6, Mt. Olivet 19, Mt. Hermon 8, New Hill 7, Pilot Mill 16, Reedy Creek 1, Swift Creek 16, Shady Grove 6, Bethlehem 11, Caraleigh 2, Tabernacle 91.

Reporting loss in membership are: Apex 33, Cary 7, Garner 2, Leesville 2, McCullers 2, Pleasant Grove 1, Salem 7, Zebulon 10.

Fifteen churches report gains in Sunday School enrollment of 231. Fifteen report a loss of 354.

Those reporting a gain are as follows: Cary 34, Ephesus 2, Green Level 12, Good Hope 24, Inwood 7, Mt. Zion 15, Morrisville 1, Mt. Olivet 4, Mt. Hermon 26, Pleasant Grove 21, Pilot 11, Reedy Creek 8, Salem 16, Swift Creek 12.

Those reporting loss are as follows: Apex 17, Fayetteville Street 22, Garner 15, Hepzibah 16, Holly Springs 10, Knightdale 3, Leesville 12, McCullers 2, New Hill 9, Shady Grove 15, Sorrell's Grove 13, Zebulon 11, Tabernacle 168, Bethlehem 8, Caraleigh 33.

Sixteen churches reported a gain to benevolent objects of $514.76, as follows: Cannon Grove $7.50, Collins' Grove $25.17, Fuquay $70.06, Green Level $9.10, Good Hope $2.54, Holly Springs $15.94, Mt. Olivet $5.50, Reedy Creek $4.18, Shady Grove $84.42, Swift Creek $8.95, Salem $11.75, Zebulon $5.51, Tabernacle $260.24, Bethlehem $2.75, Caraleigh $1.15.

Reporting a loss in amount given to benevolent objects of $255.99 are as follows: Apex 99.34, Cary 5.85, Ephesus 5.31, Fayetteville Street $32.30, Garner $3.62, Hepzibah $29.80, Inwood $2.34, Knightdale $12.50, Leesville $33.46, Mt. Zion $2.40, Morrisville $1.06, McCullers $4.70, Mt. Hermon $5.00, New Hill $11.00, Pleasant Grove $2.16, Pilot $1.34, Sorrell's Grove $3.80.

Twenty-nine churches reported contributions to all objects, $37,087.29, a gain of $9,935.34 from these churches last year.

We desire to call special attention to the falling off of the number of baptisms in the last year, and the seven churches reporting none. We also desire to call your attention to the loss in membership of eight churches and the loss in membership of Sunday School scholars, a net loss of 119. The report shows a net gain of church membership of 255.

We regret to say that the above figures, as you will see, do not make a very satisfactory showing of progress. While the church membership has increased and the total amount of money expended has largely increased, yet the contributions to benevolence only show a net increase of $244.13.

We earnestly hope that the brethren will study these figures and make diligent effort for a better showing during the coming year.

Respectfully submitted,

W. A. Cooper,
Chairman Executive Committee.
J. M. Broughton,
Chairman Committee on State of Churches.

This report was presented by Brother J. M. Broughton, who spoke briefly on same.

The Association adjourned. Benediction by Rev. J. M. Hilliard.

Thursday Morning.

After a song service and prayer by Brother D. D. Edwards, the Moderator conducted devotional exercises.

Proceedings of yesterday's sessions were read and approved.

Brother Sion Holleman, as one of the committee appointed to present the report on the advisability of building a good home for the orphans on the Kennedy farm, presented the following, which, after being discussed by Brethren Sion Holleman, A. B. Hunter, T. Ivey and W. B. Upchurch, was adopted.

REPORT ON BUILDING ON KENNEDY FARM.

The committee to whom was referred the matter of the Association erecting a building for the Orphanage at the Kennedy home, beg leave to report that we think it feasible and that we are well able to do so, and we recommend that a committee on ways and means be appointed, with instructions to proceed with plans for a campaign to raise the necessary money for this object.

W. A. Cooper,
Sion Holleman,
W. B. Upchurch,
Committee.

The Moderator appointed the following committee, whose duty it shall be to devise and set in motion plans looking to the building of a good, commodious house on the farm: W. A. Cooper, J. T. Pullen, R. B. Nichols, Sion Holleman and W. B. Upchurch.

REPORT ON STATE MISSIONS.

Our authority for Missions is the command of our Lord, found in Mark 16:15, where He said: "Go ye into all the world and preach the gospel to every creature"; and in Acts 1:8, where He said, "Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." We find His word for the various missions.

Our encouragement is the wonderful success that has attended the efforts that have been made in carrying out this command. God has smiled upon the work from its beginning. The following will show what was done last year:

"There were 152 missionaries, who preached at 351 points. They reported 1,921 baptisms and 1,427 received by letter, making total additions 3,348. Ten churches were organized, fifty church buildings were in course of construction, and fourteen completed. These churches contributed as follows: To pastors' salary $25,432.05, church buildings $32,510.51, objects of the Convention $11,021.96, other objects $5,011.42—grand total $73,975.74. The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions."

The basis of operation for this year is $50,000, not including the $2,500 for Sunday School work. To meet this advance it is necessary for all our churches to enlarge their contributions, so let us all rally to the urgent call of our beloved and very efficient Secretary.

Respectfully submitted,

W. S. Olive,
A. M. Smith,
J. J. White,
D. S. Cooper,
Committee.

The report was presented by Rev. W. S. Olive, who made an interesting talk upon the general conditions confronting the State Board, the great good State Missions had accomplished in the past, and the great need of its maintenance by increased funds to help the weak, struggling churches. It was further discussed by Rev. C. E.

Maddry, after which it was adopted. Brother W. R. Beach was continued as the representative of this Association on State Missions.

REPORT ON HOME MISSIONS.

Home Missions is to save the South and through the South save the world. The sooner the South is evangelized and Christianized, the sooner the world will be evangelized and Christianized. The South is God's choice to evangelize the world. He has made it His choice by holding off the paganizing influences and keeping His gospel pure in the minds and hearts of the Anglo-Saxon race in the South. The man with yellow skin is looking to the Anglo-Saxon for his new ideals in business, his ideals in civic affairs, and his safety in everything depends upon what the Anglo-Saxon does for his neighbor in yellow skin, either at home or across the ocean. Without the gospel, all other things that we are giving to the world will prove a curse to it instead of a blessing. For the South to give the gospel she must have the gospel, for she can not give that which she possesses not.

The South has become a man and put away childish things. We must do the same thing in our churches, or else the material will get ahead of the spiritual and the temporal will make such a display that the eternal will be eclipsed.

God saves men through men who are consecrated to His service, and whose means are laid on God's altar for His use in His holy purpose to save the lost world. We must evangelize and save the South, and through her save the world. If this is not done, the people will perish, our churches will die with the dry rot, and the world will remain in darkness.

We are so slow about saving the South God is sending us the heathen Catholics, etc., by the thousands, and if we do not come to ourselves in our strength and arise and do our best now, when the Panama Canal is finished, instead of our Christianizing, we will be paganized. No little is due to Home Mission work, for four-fifths of the Protestant church buildings in America were built by Home Mission endeavor.

In 1902 Southern Baptists raised $88,874, in 1912 $366,050. In 1902 the Home Board employed wholly or in part 674 missionaries; in 1912, 1,309. In 1902 the Home Board missionaries reported 8,150 baptisms and 17,201 total additions to churches; in 1912 there were 26,899 baptisms and 47,728 additions to the churches. In 1902 Home Board missionaries constituted 231 churches; in 1912, 683. The Board has 33 secondary mountain schools with approximately 5,500 students and seventy-five or eighty of these are ministerial students. The Board has more than twenty trained evangelists employed. Rev. M. N. McCall is superintendent of the Board's work in Cuba, and Rev. J. L. Wise is superintendent of the work in the Canal Zone.

The Board is now raising the million-dollar church building loan fund, to help the three thousand houseless churches to build for themselves houses of worship. A man will soon be employed to superintend the Department of Enlistment and Coöperation to get the ten thousand churches that are now doing nothing toward the spread of the gospel and to hear the Macedonian cry, "Come over and help us."

The Home Board is trying to Christianize the negroes of the South. The work among the Indians is progressing nicely.

Your committee urges that we take the Home Board's journal, *Our Home Field.* We can only do our duty by doing our best for Home Missions. Let us evangelize the South, and thereby hasten the evangelization of the world.

C. H. Norris,
Chas. E. Maddry,
J. D. Marcom,
Robt. E. Ragsdale,
Committee.

The report was discussed by Rev. C. H. Norris, after which it was adopted. Brother C. H. Norris was appointed as a representative of the Association on Home Missions.

The report on Foreign Missions, in the absence of Rev. A. C. Sherwood, was presented by Brother J. M. Broughton, who very forcibly set forth the results accomplished in the past through this channel. He was followed by Rev. C. E. Maddry, who spoke on the motives of Foreign Missions: (a) The Soul's Experience in Christ; (b) The World's Need of Christ; (c) The Command of Christ. The report was adopted.

REPORT ON FOREIGN MISSIONS.

The program of our Lord Jesus Christ embraced and comprehended world-wide redemption. The scope of His command was absolutely universal. It is the purpose of God, said Paul, "to reconcile all things to Himself." In all of our endeavors to bring to pass the kingdom of our Lord, we should never lose sight of the grandeur of this conception.

Christianity is not a life boat, sent out through the raging waters, to the sinking ship, to save a few passengers, and leave the rest to go down; but Christianity would save all the passengers, together with the ship. The old Book of God looks to a redeemed race. Let us look for, and pray for nothing short of this: A redeemed earth, consecrated to God.

We are the instruments of God Almighty, in this world-girdling purpose. He has chosen no other way. What is our part? What is my part as an individual Christian?

We sustain a three-fold relation to this purpose of world-redemption.

First, comes the command of Christ to look on the fields. Said He: "Lift up your eyes and look on the fields, for they are white already to the harvest." In other words, Jesus commanded His followers to know, to inform themselves about the need.

And the lack of interest, the great indifference, the lack of money, for the prosecution of the work of Foreign Missions, is due to this one thing more than all others—ignorance of the need.

Many are afraid to study the need and inform themselves, because of what it might cost them in dollars or service and sacrifice. Christ knew this, and He placed first things first—the command to look on the fields and know about the need. We once believed that the only command for Foreign Missions was the command to go, but we have learned that the first command is to study the conditions and know the needs. The average church member thinks it is beneath him to study about the needs and conditions of the Foreign Mission work. It is all right with him for his wife and children

to study Missions—take the *Foreign Mission Journal* and study Missions—but he has no time for it.

It is our duty to know, and you are false to Christ until you do know. You owe it to Him to know all you can about the things of His kingdom and the need. It is your duty to give to the subject the same painstaking investigations and study that you give to your business affairs. The time has come when the business men of America must put some of their business ability and common sense on the altar service of the King.

You have taken your information long enough from the pastor and the woman's missionary society and an occasional visiting speaker. It is incumbent upon you to study the subject of Missions, and inform yourself of the need.

And the second command of the Saviour is to pray for laborers for the harvest. No man prays effectively until he knows. We pray in abstract generalities, and pious platitudes, until we know about the need. So after we have looked on the fields, and seen the need, the second command comes to us, to pray for laborers. Christ has placed the responsibility upon us. While the work is His and the workers are also His, He commands us to pray for the sending out of laborers. The people who do most for the kingdom of God—solving problems, overcoming difficulties, supplying both men and money for the foreign field—are the people who can pray. God can do for those who pray what He could not do without. And here is the Scripture for it: "Ye did not choose Me, but I chose you and appointed you, that ye should go and bear fruit, and that your fruit should abide, that whatsoever ye may ask the Father in My name, *He may* give it you." If our people would pray—if they could become so burdened that they would begin to pray in dead earnest, the kingdom would come within the life of this generation.

And then comes the last command—the Great Commission—GO. After Jesus gave the command to look on the fields, and pray, He said GO. And no man is going, unless he knows and has been praying about it. The disciples looked on the fields and prayed and he sent them.

And if we are not called to go in person, we are surely called to go by proxy. We are called to do all we can to send some one else. Carey said to his church: "I am called to go down into the dark, deep mine of heathenism, who will hold the ropes?" And his church, standing behind him as one man, said: "You go down and explore this mine and we will remain behind and hold the ropes."

CHARLES E. MADDRY,
J. M. BROUGHTON,
G. M. BEAVERS,
J. M. HARE,
G. Q. SENTER,
Committee.

Rev. W. R. Beach was continued as the representative of the Association on Foreign Missions.

Brother John T. Pullen then preached from Job, seventeenth chapter and ninth verse: "The righteous shall hold on his way."

A collection was taken to supplement the Minute Fund, the same amounting to $19.00.

Adjourned. Benediction by Rev. A. V. Joyner.

AFTERNOON SESSION.

After a song service, the Moderator called the Association to order. The following were appointed as chairmen of the various committees:

Foreign Missions—L. E. M. Freeman.
State Missions—W. R. Beach.
Home Missions—A. V. Joyner.
Orphanage—W. A. Cooper.
Education—J. M. Broughton.
Sunday Schools—G. M. Beavers.
Biblical Recorder—C. H. Norris.
Ministers' Relief—T. Ivey.
Temperance—J. S. Hagwood.
Obituaries—J. C. Birdsong.

E. N. Lassiter, C. H. Norris and A. V. Joyner were appointed as delegates to the Baptist State Convention at Goldsboro.

Brother J. M. Broughton was appointed as delegate to the Southern Baptist Convention at St. Louis, Mo.

By precedent, the Executive Committee was authorized to prepare the programs for the Union meetings of the next year and for the business of the Association.

The Committee on Time, Place, and Preacher reported as follows:

REPORT ON TIME, PLACE, AND PREACHER.

Time—Wednesday after fourth Sabbath in October, 1913.
Place—Cary.
Annual sermon—A. V. Joyner; alternate, C. E. Maddry.
Union meetings—December, Inwood; March, Bethlehem; third, Good Hope; fourth, New Hill.

Respectfully submitted,

J. D. MARCOM,
J. W. HOLLOWAY,
J. W. BENTON,
Committee.

Report was adopted.

PLAN AND ORDER FOR COLLECTING FUNDS FOR THE VARIOUS OBJECTS OF THE CONVENTION.

Resolved, That this Association recommend to the churches the following plan for collecting funds for the various objects of the Convention:

That each church appoint at once a committee to solicit subscriptions on each of the objects, and that the time be allotted them as follows:

Home Missions—January and February.
Foreign Missions—March and April.
Education—May.
Sunday Schools—June and July.
State Missions—August, September and October.
Orphanage—November, and one Sunday each month by the Sunday Schools (this includes Thanksgiving).
Aged Ministers—December, including Christmas offering.

That each pastor be requested to preach at least one sermon on each of these near the beginning of each period.

(This plan was passed by the Association of 1911, and is inserted for the purpose of information to the various churches.)

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday Schools in God's Word. There is added testimony in the fact that a Sunday School with good organization, equipment and teaching is sure to become efficient in winning souls for God and in developing them for His use. The reason is not far to see. God could not expect us to work intelligently and successfully for Him without knowing His will concerning us, and the Sunday School affords the best of opportunities for teaching the Word.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,858 in 1911—a gain of 568 or 44 per cent in six years. Since March, 1912, about seventy new schools have been organized. It is probable a few of the old ones have been discontinued. During the same six years the membership has grown from 104,534 to 174,384—a gain of 69,750, or 67 per cent. There now seems to be about 125 churches without schools. It seems it is practically impossible to secure schools in some of these. The Normal Training is exceedingly hopeful. Nearly two thousand were enrolled in North Carolina during the last Southern Baptist Convention year. The special campaign for this work is now on. An effort is being made to enlist at least twelve hundred during September and October.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a convention with needed officers and committees to advance the work. Let the Executive Committee be appointed now to do this work and cooperate with the State Sunday School Committee and Secretary.
2. A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census will greatly aid in this.
3. The organization of Normal classes for the training of our officers and teachers.
4. The coöperation with other associations in supporting Sunday School Missions by taking in our Sunday School at least one collection a year for this object.
5. More definite plans for making our schools evangelistic. These ought to become great soul saving agencies.

Respectfully submitted,

C. R. Sorrell,
W. A. Segraves,
E. B. Goodwin,
W. J. H. King,
G. M. Beavers,
Committee.

The report, after being discussed by Brethren G. M. Beavers, N. B. Broughton and W. B. Upchurch, was adopted.

REPORT ON TEMPERANCE.

There has in all ages and climes been a tendency to the improper use of stimulants. Noah took too much strong drink. By this vice Alexander the Conqueror was conquered. The Romans at their feasts fell off their seats with intoxication. Four hundred millions of our race are opium eaters. India, Turkey and China have groaned with the desolation and by it have been crushed some of their best men. The damage done by drunkenness is plain. Does it not jingle the burglar's key? Does it not whet the assassin's knife? Does it not spring the highwayman's pistol? Does it not wave the incendiary's torch? Does it not make widows and orphans by the hundreds? Still the friends of the rum traffic have banded together; annually issue their circulars; raise fabulous sums of money to advance their interests; and by grips, passwords, signs, and stratagems set at defiance public morals and laws. . Let us confront them with organizations just as secret, and, if need be, with grips and passwords and signs, maintain our position. There is no need that our beneficent societies tell all their plans. We are in favor of all lawful strategy in the carrying on of this conflict. We will contend against these evils by trying to persuade the respectable classes of society to the banishment of alcoholic beverages. Those who move in elegant and refined associations; those who drink the best liquors; those who never drink until they lose their balance, let them look each other in the face on this subject. They have, under God, in their power the redemption of this land from drunkenness.

Again, we will grapple this evil by voting only for sober men. How many men are there who can rise above the feelings of partisanship and demand that our officials shall be sober men? We maintain that the question of sobriety is higher than the question of availability; and that however eminent a man's services may be, if he has habits of intoxication, he is unfit for any office in the gift of a Christian people. Our laws will be no better than the men who make them.

The right of a State to defend itself against the rum traffic will yet be demonstrated. Higher than the judicial bench at Washington is the throne of the Lord God Almighty. No enactment, national, State, or municipal, can give you the moral right to carry on a business whose effect is destruction. "Woe to him that giveth his neighbor drink."

A. A. Pippin,
J. M. Hilliard,
W. B. Upchurch,
T. W. Blake,
Bailey S. Talley,
Committee.

In the absence of Brother A. A. Pippin, the report was read by Brother J. M. Hilliard. Those taking part in this discussion were Brethren J. M. Hilliard, C. H. Norris, T. C. Council, J. M. Broughton, J. S. Hagwood and E. J. Ragsdale. Report adopted.

The Committee on Finance made the following report, which was adopted:

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to submit the following report:

We have received from the thirty-two churches represented and from two collections on the floor of the Association, four hundred and eighty-five dollars and ten cents ($485.10), and delivered same to the Treasurer and taken his receipt for same. Amount apportioned as follows:

Minute Fund	$70.52
State and Associational Missions	80.24
Home Missions	73.91
Foreign Missions	63.64
Sunday School Missions	17.22
Orphanage	131.57
Ministerial Education	15.00
Aged Ministers	33.00
	$485.10

Respectfully submitted,

T. Ivey,
W. H. Blanchard,
J. T. Robertson,
Committee.

The Treasurer reported the following, which was likewise adopted:

REPORT OF TREASURER OF RALEIGH ASSOCIATION.

Cary, N. C., October 29, 1912.

RECEIPTS.

1911.		
Oct. 26.	Received from Finance Committee	$467.68
26.	Hat collection for Minutes	7.40
26.	Good Hope Church for Minutes	1.00
27.	Collection for Minutes	8.45
		$484.53

DISBURSEMENTS.

Paid Edwards & Broughton, balance on Minutes, 1910	$10.91
Paid T. C. Council, for postage	3.00
Paid T. C. Council, Clerk's fee	10.00
Paid to State Missions	126.06
Paid to Home Missions	65.68
Paid to Foreign Missions	63.92
Paid to Sunday School Missions	13.21
Paid to Orphanage	92.85
Paid to Ministerial Education	27.66
Paid to Aged Ministers Relief	31.63
Paid to Edwards & Broughton, Minutes 1911	39.61
	$484.53

Respectfully submitted, Sion Holleman,
Treasurer.

Brother W. R. Beach presented the report on Obituaries, which was adopted.

REPORT ON OBITUARIES.

It is with gratitude to our Heavenly Father that we report a very small number of deaths this year from the churches of the Raleigh Association.

Bro. C. D. Whitley, an honored deacon in the Zebulon Church, died May 4, 1912, aged 54 years and 7 days.

Out of a membership of 4,834 reported last year, there were 55 deaths. This year the churches report more than five thousand members and the deaths are probably less than one per cent.

W. R. Beach,
For Committee.

The Association unanimously passed the following resolution:

Resolved, That the thanks of this body be, and are hereby, extended to the members of Fuquay Springs Baptist Church, and to all others who have aided in entertaining the delegates and visitors of this Association.

After singing "Blest be the tie," the Association adjourned. Benediction by Brother N. B. Broughton.

N. B. Broughton,
Moderator.

T. C. Council, *Clerk.*

TABLE I—FINANCIAL.

Church	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Total
Apex	$ 650.00	5,508.88	$ 50.00	$ 74.40	$ 25.00	$ 135.92	$ 74.10	$ 108.80	$	$ 107.40	$ 90.00	$ 10.00	$ 10.00	$	$ 6,844.50
Bethlehem	100.00			10.40	2.50	12.00	12.00	12.60		15.75			2.00		166.65
Cannon Grove	60.00					4.00	1.55	1.00		3.50					70.05
Caraleigh	100.00		17.55	51.32		4.00	7.40	4.00	1.00	5.00			1.00		191.27
Cary	200.00	235.00	29.05	61.94	25.00	74.52	48.73	58.40	15.00	65.85	8.45	10.00	20.00	100.20	952.14
Collins Grove	125.00		14.00	19.50		25.35	13.47	18.05	.50	11.19		1.00	2.10		230.16
Ephesus	100.00		25.00	16.00		5.00	5.00	4.00		10.83			4.00	1.82	171.65
Fayetteville St.	1,300.00	3,730.97	410.12	120.85	50.00	112.40	13.55	75.00	5.00	160.00		5.00	5.00	500.00	6,487.89
Fuquay Springs	200.00	264.00	50.00	33.06		39.37	15.70	17.00	5.50	58.58		3.70	7.50	37.95	732.36
Garner	125.00		10.00	17.50	5.00	7.50	7.80	7.75	2.50	8.18		2.00	3.00	10.00	206.23
Good Hope	150.00			14.71		17.29	17.29	15.31	1.29	25.29			1.24		242.42
Green Level	400.00	7.45	68.41	49.54	10.00	82.91	51.98	120.00	5.00	80.00	2.00	10.00	5.00	26.25	918.54
Hepzibah	200.00	27.69	8.33			28.50	12.40	45.09	5.00	85.00	5.00		5.00	46.12	468.13
Holly Springs	175.00	133.21	61.00	20.00		88.49	47.30	80.71	5.00	82.25		3.45	5.00		701.41
Inwood	150.00	12.00	4.00	21.85		28.72	33.84	25.78		31.75	4.45	5.79	4.37	34.50	357.05
Knight's Chapel	133.50	23.00	12.00	28.00		8.00	8.00	8.00	2.00	16.00		2.00	2.50		237.00
Leesville	125.00		16.00	10.40		15.00	10.00	10.00		8.95			2.50		197.85
McCullers	100.00	490.00	10.00	10.00		6.50	4.50	4.50	2.93	13.19		2.50	1.50	15.00	570.62
Morrisville	150.00	223.50	30.00	20.00		23.15	24.92	32.40	5.99	14.27		10.00		2.00	536.23
Mt. Hermon	150.00		90.00	25.00		13.00	10.00	15.00		5.00		5.00	4.55		317.55
Mt. Olivet	50.00			47.00		5.00	2.50		2.50	5.00			3.50		115.50
Mt. Zion	100.00			9.00		6.00	4.00	4.00	2.00	4.40	2.00	2.00	2.00	15.40	150.80
New Hill	125.00			5.96		7.14	4.00	2.00	2.00	37.50		2.00	4.50	14.90	205.00
Pilot Mills	300.00		134.30	34.60	9.00	9.06	7.50	3.00	.90	5.01			5.00		508.37
Pleasant Grove	60.00	40.00	10.00	15.00		3.70	2.00	2.00	1.00	5.00				15.00	153.70
Reedy Creek	75.00		24.65	12.12						20.10				5.00	136.87
Salem	150.00		16.00	31.45	7.50	26.75	18.00	18.00	3.67	15.70	175.00	4.70	4.10		470.87
Shady Grove	200.00		19.65	38.34		92.77	61.45	73.00	12.00	91.48	5.20	7.00	8.00	60.55	669.44
Sorrell's Grove	40.00			3.00		3.00	1.00	1.00		1.00			.50		49.50
Swift Creek	125.00		10.00	6.00	15.00	12.60	10.00	8.00	5.00	15.00		5.00	5.00		216.00
Tabernacle	2,250.00	1,888.76	1,105.46	478.74	81.11	*471.62	229.44	500.10	50.00	300.00	25.00	50.00	25.00	4,901.89	12,357.12
Zebulon	600.00	700.00	102.00	48.00	8.41	45.48	30.30	38.45		98.00		14.50	6.20		1,691.34
Total	8,768.50	13,194.46	2,327.52	1,333.68	238.52	1,414.14	789.72	1,312.34	135.78	1,400.17	317.10	155.64	150.06	5,786.58	37,324.21

*Of this amount $75.00 was contributed for City Missions.

TABLE II—STATISTICAL.

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Seating Capacity of Church	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Apex	W. S. Olive, Apex, N. C.	H. M. Poe, Apex, N. C.	2d and 4th	$ 15,500	750		5		29	6	3	97	108	205
Bethlehem	L. L. Carpenter, Wake Forest	A. B. Harrison, Raleigh, R. 2	2d	500	250	8	4	1	2			51	61	112
Cannon Grove	G. W. Coppedge	J. B. Smith Willow Springs	3d	125	200							8	15	23
Caraleigh	C. H. Norris, Holly Springs	Pleny Senter, Raleigh, R. 4	1st and 3d*	650	300	2	12	1	7	5	1	41	98	139
Cary	W. R. Beach, Cary	Sion Holleman, Cary	2d	2,500	400		12		12	5	2	67	95	162
Collins Grove	G. T. Mills, Buies' Creek	J. F. Hare, Apex, R. 5	3d			6				1		57	58	115
Ephesus	R. E. Atkins, Morrisville	F. E. Hurst, Cary, R. 1	4th	950	400	23	10		2			66	69	135
Fayetteville St.	A. V. Joyner, Raleigh	L. R. Norris, Raleigh	Weekly	10,000	600	26	27	12	15		3	100	210	310
Fuquay Springs	W. R. Beach, Cary	J. C. Holland, Cardenas				9	11		4	2		75	87	162
Garner	L. E. M. Freeman, Raleigh	J. J. Bagwell, Garner	2d	1,250	300	4	1		3	2	2	27	29	56
Good Hope	D. W. Arnette, Wake Forest	W. G. Herndon, Morrisville	2d	1,500	300	13	5	1	3	3	1	63	76	139
Green Level	L. E. M. Freeman, Raleigh	G. M. Beavers, Apex, R. 1	2d and 4th	6,000	600	21	10	2	14	6	1	138	139	277
Hepzibah	A. A. Pippin, Wakefield	W. C. Pulley, Knightdale, R. 1	1st	1,000	800	6	6	2	4	3	4	105	129	234
Holly Springs	J. A. Campbell, Buies' Creek	H. Wayland Norris, Holly Springs	2d	1,000	500	7	4		6	2	3	97	108	205
Inwood	J. S. Farmer, Raleigh	Fred Taylor, Raleigh, R. 4	4th	2,500	300	7	3	1	2	1		48	77	125
Knight's Chapel	T. T. Hudson, Bunn Level	W. R. Ferrell, Raleigh, R. 5	3d	3,000	350	20	8		9		1	64	72	136
Leesville	E. M. Lassiter, Cary	L. P. Sorrell, Raleigh, R. 7	1st	600	400	2	1		4	1		40	56	96
McCullers	R. R. Lanier, Wake Forest	O. J. Lee, McCullers	4th	2,000	200	3	1		5	1		16	31	47
Morrisville	R. S. Stephenson, Raleigh	W. L. Page, Morrisville	1st	2,000	600		7		5	1	1	57	93	150
Mt. Hermon	W. M. Huggins, Wilson	A. J. Sorrell, Morrisville	4th	1,300	300	12	5		7	1	1	64	71	135
Mt. Olivet	S. J. Betts, Raleigh	Miss Sarah Jackson, Cary, R. 1	1st	600	200	13	5		2		1	20	29	49
Mt. Zion	M. H. Hood, Goldsboro	E. B. Goodwin, Raleigh	2d	500	300	4	3				1	31	40	71
New Hill	O. B. Mitchell, Pittsboro	W. J. Olive, Apex, R. 3	1st	1,500	400	4	4	1		1	1	32	39	71
Pilot Mills	R. S. Stephenson, Raleigh	T. A. Barker, Raleigh	Weekly	2,000	250	16	7	4	10		1	31	35	66
Pleasant Grove	J. B. Currin, Wake Forest	E. T. Banks, Raleigh, R. 3	2d	500	300		1		2			20	31	51
Reedy Creek	G. N. Harward, Wake Forest	Guy Boothe, Cary	3d	400	300	1	4	1	4	1		28	47	75
Salem	R. S. Stephenson, Raleigh	H. J. Barker, Apex, R. 1	4th			2	7	1	8	7	2	87	128	215
Shady Grove	D. W. Arnette, Wake Forest	A. L. Wilson, New Hill	4th	800	250	14	4		8	3	1	51	56	107
Sorrell's Grove	R. E. Cox, West Durham	I. D. Marcom, Morrisville	2d	600	175		1	5	4	1	1	19	23	42
Swift Creek	C. H. Norris, Holly Springs, R. 2.	R. B. Weatherspoon, Raleigh, R. 4.	3d	2,000	800	21	6	2	12		1	79	102	181
Tabernacle	C. E. Madry, Raleigh	W. D. Sloan, Raleigh	Weekly	60,000	1,200	69	64	8	30	6	15	382	619	1,001
Zebulon		A. C. Chamblee, Zebulon	1st and 3d	2,500	300		6	1	16		1	73	91	164
Total 35				123,775	12,025	313	244	43	229	59	48	2,134	2,922	5,056

*Sunday nights.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Postoffice	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Volumes in Library	Quarterlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	Benevolent Contributions	School Expenses	Total Contributions
Apex	A. V. Baucom, Apex	10	279	289	1	150	305	12	159		$ 66.00	$ 74.40	$ 140.40
Bethlehem	M. H. Lynch, Knightdale	8	107	115	1		125	12	50				
Cannon Grove													
Caraleigh	Bennie Morgan, Raleigh, R. 4	6	150	156	1			12	100	2			
Cary	Sion Holleman, Cary	25	198	223	1		300	12	127		326.85	61.94	388.79
Collins Grove	W. H. Hare, Apex, R. 5	13	102	115	1		96	12	54	6	3.19	19.50	22.69
Epesus	James M. Luther, Cary, R. 1	8	96	104	1		150	12	65	18	4.83		4.83
Fayetteville St.	J. T. Pullen, Raleigh	21	194	215	1	300	350	12	140	16			
Fuquay Springs	W. P. Howard, Cardenas	8						12	89	5	76.22	33.06	109.28
Garner	J. J. Bagwell, Garner	9	42	51	1		60	12	30	2	5.49	17.50	22.99
Good Hope	C. F. Ferrell, Carpenter	9	117	126	1		145	12	64	12	13.26		13.26
Green Level	W. B. Upchurch, Apex, R. 1	13	268	281	1	130	300	12	110	14	60.28	14.04	74.32
Hepzibah	E. T. Scarboro, Eagle Rock	8	109	117	2	150	125	12	55	5	60.00	8.33	68.33
Holly Springs	C. H. Collins, Holly Springs	9	95	104				12	75	1	65.00	20.00	85.00
Inwood	D. D. Smith, Raleigh, R. 3	8	83	91	1		100	12	60	6	23.31	21.85	45.16
Knight's Chapel	T. E. Daniel, Knightdale	8	175	183	1		600	12	86	15			
Leesville	M. C. King, Morrisville, R. 2	7	78	85	1		336	12	50	1			
McCullers	T. H. Smith, Apex, R. 2	6	40	46			192	12	27	2	4.29		4.29
Morrisville	W. L. Page, Morrisville	14	92	106	1		140	12	56		7.00	20.00	27.00
Mt. Hermon	S. P. Marcom, Morrisville	10	130	140	1		132	12	55	9			
Mt. Olivet	W. J. H. King, Cary, R. 1	6	63	69			42	12	30	8			
Mt. Zion	E. B. Goodwin, Raleigh, R. 2	7	50	57	1		60	9	35	3	2.00		2.00
New Hill	W. C. Bright, New Hill	6	75	81	3		202	12	30	3			
Pilot Mills	C. C. Mangum, Raleigh	7	157	164				12	66	13			
Pleasant Grove	J. P. Bridges, Raleigh, R. 3	5	90	95			56	12	35				
Reedy Creek	S. V. Morgan, Cary	8	64	72	1		385	12	33	1	12.05		12.05
Salem	H. J. Barker, Apex, R. 1	8	140	148	1		198	12				31.45	31.45
Shady Grove	Sexton Ennis, New Hill	6	106	112	1		113	12	44	14	52.16	38.34	90.50
Sorrell's Grove	I. D. Marcom, Morrisville	6	35	41	1		35	9	30				
Swift Creek	J. H. Stephenson, Raleigh, R. 4	5	78	83	1	75	75	9	45	13			
Tabernacle	N. B. Broughton, Raleigh	48	1,004	1,052	1			12	556		562.05	478.74	1,040.79
Zebulon	R. B. Nichols, Zebulon	10	212	222	1		300	12	136		84.00	48.00	132.00
Totals		322	4,563	4,885	29	805	4,922	*11⅓	2,492	169	1,427.98	887.15	2,315.13

*Average months kept open.

TABLE IV—CONTRIBUTIONS OF THE WOMAN'S MISSIONARY SOCIETY, SUNBEAMS, ETC.

Church	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Old Ministe Relief	Other Objects	Total
Apex	$ 50.05	$ 31.25	$ 26.95	$	$	$	$	$	$	$ 108.25
Cary	31.62	21.15	25.30		5.00	7.15		1.30	5.20	96.72
Collins Grove	15.40	6.35	3.25							25.00
Fayetteville St.	12.40	3.35	25.00							40.75
Fuquay Springs	7.55	3.70	5.00				3.70			19.95
Garner	7.50	7.80								15.30
Good Hope	4.31	4.31	4.31		4.32					17.25
Green Level	26.60	26.25	50.00							102.85
Hepzibah		4.27	34.01		11.53					49.81
Holly Springs	23.25	18.00	37.75							79.00
Inwood	8.21	14.90	11.00			4.45			2.50	41.06
Knight's Chapel									8.50	8.50
Morrisville	4.10	2.80	3.53			5.00			60.00	75.43
Mt. Zion	4.00	2.00	2.00							8.00
Shady Grove	38.60	21.90	20.25			5.20			1.00	86.95
Tabernacle	78.05	39.20	166.66			25.00			43.48	352.39
Zebulon	12.00	6.00	3.45							21.45
Total	323.64	213.23	418.46		20.85	46.80	3.70	1.30	120.68	1,148.66

CONTRIBUTED BY THE SUNBEAMS, B. Y. P. U., ETC.

Apex	$ 7.87	$ 2.25	$ 3.00	$	$	$	$	$	$	$ 13.12
Cary	4.65	6.20	6.03			1.30				18.18
Green Level	1.32	1.04			1.50					3.86
Holly Springs	4.00	.50	3.21							7.71
Shady Grove	7.17									7.17
Tabernacle	1.30	1.62	21.42							24.34
Total	26.31	11.61	33.66		1.50	1.30				74.38

CONTRIBUTED THROUGH THE Y. L. M. S.

Cary	$	$ .50	$ .55	$	$	$	$	$	$	$ 1.05
Holly Springs	3.00		5.95							8.95
Tabernacle	10.40	26.34	83.78							120.52
Total	13.40	26.84	90.28							130.52

PROCEEDINGS

OF THE

Woman's Missionary Union

The fifth annual session of the Woman's Missionary Union of the Raleigh Association was held with Fuquay Springs Society in the school building, Oct. 30, 1912. Opening song, "I love to tell the story." Devotional exercises conducted by Mrs. John W. Upchurch, of Inwood.

The Union was welcomed by Mrs. M. H. Meadows in a most pleasing manner. Mrs. J. H. Weathers responded in behalf of the Union.

Mrs. Middleton, the former Vice-President, was called to the chair for election of officers. Mrs. W. R. Beach, who had been appointed by the Central Committee as Vice-President of the Union, was elected President for the meeting and Vice-President for the year. Mrs. E. E. Wilson was elected Associate Vice-President; Mrs. W. H. F. Branch, Secretary and Treasurer; Mrs. C. W. Scott and Mrs. L. Y. Ballentine were added to the Executive Committee.

Names of societies were called. Ten Woman's Missionary Societies were represented by delegates, two by letters; three Young Women's Auxiliaries, three Sunbeam Bands, three Royal Ambassador Chapters.

We were then led in prayer by Mrs. W. A. Seagraves. Mrs. Maddry then spoke on special seasons of prayer. Mrs. Wilson then telling how these meetings could be held in the country.

In the absence of Miss Eula Baucom, Mrs. Branch read her paper on "Responsibilities of Woman's Missionary Societies to Junior Societies." "How to Prepare Programmes for Woman's Missionary Society Meetings," by Mrs. C. W. Scott and Mrs. C. R. Boone.

Committee on Time and Place of Meeting for next year were Mrs. Council, Mrs. Hargis, and Mrs. Upchurch.

Committee on Resolutions was appointed, as follows: Mrs. C. R. Boone, Mrs. Thetna Goodwin, Mrs. J. M. Hilliard.

Adjournment for dinner.

Afternoon Session.

Opening song, "Work, for the night is coming." Prayer by Rev. C. J. Thompson. Address on Foreign Missions by Rev. C. J. Thompson.

Reports of different committees were then heard.

Time of meeting, first day of Associational meeting, and at same place.

Committee on Resolutions reported the following:

Resolved, 1. That we express our appreciation of the efforts made by many of the societies to raise the amount specified, and deplore the fact that some of the societies failed to make this special effort.

2. That we express our thanks for the hospitality extended us by the people of Fuquay.

3. That our thanks be extended to those in authority for their courtesy in providing rooms at the schoolhouse for our meetings.

4. That we thank Rev. C. J. Thompson for his splendid address on Foreign Missions.

Delegates from Young Women's Auxiliary Societies and Sunbeams then reported. Mrs. Hargis, of Cary, then read a very interesting paper on how to conduct the Royal Ambassador Chapters. Sunbeam work was then discussed by Mrs. Seagraves, Mrs. Wilson, and Mrs. Maddry.

Report on Margaret Home work by Miss Norris, of Holly Springs; on Louisville Training School, by Mrs. Upchurch.

Committee on Plans of Work for next year with Executive Committee were Mrs. John W. Upchurch, of Inwood; Mrs. J. M. Hilliard, of Knightdale; Mrs. W. A. Seagraves, of Holly Springs.

Meeting closed with prayer by Mrs. E. L. Middleton.

MRS. W. R. BEACH,
President.

MRS. W. H. F. BRANCH, *Secretary.*

2 5/28 Donated by C. H. Utley

PROCEEDINGS

OF THE

One Hundred and Eighth Annual Session

OF THE

Raleigh Baptist Association

HELD WITH

CARY BAPTIST CHURCH

OCTOBER 29 and 30, 1913

The Next Session will be Held with Inwood Baptist Church on Wednesday After the Fourth Sunday in October, 1914

JOHN T. PULLEN
Died May 2, 1913

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RALEIGH
EDWARDS & BROUGHTON PRINTING COMPANY
1913

OFFICERS OF THE ASSOCIATION

N. B. Broughton.....*Moderator*
A. B. Hunter.....*Vice-Moderator*
Sion Holleman.....*Treasurer*
T. C. Council.....*Clerk*

EXECUTIVE BOARD

W. R. Beach, *Chairman.*

J. M. Broughton. — Sion Holleman.
T. C. Council — W. A. Cooper.

LIST OF ORDAINED MINISTERS

R. E. Atkins.....Morrisville
D. W. Arnett.....Cary
W. R. Beach.....Cary
S. J. Betts.....Raleigh
W. P. Campbell..... Fuquay Springs
T. B. Davis.....Zebulon
A. T. Hoard.....Raleigh
S. C. Hilliard.....Louisville, Ky.
E. M. Lassiter.....Cary
C. E. Maddry.....Raleigh
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
J. H. Spaulding.....Raleigh
A. V. Joyner.....Raleigh
Dr. L. E. M. Freeman.....Raleigh
Otis Yates .....Cary

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions.....C. E. Maddry
State Misions.....W. P. Campbell
Home Missions.....T. B. Davis
Orphanage.....W. A. Cooper
Education.....M. B. Dry
Sunday Schools.....J. M. Broughton
Biblical Recorder .....W. S. Olive
Ministers' Relief.....W. R. Beach
Temperance.....S. J. Betts
Obituaries.....J. C. Birdsong
Baptist Young People's Union.....T. Ivey

PROCEEDINGS

CARY, WAKE COUNTY, N. C., Oct. 29, 1913.

The one hundred and eighth session of the Raleigh Association met with the Cary Baptist Church this morning at 11 o'clock. Following a song service and prayer by Bro. W. B. Herndon, Rev. R. E. Atkins conducted devotional exercises, reading the 121 and 123 Psalms, the keynote of Brother Atkins' theme being, that as members of the Lord's kingdom we must "look unto the hills from whence cometh our help."

The Association was called to order by Brother N. B. Broughton, its former Moderator, who appointed the following as Finance Committee: T. Ivey, R. B. Nichols and A. B. Hunter.

The roll of the churches was called and the following delegates enrolled:

Apex—A. B. Hunter and J. C. Burns.
Bethlehem—E. B. Harrison.
Cannon Grove—By letter (Mrs. J. W. Blalock present).
Caraleigh—W. H. Wilkins (Milton Wilder).
Cary—J. W. Holloway, J. J. Edwards, J. W. Benton, Carter Holleman.
Collins Grove—By letter.
Ephesus—A. B. Wilder, J. W. Williams, Charlie Williams and Joseph Powers.
Fuquay Springs—W. P. Howard.
Garner—J. J. Bagwell.
Good Hope—J. B. Herndon and J. A. Byrd.
Green Level—C. E. Beavers and R. F. Hilliard.
Hepzibah—C. T. Horton.
Holly Springs—J. D. Marcum, A. J. Holt and T. A. Council.
Inwood—H. P. Green and B. B. Wilson.
Knight's Chapel—W. R. Ferrell.
Leesville—D. Vaughan.
McCullers—By letter.
Morrisville—J. J. White.
Mt. Hermon—J. M. Marcum and Marian Ferrell.
Mt. Olivet—W. J. H. King and J. R. Matthews.
Mt. Zion—R. H. Smith.
New Hill—W. C. Bright.
Pilot Mills—C. C. Mangum.
Pleasant Grove—E. T. Banks.
Pullen Memorial—T. W. Blake and C. T. Norris.
Reedy Creek—J. L. King and G. A. Boothe.
Salem—W. W. Edwards, S. S. Marcum, I. A. Jarvis, S. D. Churchill and George Stedman.
Shady Grove—J. J. Womble.
Sorrell's Grove—I. D. Marcum, B. Burgess, H. A. Lee Guire and Jesse Jenkins.
Swift Creek—R. R. Jones.
Tabernacle—T. C. Council, W. A. Cooper, N. B. Broughton, J. M. Broughton, W. F. Betts, Adolphus Nichols and J. C. Birdsong.
Zebulon—K. D. Chamblee and R. B. Nichols.

The following were unanimously chosen as officers of the Association for the ensuing year:

Moderator—N. B. Broughton.
Vice-Moderator—A. B. Hunter.
Clerk—T. C. Council.
Treasurer—Sion Holleman.

The Moderator made some interesting remarks upon the growth of our Association, and the many changes incident thereto, since the body met with the Cary Church a quarter of a century ago.

Brother Archibald Johnson, of the Orphanage, and Rev. T. B. Davis, of the B. Y. P. U. were recognized.

The Moderator announced the following committees:

Orphanage—W. A. Cooper, C. T. Horton, J. J. Edwards, W. R. Ferrell and C. C. Mangum.
Biblical Recorder—C. H. Norris, W. R. Beach, J. M. Marcum, R. S. Stephenson and W. F. Betts.

Rev. J. J. Adams, of Whiteville, was recognized.

On motion it was ordered that the Report on Orphanage be made tonight at 8:15 o'clock instead of 2:40 in the afternoon.

On motion adjourned. Benediction by Rev. A. M. Simms.

Afternoon Session.

After a song service conducted by Brother Jackson, the Moderator called the body to order.

Brother W. A. Cooper made a motion that the action of the morning session in postponing the report on Orphanage until tonight be rescinded and that the report be taken up at 2:15, according to the program. Motion prevailed.

The program of the Association as presented by the Program Committee was then adopted. Prof. F. P. Hobgood of Oxford College and Pastor Fisher of the Methodist Church at Cary were recognized.

BIBLICAL RECORDER.

The *Biblical Recorder* has been the organ of the Baptist State Convention for nearly four-score years. It has fostered every claim of the denomination and stood by all our work. It seeks to be true to its name and its policy is directed by the State Convention. Notwithstanding the great increase in our numerical strength in the past five years, we have made very little gain in the number of subscribers. We must look for the increase to come largely from the country churches.

Your committee would urge present readers and pastors to do all in their power to help the circulation to enlarge.

W. R. Beach,
R. S. Stephenson,
J. M. Marcum,
Committee.

The report was presented by Rev. W. R. Beach, who spoke on the merits of our Baptist periodicals and of the importance of reading the *Recorder* to keep in touch with the various phases of our church work. The report was further discussed by Rev. A. M. Simms, who very feelingly portrayed the importance of placing religious literature in the homes of our country boys and girls, after which the report was adopted.

REPORT ON ORPHANAGE.

The first child was received at the Thomasville Baptist Orphanage in 1885. Since that time there have been enrolled nearly 1,500 children. There are now 411 children in the Orphanage.

The object of the orphanage is to furnish a real Christian home for orphan children.

Careful attention is given to their comfort, their health, their minds, their morals and their spiritual needs.

Every effort is put forth to make of each child a straight-forward, industrious, intelligent Christian citizen.

There are hundreds of needy ones who are seeking admission to this Home, and are turned away for the lack of room, and means of caring for them when admitted—and there are hundreds more who should be sought out and placed in such homes, who have no one interested in them to seek admission for them.

There is a crying need for a greatly enlarged equipment to shelter a greater number and a greatly enlarged current fund with which to care for them when admitted. The current fund can be greatly increased by the adoption of a monthly collection for the Orphanage by every Sunday School in the State. Only about one-fourth of the Sunday Schools are doing this—yet almost half the contributions are coming from the Sunday Schools who have adopted this custom.

The whole equipment is being steadily improved. The Kennedy Home will soon have two new houses ready to receive children.

We thank God for some splendid gifts being made from time to time, these are being put into permanent improvements. With every enlargement of the equipment a call comes for an enlarged current fund.

Every church and every Sunday School should press these collections. We are now giving only a small portion of what we could and should give. We are missing a great blessing by withholding.

A loan fund should be provided to assist the boys and girls who are trying to complete their education. This could become a permanent fund that would grow as time goes on, as the loans would be returned.

Let every church observe Thanksgiving, whether a monthly collection is taken or not, and make a liberal Thanksgiving offering.

Let every Sunday School take *Charity and Children* in clubs, and individuals where they can not get it through the Sunday Schools.

Again we desire to urge upon our Association the duty of erecting a building for the care of babies who have had no provision made for them.

Raleigh Association is well able to erect a handsome home and

equip it as it should be for the care of motherless babies. The time has come when we should act.

W. A. Cooper,
C. T. Horton,
J. J. Edwards,
C. C. Mangum,
W. R. Ferrell,
Committee.

Pending the adoption of the report which was read by Bro. W. A. Cooper, remarks were made by Brother Cooper, who urged upon the Association the necessity of its erecting a Home for the Babies at Thomasville, declaring that the Association was amply able to do so, and the time ripe for such action. Brother Archibald Johnson, of the Orphanage, in his usual manner delighted those present by his plain statement of conditions at the Orphanage—the atmosphere of purity, the uplift of the child-life there, the principle of democracy pervading the institution; the need of a Loan Fund, and the crying and plaintive call for a Home for the Babies.

Brother N. B. Broughton called for responsive action, and Rev. A. M. Simms made the first voluntary contribution, followed by others, the offering for its beginning being $300.00.

Brother W. A. Cooper introduced the following resolution which was adopted:

BABIES HOME AT THE ORPHANAGE.

Whereas, There is a great need for a home for Motherless Infants, and,

Whereas, There has has been no home provided for babies in the Thomasville Baptist Orphanage, nor at any other similar institution in the State, therefore, be it

Resolved, That the Raleigh Baptist Association through its churches and individuals build at the Thomasville Baptist Orphanage a Home for Babies, and that plans be made and put on foot to carry out these resolutions.

A motion was made and carried that Brother W. A. Cooper be entrusted with the matter of raising funds for the building.

The Moderator announced the following committees:

State Missions—W. R. Beach, J. J. Adams, W. J. H. King, K. D. Chamblee and R. E. Atkins.

Home Missions—A. V. Joyner, Adolphus Nichols, J. J. Womble, C. E. Maddry and R. R. Jones.

Foreign Missions—L. E. M. Freeman, D. Vaughan, J. W. Benton, W. S. Olive and A. V. Joyner.

Brother W. A. Cooper was instructed to wire Mr. Kesler of the Orphanage that this Association had decided to erect a Home for the Babies. Dr. Simms led the Association in a prayer of thanks for this step forward.

The Moderator announced the following committees:

Education—J. M. Broughton, G. A. Boothe, C. E. Beavers, W. P. Howard and J. D. Marcum.

Ministerial Relief—T. Ivey, T. A. Council, W. P. Campbell, J. J. White and W. W. Edwards.

Obituaries—J. C. Birdsong, J. C. Burns and Sion Holleman.

Sunday Schools—G. M. Beavers, T. B. Davis, T. W. Blake, J. M. Broughton, Jr., and R. B. Nichols.

On motion, adjourned. Benediction by Rev. W. P. Campbell.

WEDNESDAY EVENING.

Following a song service, led by Brother Jackson, and prayer by Rev. W. P. Campbell, Brother Beach, in the absence of the Moderator, called the Association to order.

Professor F. P. Hobgood, representing Oxford College, was granted the privileges of the floor and presented the merits of his institution.

REPORT ON WOMAN'S WORK.

The object of the organized Woman's Work is to stimulate a mission spirit among the women and the children in prayer and the Bible study of missions. The accomplishments of the past is only a foregleam of what is to be. The day of small things is past and the day of great expectations and great endeavors is at hand.

How different is the present Woman's Missionary Union from the scattered "Mite Societies" of the early part of the nineteenth century made up of women with but scant knowledge of the great mission fields with no helps in the way of mission literature, and little, or no sympathy from the majority of the church members, and often looked upon with suspicion and sorely criticised by those who should have given aid and encouragement.

We are reaping the harvest from the tearful sowings of the faithful pioneers who braved the opposition and faced a frowning world. Our ideal now should be: Every woman in every church a member in the Woman's Missionary Society.

We are not satisfied with past achievements, but each year finds us reaching out after higher and nobler things. For this year, the money aim for State, Home, and Foreign Missions in North Carolina is, for the Raleigh Association, $1,500.00, with a voluntary contribution to the Judson Centennial Fund.

The Woman's Missionary Societies, the Young Woman's Aid, Royal Ambassadors and Sunbeams of the Raleigh Association have contributed $1,750.00.

MRS. W. R. BEACH,
For the Committee.

Rev. W. R. Beach read the report, and in discussing it, stated that in missionary work, the women of our denomination were setting before us ideals worthy of our consideration, and that the growth of their work during the past quarter of a century had been marvelous to say the least. He urged that a Woman's Misionary Society be organized in every church that did not have one.

On motion the report was adopted.

SERMON BY REV. A. V. JOYNER.

Brother Joyner selected for his text the 16th verse of the first chapter of Romans, "For I am not ashamed of the gospel of Jesus Christ, for it is the power of God unto salvation to every one that believeth," his theme being "Our individual responsibility to the gospel of Jesus Christ." Prayer by Brother J. J. Adams.

Brother W. A. Cooper, for the benefit of those who were not present in the afternoon, stated the action taken by the Association for the erection of a Home for the Babies, and a voluntary contribution was taken amounting to $60.80.

On motion, adjourned. Benediction by Rev. G. W. Fisher.

THURSDAY MORNING.

Following a song service conducted by Brother Jackson and prayer by Rev. R. E. Cox, Rev. W. P. Campbell conducted devotional exercises, taking for the basis of his talk the 20th verse of the 3d chapter of Revelation, "Behold, I stand at the door and knock, and if any man will open the door I will come in and sup with him and he with me," showing the Saviour to be a waiting, a pleading, and a promising guest, giving us the assurance that He will provide sustenance for us.

In the absence of the Moderator, the Association was called to order by Brother W. A. Cooper.

REPORT ON STATE MISSIONS.

Self-preservation is the first law of nature, and development is the second. State Missions stands for both of these fundamentals in our denominational life. In our Western Associations we must maintain what we have as well as gain others; we have appropriated this year $7,970 to the work in this section, including salary of Bro. W. R. Bradshaw, who as assistant secretary of State Missions gives his whole time to the work in the West. This amount also includes $1,500 building fund given to this section.

In the Piedmont or Central section there is a great industrial awakening which makes it necessary for the Board to expend quite a large sum in this region during the period of rapid change. The amount appropriated to the Central section this year including the building fund is $19,528.

In the East we find real mission work, for it is in this region we have our greatest destitution, though all the East is not destitute, for it is here we find the Chowan Region which is called the "Eden of North Carolina Baptists"; and yet Hyde County with only 23 Baptists and Dare County with 150 Baptists are both in the Chowan Association, and there are 18 counties in the Eastern section in which great destitution prevails. The appropriation to this part of the State is $20,210, including building fund.

The immediate returns are far greater in the Central section than

the East or West, yet we can not afford to give up the work in these; the West must be developed and the East evangelized. The amount appropriated to the West is not half so much as is given to either of the other sections, but it must be remembered that the territory is not nearly so large as the Central or the Eastern section.

We had last year 150 missionaries who preached at 335 churches and out-stations, baptized 1,607 people, finished 12 houses of worship, and 20 others were in course of construction. This year we have 152 missionaries occupying 350 churches and stations.

The Treasurer's report shows that we received for State Missions last year $47,931.91 and the mission points raised $74,586.23 for all purposes, showing that the denomination received from these fields $26,654.32 more than the Baptists of the State spent upon them.

One who reads these figures may wonder why there is need for State Missions if these mission points raise more money than is spent on them by the Board. (1) A large majority of these points would make no effort at all were it not for the fact that the strong arm of the Board is underneath them. This inspires them with confidence. (2) The weak places which can not stand receive enough to keep them going, while places that are nearly self-sustaining receive smaller amounts. (3) If these points could all be self-sustaining by expending every cent they raise for self-support, they would become self-centered, but by aiding them till they are able to stand alone and at the same time requiring them to contribute to the objects of the convention we are establishing churches that are missionary in fact as well as in name. It is a fact worthy of mention that at least two-thirds of all the money contributed to the work of the Kingdom by North Carolina Baptists comes from churches that have been planted and fostered by the State Mission Board.

For the past three years $5,000 per year has been appropriated to the church building fund from what the Woman's Missionary Societies and Sunbeams contributed. By this expenditure we have added to our Baptist Church property $50,000. It is the policy of the Board to make the amount they contributed the last payment, and when this payment is made the church is out of debt and the donation acts as a stimulus and encouragement to do the best possible themselves.

It is a great mistake to think that State Missions only means the upbuilding of the cause in North Carolina. For while it means that it means much more; as State Missions grows there is a corresponding development in every part of our denominational life. In supporting this we are reaching the ends of the earth by way of North Carolina and at the same time bringing a great blessing to our own beloved State.

W. R. Beach,
K. D. Chamblee,
J. J. Adams,
Committtee.

The report on State Missions was submitted by W. R. Beach who called upon Brother E. L. Middleton to speak upon the report. (The Moderator having arrived occupied the chair.)

In discussing State Missions Brother Middleton made one of his strongest appeals, pointing out the religious destitution in the Eastern part of our State, the need of funds due to new towns springing

up, the struggle our denomination must make as it faces the commercialism of the times, and the sin of the age.

Brother T. B. Davis spoke briefly upon the report while Brother R. E. Peele spoke of the push necessary in the work. Brethren J. E. Ray and W. J. Peele were recognized.

Report adopted.

The Moderator announced the following committee:

Committee on Time, Place and Preacher, for Next Session—C. R. Norris, S. J. Betts and W. R. Beach.

REPORT ON HOME MISSIONS.

The work of the Home Mission Board of the Southern Baptist Convention should be an object of earnest concern to every son and daughter of the South. From all sides we hear that the South is coming into her own in political and industrial life, and that the nation is looking to her to preserve the traditions, the democracy, and the culture which we believe to be our heritage. We should fail miserably in our great opportunity if we did not also preserve and transmit the Gospel of Christ which is the greatest thing a nation or an individual can possess. The Southern Baptist Convention has caught a vision of the new South, and is striving to imbue it with the spirit of Christianity.

The activities of the Home Mission Board cover a wide range. Through its department of evangelism, with twenty-four workers, it strives to enlist men in the service, to save souls, and to add them to the church. Last year 4,982 baptisms resulted from this form of service. But it does not stop with getting people into the church; it is doing a great work in developing the untrained. By coöperating with the State Board it is developing backward churches, educating the people in giving, organizing societies, Sunday Schools, etc. Thirty-three mission schools in the mountain districts are doing a wonderful work in building up these sections, increasing the activities of the churches near them, and training men and women for active service. By establishing a Church Building Fund, the Home Board is trying to help three thousand homeless churches to have a permanent home. Through its publicity department, it is giving the people a vision of the great field and trying to lead them to engage in this important work.

Besides enlisting and developing our own people, the Home Board does a great deal of work among the negroes, the Indians, the Mexicans in Texas, immigrants, Cubans and dwellers in the Canal Zone. In a way, this is the best sort of Foreign Mission work, especially that among immigrants. Every converted foreigner who returns to his native land is a missionary.

As the work to be done in this field is tremendous, the needs of the Board are great. It needs the coöperation of pastors and churches in disseminating information, getting others interested in the work and making it possible to put these plans into execution. It needs financial support. This can best be given by a regular monthly or weekly offering, rather than by a frantic effort to raise a big contribution just before the Convention. Besides the regular offerings, special contributions for special objects, as for example the Church Building Fund, are needed.

In view of the needs of this branch of our work the committee would recommend first, regular contributions by all the churches. Second, special offerings for special objects. Third, study of Home Mission literature by pastors, churches and missionary societies.

Respectfully submitted,

A. V. Joyner,
N. N. Jones,
J. J. Womble,
C. E. Maddry,
Committee.

Rev. A. V. Joyner, in presenting the report dwelt upon the importance of preserving the purity of our faith in the Southland, that the Board is seeking to enlist, instruct, develop, inspire, and give the members of the Baptist churches a broader vision of the work to be accomplished, coupled with the great need of funds to carry on its work.

Rev. C. A. Upchurch, with all the force in his power pointed out the good to be derived from enlistment and development.

Report adopted.

FOREIGN MISSIONS REPORT.

The Spirit of Our Religion is Missionary.

No argument is needed to prove that mission work is Biblical. The spirit of our religion has been missionary since the time of Abraham. Lawgiver, Prophet, and Psalmist all foretold God's universal rule. Jesus considered himself a missionary—*one sent.* He called and trained his disciples that he might send them out as missionaries. Both in direct teaching and in incidental references Jesus shows many times that he intends the Gospel for the entire world. His disciples are the salt of the earth and the light of the world. The world is the field in which the Gospel seed is to be sown. In many parables, Jesus mentions that the Gospel is for Gentile as well as Jew. In a moment of great exaltation, when he was sought by some Greeks, Jesus said, that if he should be lifted up he would draw all men to himself. The Great Commission is only a brief statement of what Jesus had taught all through his ministry.

The World is Open.

A hundred years ago, the heathen world was practically closed to Christianity. Little work had been done in India. Nothing had been done in China. The Japanese were so much opposed to foreigners that they prohibited their own people from visiting other lands and often killed foreign sailers that were cast on their shores. Christianity was prohibited in Japan by law. Africa was unexplored. The islands of the Pacific were inhabited by cannibals. Now, however, the heathen world is open to the Gospel as never before. Japan is a progressive modern nation. Some influential Japanese public officials are Christians. China is a republic similar to our own. Schools like those of the west are now established all over China. The feeling of the Chinest government towards Christianity has undergone a complete revolution since the Boxer uprising. Only this year the President of the new

republic requested all Christians in China to pray for the government. Many heathen peoples are no longer satisfied with their religion. In many places the Chinese are actually destroying their idols. Sometimes a missionary is invited to preach in a Chinese temple. And many other heathen nations are ready for the Gospel.

THE RESPONSE OF CHRISTIANS IS INADEQUATE.

Over half the world is still heathen. Twelve hundred and fifty million people need evangelization. At least six hundred million heathen are now remote from all Christian influence. Each benighted soul in all the world calls loudly that the Gospel be sent before it is too late for that one. The response of our Christians shows but little appreciation of the real need and the surpassing opportunity.

FIGURES OF 1911 AND 1912 FOR THE RALEIGH ASSOCIATION.

The following figures are suggestive.

	1911	1912
Total membership	4,834	5,056
Total contributions	$27,151.17	$37,324.21
Total contributions per member	5.60	7.38
For all Missions	3,203.12	3,516.20
For all Missions per member	.66	.69
Foreign Missions	1,355.48	1,312.34
Foreign Missions per member	.28	.25

In gifts to all missions, our association shows some gain. The decline in gifts to foreign missions does not come from an actual falling off in gifts. The total gifts last year exceeded those of 1911 by over ten thousand dollars. The total gifts for missions exceeded those of 1911 by about three hundred dollars. This gain, however, comes from the increased liberality of a few churches. Nearly half the churches in the association show a positive falling off in mission contributions. During the past summer, practically every church in the association held a mission rally meeting, at which some of our most efficient workers (mostly laymen) spoke. The every-member canvass was urged. It is hoped that these meetings will result in a great increase of contributions this year, and that this may be but the beginning of greater things for God's world kingdom.

L. E. M. FREEMAN,
For Committee.

Dr. L. E. M. Freeman, in presenting the report, did not make an address, but introduced Brother C. R. Boone, a layman of the Tabernacle Baptist Church, who is deeply interested in the salvation of those beyond the sea. Brother Boone feelingly and hopefully referred to our triumphs in China, of the appeal of the heathen of today for the gospel, and our duty to them as Baptists. Others taking part in the discussion were J. J. Adams, C. E. Maddry, D. Vaughan, J. E. Ray, C. H. Norris and J. C. Birdsong.

On motion, report was adopted.

Adjourned. Benediction by Dr. Freeman.

THURSDAY AFTERNOON.

After a song service the Moderator called the body to order.

Report on motion, adopted.

REPORT OF TREASURER.

CARY, N. C., October 30, 1913.

RECEIPTS.

1912.		
Oct. 30.	Received from Finance Committee.....	$485.10

DISBURSMENTS.

Oct. 30.	Paid to T. B. Hamrick for Orphanage, hat collection	$ 26.00
	Paid to T. C. Council, clerk's fee.....	10.00
Nov. 4.	Paid to Edwards & Broughton, balance on Minutes, 1911.....	11.39
	Paid to Walters Durham for State Missions.....	80.24
	Paid to Walters Durham for Home Missions....	73.91
	Paid to Walters Durham for Foreign Missions...	63.64
	Paid to Walters Durham for Sunday School Missions	17.22
	Paid to Walters Durham for Ministerial Education	15.00
	Paid to Walters Durham for Ministers' Relief....	33.00
	Paid to S. H. Averitt for Orphanage.....	105.57
1913.		
Jan. 3.	Balance on hand for Minutes to Edwards & Broughton for 1912.....	49.13
		$485.10

Respectfully submitted, SION HOLLEMAN,
Treasurer.

Rev. C. E. Maddry offered the following resolution which was adopted and ordered spread upon the minutes.

RESOLUTION.

Whereas, the need for a house of worship is so imperative at Wake Forest for our young men in college there; whereas, the Baptist State Convention took up the matter and asked the Baptists of North Carolina to put $25,000 into the building of it and urged that work on it be begun at once, in action taken at Goldsboro last December; whereas, work on it is progressing finely; and whereas, there will be thousands of dollars of deterioration in the church if not roofed in by winter.

Therefore be it resolved by this association—

1. That this association undertake to raise for this urgent worthy cause at least $700 within the next sixty days.
2. That a committee of three be appointed at once to suggest what part of this amount may be raised by each church in this association and to make report at this session of the association.
3. That each pastor in the association be requested to see that every member of every church he shepherds shall have a chance to

help in the erection of this House of God at Wake Forest College and to see that a record of the name of the giver, the church and association of each contribution be sent with each remittance to Pastor Walter Johnson, Wake Forest, N. C., for preservation in the walls of the building.

The Executive Committee was authorized to carry out the provisions of the resolution.

The committee on Time, Place and Preacher for next session reported as follows:

REPORT ON TIME, PLACE, AND PREACHER.

Time—Wednesday after fourth Sunday in October, 1914.
Place—Inwood.
Preacher—W. P. Campbell; alternate, L. E. M. Freeman.
Union meetings—March, Mt. Olivet; May, Collins Grove; August, Morrisville. Respectfully submitted,

C. H. Norris,
S. J. Betts,
W. R. Beach,
Committee.

Report adopted.

The Executive Committee of the past year were chosen for the Executive Committee of the ensuing year.

REPORT ON EDUCATION.

Interest in education is the test of progress and endeavor in any people. Never before have the citizens of this State been so much interested in education, and it is well that it is so. Interest in any subject by the people, is brought about only by informing the people. It is not possible to fully inform an uneducated people, we see then how much Christianity, and every branch of its endeavor are dependent upon education. It is to this cause that we may look for the uplifting and carrying forward of all other branches of Christian work. It is therefore most encouraging to us, as Baptists that our own schools and colleges are in a flourishing condition. Wake Forest College is year by year enlarging in capacity and efficiency of its buildings and equipment, and still calls for more room and better equipment for the increasing number of students from year to year. At the present time eighty-four counties of this State, seven other States, and far off China are represented in its student body. Meredith College is in a like prosperous condition, and is doing a fine work for our denomination in preparing our young women for lives of Christian usefulness. The recent beginning of a substantial endowment for Meredith College will enable it to do a yet greater and larger work.

There are many other Baptist schools and colleges in the State worthy of the patronage of our people, but Wake Forest and Meredith, we know must depend almost wholly upon Baptists for support. Our motto should be "Baptist Schools for Baptist boys and girls." But it is with the subject of Ministerial Education rather than general education that we wish to speak. By Ministerial Education, we mean preparing the poor young preacher to do the work to which

God has called him. There are scores of such at Wake Forest, and the Theological Seminary every year to whom we must extend aid if they ever prepare to preach. If God calls a poor young man to preach His Gospel, he just as surely calls us to prepare that man to preach. The Board of Education at Wake Forest to whom we have committed this work estimate that $7,000 will be needed this year for the work at Wake Forest, and at Louisville Seminary. The Central Association adjoining us agrees to try to raise $600 of this amount. The Raleigh Association is perhaps able to do very nearly as much. We urge our churches and pastors to give earnest consideration to this subject, and that it have a larger place in our contributions during the coming year.

Respectfully submitted,
J. M. Broughton, *Chairman.*
W. P. Howard,
G. A. Boothe,
C. E. Beavers,
J. D. Marcom,
Committee.

Brother J. M. Broughton offered the report and in a logical way, potrayed the advantages accruing to our boys and girls in our Baptist Institutions.

However, it was left for Dr. W. L. Poteat, President of Wake Forest College, to show what true education stands for. Dr. Poteat declared that true education is vitally concerned in everything that tends to the advancement of mankind—the religious, moral, and social uplift of the age.

On motion the report was adopted.

REPORT ON MINISTERIAL RELIEF.

He who said "Give, and it shall be given unto you; good measure, pressed down, shaken together, and running over," also said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

It was a beautiful conception of the spirit of Christ when our brethren, twenty-three years ago took this matter under advisement and led our convention to establish the Aged Ministers' Relief department. It was the opening of a new opportunity, the awakening of a great privilege to follow the example of the Master in bestowing gifts upon the needy. Surely there is no more worthy object, and there can be no greater privilege than to have a part in relieving the care, anxiety and distress of these aged heroes of the Gospel.

The board having this department in charge is located in Durham, N. C., with Elder J. M. Arnette as coresponding secretary, from whom information may be obtained.

During the life of this department, it has given aid to one hundred and twenty-three needy ministers and widows of ministers. At the present time thirty-seven are receiving aid—the largest number ever receiving help at any one time. Other applications are pending and the list may be expected to grow.

The amount each receives varies from twenty-five dollars to two

hundred dollars per year. Many of them need more. Some have no other means of support. It should be the lofty aim of every Baptist in the State to see to it that not one who has been a worthy proclaimer of God's truth should ever suffer for the necessities of life, and the faithful wife or widow of such an one is as much entitled to our consideration as is the preacher.

We believe that while not requiring so large a fund as missions and the orphanage, this department should be made coördinate with them in the consideration of our gifts and that the subject should be kept much in the minds of the membership and not left to haphazard. To this end we recommend that every church at the beginning of the Associational year appoint a committee of one who shall see to it that this subject gets proper attention in his church.

Up to this time our gifts have been meager and inadequate, four churches in the Association giving nothing, three less than 1 cent, six slightly above 1 cent, six 2 cents, five 3 cents, two 4 cents, one 5 cents, one 6 cents, three 7 cents, and one 12 cents each per member per year. While commending the churches giving more, and bespeaking a continuance of their liberality, we urge that every church in the Association shall contribute at least five cents per member to this object, and thus have a reasonable part in bringing about, for them, the answer to the prayer of the plalmist, "Now, also, when I am old and gray headed, O God, forsake me not."

We continue the recommendation of both our convention and Association that the Sunday nearest to Christmas on which the church may have service be given to the consideration of this subject and a special collection taken, and that there be also a Christmas offering for the same purpose.

Respectfully submitted,

T. Ivey, *Chairman.*

The report was read by Brother T. Ivey, who very earnestly spoke of the faithfulness of our ministers, and the duty we owe them as Baptists to care for those who have spent and been spent in the Master's service and urged more liberal contributions in their behalf.

Report was adopted.

At this time a voluntary contribution was taken for Rev. J. S. Hagwood, one of our ministers who has been paralyzed for some time. Collection $17.17.

REPORT ON SUNDAY SCHOOLS.

The religious instruction of the young is of paramount importance to every other consideration. In the 6th chapter of Deuteronomy we learn that the Israelites were commanded to teach their children diligently the commands of God.

In the days of Nehemiah, Ezra the Scribe, assisted by a number of Levites, conducted a largely attended Bible school which made a profound impression on the life of the nation.

Jesus spent much of his time in teaching his disciples; and after his ascension, they taught in the Temple, in synagogues, and in private houses.

While we rejoice that the Sunday School work among our churches is in a flourishing condition, we believe that in our own Association we should have more Sunday Schools, more in the schools that we already have, and more trained officers and teachers.

We commend those pastors who are leading some to take the Normal Course. Litertature on the different phases of up-to-date Sunday School work may be obtained free from Bro. E. L. Middleton, Raleigh.

We recommend that each school do the supplemental work prepared for the Primary, Junior and Intermediate grades, and that every church make diligent effort with earnest prayer to widen and deepen its teaching service.

G. M. BEAVERS,
For the Committee.

Brother T. B. Davis, who read the report, spoke briefly on the same, after which Brother E. L. Middleton, whose soul is in the work, addressed the Association.

Brother Middleton spoke encouragingly of the Sunday Schools of the Raleigh Association, declaring that 58 per cent of our members were enrolled in Sunday School work, whereas not more than 35 per cent of the Baptists of the State were identified in the work. He urged that a determined effort be made in each church to enroll every member in this branch of the Master's Kingdom. As a means to this end, he suggested the taking of a church cesus followed by an aggressive campaign. Brother J. M. Broughton concurred in what Brother Middleton said.

Report adopted.

The Moderator announced the following as chairman for next session:

Foreign Missions—C. E. Maddry.
State Missions—W. P. Campbell.
Home Missions—T. B. Davis.
Orphanage—W. A. Cooper.
Education—M. B. Dry.
Sunday Schools—J. M Broughton.
Biblical Recorder—W. S. Olive.
Ministerial Relief—W. R. Beach.
Temperance—S. J. Betts.
Obituaries—J. C. Birdsong.

REPORT ON OBITUARIES.

JOHN T. PULLEN.

"Know ye not that there is a prince and a great man fallen this day in Israel?"

The best loved man in the city of Raleigh has gone to his reward. Early in the morning of May 2d, Mr. John T. Pullen, at the age of sixty, entered into the rest that remaineth to the people of God.

Brother Pullen filled a large place in the life of the Capital City. He was a successful banker and man of affairs whose voice was influential in any company of our citizens. But his chief distinction, and that which gave him access to every heart, was his intense

but assuming piety which expressed itself in a loving, personal philanthropy, almost without parallel. What will not the Book of Remembrance reveal of the unnumbered alms that went upward with his prayers to the Throne?

Far from claiming it or thinking he had attained unto it, Brother Pullen had nevertheless achieved real greatness. It was a greatness of goodness—genuine, manly, constant, unadulterated goodness.

Did you ever hear him at prayer? He laid hold upon the very horns of the altar, presented his plea in the very language of Scripture, and in burning words opened his heart before the King. His personal work among the unsaved revealed the shepherd heart in him and led him not only to every revival meeting in the city, but after banking hours out into the streets and lanes of the city where with open Bible and earnest counsel, he pointed the way of life.

And who can enumerate the thousand, thousand philanthropies of his daily life? Did the poor ever call on him in vain—whatever their unworthiness or his absorption in business? Did he forget the prisoner in the cell, or the sick upon their beds, or the widows in their affliction, or the orphans in their dependence, or the old soldiers in their decrepitude? How many young men and young women have been helped by him over a rough place in the road—getting an education, securing a position, facing the initial struggles of life!

It is no wonder that on the afternoon of May 3d, the city gathered at his funeral in Fayetteville Street Church, where he had wrought and worshiped—the creation of his philanthropy and the beneficary of his love. Side by side in common grief sat or stood bankers and clerks; railway magnates and newsboys; college presidents and kindergarten pupils; State officials and ex-convicts; clergymen and moral wayfarers; the crying child in its mother's arms; the tottering veteran out of the Soldiers' Home and the street Arab who turned in thither with tears; the working girl from behind the counter or typewriter or schoolroom or kitchen or wash-tub, and the satined dame out of the palaces on Blount and Hillsboro streets. Was there ever such a company gathered within four walls to pay tribute to a departed friend?

His life was gentle, and the elements so mixed in him that Nature might stand up and say to all the world, There was a man!

Rev. J. M. White.

Died at the home of his son in Franklinton, N. C., on the 15th day of November, 1912, after a long and useful life in the service of the Master. In 1878 he was admitted as a licentiate into the Raleigh Association held with Whitestone Church, and was ordained to the full ministry at Johnston-Liberty Church (now Clayton) in 1879, and became pastor of Bethesda Church in 1880.

As an educator he was very successful, having taught school in Raleigh, Apex, Holly Springs and Clayton, and many of the youth of Wake and Johnston counties are now men in all the walks of life, who received from him that inspiration that inspired them to reach for the higher and better life as citizens.

Always a forceful speaker and close Bible student he exerted a great influence in the churches and community in which he lived,

and his churches grew in numbers and financial support of all the objects of the State Convention. In his death the Raleigh Association lost one of its strongest preachers. The aim of Brother White's life is fittingly expressed in the following lines:

"If any word of mine may ease
The burdens of another;
God give me love and care and strength
To help my toiling brother."

We also record the death of Brother Madison Barbee, of Morrisville Church, and Rev. D. D. Edwards, long one of the leading ministers of this Association. Information of the death of these brethren reached your committee too late to prepare an extended notice of their death.

J. C. Birdsong,
Sion Holleman,
J. C. Burns,
Committee.

Brother J. C. Birdsong presented the report after which it was adopted.

As Chairman of the Finance Committee, Brother T. Ivey presented the following, which, on motion, was adopted:

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to make the following report:

We have received from the thirty-one churches represented and from two collections on the floor of the Association, four hundred and sixty-four dollars and seventeen cents ($464.17) delivered the same to the Treasurer and taken his receipts therefor. Amounts apportioned as follows:

Foreign Missions	$44.16
Home Missions	62.39
State Missions	55.57
Sunday School Missions	12.19
Orphanage	145.47
Ministerial Education	13.44
Aged Ministers' Relief	34.84
Association Missions	6.50
Training School	50
Bible Fund	1.50
Minute Fund	71.29
	$447.85
Collection for Bro. Hagwood	17.07
	$464.92

Respectfully submitted,
T. Ivey,
R. B. Nichols,
Committee.

On motion Brother T. Ivey was appointed to present the report on the B. Y. P. U. at our next session.

Bro. R. B. Nichols offered the following resolution, which was adopted:

Resolved, That the thanks of this body be and are hereby extended to the members of the Cary Baptist Church, and to all others who have aided in entertaining the delegates and visitors of this Association.

REPORT ON THE STATE OF THE CHURCHES.

We herewith submit a digest of the letters sent up to the Association. We find all churches have representatives but Collins Grove.

The following report no baptisms: Cannon Grove, Good Hope, McCullers, Morrisville, New Hill and Shady Grove.

The following report loss of membership: Bethlehem 1, Ephesus 7, Good Hope 3, Green Level 3, Holly Springs 8, Knights' Chapel 7, McCullers 2, Morrisville 20, Pilot Mills 6, Shady Grove 23, Tabernacle 5.

Those reporting loss in Sunday Schools: Bethlehem 11, Hepzibah 9, Inwood 11, Knight's 26, McCullers 1, Mt. Hermon 15, Pilot 12, Pleasant Grove 15, Reedy Creek 5, Salem 31, Shady Grove 18, Sorrell's Grove 11, Swift Creek 27.

The following churches report a decrease in the amounts contributed to the objects of the convention for the amount given last year: Bethlehem $35.20, Morrisville $6.70, Mt. Olivet $5.08, Swift Creek, $4.89, Zebulon $65.76.

A summary shows that—

25 churches report baptisms	211
12 churches report no baptisms	
19 churches report a gain in membership of	235
11 churches report a loss in membership of	85
Total net gain of all churches	150
15 churches report a gain in Sunday Schools	462
13 churches report a loss in Sunday Schools	192
Net gain, all churches	270
26 churches report a gain in contributions to objects of the Convention	$2,389.92
5 churches report a loss	117.63
A net gain of	$2,272.29

We regret to see a great decrease in the number of baptisms, and the loss in membership in so many of the churches and Sunday Schools.

We are greatified to find the great increase in contributions to the objects of the Convention. We attribute this in part to the enlistment campaign. This campaign was planned by the pastors and Executive Committee of the Association at the call of the Moderator, and was largely participated in by a number of laymen whom we desire to commend and express to them our appreciation of the faithful and splendid work done by them. We recommend that a similar campaign be arranged for, for next summer and fall.

We recommend that the churches as far as practical group themselves into convenient fields, in view to locating a pastor in their midst.

Respectfully submitted,

W. A. Cooper,
W. R. Beach,
Committee.

The report was presented by Bro. W. A. Cooper and showed some very gratifying results.

On motion, it was adopted.

Brethren T. Ivey, J. C. Walker and W. A. Segraves were elected delegate to the Baptist State Convention, which meets at Shelby.

Rev. W. R. Beach was selected as delegate to the Southern Baptist Convention which convenes at Nashville, Tenn.

The following were elected as members of the State Board of Missions: W. R. Beach, C. H. Norris and A. V. Joyner.

It was ordered that the Clerk have the usual number of Minutes printed and that ten dollars be allowed him for his services.

On motion the Association adjourned after singing, "Blest be the tie that binds," and benediction by Rev. A. A. Pippin.

N. B. Broughton, *Moderator.*
T. C. Council, *Clerk.*

TABLE I—FINANCIAL.

Church	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	Total for Uses at Home	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Grand Total
Apex	$ 650.00	$2,064.54	$ 125.00	$ 85.58	$15.65	$4.50	$256.67	$3,201.94	$ 141.00	$100.16	$ 120.00	$11.00	$ 170.00	$10.00	$10.00	$65.00	$	$3,829.10
Bethlehem	150.00	300.00		14.40	8.65	1.00	2.36	47.641	1.00	5.35	5.55	1.00	6.00		2.00		130.00	627.31
Cannon Grove						.75		.75		3.25			12.00					16.00
Caraleigh	250.00	225.00	21.05	33.11				529.16	4.25	7.40		2.00	15.60	1.75	2.10			562.26
Cary	250.00	175.00	42.27	51.76	50.00	2.50	198.20	769.73	60.00	50.00	206.13	15.00	110.50	10.00	20.00	81.95	198.20	1,521.51
Collins Grove	125.00		4.50	8.00		1.25	17.50	156.25	25.92	22.83	27.70	3.00	16.53	3.00	4.25			259.48
Ephesus	100.00		15.00	18.15		2.60		135.75	10.10	11.10	10.10		23.85		10.10			201.00
Fuquay Spgs.	400.00		72.08	50.61		3.00		525.69	20.55	133.45	201.00	6.00	58.54	22.23	8.94		15.05	991.45
Garner	125.00	450.00	25.00	45.00		1.00	10.50	656.50	10.50	4.50	4.50				1.00		1.00	678.00
Good Hope	150.00	38.00	30.00	27.00	12.00	2.00		259.00	20.00	20.50	30.10		30.00		5.00		.87	365.47
Green Level	400.00		40.05	62.79		4.00	40.00	546.84	100.00	77.42	150.25	5.00	114.42	10.00	10.00	81.05		1,094.98
Hepzibah	200.00			9.10	4.12	4.00	23.61	240.83	28.50	17.07	50.00	5.00	25.00	5.00	5.00			376.40
Holly Springs	200.00		63.50	50.00		2.50	25.00	341.00	82.50	32.45	84.68	4.29	103.00	3.00	6.00			656.92
Linwood	150.00	63.60	17.00	14.77		2.00	31.80	279.17	35.00	31.00	35.00	3.00	27.50	5.00	5.00	3.00	6.75	430.42
Knight's Chpl.	200.00	9.60	5.00	38.39	1.95	1.50		256.44	8.00	8.00	8.00	2.00	10.00	2.00	4.65			299.09
Leesville	125.00		14.00			1.40		140.40	15.21	9.00	10.57	2.29	6.20	1.25	2.50			187.42
McCullers	100.00		10.00	5.00		1.50		116.50	9.00	7.50	3.80	2.50	14.00	2.00	1.50			156.80
Morrisville	150.00		32.00	21.00	4.00	1.50	26.00	234.50	17.10	25.44	32.83	2.50	9.86	2.21	12.09	2.00		338.52
Mt. Hermon	150.00		30.00	52.00		1.50		233.50	21.65	11.00	7.35		7.55				3.00	284.05
Mt. Olivet	75.00			41.50	7.50	.50		124.50	5.00	2.64	2.64		10.50		2.64			147.92
Mt. Zion	100.00	5.00		10.00		.75	.60	116.35	6.50	10.00	7.56	3.00	17.40	3.00	2.00		5.80	171.61
New Hill	100.00			10.49		2.00	10.55	123.04	15.00	6.00	6.50	2.00	35.90	6.25	5.50			200.19
Pilot Mills	175.00	25.00	90.00	34.60	5.00	1.00		330.60	2.15	12.00	6.15	5.00	10.78	1.00	8.76		5.00	381.44
Pleasant Grv.	60.00		2.00	15.00		1.50		78.50	4.00	2.00	2.00	1.00	5.90				12.00	105.40
Pullen Memor.	1,400.00	1,045.32	693.36	70.39	33.34			3,242.41	63.87	26.82	55.30		159.43	30.00	6.62	187.50	236.31	4,008.26
Reedy Creek	75.00		48.40	15.52		1.00		139.92	4.50	4.50	4.00		5.00		5.00			162.92
Salem	150.00		76.63	11.50	11.40	2.00		251.53	35.96	26.32	24.40	6.04	48.52	7.38	6.55		7.00	413.70
Shady Grove	200.00		162.27	50.77	25.00	2.00	21.75	461.79	74.11	61.41	76.00	10.00	132.19	8.00	8.00			831.50
Sorrell's Grove	50.00			3.00		.90		53.90	2.00	2.00	2.55		2.05		1.50			64.00
Swift Creek			15.95	30.00	19.54			65.49	8.74	7.36	7.32	4.64	12.87	3.49	5.00			114.91
Tabernacle	2,500.00	7,654.08	1,703.49	840.97	221.19	7.50	310.74	13,237.97	300.00	175.00	1,250.00	25.00	266.55	50.00	25.00	50.00	863.76	16,243.28
Zebulon	600.00		45.00	145.00	3.00	3.00		796.00	16.60	21.35	29.22	5.00	85.00	10.00				963.17
Totals 32	9,360.00	12,055.14	3,383.55	1,865.40	422.34	60.65	975.28	28,122.36	1,148.71	934.82	2,461.20	126.26	1,552.64	196.56	186.70	470.50	1,484.74	36,684.49

TABLE II—STATISTICAL.

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Received by Baptism	Received by Letter	Restored	Total Gain	Dismissed by Letter	Excluded	Died	Total Loss	Number Males.	Number of Females	Total Membership
Apex	W. S. Olive, Apex, R. 3	H. M. Poe, Apex	2d, 4th	$16,030	10	23		33	2	1	5	8	110	120	230
Bethlehem	E. M. Lassiter, Cary	E. B. Harrison, Raleigh, R.	2d	1,000	3	1		4	2		3	5	50	66	116
Cannon Grove	J. H. Hutchinson, Raleigh	J. B. Smith, Willow Springs	4th	150		3		3					9	15	24
Caraleigh	C. H. Norris, Holly Springs	R. L. Senter, Raleigh, R. 4	1st, 3d	1,000	9	24		33		1	2	3	48	119	167
Cary	W. R. Beach, Cary	Sion Holleman, Cary	2d	2,500	28	29	3	60	11	2	3	16	88	115	203
Collins Grove	G. T. Mills, Wake Forest	J. F. Hare, Apex, R. 5	3d	500					4	4		8	51	56	107
Ephesus	R. E. Atkins, Morrisville	T. E. Hurst, Cary, R. 1	4th	950	8	3		11	11	7		18	62	68	130
Fuquay Springs	W. P. Campbell, Fuquay Spr'gs	J. C. Holland, Cardenas	1st, 4th	2,500	11	21		32	17		1	18	79	97	176
Garner	W. D. Harrington, Wake Forest	J. J. Bagwell, Garner	3d	2,500	8			8	4		2	6	27	30	57
Good Hope	W. R. Beach, Cary	M. T. Yates, Morrisville	3d	1,500		1	1	2	4	3		7	63	87	150
Green Level	L. E. M. Freeman, Raleigh	G. M. Beavers, Apex, R. 1	2d, 4th	6,000	7	4	2	13	16	1		17	139	134	273
Hepzibah	A. A. Pippin, Wakefield	W. C. Pulley, Knightdale, R. 1	1st	1,500	7	3	7	17	6		1	7	104	127	231
Holly Springs	W. P. Campbell, Fuquay Spr'gs	H. Wayland Norris, Holly Spr'gs	2d	1,000	2			2	8	2	2	12	92	100	192
Inwood	J. S. Farmer, Raleigh	Fred Taylor, Raleigh, R. 4	4th	2,500	3	5		8	5			5	50	78	128
Knight's Chapel	C. A. Jenkins, Clayton	W. R. Ferrell, Raleigh, R.	3d	3,000	4			4	5	10	1	16	59	65	124
Leesville	C. G. Lowe, Rocky Mount	A. G. Ray, Raleigh, R. 7	1st	600	6			6	1	2	3	6	40	49	89
McCullers	R. R. Lanier, Louisville, Ky	O. J. Lee, McCullers	4th	2,000					1		1	2	15	29	44
Morrisville	R. S. Stephenson, Raleigh	W. L. Page, Morrisville	1st	2,000					14	3	3	20	44	80	124
Mt. Hermon	L. E. M. Freeman, Raleigh	A. J. Sorrell, Morrisville	3d	1,200	8			8	4		1	5	64	62	126
Mt. Olivet	S. J. Betts, Raleigh	J. R. Matthews, Cary, R. 1	1st	500	3			3	1			1	21	29	50
Mt. Zion	R. E. Atkins, Morrisville	E. B. Goodwin, Raleigh, R.	2d	500	2	6		8			1	1	33	45	78
New Hill	R. E. Atkins, Morrisville	W. J. Olive, Apex, R. 3	1st	1,500		2		2	3	3	1	7	27	39	66
Pilot Mills	R. S. Stephenson, Raleigh	T. H. Peebles, Raleigh	Weekly	2,000		2	2	4	10		1	11	25	34	59
Pleasant Grove	O. W. Yates, Wake Forest	E. T. Banks, Raleigh, R. 3	2d	1,000	12			12					23	39	62
Pullen Memorial	A. V. Joyner, Raleigh	L. R. Norris, Raleigh	Weekly	7,500	9	28	5	42	10		2	12	112	221	333
Reedy Creek	O. W. Yates, Wake Forest	W. B. Jones, Cary, R. 3	3d	500	10		3	13	5		1	6	33	48	81
Salem	R. S. Stephenson, Raleigh	M. G. Broadwell, Apex	4th	2,000	25	5	3	33	10	2	3	15	100	128	228
Shady Grove	D. W. Arnett, Wake Forest	A. L. Wilson, New Hill	4th	800					18	2	3	23	38	42	80
Sorrell's Grove	R. E. Cox, West Durham	J. D. Marcom, Morrisville	2d	800	1	1	2	4					21	26	47
Swift Creek	C. H. Norris, Holly Springs	Maylon Atkins, Raleigh, R. 4	3d	2,000	7	11		18	3	4		7	80	109	189
Tabernacle	C. E. Maddry, Raleigh	W. D. Sloan, Raleigh	Weekly	60,000	7	56	4	67	45	6	21	72	375	617	992
Zebulon	Theo. B. Davis, Zebulon	A. C. Chamblee, Zebulon	1st, 3d	3,500	19	6		25	2		1	3	80	106	186
Totals				131,030	209	234	32	475	222	53	62	337	2,162	2,980	5,142

TABLE III—SUNDAY SCHOOLS.

Church	Superintendent and Postoffice	Number of Officers and Teachers	Number Pupils Enrolled	Total Enrollment	Average Attendance	Church Members in School.	Number of Schools	Number Months Kept Open	Number Organized Adult Classes	Number Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Apex	A. V. Baucom, Apex	16	350	366	236	122	1	12	4	10	$ 85.58	$	$60.00	$ 191.67	$ 337.25
Bethlehem	M. H. Lynch, Neuse	7	97	104	45	85	1	12	2	2	14.40				14.40
Cannon Grove															
Caraleigh	Bennie Morgan, Raleigh	8	184	192	100		1	12	2	5	33.11				33.11
Cary	Sion Holleman, Cary	14	208	222	133	136	1	12	2	26	51.76	15.00	88.78	109.88	265.42
Collins Grove	J. M. Hare, Apex, R. 5	7	101	108	60		1	9	2		8.00		2.04		10.04
Ephesus	Robert Jones, Cary	8	112	120	66		1	12		6	15.00		6.85	3.15	25.00
Fuquay Springs	A. J. Fletcher, Fuquay Springs	9	111	120	86		1	12	2		50.61	1.44	40.51	15.05	107.61
Garner	J. J. Bagwell, Garner	6	72	78	40	24	1	12	3	4	22.00		32.00	25.00	79.00
Good Hope	W. H. Young, Morrisville	8	120	128	64	65	1	12	2		15.00				15.00
Green Level	W. B. Upchurch, Apex, R. 1	15	340	355	98	210	1	12	3	7	16.64	13.01	10.00		39.65
Hepzibah	E. T. Scarboro, Eagle Rock	8	100	108	62		3	12		4		8.29	31.00	15.42	54.71
Holly Springs	C. H. Collins, Holly Springs	8	114	122	75		1	12	3	1					
Inwood	D. C. Smith, Raleigh, R. 3	8	72	80	53	40	1	12	2	3	14.77		22.10	3.25	40.12
Knight's Chapel	W. R. Ferrell, Raleigh, R.	10	147	157	74	50	1	12	2	3	38.39				38.39
Leesville	M. L. King, Morrisville, R. 2	7	85	92	50		1	12		6	14.00				14.00
McCullers	S. R. Lee, Jr., McCullers	5	40	45	25		1	12			5.00		4.50		9.50
Morrisville	W. L. Page, Morrisville	14	101	115	57	80	1	12			21.00			5.00	26.00
Mt. Hermon	S. P. Marcom, Morrisville	10	115	125	55	75	1	12		7	27.00			25.00	52.00
Mt. Olivet	W. J. H. King, Cary, R. 1	8	75	83	45	20	1	12	1	2	41.50		10.50		52.00
Mt. Zion	C. A. Moore, Raleigh	9	51	60	35	35	1	9	2	1	10.00	1.00	1.00	5.00	17.00
New Hill	W. C. Bright, New Hill	7	75	82	35	25	1	12	1		10.49		26.20		36.69
Pilot Mills	W. C. Douglas, Raleigh	10	142	152	72	30	1	12			34.60	2.15	2.78	5.00	44.53
Pleasant Grove	J. P. Bridges, Raleigh	5	65	70	50	25	1	12	2	12	15.00		8.00		23.00
Pullen Memorial	T. W. Blake, Raleigh	30	261	291	261		1	12		7	70.39		59.43		129.82
Reedy Creek	P. A. Sorrell, Cary, R. 1	8	59	67	35	37	1	12	3	10	15.52				15.52
Salem	R. S. Barker, Apex, R.	10	107	117	70	88	1	12		15	11.50	1.15			12.65
Shady Grove	Sexton Ennis, New Hill	6	88	94	50	33	1	12	2		50.77	2.66	46.04	16.15	115.62
Sorrell's Grove	J. D. Marcom, Morrisville	5	25	30	25	15	1	9	1		3.00				3.00
Swift Creek	J. H. Stephenson, Raleigh, R. 4	6	104	110	50	51	1	12	2	2	30.00				30.00
Tabernacle	N. B. Broughton, Raleigh	47	1,393	1,440			1	12			840.97		12.50		853.47
Zebulon	R. B. Nichols, Zebulon	10	260	270	140	175	1	12	2	18	60.00		85.00		145.00
Totals		329	5,174	5,503	2,247	1,421	33	*11+	45	151	1,626.00	44.70	549.23	419.57	2,639.50

*Average.

TABLE IV—CONTRIBUTIONS OF THE WOMAN'S MISSIONARY SOCIETY, SUNBEAMS, ETC.

Church	President and Postoffice	Membership	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Apex	Mrs. R. J. Bolling, Apex	35	$ 38.20	$ 22.00	$ 31.65	$	$ 206.48	$ 298.33
Bethlehem	Mrs. D. B. Harrison, Knightdale	11		1.35	2.00	1.30	2.36	7.01
Caraleigh	Mrs. Evie Morgan, Raleigh	22		7.40			7.35	14.75
Cary	Mrs. Betsey R. Hunter, Cary	33	19.65	21.20	171.02	10.95	17.75	240.57
Collins Grove	Miss Edna Welch, Holly Springs, R. 2	25	13.82	12.08	12.25		6.00	44.15
Fuquay Springs	L. Y. Ballentine, Cardenas, R. 1	14	8.25	18.40	31.50	2.00	6.55	66.70
Garner*	Mrs. H. N. Parker, Garner	20	5.50	2.50	2.50	50		11.00
Good Hope*	Lillie Herndon, Morrisville	21	3.90	6.00	6.00	2.60	3.95	22.45
Green Level	Miss Bettie Council, Apex, R. 1	75	40.00	30.00	66.46		17.00	153.46
Hepzibah	Pattie Lee, Wendell	30			50.00			50.00
Holly Springs	Mrs. Hersie Norris, Holly Springs	40	27.50	10.00	27.90		25.00	90.40
Inwood	Mrs. H. P. Green, Raleigh, R. 3	22	12.00	11.00	14.00	3.00	3.50	43.50
Leesville	Bessie Norwood, Raleigh, R. 7	8	2.10					2.10
Morrisville	Mrs. W. L. Page, Morrisville	22	5.35	4.65	8.00	2.00		20.00
Mt. Hermon	Mrs. S. P. Marcom, Morrisville	25	14.65	5.00	7.35		3.00	30.00
Mt. Zion	Mrs. E. Goodwin, Raleigh	7	2.00	4.00	2.00		.60	8.60
New Hill	Mrs. A. L. Dodd, Apex, R. 3	17	3.00	1.00	1.50			5.50
Pullen Memorial	Mrs. A. V. Joyner, Raleigh	23	28.41		7.05			35.46
Shady Grove	Eleanor Wilson, New Hill	22	26.85	20.75	25.00		38.20	110.80
Swift Creek*	Mrs. J. E. Franklin, Raleigh, R. 4		1.00	1.00	1.00		1.20	4.20
Tabernacle	Mrs. C. E. Maddry, Raleigh	95	122.30	75.00	576.47		139.55	913.32
Zebulon	Mrs. J. G. Kemp, Wakefield	20	3.00	8.74	12.55			24.29
Totals		587	377.48	262.07	1,056.20	22.35	478.49	2,200.89

CONTRIBUTIONS OF Y. W. A.

Apex	Miss Julia Johnson, Apex	15	$	$	$	$	$	$
Cary	Rachel Ivey, Cary	11		1.25	6.05		.15	7.45
Holly Springs	Miss Mary Adams, Holly Springs	18	3.15	2.00	4.10			9.25
Pullen Memorial	Miss Margie Ball, Raleigh		2.00					2.00
Tabernacle	Miss Rosa Broughton, Raleigh	110	8.40		20.10			28.50
Totals		154	13.55	3.25	30.25		.15	47.20

*Contributions to Bible Fund and Sunday School Board: Garner, 50 cents; Good Hope, $2.80; Swift Creek, $1.00. Total, $4.30.

PROCEEDINGS

OF THE

Woman's Missionary Union

The meeting of the Woman's Missionary Union Auxiliary to the Raleigh Association was called to order at Cary Methodist Church, October 29th, at 11 a. m., by the Vice-President, Mrs. W. R. Beach. The meeting was opened with the hymn, "Praise Him, Praise Him." Mrs. M. H. Meadows, of Fuquay Springs, conducted devotional exercises, reading a selection from Psalms.

The address of welcome was gracefully delivered by Mrs. Betsie R. Hunter. Mrs. A. V. Joyner, of Pullen Memorial Church, Raleigh, responded.

The Union then went into the work of electing officers for the ensuing year. Mrs. W. N. Jones, of Raleigh, led in prayer for God's special guidance in conducting this business. Mrs. E. L. Middleton, former Vice-President of the Union, was called to the chair and received nominations for Vice-President. Mrs. W. R. Beach was elected. Mrs. Beach then took charge of the meeting and received nominations for Associate Vice-President and Secretary-Treasurer. Mrs. E. E. Wilson, of Shady Grove Church, was elected Associate Vice-President. Mrs. W. H. F. Branch, of Apex, was elected Secretary-Treasurer. Mrs. A. V. Joyner was asked to serve as Secretary *pro tem.*

Mrs. Beach then gave her annual report, giving in detail an account of her splendid work during the year.

Reports of Societies were then called for and names of delegates were enrolled as follows.

Apex—Mrs. A. V. Baucom, Mrs. W. H. F. Branch, Mrs. R. J. Bolling.

Bethlehem—Reported by letter.

Caraleigh—Reported by letter.

Cary—Mrs. Ida Jordan, Mrs. Womble, Miss Rodwell.

Garner—Mrs. H. N. Parker, Miss Loula Bagwell, Miss Ethel Britt.

Green Level—Mrs. A. S. Sears, Mrs. Bettie Hilliard.

Pullen Memorial, Raleigh—Mrs. A. V. Joyner.

Fuquay Springs—Mrs. M. H. Meadows, Mrs. A. W. Thompson.

Good Hope—Miss Herndon.

Hepzibah—Mrs. J. W. Pair and Miss Horton

Holly Springs—Mrs. Wayland.

Seagroves—Mrs. Holleman, Mrs. Shaw.

Inwood—Mrs. John W. Upchurch.

Knight's Chapel—Mrs. Hilliard, Miss Chapell.

Leesville, Morrisville, Mt. Hermon, Swift Creek, Zebulon—No delegates.

Mt. Zion—Mrs. Goodwin.

New Hill—Mrs. L. F. Womble.

Shady Grove—Mrs. E. E. Wilson, Miss Vivien Herndon.

Tabernacle—Mrs. Birdsong, Mrs. C. E. Maddry.

Collins Grove—Miss Emma Welch.

Churches which have no Societies, but sent Delegates—Mrs. Lee, Miss Lucy Lee, from McCullers; Miss Gladys Edwards from Salem.

Representative of Central Committee—Mrs. W. N. Jones, Raleigh.

Song, "Come Thou Almighty King."

Committees appointed by the President:

Committee on Time and Place—Mrs. Green, Mrs. A. W. Thompson, Mrs. C. E. Maddry.

Committee on Obituaries—Mrs. John W. Upchurch, Mrs. Ida Jordan, Mrs. J. M. Hilliard.

Committee on Resolutions—Mrs. Norris, Mrs. Bettie Hilliard, Mrs. M. H. Meadows.

A splendid paper was then read by Mrs. E. E. Wilson; subject, "Making this the Heroic Year of Increase in Our Societies." Concluded by Mrs. Davis. Mrs. Womble, of Cary, made a talk on Associational Standards of Excellence.

New methods of young people's work was discussed by Mrs. Joyner, of Raleigh; Personal Service, by Miss Caroline Phelps, of Raleigh; Jubilate in the Churches, by Mrs. E. L. Middleton, of Raleigh.

Scriptures on Giving, second chapter of second Corinthians, was beautifully brought out by Miss Maud Reid, of Raleigh.

A discussion of Finance was given by Mrs. W. N. Jones.

A dicussion on Literature by Mrs. Jordan, of Cary.

REPORT OF EXECUTIVE COMMITTEE.

We recommend for next year:

1. That we make a 10 per cent increase in gifts and that each member contribute 5 cents for Associational expense fund.
2. That we add four new solicitors in the Association.
3. That we increase our enrollment 10 per cent to help us inform the uniformed; in short, to help proclaim the gospel to every creature.

The Committee on Time and Place recommend that we meet next year at the same time and place with the Association.

REPORT OF THE COMMITTEE ON RESOLUTIONS.

We the representatives of the Woman's Missionary Union wish to express our appreciation of courtesies extended to us during our annual session. We expect to return home better fitted for our Master's service by having attended this meeting. Be it

Resolved, 1. That for the great hospitality and warm welcome which we received from the Baptist ladies and other friends of Cary who have entertained us beautifully in their homes, we extend our grateful thanks.

2. That we extend our heartiest thanks to the Methodist people for the use of their church for the ladies' meeting.

Respectfully submitted,

MRS. M. H. MEADOWS,
MRS. C. F. NORRIS,
MRS. E. W. HILLIARD,
Committee.

REPORT OF OBITUARY COMMITTEE.

No annual session of our W. M. U. rolls around bringing its joys that is not touched with sadness. Those identified with them know their personal loss, while their presence in our Union was a benediction to us.

From Holly Springs Church, Mrs. W. H. Burt, Mrs. Sallie Welch, Mrs. Martha Honeycutt.

From Apex, Mrs. W. H. Harward, Mrs. R. Smith.

From Shady Grove, Miss Lilly Holleman.

The Woman's Missionary Union ever indeed sustained a strong loss to lose even one of our members, but may those who knew and loved them pray that their influence may still live and grow and be a blessing to those left behind.

MRS. JOHN W. UPCHURCH,
MRS. J. M. HILLIARD,
MRS. IDA F. JORDAN,
Committee.

Closing song. Benediction.

MRS. W. R. BEACH,
Associational Vice-President.
MRS. W. H. F. BRANCH,
Secretary.

Contributions of Sunbeams.

Church	President and Postoffice	Membership	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Apex	Miss Willie Luther, Apex	25	$ 2.00	$ 6.73	$ 8.85	$	$	$ 17.58
Cary	Mrs. T. B. Davis, Cary	29	2.79	2.18	1.00			5.97
Green Level	Miss Ruth Sears, Morrisville, R. 1	90	4.57	1.21	4.22			10.00
Holly Springs	Mrs. Kate Segraves, Holly Springs	50	8.65	4.30	2.00			14.95
Shady Grove	Willie Segraves, New Hill	30	7.12	4.35			3.00	14.47
Tabernacle	Miss Eystell Wiggs, Raleigh	60			30.39			30.39
Totals		284	25.13	18.77	46.46		3.00	93.36

Contributions of R. A.

Cary	Mrs. H. W. Hargis, Cary	22	$	$ 2.00	$ 6.00	$	$	$ 8.00
Totals		22		2.00	6.00			8.00

Contributions of B. Y. P. U.

Apex	Miss Maude Wilson, Apex	67	$	$	$	$	$	$
Cary	H. C. Upchurch, Cary	61						
Green Level	R. F. Hilliard, Morrisville, R. 1	44					10.42	10.42
Pleasant Grove	Miss Nannie Banks, Raleigh, R. 3	20					5.05	5.05
Pullen Memorial				1.65	.80			2.45
Tabernacle	Peyton Brown, Raleigh	38			30.39			30.39
Totals		230		1.65	31.19		15.47	48.31

1257128 Donated by C.H. Tilley

PROCEEDINGS

OF THE

One Hundred and Ninth Annual Session

OF THE

Raleigh Baptist Association

HELD WITH

INWOOD BAPTIST CHURCH

OCTOBER 28 and 29, 1914

Next Session will be held with Good Hope Church on Wednesday after the Fourth Sunday in October, 1915

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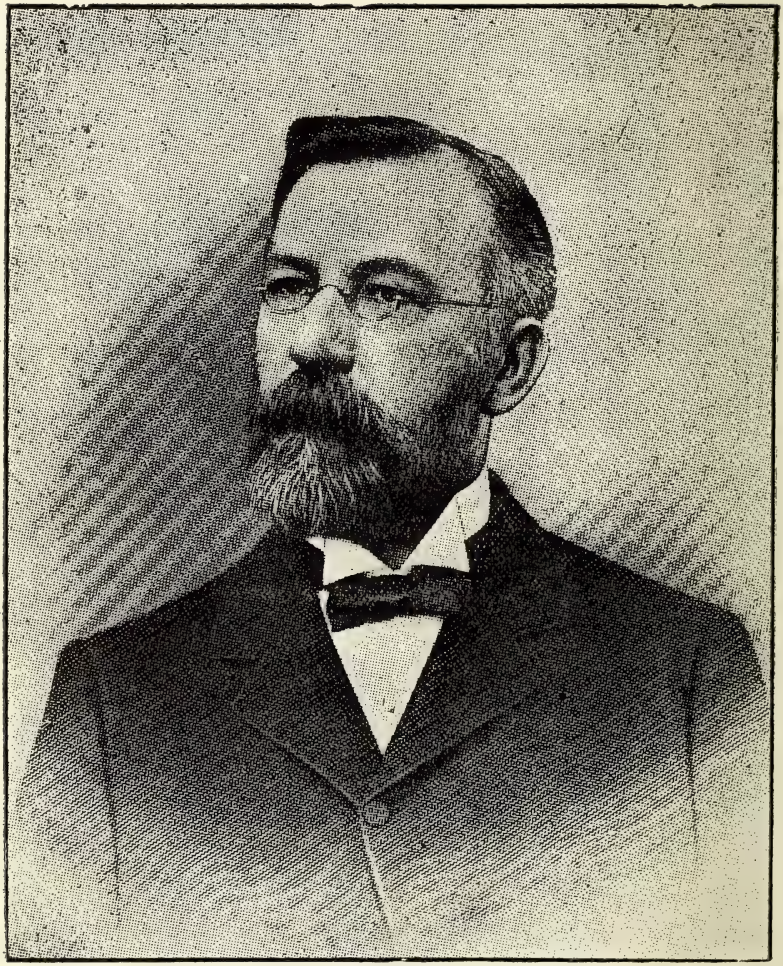


NEEDHAM BRYANT BROUGHTON
Died May 26, 1914

OFFICERS OF THE ASSOCIATION

A. B. Hunter.....*Moderator*
J. M. Broughton, Jr.....*Vice-Moderator*
Sion Holleman.....*Treasurer*
T. C. Council.....*Clerk*

EXECUTIVE BOARD

C. E. Maddry, *Chairman*

A. S. Sears
J. C. Birdsong
T. C. Council
W. A. Segraves

LIST OF ORDAINED MINISTERS

R. E. Atkins.....Morrisville
D. W. Arnette.....Abilene, Texas
W. P. Campbell.....Fuquay Springs
Theo. B. Davis.....Zebulon
L. E. M. Freeman.....Raleigh
A. T. Hord.....Raleigh
E. M. Lassiter.....Apex
C. E. Maddry.....Raleigh
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
J. H. Spaulding.....Raleigh
R. S. Stephenson.....Raleigh
C. A. Upchurch.....Raleigh
C. H. Utley.....Merritt
O. W. Yates.....Louisville, Ky.
G. N. Cowan.....Apex

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions.....C. E. Maddry
State Missions.....G. N. Cowan
Home Missions.....C. H. Norris
Orphanage.....W. A. Cooper
Education.....L. E. M. Freeman
Sunday Schools.....J. M. Broughton
Biblical Recorder.....J. S. Farmer
Ministers' Relief.....R. E. Atkins
Temperance.....H. W. Norris
Obituaries.....J. C. Birdsong
Baptist Young People's Union.....T. Ivey

PROCEEDINGS

RALEIGH, N. C., Route No. 3, October 28, 1914.

The one hundred and ninth session of the Raleigh Association convened with Inwood Baptist Church this morning at 10:30 o'clock.

After a song service and prayer by Rev. H. W. Norris, the Association was called to order by Bro. J. M. Broughton, Chairman of the Executive Committee. Bro. Broughton stated that he was performing this duty owing to the death of our former Moderator, N. B. Broughton, and in the absence of the Vice-Moderator.

(Bro. A. B. Hunter, the Vice-Moderator, came in and took the chair.)

Brethren J. D. Berry, W. A. Cooper and T. Ivey were appointed Finance Committee.

All ministers present were accorded the privileges of the floor.

Roll of the churches was called and the following enrolled as delegates:

Apex—A. B. Hunter, T. H. Walls and M. P. Carroll.
Bethlehem—By letter.
Cannon Grove—By letter (Mrs. J. W. Blalock present).
Caraleigh—D. Q. Senter and W. I. Lanier.
Cary—T. Ivey, Sion Holleman, A. V. Yates, C. R. Scott and J. H. Stone.
Collins Grove—J. S. Stevens.
Ephesus—J. H. Hurst, A. B. Wilder, W. T. Cooper and H. A. Medlin.
Fuquay Springs—W. P. Howard.
Garner—J. J. Bagwell.
Good Hope—M. E. Butts and J. T. Horton.
Green Level—A. S. Sears, S. T. Scott and W. A. Yates.
Hephzibah—C. M. Watson, C. T. Horton and J. W. Underhill.
Holly Springs—T. A. Council, H. W. Norris and W. A. Segraves.
Inwood—H. P. Green and S. A. Medlin.
Knights Chapel—W. R. Ferrell.
Leesville—D. Vaughan and A. G. Ray.
McCullers—S. R. Lee, Jr., and T. H. Smith.
Morrisville—J. J. White.
Mt. Herman—By letter.
Mt. Olivet—W. J. H. King.
Mt. Zion—I. Y. Goodwin, C. H. Moore and C. T. Terry.
New Hill—By letter.
Pilot Mills—By letter.
Pleasant Grove—By letter.
Pullen Memorial—T. W. Blake and C. F. Norris.
Reedy Creek—P. A. Sorrell and S. V. Morgan.
Salem—By letter.
Shady Grove—C. S. Wilson and A. S. Wilson.
Sorrell's Grove—By letter.
Swift Creek—J. E. Franklin.
Tabernacle—J. C. Birdsong, A. B. Forrest, J. M. Broughton, A. H. Mooneyham, J. M. Broughton, Jr., W. A. Cooper, A. Nichols, J. D. Berry, T. C. Council, J. M. Edwards, F. E. Weathers, E. W. Yates and Dr. E. H. Broughton.
Zebulon—A. J. Hunt and Walter I. Medlin.

The Association, at the suggestion of Bro. J. C. Birdsong, requested the Clerk to record the fact that Bro. T. A. Council, a delegate from Holly Springs Church, though eighty years of age, walked from his home ten miles away and was among the first to arrive at church—a living example of what a young heart may do in an old body.

The following were unanimously chosen as the officers of the Association for the ensuing year:

Moderator—A. B. Hunter.

Vice-Moderator—J. M. Broughton, Jr.

Clerk—T. C. Ccouncil.

Treasurer—Sion Holleman.

Bro. J. M. Broughton presented the order of business for the Association, which, with a slight modification, was adopted.

On motion, the Executive Committee were appointed as the Committee on Church Letters.

The introductory sermon of the Association was preached by Rev. W. P. Campbell from the first three verses of the first Psalm, "The Key to a Happy Christian Life, or the Do's and Don'ts of the Christian Career," being his theme. It was a strong effort, appropriate to the occasion and helpful to the Soldier of the Cross in his fight.

Prayer by Rev. C. J. Thompson.

The Moderator announced the following Committee on Sunday Schools: J. M. Broughton, Sion Holleman, J. C. Birdsong, W. A. Segraves and D. Vaughan.

On motion, adjourned.

Afternoon Session—2 O'clock.

Following a song service and prayer by Bro. C. E. Maddry, the Moderator called the Association to order.

REPORT ON SUNDAY SCHOOLS.

The emphasis on Sunday School work should not cease nor ever abate in the least. It is like Old Time Religion—it was good for our fathers and mothers, it is good for us and will be good for our children.

We congratulate the Raleigh Association that in this department of work we are in the front line. In point of Sunday School enrollment, in proportion to church membership, there is only one association in the State that leads us—the Piedmont—and in that association the enrollment is the finest in the State, only four churches in that association whose membership exceeds the Sunday School enrollment. We ought to be at the very top in this respect, as well as in efficiency and results.

What is our weakness and our need?

First in importance, we mention the need of trained teachers; this lack is admitted and lamented by all. Our colleges for young men and women have departments devoted to almost everything, and some to the study of the Bible, but are they doing enough toward training for intelligent Bible teachers in the home church?

Another great need is the co-operation of the older members of the church. In many of our churches the Sunday School enrollment is below the church membership. This ought never to be so, and where this is the case it is time for an enlistment campaign of church members for the Sunday School. The Sunday School needs the church members, but the church members need the Sunday School more, for it is the Bible study department of the church.

Teaching God's word is one of the fundamental activities of our religion. The Sunday School is the recognized organization for this work. To join a Sunday School is to ally one's self with this work.

Every church member ought to be engaged in some kind of systematic Bible study in addition to his regular devotional Bible reading. Our Sunday School lessons may not be all we desire, but they are the best offered yet, and they are going to be better.

For parents to identify themselves with the Sunday School greatly aids them in solving home problems, especially social, moral and religious problems. With all members of the family in the Sunday School it is rare that any of the children fail to be brought into the church.

Knowledge is the basis of all progress. The Sunday School helps right here. They catch the spirit of intelligent co-operation. They want to know about the kingdom and the work of the denomination.

It is a fine place for Christian fellowship. With our social natures we need to meet other people and mingle with them. It is infinitely better for our young people, and older people, too, to meet each other on Sunday at the church than at other places where they would gather without the Sunday School.

We ought to assemble in some place for public worship every Sunday. Where shall this be except in the Sunday School in the thousands of churches that have only once a month preaching? How can these things be brought about? One of the best steps in this direction would be perhaps to hold a Sunday School convention of the Association at some convenient place and for at least two days discuss and adopt plans for this work and then work the plan. We recommend that the Executive Board arrange for such a convention the coming year.

Respectfully submitted,

J. M. Broughton,
W. A. Segraves,
J. C. Birdsong,
Sion Holleman,
D. Vaughan,

Bro. J. M. Broughton, who presented the report, congratulated the Raleigh Association upon having the second largest percentage of attendance in Sunday School to membership of all the associations in the State, and in a very concise way pointed out the needs and demands of our Sunday Schools.

Bro. E. L. Middleton, in his usual forceful and yet pleasant manner, declared that the need of the hour was for trained leaders and teachers for our Sunday Schools, efficiency being the keynote of his talk.

J. M. Broughton, Jr., also spoke upon the report, after which it was adopted.

The Moderator announced the following committees:

Foreign Missions—C. E. Maddry, J. H. Stone, A. B. Wilder, J. J. Bagwell and A. S. Sears.

State Missions—W. P. Campbell, H. W. Norris, H. P. Green, J. T. Horton and D. Q. Senter.

Home Missions—C. A. Upchurch, J. E. Franklin, W. J. H. King, T. H. King and C. H. Norris.

Orphanage—W. A. Cooper, A. J. Hunt, S. A. Medlin, A. M. Barbee and J. J. White.

Education—W. A. Segraves, A. B. Forrest, T. Ivey and J. M. Broughton, Jr.

Biblical Recorder—J. S. Farmer, J. D. Berry, C. S. Wilson, T. W. Blake and T. H. Walls.

Ministers' Relief—N. G. Cowan, C. R. Scott, W. A. Yates, M. P. Carroll and C. T. Horton.

Obituaries—J. C. Birdsong, H. W. Norris, T. W. Blake, H. A. Bland and W. P. Howard.

Temperance—S. J. Betts, J. H. Stone, J. H. Jones, I. G. Goodwin and H. P. Green.

Baptist Young People's Union—T. Ivey, J. D. Berry, W. P. Campbell, M. P. Carroll and C. N. Scott.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is located at Richmond, Va., and is composed of nineteen local members and eighteen members at large representing each State in co-operation with the Southern Baptist Convention. The board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 380 churches with 833 outstations, 30,000 church members and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour give promise of still more abundant fruits. if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are awaiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the board for the needed work; and untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge, and set us in a place of great honor, usefulness and advantage for our gospel.

Gifts to the work advanced $44,000 last year over the previous year. But one-half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes (1) the completion of the Judson Fund; (2) the enlistment of more than one-half of our church

members who have not yet given anything for foreign missions; (3) the development of present givers into larger giving; (4) the inauguration in each church of a plan of systematic weekly or monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together harmoniously toward the same end, we recommend and urge that the *Foreign Mission Journal* be taken and read by every Baptist family within our bounds; and to secure so desirable an end, we suggest that each pastor in the Association appoint a committee in each church of which he is pastor, to canvass the membership with this object in view.

CHARLES E. MADDRY,
Chairman of Committee.

Rev. C. E. Maddry, after reading the report, turned the subject over to C. J. Thompson.

Bro. Thompson urged the need of our membership reading good foreign mission literature to keep posted upon the needs of the fields; the increasing call of foreign nations for the Gospel, this being especially true of Persia and Russia; the fields ripe for the harvest and our responsibility as Baptists to meet that call and need. What will we do with those questions?

Report adopted.

The Moderator announced the Committee on Time, Place and Preacher for our next session: J. M. Broughton, Dr. L. E. M. Freeman and H. W. Norris.

The following were appointed as the Executive Committee for the ensuing year: Rev. C. E. Maddry, *Chairman;* A. S. Sears, J. C. Birdsong, T. C. Council and W. A. Segraves.

REPORT ON ORPHANAGE.

The twenty-ninth milepost in the history of the Thomasville Baptist Orphanage has been past. While the work has been growing from year to year, there has been a greater expansion of the work in the last year than in any one year of the history of the Orphanage.

The health of the children has been good; have had no epidemics, no deaths, no serious sickness of any kind. Marked improvements have been made that makes the Orphanage much more efficient as well as added room for additional numbers of children. The school building has been greatly enlarged; a large auditorium is rapidly nearing completion, as is also the Miles Durham building for babies. A large dairy barn has been built that is a model of its kind. Many of the buildings have been improved.

The Kennedy Home, a branch of the Orphanage, has been formally opened. Two splendid houses have been built at this place and are now occupied by about fifty boys and girls. All of these permanent improvements have been made by the donations of individuals for that specific purpose. At the last meeting of our Association a resolution was passed that we undertake to build a home for babies, which movement met the hearty endorsement of our people. A

committee was appointed to take the matter in hand. The committee on conferring with Superintendent Kesler learned that Mr. J. A. Durham, of Charlotte, had the same thing in mind and did a little later donate the amount necessary and the Miles Durham home for babies is now almost complete. This building will meet the needs for some time to come. Some money has been collected for this building and we recommend some equipment for the babies' building be purchased with it.

All of this enlargement means that we will have a larger expense for the up-keep or current expenses. There are now about seventy more children than this same time last year, and yet the current fund is more than $500 less this year since June than was received in the same time last year. It is estimated that to equip the new buildings for occupancy and additional cost for the seventy-five or more additional children to be cared for it will cost near $10,000.

It is urged by the general manager and friends that in order to meet the additional expense and to place the current fund above the necessity of borrowing that as a large Thanksgiving offering every one be urged to give at least the earnings or income of one day. Surely this is reasonable for such a great cause. If this request is generally heeded the cause will be amply provided for. We recommend that this be done.

Respectfully submitted,

W. A. COOPER,
For the Committee.

Bro. W. A. Cooper, the well-known friend of our Orphanage, deplored the fact that a number of our churches had fallen short of what they gave last year, and he insisted upon increased giving to this object.

REPORT ON OBITUARIES.

NEEDHAM BRYANT BROUGHTON.

Needham Bryant Broughton was born near Auburn on February 14, 1841, and at the time of his death was in his sixty-seventh year. His people attended Mt. Moriah Church, where, under the preaching of Rev. Patrick W. Dowd, he received the inspiration for his great Christian usefulness.

His father died when he was only six years of age, and some two years after his mother moved to Raleigh in order to give her children advantage of the city schools. His religious training was secured in the First Baptist Sunday School, and in 1864 he was baptized into the fellowship of that church by Rev. Dr. T. H. Pritchard, and he at once became an active member along all lines of Christian duty which so characterized his life.

In 1874 the First Baptist Church decided to establish a mission station in the eastern section of the city where a Sunday School was established. Interest in the work rapidly grew, and before the end of that year a church was organized, to be known as Swain Street Baptist Church. Bro. Broughton, with nine others, withdrew from the mother church and took up the work at that point. The growth of the young church, under the pastorate of Rev. Dr. J. D. Hufham, was phenomenal, and it was not long before the building was increased to double its seating capacity.

When the Association met at Cary in 1875 he was one of the delegates sent to represent the young church in the Raleigh Association,

and he at once took a leading place in the deliberations of that body and never missed a session of the Association. In 1908 he was elected Moderator, and his fine qualities as a presiding officer were shown by the way he expedited the business of each session.

In 1876 he was elected superintendent of the Swain Street Baptist Sunday School, which office he filled for about thirty-eight years, until the Master called him to a higher life. When he took charge of the school it numbered about 75, and when he laid down the work the enrollment was 1,257, and hundreds have gone out from the school to carry the glad tidings of salvation in all sections of this country.

At the time of his death he was on the Board of Trustees of Wake Forest, Meredith College and the A. and M. College; director of the Oxford Orphan Asylum, School for the Deaf and Dumb and the Y. M. C. A. of Raleigh.

There was no difficulty in placing Needham Bryant Broughton when any moral or civic question for the uplift of humanity was under consideration, and on this line he wrought at a high tension, spending and being spent in the service of others without any thought of the strain upon his physical powers.

During the summer of 1913, realizing his condition, he sought to regain his health by trips to the mountains and Florida, returning home in March; later, upon advice of his physician, went to Philadelphia, where he entered a hospital for treatment, but his wasted energies were not sufficient to withstand the operation, and early on the morning of the 26th of May, 1914, his spirit wended its way to that city he had looked forward to all these years, to dwell with Him he had served so faithfully for more than half a century. His motto through life is best expressed in the following lines:

"If I can stop one herrt from breaking
I shall not lixe in vain;
If I can ease one life the aching
Or cool one pain
Or help one fainting brotner
Upon his feet again
I shall not live in vain."

On May 27th his earthly remains were laid to rest in beautiful Oakwood Cemetery, where an immense concourse of friends of the city and State gathered to pay the last tribute of respect to one of God's noblemen.

Respectfully submitted,
J. C. Birdsong,
H. W. Norris,
Committee.

JOHN C. BURNS.

It grieves us to record here the sudden death of Bro. John C. Burns, of Apex, which occurred on the 13th day of November, 1913. He left no children, but his faithful wife, Sister Claudia H. Burns, survives him.

He was a zealous Christian and an able adjunct of the Apex Baptist Church and Sunday School, of which he was an enthusiastic member. He was four years chairman of the Board of Deacons.

Bro. Burns died at the age of sixty years, having served faithfully and well his church, Sunday School and his town in all their

branches of government. He was the admiration of a host of friends and loved by all who knew him.

Respectfully submitted,

J. C. BIRDSONG,
For the Committee.

Bro. J. C. Birdsong read an obituary on the death of our former Moderator, N. B. Broughton, of Raleigh, N. C., and Rev. H. W. Norris one on the death of Deacon John C. Burns, of Apex, N. C.

On motion, report was adopted.

The following resolution was presented by Bro. J. C. Birdsong, and after some discussion was passed:

"Resolved, That the Clerk be directed, if possible, to secure half-tone cuts of Brethren N. B. Broughton and John C. Burns to be inserted in the minutes of the Association for this year."

REPORT ON MINISTERS' RELIEF.

The orphans' appeal is largely to the charity, the pity and sympathy of Christian men and women—the unfortunate appeal to their pity and sympathy and, perhaps, to their charity. The aged and infirm often make such an appeal to us; the poor appeal to our charity, pity and sympathy. But the appeal of the old preacher is different; he is not to be looked upon as an object of charity or pity; his is an appeal to justice, to right, to our Christian manhood; his is largely an appeal to us to pay a debt long since due—a debt that ought to have been paid in the day of his active service.

You remember how the preacher came into your community and prayed, preached and worked, and then went away an unpaid man. Many were saved and brought into the church. Of this number one or two have become preachers and the denomination at large is entering into the fruit of the labor of the unpaid man.

"If we sowed unto you spiritual things, is it a great matter if we shall reap your carnal things? Even so did the Lord ordain that they which proclaim the Gospel should live of the Gospel." The preacher has a right to support. When he is in active service what does Paul mean? When he is old or when affliction has come is he to be neglected? I think not. When Paul was in prison—laid aside from active service—some of the churches sent time and again a contribution to meet his needs. This was ministerial relief and highly commended by the Apostle.

The Ministerial Relief Board, located in Durham, with Bro. J. M. Arnette as corresponding secretary, is the denomination's answer to the debt due the aged preacher or any other faithful preacher who has by the providence of God been forced out of active service. We recognize the righteousness of the claims of our board and heartily commend the fidelity of its work; yet we find that the response of the churches is not keeping pace with the real demands upon the board. There is no object before us more worthy.

Today we sit together in heavenly places; we have become a mighty force. While we admire the glory of the superstructure, let us not forget the men who worked upon the foundation. The building is no stronger than the foundation. If we build well to-

day it is because faithful men in days gone by laid deep and well the foundation.

Respectfully submitted,

G. N. COWAN,
For the Committee.

In the absence of Rev. W. R. Beach, the report was presented by Rev. G. N. Cowan, after which it was adopted.

On motion, adjourned.

THURSDAY MORNING—9:30 O'CLOCK.

After a song service and prayer by Dr. R. T. Vann, the Association was called to order by the Moderator.

Proceedings of yesterday read and approved.

The courtesies of the floor were extended to J. E. Wray, C. J. Hunter, O. V. Parker, visiting brethren from the Central Association, and to F. B. Hamrick, of the Thomasville Orphanage.

Bro. J. M. Broughton presented the report on Time, Place and Preacher for our next session.

TIME, PLACE AND PREACHER.

Your committee recommends that the next session be held with Good Hope Church (at Carpenter Station) beginning on Wednesday after the fourth Sunday in October and to continue three days.

To preach the introductory sermon on Wednesday, Rev. G. N. Cowan; alternate, Rev. J. S. Farmer.

Respectfully submitted,

J. M. BROUGHTON,
L. E. M. FREEMAN,
H. W. NORRIS,
Committee.

In the absence of Rev. T. B. Davis, the report on Home Missions was read by Bro. A. J. Hunt.

REPORT ON HOME MISSIONS

There is no setting sun for Baptist Home Mission opportunity in our Southland today. It is almost high-noon. Probably we find here the purest blood the truest democracy, the best morals and the best type of Christianity to be found on the globe. One of every three people is a member of an evangelical church. Nearly six million Baptists are found in the United States; of these over four and one-half million are in the Southern States, and half the Baptists in the world are found south of "Mason's and Dixon's line." Southern Baptists, on account of numbers, financial strength, grip upon religious truth and strategic position, stand in the forefront of kingdom builders.

The Panama Canal is open and the commerce of the world is heading into the Gulf of Mexico; and, true to history, the tide of immigration is soon to follow. After the destruction and death of

war has passed, and peace and order once again comes to the nations of Europe, then shall we see billows of Slav and Teuton rolling in upon our peaceful and prosperous shores. Soon we shall see Mexico standing with open arms ready to receive the true principles of state and pure doctrines of church. The South's opportunity is an open door and Baptists stand on the very threshold.

Last year our Home Board had 1,203 missionaries employed independently of other agencies. As a partial result of their work, 167 churches were constituted, 758 Sunday Schools were organized, 319 houses of worship were built or improved, 19,198 converts were baptized and 19,935 members were received by letter. The Department of Evangelism added 12,248 to the churches, and through its work more than 1,000 volunteered for the ministry and mission work. In the mountain school work of the board, there are 32 schools with 156 teachers and ,218 students. The Department of Enlistment is doing splendid work towards stirring up and enlisting many of the 10,000 unenlisted churches in our bounds. We have 3,000 churches with no home; three-fourths of our country churches have only once-a-month preaching; just one in fifty has a parsonage, and nineteen of every twenty have no pastor living on the field. Right here we probably have our greatest immediate need. Rev. C. A. Upchurch, of this Association, is the board's worker in our State, and is doing a most satisfactory work.

The Home Mission Board asks for an average of only about one dollar from each member of this Association. Since we are little affected by the war on our staple crop—tobacco—and since the cotton growers south of us are very heavy losers, and inasmuch as the board will be pressed as never before because of conditions at home and abroad, we would recommend that the churches composing this body make all possible sacrifice for the needs of Home Missions.

A copy of that most excellent magazine, *The Home Field,* should be read in every home in this Association.

Respectfully submitted,

THEO. B. DAVIS,
For the Committee.

Pending the adoption of the report remarks were made by Brethren A. J. Hunt and J. C. Birdsong, both emphasizing the need of zealously laboring for the preservation of the faith once handed down to our forefathers against the oncoming of heathen Catholicism.

Bro. Ivey offered the following resolution, having for its object the grouping of our churches into pastorates:

RESOLUTION OF BRO. IVEY.

Whereas, we believe it to be of supreme importance to our organized church work that we endeavor to conserve every effort that is being put forth for the spread of the Gospel to the end that the greatest good may be accomplished, and

Whereas, we believe that the present isolated condition of churches and pastor results in the waste of much vital and spiritual energy and is also an economic waste, therefore, resolved,

(1) That this body shall appoint at this session a committee consisting of two pastors and three laymen who, acting in conjunction with our "Co-operative Field Worker," shall take under advisement the satisfactory grouping of our churches into pastoral fields and

communicating fully with the churches that they endeavor to establish such fields to the end that as early as it may be done pastors may be located on their respective fields;

(2) That churches desiring to enter into such an arrangement be requested to communicate with this "field" committee and give to them all possible aid in perfecting this work;

(3) That churches with pastoral terms expiring be requested not to make permanent calls for the year 1916 until this matter is fully and prayerfully considered by them. T. IVEY.

The discussion of this resolution was deferred until the report on State Missions was presented.

REPORT ON STATE MISSIONS.

The work of State Missions for the first twenty-five years of the Convention's life was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the State was changed from Home Missions to State Missions. There is still some confusion as to these departments of our mission work. There are still those who think that Home Missions means work nearest home, and, therefore, in our State.

The Home Mission Board is located in Atlanta, and its mission is to aid those States which are not able to cope with the destitution within their borders.

The work of the State Board is confined to the State. While in some sections the Baptists are quite strong, numerically, in other portions of the State they are very weak, and cannot maintain regular worship unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination as State Missions has done. Half of the churches in the State have been organized by the missionaries of the State Board, and these churches are giving two-thirds of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventy-five thousand people have been baptized by the missionaries since the board began its work eighty-four years ago.

A DOZEN YEARS.

Lest some may think that we are dealing altogether with ancient history, let us consider some of the results that have been achieved during the last twelve years. There have been organized on our mission fields during this time 150 churches, and the missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built at a cost of over $250,000. Nearly a hundred churches have become self-sustaining.

LAST YEAR'S FIGURES.

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were completed. Contribution to objects of Convention $14,042.56, and total amount raised on mission fields, including pastors' salaries and church building, $105,894.21, or more than twice as much as we received for State Missions.

WORK TO BE DONE.

Our greatest destitution is in the east. There are twenty counties in the east, whose population in 1900 was 255,547, and in 1910, 399,-511. If the ratio of increase has been maintained, we have in these twenty counties now 425,095, of which number 197,987 are white.

In the State as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering, one white person in every thirty-eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the State at large. In this section the board is expending more money than in any other. If any one is disposed to doubt the wisdom of the expenditure, his attention is called to the fact that the Roanoke Association, to which the board makes the largest appropriation, led the State last year in its per capita contributions. In North Carolina 800,000 of our people are professed Christians, leaving 1,320,000 who are not members of any church. As there are nearly as many Baptists in the State as there are of all other denominations put together, we are far more responsible for the future of our State religiously than any other denomination.

In State Missions we not only have an opportunity of giving the Gospel to the people of our own State, but we are adding to our denominational strength and are thereby making it possible to do more for all the interests of the Kingdom.

Respectfully submitted,

W. P. CAMPBELL,
For the Committee.

Rev. W. P. Campbell, after reading the report, asked Bro. J. E. Wray, of the Central Association, to speak upon the subject.

Bro. Wray, once closely associated with this work, compared our present strength with what it was thirty-five years ago, tracing that growth to the present, and the part State Missions had played in that growth; that three-fourths of the increase could be traced to State Missions, and that this phase of our work is the bulwark of our denomination.

Bro. C. E. Maddry spoke in behalf of the report and the resolution of Bro. Ivey.

On motion, the report was adopted.

The resolution of Bro. T. Ivey was unanimously passed, and the following appointed as the committee contemplated in the resolution: C. E. Maddry, C. H. Norris, T. Ivey, H. W. Norris and Sion Holleman.

REPORT ON BIBLICAL RECORDER.

Your committee beg to call attention to seven things about *The Biblical Recorder:*

(1) In aim it endeavors to be true to its name—that is, to be thoroughly biblical in teaching and to be a faithful recorder of the news of the Kingdom.

(2) In alignment it undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

(3) In ownership it is distinctively Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause and for the glory of God.

(4) In control it is the organ of our Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns and having report on it every year.

(5) In development it is essential to the highest efficiency of a North Carolina Baptist, for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information—particularly the information about our work which is available week after week in *The Biblical Recorder* pages.

(6) In accomplishment it is among us the one great unifying agency: Territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

(7) In outlook, after nearly four score years of usefulness, *The Biblical Recorder* today, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with an enlarging prospect to beckon onward, rejoices in the hearty endorsement of our leaders and fellow-workers in the Lord.

Believing in view of these things that *The Recorder* should have a place by every Baptist fireside in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly extending its circulation.

Respectfully submitted,

J. S. Farmer,
For the Committee.

In the absence of Rev. W. S. Olive, Rev. J. S. Farmer presented the report. He urged the necessity of more of our brethren taking our religious periodicals to keep in touch with the needs of the Kingdom, ignorance of those needs largely being responsible for the indifference of many of our members.

Others taking part in the discussion of this subject were W. P. Campbell, Dr. E. H. Broughton, T. Ivey, C. J. Hunter, F. B. Hamrick and Dr. R. T. Vann.

Reported was adopted.

On motion, adjourned.

Benediction by Rev. G. N. Cowan.

Afternoon Session—2:45 O'clock.

The Moderator called the body to order.

Prayer by Dr. R. T. Vann.

The Moderator announced the following as chairmen of the various committees for next session:

Foreign Missions—C. E. Maddry.
State Missions—G. N. Cowan.
Home Missions—C. H. Norris.
Orphanage—W. A. Cooper.
Education—Dr. L. E. M. Freeman.

Sunday Schools—J. M. Broughton.
Biblical Recorder—J. S. Farmer.
Ministers' Relief—R. E. Atkins.
Temperance—H. W. Norris.
Obituaries—J. C. Birdsong.
Baptist Young People's Union—T. Ivey.

On motion, the speeches of the chairmen of the various committees for the remainder of this session were limited to twenty minutes, and all others to five minutes.

Bro. T. C. Council offered the following, which was passed:

RESOLUTION OF T. C. COUNCIL.

Whereas, through the providence of God, Bro. E. M. Lassiter has been denied the privilege and pleasure of attending our deliberations during this session of our Association, and

Whereas, we recognize his worth to us:

Now, be it resolved that we instruct our Moderator to convey to Bro. Lassiter our love and sympathy in his affliction and assure him that we miss him in our work and trust that the Lord may restore him to his former health and vigor.

An offering was taken for Bro. Lassiter amounting to $12.61.

REPORT ON EDUCATION.

At its last session in Shelby, the Baptist State Convention voted to recommend to its constituent churches that they add to their annual budget for regular contributions the object of Christian education. As a denomination we stand for the education of both the ministry and the rank and file of our people. We hold, moreover, that an essential element in all education is religion. While we recognize the right of the State to maintain a system of schools, we insist that the State recognize our right as a body of Christians to maintain our system of schools, which supply in a way impossible for the State the religious training of our young people. We do not antagonize but supplement the State's policy.

This system of Baptist schools in North Carolina embraces at present sixteen high schools and three colleges. In providing these institutions open to everybody in the State, we have assumed the largest share of the responsibility for the education of our people next after the State itself. It involves a heavy expense, for we cannot expect patronage unless they furnish equipment and teaching equal to the best. If in loyalty to Christ and His Kingdom we duplicate the State system from the high school up, we must meet the expense. We cannot look elsewhere for their support, and certainly when we contribute to this object we are working at the foundations of all the enterprises to which we as a people are committed.

Wake Forest College has begun the new session with a larger enrollment than ever before up to date—with better equipment and a larger teaching force. The faculty is feeling keenly its responsibility not only to the intellectual standard of the time, but also to the demand of the Kingdom of Christ. The same may be said of Meredith College. Chowan College, in the east, enters upon a new period of usefulness, with President Lineberry.

Of the total number of 445 students at Wake Forest, 83 are ministers. Of these 70 are aided by the Education Board of the

Baptist State Convention. And it ought to be borne in mind that the Convention has instructed the board to divide the receipts from the churches for ministerial education between the young ministers at the college and the seminary, apportioning five-sevenths to the college men and two-sevenths to the seminary men. The board can depend on only what the churches send up, and it is pressing upon our churches that larger demands are now made upon it than ever before.

Respectfully submitted,

M. B. Dry,
W. A. Segraves,
T. Ivey,

Committee.

Bro. W. A. Segraves, after offering the report, turned the discussion over to Dr. Carstarphen, of Wake Forest College, and Dr. R. T. Vann, of Meredith College, spoke upon the grade of work and Christian training the boys and girls receive at our educational institutions and our duty as Baptists to patronize our schools and colleges.

Rev. Walter Johnson, pastor of Wake Forest Church, spoke upon the struggles of the Baptists at Wake Forest in rearing that beautiful church building, and of the generous help received from our Association, and of the further need of funds to complete their church.

An offering to the amount of $11.40 was taken for equipping the building for the training of the Meredith students in domestic science.

Report on education was adopted.

REPORT ON THE STATE OF THE CHURCHES.

SUMMARY.

Twenty-four churches report 326 baptisms; 6 churches report no baptisms; a gain over last year of 117.

Twenty-one churches report gain in membership of 377; 8 churches report loss in membership of 61; total gain in membership of 316.

Thirteen churches report gain in Sunday School enrollment of 775; 15 churches report loss in Sunday School enrollment of 475; total gain in enrollment of 300.

Fourteen churches report gain in contributions to missions of $2,040.38; 11 churches report loss in contributions to missions of $447.26; total gain in missions of $1,593.07.

Thirteen churches report gain in gifts to Orphanage of $189.79; 12 churches report loss in gifts to Orphanage of $261.95; total loss to Orphanage of $67.84.

Seventeen churches report gain in contributions to all objects of Convention of $2,225.11; 12 churches report loss in contributions to all objects of Convention of $523.52; total gain in contributions to all objects of Convention of $1,691.59.

Five churches are not represented nor send letters: Bethlehem, Garner, Mt. Herman, New Hill and Pleasant Grove.

DIGEST OF CHURCH LETTERS.

Last year 24 churches reported 209 baptisms; 8 churches no baptisms. This year 24 churches report 326 baptisms as follows: Bethlehem 2, Cannon Grove 4, Caraleigh 7, Cary 2, Collins' Grove 11, Ephesus 15, Fuquay Springs, Garner, Good Hope 24, Green Level 20, Hepzibah 14, Inwood 9. Knight's Chapel 2, Leesville 2, Morrisville 24, Mount Herman 2, Mount Olive 3, Mount Zion 1, New Hill, Pilot Mills 5, Pleasant Grove 8, Pullen Memorial 15, Reedy Creek 8, Shady Grove 8, Sorrell's Grove 4, Swift Creek 2, Tabernacle 60, Zebulon 64. Five reported no baptisms: Apex, Collins' Grove, Fuquay Springs, Holly Springs, McCullers, Salem.

Twenty-one churches reported a gain in membership of 377: Apex 8, Bethlehem 2, Cannon Grove 2, Collins' Grove 5, Ephesus 23, Fuquay Springs 3, Garner, Good Hope 10, Green Level 10, Hepzibah 6, Holly Springs 1, Inwood 10, Morrisville 20, Mount Herman 7, Mount Olive 3, Mount Zion 1, New Hill, Pilot Mills 13, Pleasant Grove 14, Pullen Memorial 8, Reedy Creek 8, Shady Grove 17, Tabernacle 88, Zebulon 118. Eight churches report a loss in membership of 61: Caraleigh 7, Cary 23, Leesville 1, McCullers 1, Salem 12, Sorrell's Grove 2, Knight's Chapel 13, Swift Creek 2. Total gain, 293.

Thirteen churches report a gain in Sunday School enrollment of 775; 15 churches report a loss in Sunday School enrollment—gain, 300: Apex 144, Cannon Grove, Collin's Grove, Fuquay Springs 50, Garner, Good Hope 27, Hepzibah 163, Holly Springs 8, Inwood 13, Morrisville 22, New Hill, Pleasant Grove 15, Reedy Creek 4, Salem 5, Shady Grove 10, Sorrell's Grove, Swift Creek, Zebulon 151.
churches show a loss in Sunday School enrollment of: Caraleigh 22, Cary 24, Ephesus 6, Green Level 21, Leesville 5, McCullers 10, Mount Olive 29, Mount Zion 18, Pilot Mills 18, Pullen Memorial 55, Tabernacle 65, Collins' Grove 18, Knight's Chapel 15, Bethlehem 14, Mount Herman 5.

Increase over amount given for missions last year: Apex $23.50, Bethlehem $6.00, Cannon Grove ...., Caraleigh $23.88, Collins' Grove $49.55, Garner ...., Good Hope $56.49, Green Level $23.77, Hepzibah $73.34, Holly Springs $3.26, Inwood $30.50, Knight's Chapel $4.13, Leesville $88.63, McCullers ...., Mount Herman $29.35, New Hill ...., Pullen Memorial $77.90, Reedy Creek 50 cents, Tabernacle $1,484.40, Zezulon $65.74. Reporting decrease in missions: Cannon Grove ...., Cary $71.63, Ephesus $1.30, Fuquay Springs $246.50, Garner ...., McCullers ...., Morrisville $11.87, Mount Olive $4.88, Mount Zion $8.46, New Hill ...., Pilot Mills $23.30, Pleasant Grove $3.80, Salem $37.01, Shady Grove $19.73, Sorrell's Grove $2.55, Swift Creek $9.95. Sixteen churches reporting a gain of $2,040.33; 11 churches reporting a loss of $401.26; total gain $1,593.07.

Amount of increase to Orphanage: Apex ...., Bethlehem $1.23, Collins' Grove $2.47, Garner ...., Good Hope ...., Green Level $10.58, Hepzibah $25.82 Inwood $11.49, Knight's Chapel $2.00, Leesville $1.30, McCullers ...., Morrisville $72.64, Mount Olive $1.75, Mount Zion $22.60, New Hill ...., Pleasant Grove $7.45, Reedy Creek ...., Sorrell's Grove 15 cents, Tabernacle $33.41. Decrease to Orphanage: Apex $8.50, Cannon Grove $5.00, Caraleigh $4.60, Cary ...., Ephesus $2.21, Fuquay Springs $21.77, Garner ...., Good Hope ...., Holly Springs $5.00, McCullers ...., Mount Herman $7.55, New Hill ...., Pilot Mills $8.53, Pullen Memorial $105.33, Reedy Creek ...., Salem $15.58, Shady Grove $18.81, Swift Creek $7.90, Zebulon $17.20. For Orphanage 12 churches gained $184.79; 14 churches lost $261.95; total loss $67.84.

Gain to all objects of the Convention: Apex $11.90, Bethlehem $8.33, Caraleigh $17.98, Collins' Grove $57.00, Garner ...., Good Hope $60.49, Green Level $39.70, Hepzibah $199.16, Holly Springs $3.58, Inwood $42.93, Knight's Chapel $7.74, Leesville $86.18, McCullers ...., Morrisville $54.99, Mount Herman $21.66, Mount Zion $17.14, New Hill ...., Reedy Creek 50 cents, Tabernacle $1,492.85, Zebulon $103.04. Loss to all objects of the Convention: Cannon Grove $8.25, Cary $12.74, Ephesus $3.61, Fuquay Springs $192.21, Garner ...., McCullers ...., Mount Olive $2.77, New Hill ...., Pilot Mills $38.59, Pleasant Grove $7.45, Pullen Memorial $59.76, Salem $42.02, Shady Grove $38.54, Sorrell's Grove $3.90, Swift Creek $12.68. For all objects of the Convention 17 churches reported a gain of $2,225.11; 12 churches reported a loss of $523.52; total gain $1,691.59.

The report showed substantial gains along nearly all lines.

Pending the adoption of the report, remarks were made by Brethren W. A. Cooper, W. A. Segraves and C. E. Maddry.

On motion of Bro. T. C. Council, a committee of five was appointed, having for its object the inauguration of an evangelistic campaign for our churches, and the closing of that campaign with rally days for the discussion of the various enterprises of our church. Committee: J. D. Berry, *Chairman;* W. A. Segraves, Rev. T. B. Davis, Rev. J. S. Farmer and Rev. G. N. Cowan.

In the absence of the chairman, Rev. S. J. Betts, the report on temperance was read by the Clerk.

Bro. T. Vaughan spoke briefly upon the importance of the subject, after which it was adopted.

REPORT ON TEMPERANCE.

The rapid increase in the temperance sentiment throughout the whole civilized world during the past few years has been a marvel and surprised even the most sanguine and optimistic of observers. Only a few short years back temperance education and the inculcation of knowledge as to the evil effects of alcohol upon the human system was left to the home and the church, but today leading scientists and physicians, who so recently were divided as to the necessity of alcohol as a medicine, are now practically unanimous in their declarations against its use in any form. Only recently a convention of physicians in Raleigh passed unanimously resolutions advocating its disuse as a medicine in their practice; similar resolutions were adopted a few weeks later by the colored doctors assembled in Raleigh. Governments are taking active steps to drive it out, our own great and glorious country taking the lead, and national prohibition will soon be the result. Only a week ago the Czar of Russia passed an edict prohibiting the use of Vodka, their national drink, and its manufacture and sale. When we remember that such an edict affects all the people living on a sixth of the earth's surface and that it comes from the Czar of Russia, how encouraging it should be to us all. About a year ago the Kaiser of Germany also put his ban upon it.

Take courage, brethren, and let every one who names the name of Christ set the example before his fellows of total abstinence. Your committee desires and requests this Association to pass resolutions memorializing our coming Legislature to pass laws prohibiting the

shipment of liquor into this State; and until our people are sufficiently educated to see that its use, even as a medicine, is utterly unnecessary and hurtful, its sale as such shall be taken out of the hands of even the druggists and restricted to a depository under the control of the health doctor of the county who shall act under the strictest laws in his power, the violation of which shall be a misdemeanor, subject to fine or imprisonment, or both.

Respectfully submitted, S. J. BETTS,
Chairman.

The report on Baptist Young People's Union was presented by Bro. T. Ivey.

Bro. J. D. Berry briefly outlined the work of the B. Y. P. U., and declared that it was a potent factor in the development of the young members of many of our churches.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION.

A report on this subject is a new feature for our Association, but the department is none the less important or the work less interesting.

The B. Y. P. U. work is immediately under the auspices and supervision of our Baptist Convention, and is fostered by the Sunday School Board. Its real purpose is to lead the young Christian to consecrate his life to the service of the Master and, by the development of his individual powers, to do effective church work. The character of the B. Y. P. U. is embodied in its motto, "All Baptist Young People Utilized." There can be no higher aim for the church of God—no higher note of progress, for God has no other method of promoting His Kingdom on earth than through human instrumentality.

The B. Y. P. U., as an organized department of the Baptist State Convention, is now in its fifth year, having held its first session in 1910 with the Second Baptist Church of Durham. Its fifth annual session was held in June of this year with the First Baptist Church of Raleigh. Bro. Bunn L. Olive, of Apex, N. C. (Olive Chapel Church), is State President; Miss Beulah Bowden, of Mars Hill, is Recording Secretary, and Rev. J. D. Moore, of Ridgecrest, is the State Convention Secretary, from any of whom information regarding organization or other features of the work may be had.

The only statistics available are those compiled about a year abo by Bro. Theo. B. Davis and given in his report to the Baptist State Convention, as follows: Number of unions in State, 86; membership, 4,169; reports from 11 unions in the State show 319 members taking the daily Bible readers' course, 7 unions having reached the standard of excellence. From the church letters just presented, we learn that there are only 5 B. Y. P. U.'s within our Association.

Brethren, the time is ripe for instituting this department of work in all our churches. Our young people were never receiving so much secular education and training as today. It behooves us to utilize this material for the advancement of the Kingdom of God.

Respectfully submitted, T. IVEY,
JOHN D. BERRY,
C. W. SCOTT,
W. P. CAMPBELL,
M. P. CARROLL,
Committee.

On motion, report was adopted.

Bro. Sion Holleman, as Treasurer, rendered his report, which was adopted.

REPORT OF TREASURER.

Cary, N. C., October 29, 1914.

RECEIPTS.

1913 Oct. 30	Received from Finance Committee	$389.05
	Received from Babies' Home, at Association	75.87
1914	Received for Babies' Home	35.35
	Received for Minute Fund—C. R. Boone	2.50
		$502.77

DISBURSEMENTS.

Oct. 30	Paid Walters Durham for Foreign Missions	$ 44.16
	Paid Walters Durham for Home Missions	62.39
	Paid Walters Durham for State Missions	55.57
	Paid Walters Durham for Sunday School Missions	12.19
	Paid Walters Durham for Ministerial Education	13.44
	Paid Walters Durham for Ministers' Relief	34.84
	Paid Walters Durham for Associational Missions	6.50
	Paid Walters Durham for Training School	.50
	Paid Walters Durham for Bible Fund	1.50
	Paid Rev. J. S. Hagwood (hat collection)	17.07
	Paid S. H. Averitt for Orphanage	69.57
Jan., 1914	Paid Miss Maude Reid for stationery, etc	2.50
	Paid T. C. Council, Clerk's Fee	10.00
	Paid Edwards & Broughton balance on minutes, 1912	5.87
	Paid Edwards & Broughton for minutes, 1913	55.00
	Cash on hand for Babies' Home	111.67
		$502.77

The Finance Committee presented the following report, which was also adopted:

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to make the following report:

We have received from the 29 churches represented at this Association three hundred and two dollars ($302.00), and two collections on the floor of the Association; delivered the same to the Treasurer and taken his receipt for same. Amounts apportioned as follows:

Foreign Missions	$ 40.00
Home Missions	46.00
State Missions	55.56
Sunday School Missions	7.95
Orphanage	46.92
Ministerial Education	1.16
Aged Ministers' Relief	17.60
Minute Fund	63.80
Special collection for Bro. E. M. Lassiter	12.61
Special collection for Meredith College	11.40
	$302.50

We urge the churches to send all funds, except the Minute Fund, to the Treasurer of the Baptist State Convention.

We recommend that the Clerk be paid the usual fee of $10 for his services.

Respectfully submitted,

JOHN D. BERRY,
T. IVEY,
W. A. COOPER,
Committee.

Bro. T. C. Council offered the following resolution, which was unanimously adopted:

RESOLUTION OF BRO. T. C. COUNCIL.

Resolved, that the thanks of this Association be and are hereby tendered the members of Inwood Church and the people of this community for their unbounded hospitality to us during our session.

A number of short talks were made by the older members of the body, and these reminiscent expressions proved a benediction to all present, rendering the closing hour the most precious perhaps of the entire session.

On motion, adjourned by singing "God Be With You Till We Meet Again," and benediction by Rev. J. S. Farmer.

A. B. HUNTER, *Moderator.*

T. C. COUNCIL, *Clerk.*

TABLE I—STATISTICAL.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Apex	G. N. Cowan, Apex	H. M. Poe, Apex	Weekly	$16,280		26		15		3	112	126	238
Bethlehem	H. Bryant, Wake Forest	E. B. Harrison, Raleigh, R. 2	Month.		2	4		3		1	61	44	105
Cannon Grove	J. H. Hutchinson, Raleigh, R. 3	James B. Smith, Willow Springs	1st	200	4	4		4			9	17	26
Caraleigh	H. G. Bryant, Wake Forest	E. G. Green, Raleigh	Weekly	1,000	7	4			17	1	37	123	160
Cary	W. L. Griggs, Wake Forest	Sion Holleman, Cary	2d S	2,500	2	5		24		3	77	103	180
Collins Grove	C. H. Norris, Holly Springs	J. F. Hare, Apex, R. 5	3d		11	5		12		1	53	59	112
Ephesus	R. E. Atkins, Morrisville	A. B. Wilder, Method	4th	1,200	15	5	2	1	5	1	72	81	153
Fuquay Springs		J. C. Holland, Cardenas				6		1	1	1	80	99	179
Garner	C. A. Jenkins, Clayton	J. J. Bagwell, Garner	3d	3,000	4	1		2		1	27	35	62
Good Hope	C. H. Norris, Holly Springs	M. T. Yates, Morrisville	2d	1,500	21	11	4	5	2	3	76	84	160
Green Level	Dr. L. E. M. Freeman, Raleigh	G. M. Beavers, Apex	2d, 4th	6,000	20	11	3	18	2	1	143	140	283
Hepzibah	A. A. Pippin, Wakefield	L. C. Liles, Zebulon, R. 1	1st	3,000	14	3		7	5	2	106	131	237
Holly Springs	W. P. Campbell, Fuquay Springs	H. Wayland Norris, Holly Springs	2d	1,000		9		3		5	94	99	193
Inwood	J. S. Farmer, Raleigh	A. E. Lawrence, Raleigh, R. 4	4th	2,500	9	7	1	17			57	81	138
Knight's Chapel	J. F. Mitchener, Franklinton	W. R. Ferrell, Raleigh, R. 5	1st	3,000	2		3	6	11	1	48	54	102
Leesville	C. G. Lowe, Gates, R. 1	A. G. Ray, Raleigh, R. 7	1st		2	2			2	1	40	48	88
McCullers	H. G. Bryant, Wake Forest	O. J. Lee, McCullers	4th							1	15	28	43
Morrisville	R. S. Stephenson, Raleigh	W. L. Page, Morrisville	1st	2,000	24	8	2	2	2	2	52	92	144
Mt. Herman	J. H. Spaulding, Raleigh	A. J. Sorrell, Morrisville	3d	1,200	2			3	1	2	61	72	133
Mt. Olivet	S. J. Betts, Raleigh	J. R. Matthews, Cary	1st	500	3						22	31	53
Mt. Zion	R. E. Atkins, Morrisville	E. B. Goodwin, Raleigh, R. 6	2d	500	1	1				1	46	33	79
New Hill	W. T. Tate, Wake Forest	W. E. Ragan, Apex, R. 3	1st	1,200	16	7		17		2	30	40	70
Pilot Mills	R. S. Stephenson, Raleigh	T. H. Peebles, Raleigh	Weekly	1,500	5	7		9	2	2	19	40	59
Pleasant Grove	O. W. Yates, Louisville, Ky	W. D. Overby, Raleigh, R. 3	2d	1,000	8	6					28	48	76
Pullen Memorial		L. R. Norris, Raleigh	Weekly		15	17	4	24	1	2	114	227	341
Reedy Creek	R. E. Atkins, Morrisville	W. B. Jones, Cary	1st	600	8	1					37	52	89
Salem	R. S. Stephenson, Raleigh	A. B. Castleberry, Apex, R. 1	4th	1,500		7		16	2	5	95	121	216
Shady Grove	J. M. Arnette, Durham	A. L. Wilson, New Hill	4th	800	8	11		1	1	1	48	49	97
Sorrell's Grove	R. E. Cox, West Durham	I. D. Markham, Morrisville	2d	500	4			2	2		23	22	45
Swift Creek	W. P. Campbell, Fuquay Springs	C. L. Massey, Cary, R. 2	3d	2,000	2	6		7			79	106	185
Tabernacle	C. E. Maddry, Raleigh	F. I. Holloway, Raleigh	Weekly	60,000	60	81	2	52	3		408	672	1,080
Zebulon	T. B. Davis, Zebulon	A. C. Chamblee, Zebulon	1st 3d	4,000	64	70	1	12		1	114	190	304
Totals 32					336	325	22	263	59	44	2,283	3,147	5,430

TABLE II—FINANCIAL.

Church.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Grand Total.
Apex	$ 1,200.00	$ 1,000.00	$ 234.50	$ 141.01	$70.00	$ 4.00	$	$ 143.71	$ 104.45	$ 125.50	$11.90	$ 161.50	$10.00	$10.00	$59.00	$ 122.70	$ 3,398.27
Bethlehem	150.00	35.00		14.40		1.50	1.50	6.00	7.00	3.00	1.50	7.23		3.00			230.13
Cannon Grove	60.00	6.00				.75						7.00					73.75
Caraleigh	125.00		30.00	40.85		1.50		16.93	11.60	9.00		11.25	1.00	1.30			248.43
Cary	250.00	18.50	63.83	55.00	35.00	3.00		60.00	50.00	134.50	15.00	76.55	10.60	20.00	74.19	59.19	925.36
Collins Grove	150.00		12.75	10.80		1.25		40.05	32.95	43.70	2.30	19.50	1.95	7.07	4.75	14.15	341.22
Ephesus	125.00	310.06	20.00	20.00		3.00		10.00	10.00	10.00		21.64		10.00		10.05	549.75
Fuquay Springs	244.16		63.05	89.91		2.30		11.82	36.69	65.91		36.77		3.76	2.55		556.92
Garner	200.00	25.00	10.00	20.00	10.00	.50	2.98	2.00	2.52	3.16	1.00	102.00	1.00	1.00	1.00	55.00	437.16
Good Hope	150.00		37.25	14.85		1.75		22.09	36.00	35.65	51.08	30.00		5.00	4.00	57.90	445.57
Green Level	400.00	4.50	163.13	59.75	108.00	4.00		100.00	92.20	150.00	9.24	125.00	5.00	5.00	37.25	100.90	1,363.97
Hepzibah	200.00	36.73	8.89	50.00	5.94	4.00		28.50	34.41	106.00	5.00	50.82	5.00	5.00	100.00	28.00	668.29
Holly Springs	200.00	135.00	68.62	25.00	11.40	3.00		74.80	46.66	80.72	5.00	98.00	3.50	4.82	6.00	38.00	800.52
Inwood	150.00	2.50	25.00	12.00		2.00		50.00	36.00	45.00	3.50	38.99	6.00	5.50	22.44	68.25	467.18
Knight's Chapel	200.00		30.00	53.11		1.00		8.00	8.00	10.00	4.13	12.00	4.13	4.13		23.00	357.50
Leesville	125.00	8.35	1.00	25.00	15.50	1.00		12.25	13.45	100.00		7.50					309.05
McCullers	100.00	70.00	15.00	24.50		1.00		9.00	7.50	3.80	2.50	14.00	2.00	1.50			250.80
Morrisville	150.00		35.00	26.88		1.50		20.85	25.40	16.91	2.84	82.50		5.52	5.00	82.50	454.90
Mt. Hermon	150.00			21.00	9.25	1.00		14.35	19.00	26.00						26.25	266.85
Mt. Olivet	75.00			15.00	13.00	.50		3.00	1.00		1.40	12.25			3.00		124.15
Mt. Zion	100.00			15.00		.50		3.00	6.00	7.60	2.00	40.00	2.00	3.00	3.00	11.05	193.15
New Hill	125.00			19.51		2.00		4.00	10.08	6.38		28.40				40.89	236.26
Pilot Mills	175.00	10.00	40.00					2.00	3.00	3.00	2.00	2.25	1.00	1.00		2.00	241.25
Pleasant Grove	100.00		25.75	30.50		1.50		2.00	2.00	1.00		10.25					173.00
Pullen Memorial	1,400.00	479.14	633.51	125.59	34.05	4.00		66.94	64.96	86.28	5.00	54.10			5.00	6.00	2,964.57
Reedy Creek	100.00	146.42	15.00	22.12		1.00		4.50	4.50	4.00		5.00		5.00			307.54
Salem	200.00	13.34	25.00	34.51	30.26	2.00		22.70	11.32	12.55	9.14	26.82	5.00	5.00		14.50	412.14
Shady Grove	200.00		8.85	26.63		2.00		72.96	50.08	70.75	8.00	113.38	8.00	8.00		68.90	637.55
Sorrell's Grove	50.00							2.00	1.00	1.00		2.20					56.20
Swift Creek	150.00	10.00		15.00	10.14			17.06			1.05	4.97	1.16	2.50		10.00	221.88
Tabernacle	2,500.00	3,118.15	2,397.27	846.86	123.03	10.00		300.00	200.00	1,800.00	25.00	300.00	25.00	25.00	50.00	909.40	12,629.71
Zebulon	750.00	310.00	119.00	50.00	12.72	2.00		60.84	31.27	50.70	5.00	67.80	10.00	3.50	41.00	183.00	1,696.83
Totals	10,254.16	5,738.69	4,082.40	1,904.78	488.29	63.55	4.48	1,191.35	959.04	3,012.11	173.58	1,569.67	102.34	145.60	418.18	1,931.63	32,039.85

TABLE III—SUNDAY SCHOOLS.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Apex	A. V. Baucom, Apex	D. H. Jones, Apex	1	16	394	410	162	12		$ 141.01	$21.90	$ 60.00	$117.00	$ 339.91
Bethlehem	A. B. Harrison, Raleigh, R. 2	B. L. Wall, Knightdale, R. 2	1	7	80	87		12	2	14.40	1.50			15.90
Cannon Grove														
Caraleigh	A. D. Baker, Caraleigh	P. L. Senter, Raleigh	1	8	162	170		12						
Cary	Sion Holleman, Cary	John T. Maynard, Cary	1	13	185	198	103	12	2	55.00	28.34	30.91	43.59	157.84
Collins Grove	J. B. Womble, New Hill, R. 1	Rex Stephens, Holly Sp'gs, R.2	1	7	83	90	27	12	11	10.80		4.02		14.82
Ephesus	M. C. Chappell, Method	J. F. Cooper, Cary, R. 1	1	9	105	114		12	14	20.00		14.04	10.05	44.09
Fuquay Springs	J. R. Ragan; Fuquay Springs	W. P. Tally, Fuquay Springs	1	10	160	170		12		89.91		24.75		114.66
Garner	J. J. Bagwell, Garner	Royal Penny, Garner	1	4	55	59		12	4	20.00		102.00	10.00	132.00
Good Hope	J. B. Herndon, Morrisville	A. J. McGhee, Morrisville	1	9	146	155	130	12	20	14.85	26.19	26.00	10.04	77.08
Green Level	W. B. Upchurch, Apex	W. R. Johnson, Apex	1	12	322	334		12	19	.25	94.38	28.36	19.00	141.99
Hepzibah	W. J. Collins, Eagle Rock	J. E. Broodwell, Eagle Rock	3	20	251	271		12	9	50.00	12.00	25.04		87.04
Holly Springs	W. A. Seagraves, Holly Springs	Roy Carter, Holly Springs	1	9	121	130	60	12		25.00		60.00		85.00
Inwood	D. C. Smith, Raleigh, R. 3	Leon Strother, Cary, R. 2	1	8	85	93	45	12	7	12.00	5.00	27.50	25.25	69.75
Knight's Chapel	W. R. Ferrell, Raleigh, R.	T. E. Daniel, Knightdale	1	10	132	142	60	12	1	13.11		10.00		23.11
Leesville	M. C. King, Morrisville, R. 2	T. J. Pennington, Cary, R. 1	1	7	80	87	47	12	2	25.00		7.50		32.50
McCullers	S. R. Lee, Jr., McCullers	R. T. Barker, McCullers	1	5	30	35	28	12		5.00	15.00	4.50		24.50
Morrisville	W. L. Page, Morrisville	Frank Marcom, Morrisville	1	11	126	137	107	12	20	26.88	10.20	82.50	16.60	136.18
Mt. Hermon	S. P. Marcom, Morrisville	J. E. Marcom, Morrisville	1	9	111	120	60	12	2	21.00				21.00
Mt. Olivet	W. J. H. King, Cary	Walter Page, Cary	1	7	47	54	25	12	2	15.00		10.25		25.25
Mt. Zion	E. B. Goodwin, Raleigh, R. 6	I. Y. Goodwin, Raleigh, R. 6	1	7	35	42	30	12	1	10.00	2.00		3.00	15.00
New Hill	A. J. Edwards, New Hill	W. E. Ragan, Apex, R. 3	1	7	75	82	30	12	1	19.51		28.40	40.00	87.91
Pilot Mills	S. H. Stell, Raleigh	Charlie Richardson, Raleigh	1	10	124	134	50	12		47.49	1.00			48.49
Pleasant Grove	J. P. Bridges, Holly Sp'gs, R.1	R. H. Stevens, Holly Sp'gs, R.1	1	6	79	85	31	12	8	30.50	5.20	5.25		40.95
Pullen Memorial	S. A. Sutton, Raleigh	L. R. Norris, Raleigh	1	26	210	236	83	12		125.59	13.00	54.10		192.69
Reedy Creek	R. A. Sorrell, Cary, R. 1	J. C. Marcom, Cary, R. 1	1	7	64	71	42	12	8	16.12			6.00	22.12
Salem	S. S. Marcom, Cary, R. 2	Lester Marcom, Cary, R. 2	1	10	112	122	80	12		28.39	6.12			34.51
Shady Grove	Sexton Ennis, New Hill	R. B. Pool, New Hill	1	6	98	104	45	12	4	26.63	17.83	86.85	21.50	152.81
Sorrell's Grove														
Swift Creek	J. E. Massey, Cary, R. 2	Grady Jones, Apex, R. 2	1	7	116	123	46	12		15.00				15.00
Tabernacle	J. M. Broughton, Jr., Raleigh	N. B. Broughton, Jr., Raleigh	1	54	1,071	1,125		12		481.61	90.20	275.05		846.86
Zebulon	R. B. Nichols, Zebulon	Clarence Strickland, Zebulon	1	10	410	420	166	12	49	50.00	5.00	52.80	30.00	137.80
Totals			32	331	5,069	5,400	1,457	*12	186	1,410.05	354.86	1,019.82	352.03	3,136.76

*Average.

PROCEEDINGS

OF THE

Women's Missionary Union

INWOOD BAPTITT CHURCH, OCT. 28, 1914

The annual meeting of the Woman's Missionary Union, auxiliary to the Raleigh Association, was called to order by the Vice-President, Mrs. E. E. Wilson, at 11:00 a. m.

Mrs. J. H. Weathers read the 112th Psalm, making brief comments, and Mrs. C. E. Maddry led in prayer.

The Secretary being absent, Mrs. Theo. B. Davis was elected Secretary *pro tem.*

In behalf of the Inwood Society, Mrs. G. N. Parker delivered a cordial address of welcome, to which Mrs. E. E. Wilson responded very fittingly.

The roll of the societies was called and responses were made as follows:

Apex—Mrs. M. O. Holland.
Apex Sunbeams—Report, but no delegate.
Cary—Mrs. C. W. Scott and Miss Mary Rodwell.
Cary Y. W. A.—Report, but no delegate.
Cary Sunbeams—Report, but no delegate.
Fuquay Springs—Mrs. W. P. Howard.
Garner—Mrs. C. E. Kueston and Miss Lula Bagwell.
Good Hope—Mrs. J. T. Horton.
Green Level—Mrs. S. T. Scott and Mrs. B. H. Hatcher.
Green Level Sunbeams—Report, but no delegate.
Holly Springs—Report, but no delegate.
Holly Springs Y. W. A.—Miss Helen Norris.
Holly Springs Sunbeams—Report, but no delegate.
Inwood—Mrs. John W. Upchurch and Miss Sarah Penny.
Mt. Zion—Miss Thetma Goodwin.
Shady Grove—Mrs. T. L. Gardner.
Shady Grove Sunbeams—Mrs. E. E. Wilson.
Swift Creek—No society, but sent Mrs. Franklin as representative.
Tabernacle—Mrs. J. H. Weathers, Mrs. J. H. Sears, Mrs. C. R. Boone and Mrs. Z. M. Caviness.
Tabernacle Y. W. A.—No delegate, but sent report.
Tabernacle Sunbeams—No delegate, but sent report.
Zebulon—Mrs. Theo. B. Davis and Mrs. J. G. Kemp.
Zebulon Sunbeams—Mrs. S. W. Gabriel.
Central Committee—Miss Elizabeth Briggs and Mrs. J. S. Farmer.

Reports of work done by societies showed the usual discouragements, but also quite a number of encouraging features.

The address of the Vice-President was practical and well prepared.

An address by Miss Briggs, of the Central Committee, was most impressive, showing the special importance of training the children in Sunbeam Bands.

Mrs. Maddry spoke effectively on "Personal Service."

The President appointed the following committees:

Time and Place—Mrs. Joe H. Weathers, Mrs. H. P. Green and Mrs. Theo. B. Davis.

Resolutions—Mrs. L. Y. Ballentine, Mrs. T. L. Gardner and Mrs. R. J. Bolling.

Obituaries—Mrs. J. G. Kemp, Mrs. M. O. Holland and Mrs. G. R. Parker.

Nominations—Mrs. C. E. Maddry, Mrs. C. W. Scott and Mrs. J. S. Farmer.

Adjournment for dinner.

Prayer led by Miss Briggs.

At 2:00 p. m., after devotional exercises led by Mrs. Wilson and prayer by Mrs. Boomhour, those present had the great pleasure of having Miss Sophia Lanneau tell of her work in a girls' school in Soochow, China.

An open discussion of methods, led by Mrs. Weathers, was stimulating and helpful, after which the different committees reported as follows:

REPORT ON TIME AND PLACE.

After serious consideration, we, the Committee on Time and Place, offer the following resolutions:

1. That the time has come when we should have our meetings at a different time and place from the regular associational meeting.

2. That we meet on Wednesday after the first Sunday in October, 1915, with the Zebulon W. M. S.

MRS. JOE H. WEATHERS,
MRS. H. P. GREEN,
MRS. THEO. B. DAVIS,
Committee.

After discussion by a number of the delegates, adopted.

REPORT ON RESOLUTIONS.

We desire to express our sincere appreciation to the people of Inwood Baptist Church and community at large for the kindness shown and hospitality given to every member and visitor to this meeting.

We further desire to express our appreciation to Misses Briggs and Lanneau for the very interesting addresses given during the session; these alone have amply compensated us for our coming.

MRS. L. Y. BALLENTINE,
MRS. T. L. GARDNER,
MRS. R. J. BOLLING,
Committee.

OBITUARIES.

When we recall the names of those from our union who have "ceased from their labors and entered into rest," each of us feels our loss, and all realize that others must fill their places.

While we are persuaded that almost every society in our union has suffered the loss of one or more members, yet only two societies report deaths, namely, from the Tabernacle Society, Mrs. Lula Medlin and Miss Martha Couch, and from the Zebulon Society, Mrs. Frances Whitley.

"Henceforth they may rest from their labors, but their works do follow them."

MRS. J. G. KEMP,
MRS. M. O. HOLLAND,
MRS. G. R. PARKER,
Committee.

NOMINATIONS.

We, the Committee on Nominations, beg to recommend the following:

President—Mrs. E. E. Wilson.
Vice-President—Mrs. G. R. Parker.
Secretary—Mrs. Theo. B. Davis.

MRS. C. E. MADDRY,
MRS. C. W. SCOTT,
MRS. J. S. FARMER,
Committee.

Report was adopted.

The session closed with singing "Blest Be the Tie," and prayer led by Mrs. Theo. B. Davis.

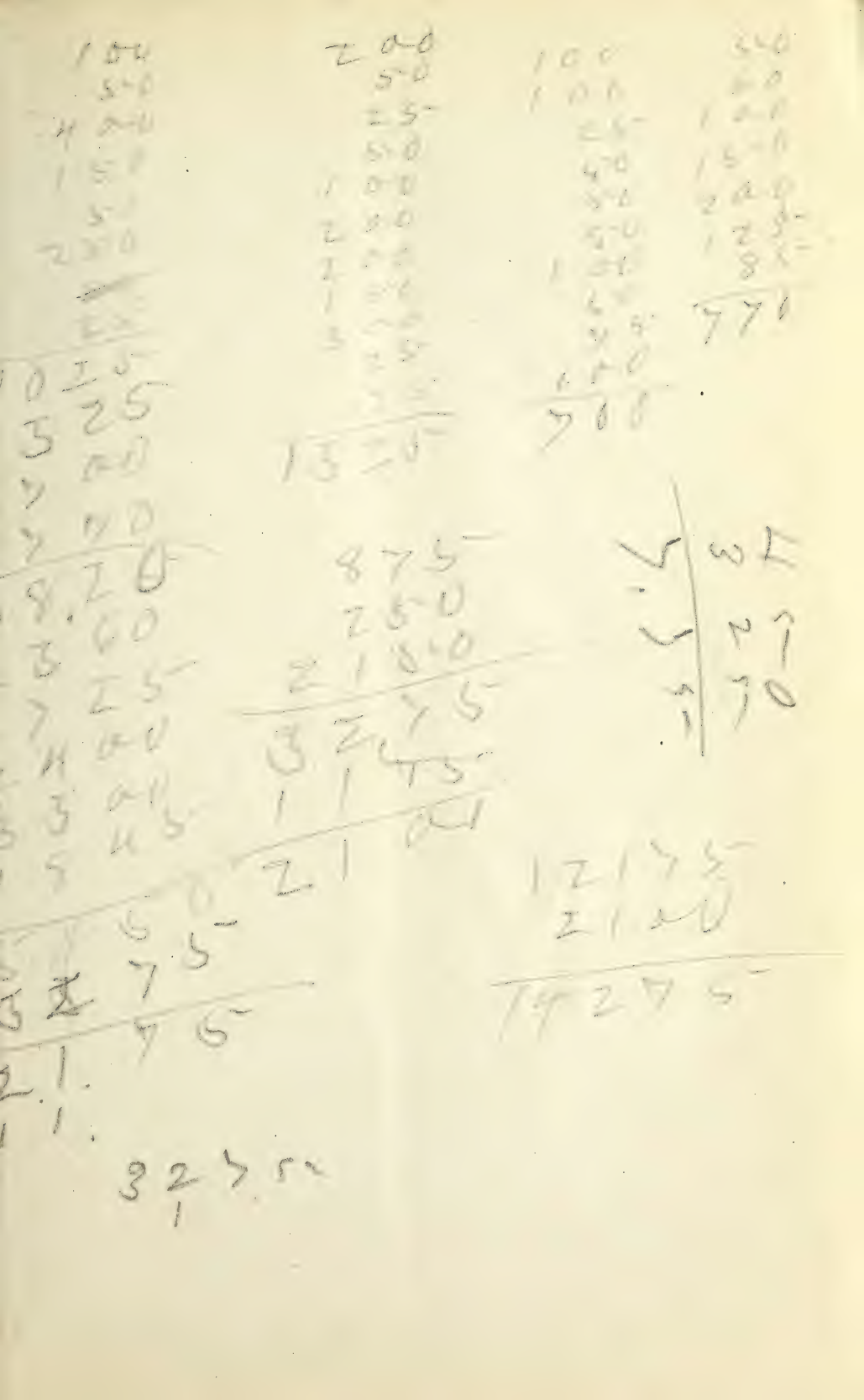
MRS. E. E. WILSON, *President.*

MRS. THEO. B. DAVIS, *Secretary.*

TABLE IV—WOMAN'S MISSIONARY UNION.

Church.	Name of Organization.	President and Postoffice.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Apex	W. M. S.	Miss Willie Luther, Apex*	40	$ 35.00	$ 24.45	$ 33.17	$	$ 9.00	$ 5.70	$ 107.32
do	Sunbeams	Mrs. E. R. Jones, Apex	41							
Bethlehem	W. M. S.	Miss E. B. Harrison, Raleigh, R. 2							30.00	30.00
Cary	W. M. S.	Betsey R. Hunter Cary	29	22.95	21.65	99.65		6.50	11.25	162.00
do	Sunbeams	Lula H. Jordan, Cary	31							
Collins Grove	W. M. S.	Mrs. J. B. Womble, New Hill, R. 1	25	24.05	17.95	10.60			19.90	71.50
Fuquay Springs	W. M. S.	Mrs. L. Y. Ballentine, Cardenas	18	4.30	7.75	22.50		2.55		37.10
Garner	W. M. S.	Mrs. H. N. Parker, Garner	20	2.00	2.00	2.00			35.00	41.00
Good Hope	W. M. S.	Lillie Herndon, Morrisville	28	6.00	6.00	5.65				17.65
Green Level	W. M. S.	Miss Bettie Council, Apex	76	33.89	27.09	52.95		12.20	17.00	143.13
do	Sunbeams	Miss Enid Council, Apex	90							
Hepzibah	W. M. S.	Pattie Lee, Wendell	30		4.41	50.00			4.58	58.99
Holly Springs	W. M. S.	Mrs. H. W. Norris, Holly Springs	34	30.50	18.45	56.75			30.36	136.06
do	Y. W. A.	Miss Mary Adams, Holly Springs	19							
do	Sumbeams	Mrs. Kate Segraves, Holly Springs	50							
Inwood	W. M. S.	Mrs. H. P. Green, Raleigh, R. 3	20	17.00	14.60	16.00		4.00	3.00	54.60
Leesville	W. M. S.	Bessie Norwood, Raleigh, R. 7	10	12.25	13.45	100.00				125.70
do	Sunbeams	Victor Sorrell, Morrisville, R. 2	28							
Morrisville	W. M. S.	Mrs. W. L. Page, Morrisville	19	9.25	5.60	3.75				18.60
Mt. Hermon	W. M. S.	Mrs. S. P. Marcom, Morrisville	21	9.35	14.00	21.00		5.00	11.25	60.60
Mt. Olivet	W. M. S.			3.00	1.00		1.40			5.40
Mt. Zion	W. M. S.	Mrs. I. T. Goodwin, Raleigh, R. 6	7		3.00	4.60		2.00	2.05	11.65
New Hill	W. M. S.			4.00	10.08	6.38				20.46
Pilot Mills	W. M. S.	Miss May, Raleigh	10	2.00	2.00	2.00	1.00	1.00	1.00	9.00
Pullen Memorial	W. M. S.	Mrs. Fred Senter, Raleigh	15	27.16	7.21	18.00				52.37
do	Sunbeams	Miss Pauline Phillips, Raleigh	14							
Shady Grove	W. M. S.	Mrs. E. E. Wilson, New Hill	20	27.81	21.45	28.55		29.65	3.53	110.99
do	Sunbeams	Irva Holleman, New Hill	44							
Tabernacle	W. M. S.	Mrs. C. E. Maddry, Raleigh		120.39	38.00	1,209.34				1,367.73
do	Y. W. A.	Mrs. J. W. Bunn, Raleigh								
do	Sunbeams	Mrs. C. A. Upchurch, Raleigh								
Zebulon	W. M. S.	Mrs. J. G. Kemp, Wakefield	30	18.34	11.27	15.70		6.00		51.31
do	Sunbeams	Mrs. S. W. Gabriel, Zebulon	48							
Totals			817	409.24	271.41	1,758.59	2.40	77.90	173.62	2,693.16

*All contributions included in one total.



J. F. Alderman

PROCEEDINGS

OF THE

ONE HUNDRED AND TENTH ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

GOOD HOPE BAPTIST CHURCH

OCTOBER 27 and 28, 1915

Next session will be held at Leesville Baptist Church
Wednesday after the fourth Sunday in October, 1916

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MUTUAL PUBLISHING COMPANY, PRINTERS
1916

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CHAIRMEN OF COMMITTEES FOR NEXT SESSION.

Foreign Missions—R. B. Duckett.
State Missions—R. N. Simms.
Home Missions—Theo B. Davis.
Orphanage—W. L. Griggs.
Education—J. M. Arnette.
Sunday Schools—J. M. Broughton, Jr.
Recorder—W. H. Dodd.
Ministers' Relief—A. H. Mooneyham.
Temperance—C. H. Utley.
Obituaries—W. B. Upchurch.
Baptist Young Peoples' Union—L. R. Norris.

OFFICERS OF THE ASSOCIATION.

A. B. Hunter.....Moderator
A. H. Mooneyham.....Vice-Moderator
Sion Holleman.....Treasurer
T. C. Council.....Clerk.

EXECUTIVE BOARD.

Theo B. Davis, Chairman.

W. L. Griggs, J. M. Edwards,
W. B. Upchurch, W. A. Segraves.

LIST OF ORDAINED MINISTERS.

J. M. Arnette.....Durham
R. E. Atkins.....Morrisville
S. J. Betts.....Raleigh
B. F. Campbell.....Raleigh
W. P. Campbell.....Durham
Theo B. Davis.....Zebulon
A. B. Duckett.....Raleigh
W. H. Dodd.....Raleigh
L. E. M. Freeman.....Raleigh
A. T. Hord.....Method
W. L. Griggs.....Cary
G. N. Cowan.....Apex
C. E. Maddry.....Raleigh
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
R. S. Stephenson.....Raleigh
C. A. Upchurch.....Raleigh
C. H. Utley.....Apex, R. 2.
O. W. Yates.....Louisville.

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PROCEEDINGS

Carpenter, N. C., October 27, 1915.

The one hundred and tenth annual session of the Raleigh Baptist Association met with Good Hope Baptist Church this morning at 11 o'clock with the Moderator, A. B. Hunter, presiding.

Following a delightful song service, conducted by Brother A. N. Jackson, and prayer by Rev. C. E. Maddry, the body was called to order.

The introductory sermon was preached by Rev. J. N. Cowan, his text being Epheseans 3:8, and his theme, "The Spirit of Man, the Message of the Man and the Program of the Man Out for World Conquest."

The Moderator appointed the following as Finance Committe—T. Ivey, Chairman; Sion Holloman and J. J. Maynard.

The roll of churches was called and the following delegates enrolled:

Apex—J. W. Lassiter, M. P. Carroll, A. V. Baucom, C. A. Smith and L. H. Upchurch.

Bethlehem—By letter.

Cannon Grove—H. L. Hamilton, T. D. Cannady and (Mrs. J. W. Blalock.)

Caraleigh—G. Q. Senter, A. D. Baker and Andrew Penny.

Cary—J. H. Stone, T. Ivey, C. W. Scott, W. P. Stone, and J. T. Maynard.

Collins Grove—J. M. Hare.

Ephesus—R. C. Clifton, Grover Henderson, Ben Clifton and J. H. Hurst.

Fuquay Springs—W. P. Howard.

Garner—J. J. Bagwell and R. F. Young.

Good Hope—C. F. Ferrell, Leavy Edwards, W. G. Herndon and J. A. Byrd.

Green Level—A. Herndon, R. J. Carpenter, A. S. Sears, S. T. Scott and J. J. Yates.

Hephzibah—C. T. Horton and F. I. B. Pace.

Holly Springs—J. D. Marcom, C. H. Collins, A. W. Nichols, J. R. Segraves, W. A. Segraves, T. A. Council, A. J. Holt, H. W. Norris.

Inwood—H. R. Green and Irvin Penny.

Knights Chapel—H. H. House.

Leesville—Dr. L. P. Sorrell, A. W. Sorrell and W. J. Howard.

McCullers—W. R. Lee.

Morrisville—H. D. Mason and H. C. Upchurch.

Mt. Hermon—S. P. Marcom, W. H. Pennington and Chas. Ferrell.

Mt. Olivet—W. J. H. King.

Mt. Zion—I. Y. Gooodwin.

New Hill—W. E. Ragan, A. J. Edwards and Thomas Lawrence.

Pilot—R. B. Duckett and B. C. Carlyle.

Pleasant Grove—E. T. Banks, G. C. Gunter and S. A. Stevens.

Pleasant Plain—H. B. Holland, J. M. Luther, and A. A. Tengen.

Pullen Memorial—L. E. M. Freeman and W. H. Dodd.

Reedy Creek—J. L. King, J. C. Marcom and W. P. Jones.

Salem—J. J. Maynard, W. H. Mills and E. J. Holt.

Shady Grove—E. E. Wilson.

Sorrells Grove—I. D. Markham, W. A. George and J. E. Barber.

Swift Creek—C. H. Utley, F. J. Jones H. A. Patterson, J. E. Massey and B. E. Smith.

Tabernacle—J. C. Birdsong, J. M. Broughton, Sr., J. M. Broughton, Jr., Robert Wilson, A. H. Mooneyham, Dr. E. H. Broughton, J. D. Berry, J. R. Hood, T. C. Council, C. R. Boone, J. M. Edwards, Z. M. Caviness, W. A. Cooper E. R. Carroll and H. A. Bland.

Zebulon—Theo. B. Davis.

Pleasant Plain Baptist Church presented an application for membership in this Association. The Moderator referred the petition to the following committee, Revs. C. E. Maddry, J. H. Hilliard and J. S. Farmer.

The Association unanimously elected the following as its officers for the ensuing year:

Moderator—A. B. Hunter.

Vice-Moderator—A. H. Mooneyham.

Treatsurer—Sion Holloman.

Clerk—T. C. Council.

On motion the following were appointed as Committee on Digest of the Church Letters, a report of the same to be made at this session—Theo. B. Davis, R. B. Duckett and Grover Henderson.

The Order of Business as presented by Rev. C. E. Maddry was adopted with slight modification.

The Moderator announced the following committees:

Baptist Young Peoples' Union—T. Ivey, A. V. Baucom and J. D. Marcom.

Biblical Recorder—J. S. Farmer, C. T. Horton and W. H. Dodd.

Education—L. E. M. Freeman, J. M. Broughton, Jr., and W. P. Howard.

On motion recess was taken for one hour.

AFTERNOON SESSION, 2:45.

The Association reassembled. Prayer by Dr. L. E. M. Freeman.

The Moderator extended the courtesies of the floor to F. B. Hamrick, representing the Thomasville Baptist Orphanage, J. M. Hillard of High Point and to all other visiting brethren.

The committee to whom was referred the application of Pleasant Plain Baptist Church for membership in our Asociation, reported that they had examined the articles of faith and recommended that the petition be favorably acted upon.

Upon motion the recommendation of the committee was adopted and the Moderator, on behalf of the Association, extended to the delegates of the church the right hand of fellowship.

REPORT ON BAPTIST YOUNG PROPLE'S UNION.

The B. Y. P. U., perhaps the youngest department of Baptist Church work, being now in its sixth year, has taken rank along with the Sunday School, the weekly prayer service, the Woman's Missionary Union and the Laymen's Movement in the accomplishment of efficient service in Church life. And this service is as distinct and as important as represented by any of these agencies.

The chief purpose of the B. Y. P. U. is to develop young Christians into an experimental knowledge of the teachings of God's word and thereby training them to become active Church members. "We Study That We May Serve" is one of the beautiful mottoes employed by the Union. Another is "All Baptist Young People Utilized"; and these two reuect the character and scope of its work.

The B. Y. P. U. is doing more tha nany other single aid to hold young Church members in the Christian life. Who has not seen young persons led into Church upon bright conversisons, starve and turn back to the world for the very lack of employment and association suitable to their young and buoyant

spirits? The B. Y. P. U. seeks to employ these features to the end that young Church members may live in the fulness of a rich experience and be developed into a life of service.

The organization is much on the increase within the bounds of our Baptist State Convention. At the last State session of the B. Y. P. U., held with the First Baptist Church of Mt. Airy in June of this year, there were reported a total of 107 Unions with a membership of 4,940, an increase in one year of 81 Unions, with a corresponding increase in membership. From the letters just read we learn that there are Unions within our Associations. Rev. J. D. Moore, of Ridgecrest, is the present General Secretary, Prof. L. Bunn Olive, of Apex, State President, Miss Beulah Bowden, Mars Hill, Recording Secretary, from any one of whom information and literature may be had.

We earnestly urge pastors and delegates to delay not to organize Unions in their Churches. They have young people and the young people are not only receptive, but their young lives are starving, and Church work is not advancing as it would if this enthusiastic band should join hands with the older members. The B. Y. P. U. is practicable in city and country Church alike. All it needs is a fair chance.

T. IVEY,
L. D. MARCOM,
A. V. BAUCOM,
Committee.

Brother T. Ivey presented the report in a most earnest manner, showed the great importance of this work, the training ground for recruits in the Masters' service. Brother Theo B. Davis urged the necessity of the church placing the proper value upon this feature of our work.

On motion report adopted.

REPORT ON THE BIBLICAL RECORDER.

For eighty-five years the Biblical Recorder has stood as a mouth-piece for the Baptists of North Carolina. Through the years it has been a unifying agency to bring our people together in one common cause. It is used by the pastors and Churches as a medium of communication. It is anxious to do a larger service to the constituency.

To perform that larger service, it must have a larger constituency, and if the pastors of this Association, and the Baptists of North Carolina generally would increase the circulation, it could do a larger work and make more effective any plan or plea that any person or Church may wish to place before the people. Your Committee urges that our pastors and Churches seek to increase the circulation, not only for the sale of the

Recorder, but as a means of the proper culture for our Baptist people.

Respectfully submitted,

J. S. FARMER,
C. T. HORTON,
W. H. DODD,
Committee.

Rev. J. S. Farmer spoke of the value of the religious periodicals in the home in the development of the Christ-life, and asked that subscribers kindly pay up arrears, and not have the Recorder representative "chasing the dollar mark" as a case of necessity. Others taking part in the discussion were Theo B. Davis, J. M. Broughton and C. H. Utley, after which the report was adopted.

RREPORT ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report:

The report of the educational work of our denomination is now a fixed Baptist policy. It is a policy to which we should steadily adhere, because of the special kind of work that only a religious school does or ca ndo. It is not enough that we have schools of various grades, doing th esame work that is done by the State schools. Our schools must give what the State schools give, and something more, to justify their right to exist. It is for rthe sake of this extra thing that we should maintain a school system distinct from that of the State. Our denominational leaders recognize that our schools should equip students for more effective work in the kingdom of God. With this in view, our high schools and colleges now give courses of instruction in Bible, Missions, and Sunday School Pedagogy; and some of them maintain organizations of the Baptist Young People's Union. Such work as this prepares students for leadership on leaving school. Our schools are now doing a noble work in this line. And there is every indication that more effective work may be expected as they become more and more closely linked-up as a part of our denominational machinery.

The Baptist State Convention now has thirteen high schools. Seven of these are in the mountains, and six east of the mountains. Two other academies are applying for admission. It also has four colleges of varying grades. These colleges and high schools have plants, equipment, and endowments aggregating one million five hundred thousand dollars. They enroll annually about 3650 pupils. Our Seminary at Louisville and the Woman's Missionary Training School at the same place also claim our hearty interest, being the double crown of the Baptist educational system of the South. These schools are worth one mil-

lion six hundred and seventy thousand dollars. They enroll annually about 350 students.

In view of the great and needful work that is being done by our schools, we make the following recommendations.

First: More generous financial support. In an effort to coordinate the educational work of the denomination, a Board of Education was appointed by the last State Convention. This puts the entire educational system before the Baptists of the State as one item, just as other objects such as Foreign Missions, Home Missions, etc. The larger term, "Christian Education," should take the place of "Ministerial Education" in our reports; and a correspondingly largeer support should be given. Last year the entire Association reported $102.34 for education.

Second: A contribution from each Church before the meeting of the Convention this fall. The change of method in carrying on this work was made in the middle of the year. This has made conditions especially hard. The need is pressing; and unless enlarged contributions come quickly, a debt must be reported.

Third: More loyal patronage. We, as Baptists, stand for the Bible and wish to increase its influence. The Christian school is one of the most effective agencies for reaching this end. Christian character is the ideal for our young people. Christian education is the most desirable form of education. The Christian school gives a stamp that no other can possibly give. And, inasmuch as our schools give most practical aid in stamping the Christian ideal in individual lives and in society, we believe that our Baptist people should patronize schools of our own denomination.

Respectfully submitted,

L. E. M. FREEMAN,
J. M. BROUGHTON, JR.
Committee.

Dr. L. E. M. Freeman of Meredith College offered this report, and plead feelingly for an awakened interest in our denominational schools and asked for an increase in our contributions to them, as they are the source of power for the preparation of our young men and women who rre to be leaders of our denominational work in the future.

At this point quite a lively discussion sprang up as to the attitude the Baptists should assume toward the State high schools. Those taking part in the discussion being Brethren T. Ivey, Kearney Stone, J. H. Hilliard, C. E. Maddry, J. M. Broughton, and C. H. Utley.

Report adopted.

The following committees were announced by the Moderator:

Orphanage—W. A. Cooper, G. N. Cowan and A. H. Mooneyham.

State Missions—G. N. Cowan, G. Herndon and W. A. Segraves.

Foreign Missions—C. E. Maddry, C. H. Collins and R. P. Siler.

Ministers' Relief—R. E. Atkins, H. P. Green and L. H. Upchurch.

Temperance—H. W. Norris, J. M. Broughton, Jr., and H. A. Bland.

Obituaries—J. C. Birdsong, John Segraves and A. S. Sears.

Sunday Schools—J. M. Broughton, J. W. Lassiter and J. H. Sears.

Home Missions—C. H. Norris, C. W. Scott and C. H. Utley.

Committee on Time, Place and Preacher for our next session—C. H. Norris, R. B. Duckett, and J. C. Birdsong.

On motion adjourned. Benediction by Rev. J. S. Farmer.

THURSDAY MORNING, 9:30 O'CLOCK.

Following a delightful song service of the choir, led by Brother Mooring of Morrisville and prayer by Rev. W. L. Griggs, Rev. C. H. Norris called the Association to order. (The Moderator came in and assumed the chair.)

The courtesies of the floor were extended to Rev. C. C. Wheler, a former member of our body, to R. L. Davis of th Anti-Saloon League, to J. C. Kendrick, representing Wake Forest Church, and to all other visitors

REPORT ON FOREIGN MISSIONS.

All Missions are essentially one. In the thinking of our Lord, there is no difference. He commanded us to begin at Jerusalem and go out and out, until we had reached the uttermost confines of the earth. We like to think of all Missions as the Gospel for the World. It is more truly World-Missions!

The world-conditions presented to our Foreign Board today are unprecedented and fraught with fearful responsibilities. The whole civilized world, with the exception of the United States, is engaged in a bloody and cruel war. All restraints and barriers are broken down and the world is in danger of sinking into barbarism and anarchy. Civilization has been put back one thousand years. Our country stands almost alone today, as the champion of freedom and the rights of man. It almost staggers belief, when we think of it,—that the Almighty in His

wisdom and love, has shut the heathen world up to America for the Gospel of life and light. The great nations of Europe have their hands full today and will be busy for two generations after this war shall have ended. The cost of this war is unthinkable in dollars and cents alone. Somebody must pay the bill. For fifty years, the nations of Europe will be crushed beneath the awful weight of taxes incurred in this war. The ouly nation left free and untrammeled to send the Gospel to a whole world is America. And God Almighty has shut the dying heathen world up to this: if they receive the Gospel now or in the next fifty years, it must come from America! What does that mean to us? It means that a fearful and crushing weight of responsibility is laid upon us. And we can meet it only by sublime sacrifice and unselfish devotion. We must strengthen the stakes and enlarge the cords for a great world-campaign for our Lord. And we can never make ready for this world-battle against Sin by paying 21 cents apiece for Foreign Missions. If we are to measure up to the responsibility God has laid upon us, there must be some sacrificial giving and some agonizing prayer. What will we do about it?

Your Committee would recommend that a strong effort be made to increase the contributions from the Churches of the Raleigh Association from 55 1-2 cents per member this year to as much as 75 cents per member for next year.

CHARLES E. MADDEY,
For Committee.

In presenting the report Rev. C. E. Maddry showed in a telling way how God had shut up the heathen world to America, America's opportunity and our responsibility as Baptists in this world propoganda and plead for an increase in our contributions to this object. Dr. T. W. O'Kelley of the First Baptist Church of Raleigh spoke of the privilege of our being co-laborers with Him in the salvation of the world. The report was further discussed by Brethren Kearney Stone, J. C. Birdsong, J. H. Hilliard, Theo B. Davis, after which, on motion, it was adopted.

REPORT OF COMMITTEE ON STATE MISSIONS.

Viewed in the larger aspect State Missions are fundamental, and hence sustain a vital relation to all our work.

It were folly to lengthen the cords without making the stakes proportionately strong. The cords of all our work reaching out in every direction are tied to State Missions. The strain of a great growing work upon the State Missions stakes is tremendous, and should the stakes be insufficicent, the whole system of our organized work would fall.

Again, the State Mission enterprise is the backbone of our work. It has largely made North Carolina Baptists what they are. I know of nothing that does not need a backbone. To be sure is this true of a great denomination in its onward march to world conquest. Baptists hold peculiar principles which the world needs and it is our solemn duty to give them to the world. Intelligent conviction, loyalty to the word of God and a well-balanced denominational spirit is the need of the hour. Just here is where State Missions have played such a large part in our denominational life throughout the State, and must continue to do so.

It must be remembered also that the State Mission enterprise is the unifying force in all our work. To embarrass State Missions is to embarrass everything we are doing. A glance at our Convention annual reveals the fact that we have many departments of work, but all finding shelter under the wing of our State Mission Board. The Sunday School Department, Young People's Work, Layman's Movement, Woman's Work, Foreign Missions and Home Missions all hovering under this great mother—the State Mission Board. You see how the State Mission Board spells out the oneness of our task, and standing at the heart of our work unifies the whole.

Last year 151 Missionaries who preached at 379 points reported 2,726 professions and 2,469 baptisms, and 1,836 added to the Churches by letter. The Mission Churches gave back to the denomination last year 60 per cent. of all that the Baptists contributed to State Missions. We see that money put into State Missions is a fine investment.

Now, as to the future: Our State is making marvelous progress in material things. Some speak of the industrial awakening in North Carolina as if they thought all of us would, in the near future, be flooded with wealth. There is danger of this. We must recognize that prosperity is either a curse or a blessing. Some realize that we must be alert to save our people from being overwhelmed by the rising tide of material prosperity. So it must not be forgotten that to save the day at this point calls for earnest prayer and heroic effort.

And withal, the religious conditions of our State are far from what they should be. Two and a half millions of people, and less than one-third of them members of any church. When we think of our numbers, we congratulate ourselves and talk as if we thought we had about reached the high water-mark in North Carolina. Far from it. In the East there is great destitution, in the West a host of undeveloped people, and in the Piedmont manufacturing industries, multiplying rapidly. After all, does it not look like we are just beginning our State Mission task?

These two things, the rapid development of our State and the increasing density of our population, call loudly for aggressive State Mission work. Because of our vast numbers we Bap-

tists are more responsible for the future of our State religiously than any other denomination. Indeed, the responsibility upon us is almost as great as upon all other denominations combined.

G. N. COWAN.
For Committee.

Pending the adoption of the report this subject was discussed slightly by Rev. G. N. Cowan, who called upon Brother V. O. Parker, an earnest advocate of missions. Brother Parker spoke upon State Missions as an investment along material, social and educational lines, but greater still as an investment in human lives to the salvation of the people. Report adopted.

REPORT ON HOME MISSIONS.

Home Missions should concern every person who has been born into God's Kingdom, for it is one of His agencies in bringing in of His Kingdom and one of His ways of spreading His gospel.

Self preservation is the first duty of any people. Witnessing for Christ in Samaria by preaching the gospel throughout our great Southland is a duty we owe ourselves and our neighbors to keep on God's safe side of truth.

If the territory comprising the Southern Baptist Convention is evangelized, the whole world will hear and know of Christ because thousands of foreigners go from us yearly to tell the story of Christ the Savior of the world.

Christianizing the South in our day is a task which has assumed almost tragic importance. Twenty-two million of the thirty-three million inmabitants of the South are not members of protestant churches.

"Christianity has a better opportunity to transform society in the South than elsewhere in America or in all the world." Of every 100 evangelical Christians in the South thirty-nine or forty are Baptists. In this section the Baptists of the world have their supreme opportunity to win men and save society. Here is the best Baptist field in the world for Home Missions to create the greatest Baptist base for world missions.

It is of tremendous importance that we line up our forces and all our churches for Home Missions. We need to pray for and give to Home Missions at this timef or the work is enlarging so much that it is only our best that can meet the needs of our Home Mission Board.

C. H. NORRIS,
C. W. SCOOT.

Rev. C. H. Norris, after reading the report, made an earnest plea for consecration of our wealth upon the altar of God's need in the homeland and a deeper consecration

of our lives upon the altar of service.

Rev. C. E. Maddry urged each church to make a special collection for this subject the first Sunday in November or as soon thereafter as possible in order that the debt upon the Home Board may be liquidated. On motion, report adopted.

REPORT ON SUNDAY SCHOOL WORK.

The Sunday School is a department of the church. It is in a peculiar sense one of the regular services of the church. The chief services of the church are worship, preaching and teaching. The management of the Sunday School is naturally vested in the church and there is, therefore, no reason why church members should feel less obligation to the Sunday School than to the preaching service.

The day has come when it is a rare case that the children of church members are not attendants upon the Sunday School, but it is not enough that our children be in the Sunday School. It is exceedingly desirable that the entire congregation, old and young. be permanently connected with the Sunday School and it is, therefore, one of the prime efforts of the Sunday School organization of today to enlist the entire congregation in the Sunday School work of sysematic study of the Bible.

In many communities the adult church members are found with the children in the Sunday School and these adults are always the more intelligent and responsive hearers of the pulpit preaching. Not only is this condition helpful to the adult members themselves, but there is also an obvious gain to the character and standing of the Sunday in the estimation of children and youth.

How can we keep our young people from quitting the Sunday School when they have grown up if our parents themselves are not steadfa tly and permanently fixed in their attendance upon the Sunday School? "Build a wall of old folks between them and the door" is an old and still true answer to this question of leakage of youths from our Sunday Schools.

There is also a power of enthusiasm gained to the whole school by the added numbers of our men and women of influence, but it never was enough to have all the children and all the adults of the church in the Sunday School. We must reach out after every child and every adult of the church in the community. It is impossible for the church to make the Sunday School the connecting link between herself and the world. The work of the Sunday School is teaching and teaching the Word of God is evangelizing.

The Raleigh Association has kept well to the front in its Sunday School work and we have few churches whose Sunday School enrollment does not equal the roll of church members. In North Carolina, Sunday School work is well to the front. We have made rapid improvement and growth in the last five years.

The Sunday Schools are more up-to-date, our schools are better organized, our teachers are better trained and we have today 25,000 more people in our Sunday Schools than any other State in the Southern Baptist Convention, but even this is not enough, for there are yet hundreds of thousands in this good State who are not members of any Sunday School, and to reach these thousands and gather them in is our work.

Our Sunday School work in this State is well organized with an enthusiastic, tireless and able worker in the lead, our own Brother Middleton, to whom we should continue to give united and hearty support. The work needs and deserves our best efforts, our progress and increased contributions.

Respectfully,

J. M. BROUGHTON,
J. W. LASSITER,
J. H. SEARS,
Committee.

Brother J. M. Broughton commended the Association for its large Sunday School membership, urged the importance of providing separate and secluded spaces for the various classes, and the great need of our doing something to hold our young men and women in the Sunday School. Report adopted.

REPORT ON OBITUARIES.

Rev. E. M. Lassiter.

Elvis Martin Lassiter was born December 25, 1871, in the northwestern section of Wake County. His death occurred at his home in Apex, March 9, 1915. He was stricken down in the midst of a promising and useful life. On November 18, 1893, he married Miss Cassie Yates, who, with five children survive him.

Brother Lassiter deserves much credit for his sacrifice and struggle to secure an education as well as his successful work in the ministry. Realizing that he was not equipped for his work, he sold his home and farm in order to enter Buie's Creek Academy, in 1902. He was ordained to the full gospel ministry in 1904, and two years afterwards he entered Wake Forest College for a study of the Bible.

His first pastorate was with Mt. Tabor Church in Sampson County, and subsequently filled pulpits in Harnett, Wake, Granville and Jones Counties, and his work was blessed in the salvation of souls. After a lingering illness the Master called him to that better and brighter home where he will know suffering and pain no more.

To his wife and loved ones we tender our sincere sympathy,

and may He who tempers the winds to the shorne lamb watch over and comfort them in their sorrow.

Respectfully submitted,

J. C. BIRDSONG,
W. A. SEAGRAVES,
A. S. SEARS.

The report was made by Brother J. C. Birdsong, after which it was adopted.

Brother J. I. Kendrick, representing the Wake Forest Church, stated that quite a large sum previously pledged by our Association was still due, and asked that a committee be appointed, having for its object the raising of the balance of the one thousand dollars previously promised. The request was granted and the following appointed as a committee to apportion to the various churches of our body the amount to be paid by them—R. B. Duckett, L. E. M. Freeman, W. H. Dodd and H. A. Bland (For report see last page of proceedings.)

On motion adjourned.

THURSDAY AFTERNOON, 1:30 O'CLOCK.

The Moderator called the Association to order. Prayer by Rev. R. B. Duckett.

The Moderator appointed the following as chairmen of the various committies for our next session:

Foreign Missions—R. B. Duckett.
Home Missions—Theo B. Davis.
State Missions—R. N. Simms.
Orphanage—W. L. Griggs.
Education—J. M. Arnette.
Sunday Schools—J. M. Broughton, Jr.
Recorder—W. H. Dodd.
Ministers' Relief—A. H. Mooneyham.
Obituaries—W. B. Upchurch.
Temperance—C. H. Utley.
Baptist Young Peoples' Union—L. R. Norris.

Brethren J. S. Farmer, H. P. Green, and A Herndon were appointed as committee to nominate our Executive Committee, and delegates to our next State and Southern Baptist Conventions.

REPORT ON ORPHANAGE.

For thirty years the Orphanage has been before the Baptists of North Carolina, and while it began with a handful of strong

friends it has grown "in stature and favor" until there are a great host of friends who love it intensely, but we deplore the fact that this love is not universal, and on account of the indifference of so many of our people our Orphanage is burdened with a debt of $35,000.

During these thirty years of growth the institution has cared for and trained more than 1,600 boys and girls who are now out in the State as teachers, preachers, doctors, printers, farmers, business men, and fathers and mothers of happy homes. There are nine in various colleges and more than that number in denominational high schools.

Five hundred children are now being cared for (fifty of this number is at the Kennedy Home) at an average cost of thirty-one cents per day or $113.28 per annum per child, aggregating an annual cost of $56,640.00.

The Orphanage has been and is being enlarged, and a greater number is being cared for from year to year. This opens up greater opportunities for us, and we should be happy in the use of these opportunities. We should be more generous in our offerings, as the returns are so large and we are permitted to see them with our own eyes.

Last year many of our churches adopted the one day's labor or income to the Orphanage as a Thanksgiving offering and the gifts of Raleigh Association was largely increased and the givers were made happy in the act.

We commend this to the churches and Sunday Schools and urge every one to begin now to prepare for the gift. Talk it, urge it, and every one at the Association set the example by adopting it and commending it to others.

We urge every church of Raleigh Association who are not doing so to adopt the once-a-month collection by the Sunday Schools, and try for a definite sum.

Every church in this Association can care for one or more children and we should do so.

Wake County has 21 children in the Orphanage and we are due it a liberal support.

Respectfully submitted,

W. A. COOPER,
A. H. MOONEYHAM,
G. N. COWAN.
Committee.

In the absence of Brother W. A. Cooper Brother A. H. Mooneyham made a feeling plea for the boys and girls who are deprived of the blessings of home-life and sacred influence of a mother's guiding hand, stating that the only thing that made men were boys.

Brother J. E. Wray of the Central Association beautifully portrayed the pride we should have in having even

a small part in the development of these our jewels at Thomasville.

Brother F. B. Hamrick told how the Orphanage has increased lately in numbers entailing an increase in expenses; of the moral influence surrounding the boys and girls at Thomasville. A free will offering was taken for the Orphanage, amounting to $41.23.

On motion the report was adopted.

REPORT OF COMMITTEE ON NOMINATIONS.

We, your committee on nominations, beg to nominate the following:

For Executive Committee—T. B. Davis, Chairman; W. B. Upchurch, Rev. W. L. Griggs, J. M. Edwards, W. A. Seagraves.

Member State Board of Missions and Sunday Schools—Dr. L. E. M. Freeman.

Delegate to Southern Baptist Convention—Rev. C. E. Maddry.

Delegates to Baptist State Convention—W. A. Cooper, Rev. C. H. Norris, Sion Holleman.

Respectfully submitted,

J. S. FARMER,
H. P. GREEN,
A. HERNDON.

Report adopted.

REPORT ON MINISTERS' RELIEF.

The poor you have with you always, said the Master. An opportunity for us, who are His children, to demonstrate the pure and undefiled religion, as set forth by the Lord Jesus Christ. Our old preachers, the objects of this report, are not poor because of misspent opportunities, but because of small or no pay for honest service rendered. Nevertheless, they were faithful to the trust committed them by the Master, working in season and out of season, for the advancement of the Lord's Kingdom, and today, we, who are younger in the cause are enjoying the fruits of their labors and are building on the foundation laid by them.

Now while these dear old soldiers of the cross are standing in full glow of the coming sunset, the great Baptist people of North Carolina should remove every financial embarrassment, by contributing a sufficient amount to abundantly supply them with the comforts and necessities of life.

We urge the churches of the Raleigh Association, to keep this object in mind, and especially at Christmas time, when the world is full of the giving spirit, lets remember these dear men

of God and make their hearts rejoice, by giving to them in sufficient measure to make their lives easy and comfortable.

Respectfully submitted,

R. E. ATKINS,
H. P. GREEN.

Rev. R. E. Aikens spoke of the uselfish service of our ministers and the obligations we owe to those who come down to old age without having been able to lay aside a competence for that period of life, providing for those who have served their day and generation well. Others speaking in behalf of this worthy objoct of love were Brethren J. M. Broughton, W. L. Griggs and J. M. Arnette. On motion, report adopted.

TEMPERANCE.

This subject in its broadest application is a religious virtue taught and enjoined by the Word of God from beginning to end. Well regulated thoughts, words and actions are commended and found to be characteristic of the lives of those who most honored God in life. Excesses are equally reproved and meet with ill results; never showing the most admirable traits of those who walk close with God. And should therefore be avoided.

The habit of imbibing strong drink to drunkness seemed to grow upon mankind, and especially upon our race and in our country, till men were so turned to brutality and wickedness thereby, that the God loving and serving portion were constrained to cry out against it. This is known as the temperance movement of this age, of which we have heard so much.

As far back as the oldest of us can recollect this subject has been reported upon and discussed in this Association and other religious bodies throughout our land. Thus has a moral sentiment been generated and developed till State legislation has been called to its support. And in spite of its opponents, defending the iniquitous manufacture, sale and use of intoxicating liquors, nineteen States of our great nation have passed prohibitory laws and our country is being freed from dram drinking, drunkness and a world of want and suffering that follows in its trail.

While there are other debasing habits of intemperance that are cursing their subjects and dishonoring God and His cause, we should be thankful for the success of the past and reach out and press on in our efforts as a Christian people, striving against all such eivls, till to be a Christian shall mean to be clean in thought, word and acts.

In the interest of this cause we offer the following resolution:

RESOLUTION FOR NATIONAL CONSTITUTIONAL PROHIBITION.

Whereas, Medical science has demonstrated that alcoholic liquor is a poison and not a food, and has repudiated its use as a medicine, declaring it to be injurious to the user and his posterity, and

Whereas, Investigations show that the liquor traffic injures commerce, increases crime, pollutes politics, debauches government, destroys the home and robs children, and

Whereas, More than fifty-five per cent of the people of this nation live in dry territory, and more than six millions have petitioned Congress to submit the amendment for National Prohibition to the States, and

Whereas, Congressmen Pou and Small have each stated, in public print, that he stands ready to vote for the Hobson Resolution in the Sixty-fourth Congress if assured that a majority of his constituency so desire; therefore, be it resolved

First. That we, the Raleigh Baptist Association, go on record as favoring National Constitutional Prohibition.

Second, That we urge our Representative to vote for the Hobson Resolution, submitting the same to the States.

Pending the adoption of the report, remarks were made by H. W. Norris and R. L. Davis of the Anti-Saloon League. Report adpted.

The following resolution was unanimously passed by the Association:

Rev. Theo B. Davis, as chairman, read this report, which showed some gratifying results as a whole in one year's work. After some discussion, the report was adopted.

The Moderator appointed Brethren W. A. Cooper, Theo B. Davis and C. H. Norris as a committee to act with the Clerk in preparing a digest of the church letters before the beginning of our next session.

The following resolution passed at the 1914 session of our Association, but which was never put into effect, was again introduced and passed and Brthren T. Ivey, W. H. Dodd, C. H. Norris and J. M. Broughton, Jr., appointed to carry out the provisions of the resolution.

RESOLUTION OF BROTHER IVEY.

Whereas, we believe it to be of supreme importance to our orzanized church work that we endeavor to conserve every effort that is being put forth for the spread of the Gospel to the end that the greatest good may be accomplished, and

Whereas, we believe that the present isolated condition of churches and pastor results in the waste of much vital and spiritual energy and is also an economic waste, therefore, resolved,

(1) That this body shall appoint at this session a committee consisting of two pastors and three laymen who, acting in conjunction with our "Co-operative Field Worker," shall take under advisement the satisfactory grouping of our churches into pastoral fields and communicating fully with the churches that they endeavor to establish such fields to the end that as early as it may be done pastors may be located on their respective fields;

(2) That churches desiring to enter into such an arrangement be requested to communicate with this "field" committee and give them all the possible aid in perfecting this work;

(3) That churches with pastoral terms expiring be requested not to make permanent calls for the year 1916 until this matter is fully and prayerfully considered by them.

REPORT ON DIGEST OF CHURCH LETTERS.

There are 33 churches in this Association. All have reported to this session except Bethlehem. Twenty-four churches report 332 baptisms, 4 less than last year. Reports show 21 churches gain in membership while 11 show none or actual loss. Nineteen churches gain in Sunday School attendance, 12 show loss or no gain, 2 churches report no Sunday School.

State Missions received contributions from 29 churches, Home Missions from 28, Foreign Missions from 27, Sunday School Missions from 24, Orphanage from 25, Ministerial Education from 20, Old Ministers' Relief from 18, Schools and Colleges from 14. The following churches contributed to the seven objects of the Convention: Apex, Cary, Green Level. Hephzibah, Holly Springs, Inwood, McCullers, Mt. Olivet, Mt. Zion, Salem, Shady Grove, Swift Creek, Tabernacle, Zebulon, Collins' Grove, Good Hope, Leesville, Garner and Knight's Chapel. The following gained in total contributions to the seven objects of the Convention: Apex, Cary, Ephesus, Fuquay Springs, McCullers, Mt. Zion, New Hill, Pilot Mills, Salem, Shady Grove, Sorrel's Grove, Swift Creek, Tabernacle, Zebulon, Pleasant Grove, and Pullen Memorial. Apex, Collins' Grove and Shady Grove show increase in all seven objects.

The reports show the following gains or losses over last year: State Missions, $236.00 gain; Home Missions, $49.59 loss; Foreign Missions, $105.69 loss; Sunday School Missions $42.03 gain; Orphanage, $554.82 gain; Ministerial Education, $44.20 gain; Ministerial Relief, $20.03 loss; Colleges and Schools, $119.46 loss.

Eleven churches show an increase in pastors' salaries of $950.82, as follows: Apex, Caraleigh, Cary, Ephesus, Fuquay Springs, Good Hope, McCullers, Pilot Mills, Shady Grove, Tabernacle and Collins' Grove. Cary and Ephesus went from one to two Sundays preaching. Three churches in the Association have services every Sunday morning and night, one every Sunday night, one three times each month, 4 twice a month, and 24 once a month.

There are 19 Woman's Missionary Societies, 11 Senior and

Junior B. Y. P. U.'s in 8 churches, 8 Sunbeam Societies, and one Royal Ambassadors.

A grand total of $34,095.84 has been given during the past year to all purposes, an increase of $2,056.00 over last year.

Per capita contributions.	All Purposes	7 Objects
Apex	$21.32	$2.91
Bethlehem	.....	...
Cannon's Grove	2.03	.09
Caraleigh	3.23	.33
Cary	6.02	2,56
Collins' Grove	2.98	1.22
Ephesus	2.86	.80
Fuquay Springs	3.46	1.28
Garner	6.28	.79
Good Hope	23.57	.99
Green Level	3.82	1.70
Hephzibah	2.08	.60
Holly Springs	3.31	1.60
Inwood	3.08	1.20
Knight's Chapel	3.12	.12
Leesville	2.11	.43
McCullers	8.00	3.31
Morrisville	2.52	.78
Mt. Hermon	2.39	.56
Mt. Olivet	2.34	.36
Mt. Zion	2.24	.36
New Hill	4.13	89
Pilot iMlls	4.12	.35
Pleasant Grove	1.41	.20
Pleasant Plains	3.27	.12
Pullen Memorial	7.67	.80
Reedy Creek	3.26	.26
Salem	1.52	.32
Shady Grove	7.89	4.17
Sorrell's Grove	1.46	.23
Swift Creek	1.55	.39
Tabernacle	9.21	2.82
Zebulon	3.95	.74

Respectfully submitted.

THEO. B. DAVIS,
R. B. DUCKETT,
GROVER HENDERSON,
Committee.

REPORT ON TIME, PLACE AND PREACHER.

Report of committee on time, place and preacher is as follows:

Time—Wednesday and Thursday following after fourth Sunday in October.

Place—Leesville, 12 miles northwest from Raleigh.

Preacher—Rev. W. L. Griggs, and Rev. C. H. Norris, alternate.
January—Bethlehem.
April—Collins' Grove, three miles from Knightdale.
July—Ephesus.

R. B. DUCKETT,
C. H. NORRIS,
J. C. BIRDSONG.

Report adopted.

REPORT OF FINANCE COMMITTEE.

Your committee on finance beg leave to report as follows:

We have received from 29 churches represented at the Association $50.97 all for minute fund—4 churches not reporting. We have paid this over to the treasurer, handed him a proper memorandum of same, and taken his receipt therefor. We recommend that the churches not contributing be communicated with at once and requested to send in their minute funds to Brother Council, that he may have all in hand before contracting for the printing.

We make the usual recommendation that the clerk be paid ten ($10.00) dollars for his services.

T. IVEY,
SION HOLLEMAN,
J. J. MAYNARD.

Later, basket collection for Orphanage $41.23 paid to treasurer.

Report adpoted.

REPORT OF TREASURER.

Cary, N. C., Oct. 28, 1915.

1914 **Receipts.**

Oct. 29.	Received of finance committee	$302.00
	Amount on hand, 1913, for Baby's Home	111.67
		$413.67

Disbursements.

Nov. 2.	Paid Walters Durham for Foreign Missions	$ 40.00
"	Paid Walters Durham for Home Missions	46.00
"	Paid Walters Durham for State Missions	55.56
"	Paid Walters Durham for Sunday School Missions	7.95
"	Paid Walters Durham for Ministerial Education	1.16
"	Paid Walters Durham for Aged Ministers' Relief	17.60

"	Paid S. H. Averitt for furnishing Baby's Home	111.67
"	Paid S. H. Averitt for Orphanage	42.92
"	Paid Rev. E. M. Lassiter, special collection	12.61
"	Paid Meredith College, special collection	11.40
"	Paid T. C. Council for postage, etc.	2.75
"	Paid T. C. Council, clerk's fee	10.00
"	Paid for printing Minutes	50.00
		$413.62
	To amount on hand including interest on deposit	$ 1.05

Respectfully,

SION HOLLEMAN, Treasurer.

Brother J. C. Birdsong moved that the Clerk have the usual number of minutes printed, and that he be paid $15.00 for his services. Motion prevailed.

We, the committee appointed Thursday, October 28, to apportion the money pledged for the Wake Forest Church Building by our Raleigh Baptist Association, in session at Good Hope Church, after prayerful and thoughtful consideration present the following:

Apex	$25.00
Bethlehem	3.00
Cannon's Grove	2.00
Caraleigh	10.00
Cary	20.00
Collin's Grove	5.00
Ephesus	15.00
Fuquay Springs	10.00
Garner	10.00
Green Level	25.00
Hepzibah	15.00
Holly Springs	10.00
Inwood	10.00
Knight's Chapel	6.00
Leesville	10.00
McCullers	8.00
Morrisville	10.00
Mount Hermon	10.00
Mount Olivet	5.00
Mount Zion	5.00
New Hill	8.00
Pilot	10.00
Pleasant Grove	5.00
Pleasant Plains	5.00
Pullen Memorial	50.00
Reedy Creek	10.00

Salem	15.00
Shady Grove	20.00
Sorrell's Grove	3.00
Swift Creek	5.00
Tabernacle	50.00
Zebulon	25.00

This, as you will see, is giving each a chance to contribute to this great building at Wake Forest, and not asking any one church for a large sum. All churches are easily able to give this amount asked of them. Let the few dollars be collected and sent in at once.

R. B. DUCKETT,
Chairman.
L. E. M. FREEMAN,
W. H. DODD,
H. A. BLAND,
Committee.

Resolved, That thanks of this Association be tendered to Good Hope Church and community for their hospitality during the Association.

The following resolution was unanimously passed:

On motion adjourned by singing "Go Be With You Till We Meet Again" and benediction by Rev. J. M. Arentte, thus bringing to a close one of the best attended meetings of our Association in its history.

A. B. HUNTER, Moderator.

T. C. COUNCIL, Clerk.

PROCEEDINGS

OF THE

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Raleigh Association met with the Zebulon Society on October 12th and 31th. The first service began at 4:30 p. m. on October 12th, with the Superintendent, Mrs. E. E. Wilson, presiding. Mrs. J. G. Kemp of Zebulon, conducted devotional exercises, reading from the 2nd chapter of Philippians. Prayer led by Mrs. Theo. Davis.

Mrs. R. B. Nichols, in behalf of the Zebulon Society cordially welcomed the visitors and Mrs J. H. Weathers made fitting response. Delegates were enrolled, announcements made, and the meeting adjourned.

TUESDAY NIGHT.

Rev. Theo. B. Davis presided. Dr. T. W. O'Kelley, of Raleigh, preached a sermon of great power from Romans 1:14. The public was invited to attend this service, and a large number of people had the pleasure of hearing the speaker. A collection amounting to $2.77 was taken, this amount to be used for Associational expenses.

WEDNESDAY MORNING.

At 10:30 Mrs. A. V. Baucom conducted the devotional service, bringing a message from the 4th chapter of Philippians. Mrs. Cowan led in prayer.

Apex—Mrs. G. N. Cowan, Mrs. A. V. Baucom, Miss Maude Wilson.

Cary—Letter.

Garner—Letter.

Green Level—Letter.

Good Hope—Letter.

Hepzibah—Letter.

Holly Springs—Letter.

Inwood—Letter.

Mt. Zion—Letter.

Shady Grove—Mrs. E. E. Wilson, Miss Vivian Herndon.

Tabernacle—Mrs. C. E. Maddry. Mrs. Z. M. Caviness, Mrs. J. H. Weahters, Mrs. A. H. Mooneyham.

Zebulon—Mrs. J. M. Whitley, Mrs. J. G. Kemp, Mrs. R. B. Nichols.

SUNBEAM BANDS.

Apex—Letter.

Cary—Letter.

Holly Springs—Letter.

Shady Grove—Mrs. E. E. Wilson.
Tabernacle—Mrs. C. A. Upchurch.
Zebulon—Mrs. Theo. Davis.

Y. W. A.

Holly Springs—Letter.
Tabernacle—Miss Ferrall.

Mrs. W. N. Jones represented the Central Committee.

Mrs. Weathers led in a spirited discussion of the need of a larger fund for Associational expenses and pledges for the coming year were made as follows:

Tabernacle W. M. S.	$ 7.50
Tabernacle Y. W. A.	2.50
Tabernacle Sunbeams	1.00
Apex W. M. S.	2.50
Shady Grove W. M. S.	1.00
Shady Grove Sunbeams	.50
Holly Springs W. M. S.	2.00
Zebulon W. M. S.	1.25
Zebulon Sunbeams	.50
	$18.75

It was decided to ask the other societies of the Union to give enough more for the fund to amount to $25.00.

A duet was sung by Misses Parsons and Creech.

The superintendent's address contained much of interest and urged the organization of many new societies during the coming year. She stressed the fact that of the more than 300 women belonging to the Raleigh Association, only 817 are enlisted in the societies.

Mrs. G. N. Cowan brought a message concerning the opportunity of today in foreign lands and laid upon our hearts the responsibility that rests upon us. Miss Minda Green followed with a well-prepared discussion of the need of mission work in our own State. Mrs. Maddry brought an appeal for individual work in personal service.

After appointment of committees, the meeting adjourned.

WEDNESDAY AFTERNOON.

Mrs. W. N. Jones read from the 4th chapter of Zechariah in leading the devotional service.

Miss Maude Wilson made a most practical talk upon the necessity of reading missionary magazines and organizing mission study classes, giving suggestions as to ways of securing subscribers and conducting classes.

Mrs. Theo. B. Davis spoke briefly of the meeting of the State W. M. U. at New Bern last March.

Mrs. J. H. Weathers showed how the success of the Sunbeam work depends upon the women of the church and especially upon the women's society She was followed by Mrs. C. A. Upchurch

who earnestly urged the training of our children in giving and in thinking.

Mrs. C. E. Maddry, chairman of the nominating committee, offered the following report:

For Superintendent, Mrs. Theo. B. Davis.
Assistant Superintendent, Mrs. C. A. Upchurch.
Secretary-Treasurer, Mrs. J. G. Kemp.
Y. W. A. Leader, Miss Maude Wilson.
Sunbeam Leader, Mrs. E. E. Wilson.

The report was unanimously adopted.

REPORT ON RESOLUTIONS.

We wish to express our sincere appreciation and render our hearty thanks to the Woman's Missionary Society of Zebulon Baptist Church and to the people of Zebulon for their big hearted hospitality.

We wish also to express our appreciation of the earnest and soul-stirring message brought at our night session by Dr. T. W. O'Kelley.

We wish further to extend our hearty thanks to our retiring Superintendent. Mrs. E. E. Wilson, for her faithful and efficient service so acceptably rendered.

MRS. G. N. COWAN, Chairman.

This report was adopted unanimously.

Miss Maude Wilson, reporting for the committee on time and place, stated that while there were several invitations for next year, the committee recommended Apex as the place of meeting, and the time and date desired by the Union.

After discussion, adopted.

The following report was presented by the committee on obituaries:

There is no annual meeting of our Union but is saddened by the loss of those who now rest from their labors. We realize that our sorrow means their eternal joy and pray that God may give us others to help in the work these loved.

Those of our societies who have suffered this loss are the Tabernacle, Miss Nora Cole; Apex, Mrs. Edith A. Carter; Pullen Memorial. Mrs. J. R. Ford; Zebulon, Mrs. Jno. Broughton.

MRS. Z. M. CAVINESS,
For the Committee.

Unanimously adopted.

Mrs. W. N. Jones led in a memorial service to Miss Heck, making an address full of love and appreciation, thus fittingly closing the meeting.

MRS. E. E. WILSON, Pres.
MRS. THEO. B. DAVIS, Sec.

TABLE I—STATISTICAL—FOR YEAR 1914-1915.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Apex	G. N. Cowan, Apex	M. G. Upchurch, Apex	Weekly	$ 15,500	20	41	5	13	1	3	140	143	283
Bethlehem	H. G. Bryant, Wake Forest	E. B. Harrison, Raleigh, R. F. D.		1,000	8	6		9		1	56	74	130
Cannon Grove	P. A. Hicks	H. L. Hamilton				11		2					35
Caraleigh	H. G. Bryant, Wake Forest	Arthur Baker, Raleigh, R. 4	1–2–4		3	7	5	7	1	3	41	101	142
Cary	W. L. Griggs, Cary	Sion Holleman, Cary	2 & 3	2,500	14	5	2	9	1	3	77	113	190
Collins Grove	C. H. Norris, Holly Springs	J. F. Hare, Apex, R. 5	3	1,000	5	3		4	3	1	52	60	112
Ephesus	R. E. Atkins, Morrisville	A. B. Wilder, Method	2 & 4	1,200	10	9		6	4		73	83	156
Fuquay Springs	J. M. Arnette, Durham	J. C. Holland, Cardenas	1	2,500		6		6		3	82	94	176
Garner	C. E. Jenkins, Clayton	C. E. Kuester, Garner	3	3,000	1	4				1	26	40	66
Good Hope	C. H. Norris, Holly Springs	M. T. Yates, Morrisville	4	3,000	10	12	1	5			85	92	177
Green Level	L. E. M. Freeman, Raleigh	G. M. Beavers, Apex, R. F. D.	2 & 4	6,000		4	3	22	4	1	132	136	268
Hepzibah	A. A. Pippin, Wakefield	L. C. Liles, Zebulon, R. 1	1	3,000	23	16	16	21	2	5	116	148	264
Holly Springs	C. H. Norris, Holly Springs	H. W. Norris, Holly Springs	2	1,000	20	12	1	5	3	1	108	106	214
Inwood	L. E. M. Freeman, Raleigh	H. P. Green, Raleigh, R. 3	4	2,500	11	2	1	11			61	80	141
Knight's Chapel	J. F. Mitchiner, Franklinton	W. R. Ferrell, Knightdale	1	3,000	2	3		10	2	2	48	55	103
Leesville	R. B. Duckett, Raleigh	A. G. Ray, Raleigh, R. 7	1	500	14	2	3	2		1	52	61	113
McCullers	H. G. Bryant, Wake Forest	O. J. Lee, McCullers	4	2,000						1	15	27	42
Morrisville	J. M. Arnette, Durham	W. L. Page, Morrisville	2	2,000	10	5	4	4		2	58	99	157
Mt. Hermon	R. B. Duckett, Raleigh	A. J. Sorrell, Morrisville	3	1,200	24	1	2	2	2	2	67	81	148
Mt. Olivet	R. B. Duckett, Raleigh	J. R. Matthews, Cary	4	500	2			1	4	1	20	27	47
Mt. Zion	R. B. Duckett, Raleigh	E. B. Goodwin, Raleigh, R. 6	2	500				6		2	30	39	69
New Hill	W. T. Tate, Wake Forest	W. E. Ragan, Apex	1	1,500	4			5	3	1	27	38	65
Pilot Mills	R. B. Duckett, Raleigh	Ed. Murray, Raleigh	Weekly	1,500	23	6	4				31	62	93
Pleasant Grove	E. V. Hudson, Wake Forest	W. D. Overby, Raleigh, R. 3	2	1,000	9	2	2	2	1		35	51	86
Pleasant Plain	W. T. Tate, Wake Forest	R. R. Wood, Apex	1	130	9	15					36	45	81
Pullen Memorial	W. H. Dodd, Raleigh	L. R. Norris, Raleigh	Weekly	10,000	14	1	3	18		3	102	233	335
Reedy Creek	R. E. Atkins, Morrisville	W. B. Jones, Cary, R. 1	1	750	3		2	5	1	1	37	51	88
Salem	R. S. Stephenson, Raleigh	A. B. Castleberry, Apex, R. 1	2	1,500	22	1	4	12	2	2	101	126	227
Shady Grove	J. M. Arnette, Durham	A. L. Wilson, New Hill	4	800	2	4	1	4	1		49	51	100
Sorrell's Grove	R. E. Atkins, Morrisville	I. D. Markham, Morrisville	1	500						1	22	22	44
Swift Creek	R. E. Atkins, Morrisville	A. P. P. Jones, Raleigh, R. 4	3	2,000	9	6	1	10	3		84	113	197
Tabernacle	C. E. Maddry, Raleigh	J. D. Berry, Raleigh	Weekly	60,000	48	52	2	44	2	7	415	670	1,085
Zebulon	Theo. B. Davis, Zebulon	A. C. Chamblee, Zebulon	1 & 3	4,000	13	38	1	23	2		152	199	351
Total 33				135,580	333	274	63	268	42	48	2,430	3,320	5,785

TABLE II—FINANCIAL—FOR YEAR 1914-1915.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Apex	$1320 00	$3104 95	$ 244 53	$ 144 41	$68 19	$ 5 00	$	$ 210 79	$ 145 83	$ 213 30	$15 00	$ 208 80	$15 00	$15 00	$ 25 00	$ 268 45	$ 6,004 25
Bethlehem	150 00			14 40	8 80	50	50	8 00	10 00	7 00	4 00	16 93		4 00			224 13
Cannon Grove	60 00			10 00		75		2 00	2 00	1 00		6 50				9 00	91 25
Caraleigh	250 00	82 50	25 50	35 00	15 00	1 00		11 35	8 05	9 15		16 74				5 00	459 29
Cary	450 00	12 50	42 44	65 35	53 61	2 62		59 77	46 42	118 45	15 00	120 37	10 00	17 53	82 00	48 45	1,144 51
Collins Grove	175 00		6 95	12 28		1 25		35 96	24 60	36 00	2 00	27 67	2 28	7 66	1 75	2 25	335 65
Ephesus	175 00	75 00	23 40	15 59	20 50	2 00		17 00	17 00	17 07		57 65	10 00			9 64	439 85
Fuquay Springs	250 00	7 00	74 62	47 45		2 85		20 00	15 00	16 25	35 66	122 27				19 19	610 29
Garner	200 00	25 00	45 00	25 00	10 00	1 00	2 00	2 00	8 00	8 25	1 00	48 00	1 00	1 25	1 25	55 00	433 75
Good Hope	200 00	993 25	30 00	14 85	2 50	2 00	3 25	21 60	25 59	22 15	40 02	51 21	6 56	5 00		54 25	1,472 23
Green Level	400 00		77 75	79 22	24 12	4 00		100 00	67 04	150 00	8 38	120 00	5 00	5 00	82 03	4 00	1,126 54
Hephzibah	200 00		44 73	53 44	92	4 00		50 00	13 00	25 06	5 00	56 66	5 00	5 00	5 00	81 61	549 42
Holly Springs	200 00	50 00	59 19		10 00	2 50		81 25	56 69	86 92	5 00	113 24	5 85	2 82	41 50		714 96
Inwood	150 00		23 00	13 49		2 00		48 95	31 78	40 00	3 50	33 15	5 00	5 50	35 00	43 35	434 72
Knight's Chapel	200 00		69 12			1 50		8 00	8 00	55 00	4 00	12 00	4 00	4 00			365 62
Leesville	125 00		12 11	23 50	15 00	90		12 78	3 35	15 00	3 40	11 71	4 20	1 00		11 00	238 95
McCullers	125 00	50 00	10 00	10 00		1 00		9 00	7 50	100 00	2 50	16 50	2 00	1 60			335 10
Morrisville	150 00		35 00	20 73		1 50		26 92	26 06	25 23	5 00	34 00			5 00	65 95	395 39
Mt. Hermon	150 00	5 00	31 12	22 70	8 00	1 50		21 00	21 00	21 00		21 00					302 32
Mt. Olivet	75 00		3 50	13 42		50	1 00	5 00	2 27	3 00		2 00	1 00	2 00	1 00		109 69
Mt. Zion	100 00	5 00		6 00		50		6 00	4 30	4 00	3 00	4 00	2 00	2 00	2 70	15 00	154 50
New Hill	125 00			12 00		2 00	1 00	8 62	3 00	4 17		38 00		3 00		61 80	258 59
Pilot Mills	200 00	41 35	56 00	39 62		1 00		5 34	2 00	2 70		19 50	2 61			12 71	382 83
Pleasant Grove	80 00			11 62	1 50			1 00	2 00	5 80		9 00				10 00	120 92
Pleasant Plain	100 00	130 00		13 50		1 50		1 35	3 00	2 25		3 00				10 25	264 58
Pullen Memorial	1,300 00	287 55	538 78	115 00	53 00	4 00		122 83	43 90	39 60		47 69	4 50	5 00			2,561 85
Reedy Creek	125 00	75 00	14 00	16 12	1 20	1 00		4 15	4 15	4 15		4 15		4 15			253 07
Salem	200 00		26 80	33 14		2 00		21 04	13 50	8 45	3 20	14 48	4 04	7 80	12 12		346 57
Shady Grove	225 00		13 50	13 61		2 00		105 95	56 26	75 35	10 00	149 61	10 00	10 00	27 29	90 53	789 10
Sorrell's Grove	50 00					60		3 00	2 00	2 00		2 00		1 00			60 60
Swift Creek	150 00	24 25	12 00	10 84	28 78	1 00	2 50	5 65	10 83	10 82	2 50	38 26	2 50	3 51	2 50		305 94
Tabernacle	3,000 00		2,367 82	967 95	201 06	10 00		300 00	200 25	1,800 00	25 00	675 08	25 00	25 00	1 50	389 75	9,988 41
Zebulon	750 00	121 28	124 00	50 00	6 95	2 00		74 13	34 53	58 65	5 25	73 65	10 00	3 75		74 05	1,388 24
Total	11410 00	5,089 63	4,010 86	1,910 23	529 13	65 97	10 25	1,410 43	918 90	2,987 77	198 41	2,174 82	137 54	142 57	325 64	1,341 23	32,663 38

TABLE III—SUNDAY SCHOOLS—FOR YEAR 1914-1915.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in Sunday School.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Apex	A. V. Baucom, Apex	D. H. Jones, Apex	1	15	519	534	225	12	18	$ 144 41	$50 70	$ 68 65	$ 217 35	$ 481 11
Bethlehem	G. A. Andrews, Raleigh	Maylan Turner, Raleigh	1	7	126	133								
Cannon Grove	J. D. Cannady	Miss Pauline Cannady	1	3	63	66								
Caraleigh	Arthur Baker, Raleigh, R. 4	Pleny Senter, Raleigh, R. 4	1	9	152	161	42	12	3	35 00	3 18	5 49	49 00	92 67
Cary	Sion Holleman, Cary	John T. Maynard, Cary	1	15	173	188	109	12	13	65 35	9 77	53 32		128 44
Collins Grove	T. B. Ausley, Holly Springs, R. 2	Wray Hare, Apex, R. 5	1	6	84	90		12	4	12 80	1 61	8 32		22 73
Ephesus	M. A. Wilder, Cary	J. F. Cooper, Cary	1	9	135	144		12		15 59	20 24	24 83	9 64	70 30
Fuquay Springs	J. F. Ragan, Fuquay Springs	W. C. Stuart, Fuquay Springs	1	10	166	176	60	12		47 45	35 66	70 00	8 35	161 46
Garner	J. J. Bagwell, Garner	W. C. Penny, Garner	1	4	79	83		12	1	25 00		32 00	70 00	127 00
Good Hope	J. B. Herndon, Carpenter	A. J. McGhee, Carpenter	1	9	119	128	80	12	8	14 85	40 02	51 11	10 14	116 12
Green Level	W. B. Upchurch, Apex, R. 1	W. I. Johnson, Apex, R. 1	1	12	316	328	200	12		23 42	63 73	12 00	16 00	115 15
Hepzibah	E. T. Scarboro, Eagle Rock	J. E. Broadwell, Eagle Rock	2	16	291	307	140	12	23	53 44	34 06	33 16	42 43	163 09
Holly Springs	W. A. Segraves, Holly Springs	M. Collins, Holly Springs	1	10	123	133	80	12	17		20 00	60 00	10 00	90 00
Inwood	D. C. Smith, Raleigh, R. 3	Leon Strother, Cary, R. 2	1	9	75	84	44	12	10	13 49	12 43	20 88	7 35	54 15
Knight's Chapel	J. W. Hare, Knightdale	Wiley Robinson, Knightdale	1	10	180	190		12	2	50 68				50 68
Leesville	M. C. King, Morrisville, R. 2	L. L. Sorrell, Raleigh, R. 6	1	8	103	111	67	12	13	23 50	4 31			27 81
McCullers	S. R. Lee, Jr., Apex, R. 2	R. T. Barker, McCullers	1	5	35	40	30	12		10 00		6 50		16 50
Morrisville	W. L. Page, Morrisville	F. D. Marcom, Morrisville	1	10	154	164	83	12	9	20 73	5 00	29 36	5 00	60 09
Mt. Hermon	Charlie Ferrell, Morrisville	J. E. Marcom, Morrisville	1	12	114	126	58	12	17	22 70				22 70
Mt. Olivet	W. T. Cooper, Cary, R. 1	Haywood Woodall, Cary, R. 1	1	8	50	58	16	12	2	13 42	2 35			15 77
Mt. Zion	R. E. Williams, Raleigh, R. 6	E. Goodwin, Raleigh, R. 6	1	6	32	38	22	9		6 00	1 00	1 00		8 00
New Hill	A. J. Edwards, New Hill	R. L. Wilkins, New Hill	1	7	75	82	25	12	4	12 00		38 10		50 10
Pilot Mills	S. H. Stell, Raleigh	Ed. Murray, Raleigh	1	10	148	158	25	12	9	39 62	3 00			42 62
Pleasant Grove	J. P. Bridges, Holly Springs, R. 1	R. H. Stevens, H. Springs, R. 1	1	5	75	80	45	12	6	11 67	4 30	5 00	10 00	30 97
Pleasant Plain	J. M. Luther, Apex, R. 5	Millard Luther, Apex, R. 5	1	10	126	136	65	12	8	13 50				13 50
Pullen Memorial	W. P. Baker, Raleigh	H. Senter, Raleigh	1	23	187	210		12		115 00	47 90	47 69		210 59
Reedy Creek	P. A. Sorrell, Cary, R. 1	J. C. Marcom, Cary, R. 1	1	7	59	66	32	12	1	16 12	7 68	10 00		33 80
Salem	A. D. Upchurch, Apex, R. 1	Wade Upchurch, Apex, R. 1	1	10	141	151	95	12	19	33 14	9 00			42 14
Shady Grove	A. L. Wilson, New Hill	R. B. Pool, New Hill	1	7	123	130	40	12	2	13 61	30 32	71 45	17 96	133 34
Sorrell's Grove														
Swift Creek	J. E. Massey, Cary, R. 2	Grady Jones, Cary, R. 2	1	6	88	94	41	12	7	10 84		25 91		36 75
Tabernacle	J. M. Broughton, Jr., Raleigh	D.F.Betts&M.B.Birdsong,R.	1	56	1,223	1,279		12	40	967 95	100 00	614 97		1,682 92
Zebulon	R. B. Nichols, Zebulon	S. W. Green, Zebulon	1	11	415	426		12		50 00		41 16	121 28	212 44
Total			32	345	5,749	6,094	1,624	*10	236	1,881 28	506 26	1,330 90	594 50	4,312 94

*Average

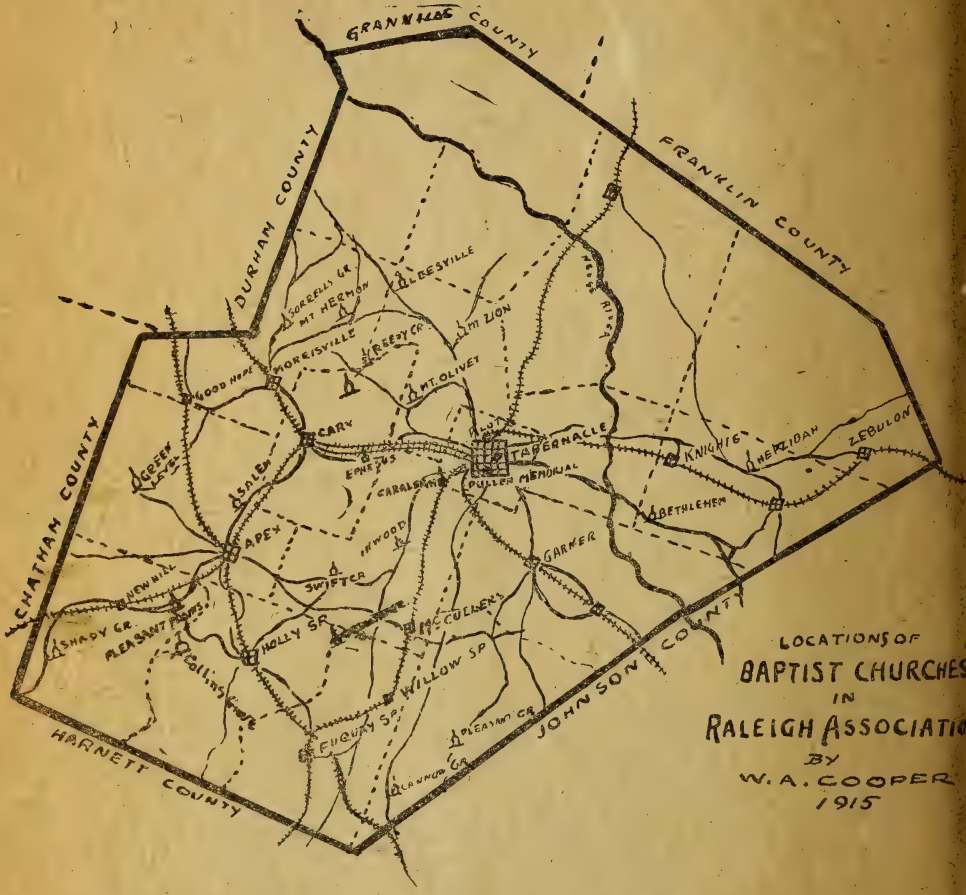
TABLE IV—WOMAN'S MISSIONARY UNION—FOR YEAR 1914-1915.

Church.	Name of Organization.	President and Postoffice.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board	Training School	Other Objects.	Total Contribution.
Apex	Woman's Missionary Society	Mrs. G. N. Cowan, Apex	50	$ 56 83	$ 44 46	$ 52 99	$	$ 10 00	$ 6 10	$ 170 38
Apex	Sunbeams	Mrs. E. R. Jones, Apex	32							
Cary	Woman's Missionary Society	Mrs. W. L. Griggs, Cary	28	19 21	25 75	36 70		16 75	16 85	115 26
Cary	Sunbeams	Pauline Smith, Cary	37							
Collins Grove	Woman's Missionary Society	Mrs. H. Hare, Holly Springs, R. 2	29	15 25	9 60	16 00				40 85
Ephesus	Woman's Missionary Society	Mrs. R. C. Clifton, Raleigh, R. 4								*6 20
Garner	Woman's Missionary Society	H. N. Parker, Garner	24	9 00	8 00	9 25	2 00		31 00	59 25
Good Hope	Woman's Missionary Society	Lillie Herndon, Carpenter	39	1 00	7 10	10 02		5 00		23 12
Green Level	Woman's Missionary Society	Mrs. C. R. Baucom, Apex, R. 1	79							
Green Level	Sunbeams	Miss Enia Council, Apex, R. 1	52	37 37	21 40	79 32			16 00	154 09
Green Level	Royal Ambassador	Mrs. A. V. Council								
Hepzibah	Woman's Missionary Society	Mrs. J. P. Winston, Knightdale, R. 1	43	6 00	3 00			5 00	4 00	18 00
Holly Springs	Woman's Missionary Society	Mrs. H. W. Norris, Holly Springs	44	36 80	23 50	46 65			13 64	120 59
Holly Springs	Sunbeams	Miss Alice Wood, Holly Springs	53							
Inwood	Woman's Missionary Society	Mrs. J. A. Lineberry, Raleigh, R. 3	20	15 50	12 15	15 90		4 00	2 00	49 55
Morrisville	Woman's Missionary Society	Mrs. W. L. Page, Morrisville	18	5 00	5 00	5 00			17 85	32 85
Mt. Hermon	Woman's Missionary Society	Mrs. S. P. Marcom, Morrisville		11 00	5 55	21 00		5 00	9 70	52 25
Mt. Zion	Woman's Missionary Society	Elgevia Goodwin, Raleigh, R. 6	7	3 00	2 30	2 00		2 70	70	10 70
Pullen Memorial	Woman's Missionary Society	Mrs. W. H. Dodd, Raleigh	12	11 16	12 25	7 60				31 01
Pullen Memorial	Sunbeams	Pauline Phillips, Raleigh	28							
Shady Grove	Woman's Missionary Society	Mrs. E. E. Wilson, New Hill	25	21 99	19 26	28 35		15 79	16 30	101 69
Shady Grove	Sunbeams	Mabel Wilson, New Hill	40							
Swift Creek†	Woman's Missionary Society	Mrs. C. H. Utley, Apex, R. 2	22							
Tabernacle	Woman's Missionary Society	Mrs. J. G. Boomhour, Raleigh	100							
Tabernacle	Young Woman's Auxiliary	Miss Norvie Smith, Raleigh	25	109 30	53 05	885 96		1 50		1,049 81
Tabernacle	Sunbeams	Mrs. C. A. Upchurch, Raleigh	40							
Zebulon	Woman's Missionary Society	Mrs. R. B. Nichols, Zebulon	35	9 00	6 00	7 40		3 00	26 75	52 15
Zebulon	Sunbeams	Mrs. J. D. Horton, Zebulon	45							
Total			927	367 41	258 37	1,224 14	2 00	68 74	160 89	2,087 75

*For all missions. †Just organized.

B. Y. P. U.—CONTRIBUTIONS FOR ALL OBJECTS.

Apex		Miss Maud Wilson, Apex	60							
Cary		J. C. Howard, Cary	32							
Pilot Mills		Chas. Richardson, Raleigh	35							7 71
Pleasant Grove		Miss Vara Sorrell, Apex, R. 2	25							
Pullen Memorial		L. R. Norris, Raleigh	45							
Shady Grove		R. B. Pool, New Hill	24							
Tabernacle	Number 1	Robert J. Wilson, Raleigh	44							
Tabernacle	Number 2	Marvin Richardson, Raleigh	40							
Tabernacle	Number 3	Peyton Mooneyham, Raleigh	20							
Zebulon		R. Watkins, Zebulon	35							9 50
Total			360							17 21



LOCATIONS OF
BAPTIST CHURCHES
IN
RALEIGH ASSOCIATION
BY
W. A. COOPER
1915

PROCEEDINGS

OF THE

ONE HUNDRED AND ELEVENTH
ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

LEESVILLE BAPTIST CHURCH

OCTOBER 25 and 26, 1916

Next session will be held with Zebulon Baptist Church, beginning Tuesday evening after the fourth Sunday in October, 1917, and continuing through Wednesday and Thursday.

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS
1916

CHAIRMEN OF COMMITTEES FOR NEXT SESSION.

Foreign Missions—H. L. Green.
Home Missions—J. M. Broughton, Jr.
State Missions—T. Ivey.
Orphanage—R. E. Atkins.
Education—Lyman K. Dilts.
Sunday-Schools—R. B. Nichols.
Biblical Recorder—J. H. Barnes.
Ministers' Relief—L. E. M. Freeman.
Temperance—C. R. Boone.
Obituaries—J. C. Birdsong.
B. Y. P. U.—J. D. Moore.

OFFICERS OF THE ASSOCIATION.

A. B. Hunter—Moderator.
R. B. Nichols, Vice-Moderator.
Sion Holleman—Treasurer.
T. C. Council, Clerk.

EXECUTIVE BOARD.

Theo. B. Davis, Chairman.

W. A. Cooper — C. H. Norris
W. L. Griggs — J. H. Barnes

LIST OF ORDAINED MINISTERS.

J. M. Arnette ..... Mebane
R. E. Atkins ..... Mooresville
J. H. Barnes ..... Raleigh, R. 4
S. J. Betts ..... Raleigh
Theo. B. Davis ..... Zebulon
Lyman K. Dilts ..... Raleigh
R. B. Duckett ..... Raleigh
L. E. M. Freeman ..... Raleigh
A. T. Hord ..... Cary
W. L. Griggs ..... Cary
G. W. Cowan ..... Apex
Walter N. Johnson ..... Cary
J. D. Moore ..... Raleigh
C. H. Norris ..... Holly Springs
H. W. Norris ..... Holly Springs
A. A. Pippin ..... Wakefield
C. H. Utley ..... Stem
G. T. Mills ..... Apex

PROCEEDINGS

Leesville, Wake County, N. C.,
October 25, 1916.

The one hundred and eleventh annual session of the Raleigh Baptist Association met with Leesville Baptist Church this morning at 10:30 o'clock.

Devotional exercises were conducted by Rev. A. A. Pippin from the fifth chapter of Romans, after which the Association was called to order by the Moderator, A. B. Hunter.

The program of business as presented by the committee, with slight changes, was adopted.

Preceding the introductory sermon, Dr. L. E. M. Freeman offered a most fervent prayer for the presence of the Holy Spirit during the deliberations of the body.

Rev. W. L. Griggs selected the 24th verse of the 20th chapter of Romans for the text: "For none of these things move me;" his theme being, "Paul the Apostle, the model preacher." (a) Paul received his message from God, (b) he defended that message, (c) he lived the message, (d) Paul, authority on great doctrines.

The Moderator appointed T. Ivey, Walter Adams, and A. S. Sears Finance Committee.

The roll of the churches was called and the following enrolled as delegates:

Apex—S. S. Rogers, W. S. Castlebury and D. V. Jones.

Bethlehem—N. T. Hodges and R. A. Chappel.

Cannon Grove—(Mrs Mattie B. Blaylock present.)

Caraleigh—By letter.

Cary—Sion Holleman, A. T. Hord, T. Ivey, M. T. Jones, A. V. Yates, and D. A. Morgan.

Collins' Grove—J. B. Womble.

Ephesus—S. Wilder, S. R. Seymour, Milton McGhee and S. A. Medlin.

Fuquay Springs—E. J. Ragsdale.

Garner—W. C. Bagwell and J. J. Bagwell.

Good Hope—C. F. Ferrell, J. T. Horton, and M. E. Butts.

Green Level—E. W. Hilliard, J. J. Yates, W. C. Johnson, J. D. Sloan, and G. E. Upchurch.

Hepzibah—F. I. B. Pace and C. T. Horton.

Holly Springs—A. W. Nichols, W. J. Adams, H. W. Norris and C. H. Norris.

Inwood—H. P. Green, W. J. Bell and J. W. Garner.

Knights Chapel—C. L. Goodson, D. J. Robinson, H. H. House, and W. R. Ferrell.

Leesville—A. G. Ray, G. W. Lynn, T. J. Pennington and W. C. King.

McCullers—By letter.

Morrisville—M. D. Mason and Hubert Marcom.

Mount Hebron—W. H. Pennington, W. C. Adams, and S. P. Marcom.

Mt. Olivet—Not represented.

Mount Zion—I. Z. Goodwin, L. D. Goodwin, C. H. Moore and W. R. O'Daniel.

New Hill—By letter.

Pilot—R. B. Duckett, B. C. Carlyle, Arthur Davis, Frank Thomas and Troy Peebles.

Pleasant Grove—By letter.

Pleasant Plains—By letter.

Pullen Memorial—W. P. Baker, C. F. Norris, and Lyman K. Dilts.

Reedy Creek—By letter.

Salem—A. D. Upchurch.

Shady Grove—Sexton Ennis, S. D. Pool and E. E. Wilson.

Sorrells Grove—By letter.

Swift Creek—F. J. Jones.

Tabernacle—J. C. Birdsong, J. M. Broughton, Jr., W. A. Cooper and T. C. Council.

Zebulon—R. B. Nichols, A. J. Hunt and W. S. Broughton.

The following were unanimously elected as officers of the Association for the ensuing year:

Moderator—A. B. Hunter.

Vice Modeartor—R. B. Nichols.

Treasurer—Sion Holleman.

Clerk—T. C. Council.

The Moderator announced the following committees:

B. Y. P. U.—L. R. Norris, W. F. Castlebury and N. T. Hodge.

Orphanage—W. L. Griggs, S. S. Rogers and G. E. Upchurch.

Recorder—G. N. Cowan, I. T. Goodwin and Arthur Davis.

Temperance—C. H. Norris, W. P. Baker and A. D. Upchurch.

The courtesies of the floor were extended to Brother Arthur Flake, representing the B. Y. P. U. work, and to the brethren of other Associations visiting us.

Rev. C. J. Thompson, representing the Biblical Recorder, made a statement as to the cause for the increase in the

price of the paper, and urged all present that could do so to see him in regard to subscribing for it.

On motion adjourned for dinner.

AFTERNOON SESSION—1:45 P. M.

Following a delightful song service and prayer by Dr. A. M. Simms the Association was called to order by the Moderator.

REPORT ON B. Y. P. U.

There are twenty Senior and Junior Unions in the Raleigh Assciation, an increase of about three hundred per cent during the past year.

The purpose of the B. Y. P. U. is that of training the young people in our churches to become efficient church members.

The educational features of the B. Y. P. U. consist of a systematic course of Bible readings, a series of studies in Baptist doctrine and polity, and the systematic and proportionate giving to causes fostered by the churches through the treasuries of the churches.

We earnestly urge that the pastors and other workers in the Association consider the matter of organizing B. Y. P. U.'s in their churches at once.

Free literature can be had, upon application to J. D. Moore, Secretary, Raleigh.

Respectfully submitted,
W. F. CASTLEBURY, For Committee.

In the absence of Brother L. R. Norris the report was presented by Rev. J. D. Moore, who declined to discuss it, but gave his time to Brother Arthur Flake. Brother Flake declared that the B. Y. P. U. work helped the Baptist church "to hold its own, to educate its own, and to train and develop its own."

On motion report was adopted.

REPORT ON THOMASVILLE BAPTIST ORPHANAGE

An example of the tenderness of Jesus is shown when He drew little children close to Himself and blessed them, and a high sounding gospel note was given when He said, "Of such is the Kingdom of Heaven." The possibilities of a child are only shown to the world when that child is nurtured and trained, and a man's religion is tested by what he does for helpless children.

At the Thomasville Orphanage children are taught to play, to work and to live. They have play grounds which are very well equipped for amusements, and every child is urged to develop the instinct for play. The boys are taught to work on the

farm, in the dairy, in the shoe shop, in the printing office, in woodwork, and here they learn many things which will prove beneficial in life. The girls are taught to cook, to sew, to keep house, to make music, in fact, every effort is made to give each child a practical education, and this is given more thought as time passes. The school work is on the graded system. The children go to school half the day and work the other half.

All is done that can be for the spiritual side of the children's lives. There is a beautiful auditorium for religious services, where the children are brought together for worship. The Infirmary gives every opportunity for the correction of disease, and so the children are cared for physically, mentally, and spiritually. Thomasville and the Kennedy Home now have five hundred children, and fifty applications every month, most of which are turned away for lack of room. The average cost for each child annually is one hundred and ten dollars, or about one hundred and fifty dollars daily to keep up expenses. With prices advancing on every thing, and a debt of $25,000 upon the Orphanage, and pressing need for enlarging the work, your committee urges: (1) That every church shall make a Thanksgiving offering, each person giving a day's wages or income. (2) That every Sunday-School give a monthly offering. (3) That every Sunday-school take a club of Charity and Children. (4) That we pray more for our Orphanage.

Respectfully submitted,

W. L. GRIGGS,
Chairman.
S. S. ROGERS,
GEO. E. UPCHURCH.

Rev. W. L. Griggs in a most feeling way briefly discussed the local conditions at the Orphanage, and declared that the key-note of his theme was "Of such is the kingdom of usual forceful, personal, pointed and pithy, yet earnest way, heaven." Brother M. L. Kesler, of the Orphanage, in his laid bare the yearnings of his soul for the proper surroundings and development of the youth entrusted to his care and showed how the Orphanage stood in need of a number of improvements that the Baptist people should give them at the earliest time possible. A voluntary contribution was taken for the Orphanage, amounting to $32.33. Report adopted.

The Moderator appointed the following committees:

State Missions—R. N. Simms, C. W. Scott and Lyman K. Dilts.

Home Missions—Theo. B. Davis, A. T. Hord and J. C. Birdsong.

Foreign Msisions—R. B. Duckett, J. M. Broughton, Sr., and D. B. Jones.

Sunday Schools—J. M. Broughton, Jr., R. B. Nichols and Andrew Yates.

Christian Education—J. M. Arnett, Dr. L. E. M. Freeman and W. C. Johnson.

Committee on Time, Place and Preacher for our next session: W. L. Griggs, R. B. Duckett and R. E. Atkins.

REPORT ON STATE MISSIONS.

The State Mission work is the business of building up the Baptist faith where it is weak in North Carolina.

Is it weak anywhere in our State? North Carolina is often referred to as a Baptist State. We are the largest denomination in the State numerically. Forty-eight per cent of the church members of the State are Baptists. And yet, from the pen of Dr. Livingston Johson, the great Christian stateman whose labor for the uplift of North Carolina has scarcely been equalled and not excelled by any man in two decades,—we find the astounding statement that only forty per cent of our people are Christian, leaving sixty per cent unevangelized. It is true many of these are children . . . . .but leaving the children out, nearly half of the adult population are not Christians. . . . . North Carolina is the only State in the South whose religious growth did not keep paec with the increase of population." But this sombre picture is lightened by the following statement: "It is gratifying to know that the growth of the Baptists has more than kept pace with the increase of population." We are a mighty host 268,088 strong. Last year we baptized 17,903. And yet we are so weak that forty-five out of the sixty-four Baptist Associations in the State we had to do State Mission work. We have 150 missionaries at work in our own State.

The work is directed by a Board now known as "The State Board of Missions of the Baptist Convention,,' composed of eighty members from the State at large, appointed by the State Convention, and sixty-four members appointed, one each, by the Associations. The members, of course, receive no pay. This Board appropriates to the various fields the funds contributed for State Missions. The Corresponding Secretary is elected by the State Convention. His salary is $2,500.00 per annum. He has an assistant in the western part of the State at a salary of $1,800.00 per annum. Rev. Walter N. Johnson is now the Corresponding Secretary, having been elected last December upon the resignation of Dr. Livingston Johnson. He is fast demonstrating his splendid fitness for his great office. The assistant Secretary is Rev. W. R. Bradshaw, who has held the place for a number of years and proves one of the most useful men in the State. Last year the total expense of carryingon the work of the Board, embracing State, Home, and Foreign Missions, all together was only five per cent of the total amount raised in the State for missions. So that out of every dollar contributed

for missions only a little over five cents was used for expenses and over ninety-four cents went directly to the mission fields.

The State Mission work is carried on all over the State. It is said that in the western part of the State the main need is development of the church members; that in the east the main need is evangelization; that in the center both needs are felt, though neither is so pronounced as in the other sections. Roughly speaking, about two-twelfths of the State Mission fund is spent in Western North Carolina, embracing nearly one-fifth of the area of the State and about one-fourth of the white population. About five-twelfths of the fund is spent in the central section, embracing nearly one-half of the area of the State and nearly one-half of the white population. The remaining five-twelfths of the fund is expended in the eastern section of the State, embracing about one-third of the area and about one-fourth of the white population. "The immediate returns are far greater in the central section than in the east and west," but progress is being made in every part.

The last report of the Board was declared to be "the best report that was ever presented to the Convention". 1914 had been the record-breaking year, but 1915 was better, having 1000 more baptisms and 500 more admissions by letter than its predecessor. $55,524.39 was received for State Missions. It is true this left an indebtedness of $1,875.00. But the year was begun with a debt of $5,000.00 brought over from 1914. Moreever, $1 000.00 additional came in for the fund after the books for 1915 had closed, which is not included in the $55,524.39 mentioned above,—making the year by far the best ever for State Missions.

And yet what a pitiful showing we make. We give like paupers. The average per capita contribution of every Baptist in North Carolina for State Missions last year was only the miserable pittance of eighteen cents! For all Convention objects we gave only seventy-eight cents per members, the State over. This does not include the amounts the churches spent of themselves.

The Raleigh Association is above the average. It did not lead last year in contributions to any object; but it was second best in gifts to Foreign Missions. In State Missions it was well above the average, but was surpassed by fourteen of the Associations. However, there was not a church in the Raleigh Association that failed to contribute something to State Missions. Our total for State Missions was $1,410,43, a gain of $236.00 over the previous year. Our Associational per capita contribution all Convention objects (including missions) was $1.44. For missions it was ninety-four cents. This was distributed as follows:

For State Missions about twenty-five cents per member.

For Home Missions about fifteen cents per member.

For Foreign Missions about fifty-one cents per member.

For Associational and Sunday-School Missions about three cents per member.

Our per capita contribution for all objects was $5.64. Of this we spent $3.86 on ourselves and only $1,78 on others. Of the $1.78 only ninety-four cents went for missions. We raised the nice sum of $32,663.38 for all objects, but then we spent $22,-420.72 of it on salaries and buildings incidentals, and Sunday-school expenses, leaving only $10,242.66, which we gave to others. And yet we did not pay our preachers enough.

It is to be remembered that averages per capita are not a perfect guide. They include all members; whereas some members give much and some give none.

Speaking in round numbers, we contributed nearly $6.00 per member for all objects, and gave less than $1.00 of it for missions, and less than twenty-five cents of that $1.00 for State Missions.

State iMssions is the great developer. Like mercy, "it blesses him that gives and him that takes." The church that gives grows, and where the distribution is made with discretion the one that receives also grows. State Mission money is not "charity." It does not pauperize its recipient. The churches receiving it are required themselves to contribute to the Convention objects. It is astounding to know that last year the contributions from the churches aided by the Board were as follows:

Paid on pastors' salaries..6	$39,447
Paid on church buildings	26,743
Paid to Convention objects	30,815
The total receipts by the Board for State Missions last year were	55,524
So that the aided churches contributed more than they were aided by	41,481

Apart from what they paid their own pastors and on their own buildings (a permanent investment) they gave back to the denomination about $3 out of every $5.50 the denomination has given them. About one-fourth of all the Convention bject mney goes to State Missions. So that these aided fields gave back to State Missions about $7,500.00 (in fact, $7,718.72) of what had been given to them. Could we as well have given them that much less and asked nothing from them for State Missions? Not so. They must be trained to give, even as the child to whom the parent gives money to give. Indeed, all that any of us give has been given to us by the one great Father.

And so the aided churches have grown until "at least two-thirds of the money contributed to the work of the Kingdom comes from the churches that were planted and fostered by the State Board of Missions." A wonderful record that! Can we put money in any other place where it will produce such splendid results?

We must keep up State Missions forever. There are new communities continuously growing up where churches must be planted and nursed into strength. These places are in suburbs of cities, around manufacturing plants, in new villages, in the country, wherever there are many people without access to a Baptist church. We must build, equip and maintain suitable church houses all over the State. We must group our country churches into fields that will engage a resident pastor all of his time. We must mulitiply our churches in some places and possibly relocate or consolidate some of them in other places; trying everywhere to have as many churches as will be self-sustaining or strategically located. We must make our Associational Executive Committees more useful and active. We should plan in this Association for this committee to visit every church in the Association as soon as possible and certainly before our next annual session. The committee should have frequent meetings and keep in close and vital touch with every locality in our territory. We must develop our churches. We must realize that we have a large part in the work of North Carolina; that our State has about one-tenth of all the Southern Baptists; that the South is the chief Baptist stronghold of all the world; that we must maintain our efficiency here and from a strong base here continue our conquest of the world. We must help in the business of building up the Baptist faith in North Carolina; not for the sake of the State alone nor yet for the sake of earth's uttermost bounds and for the sake of our Christ.

Respectfully submitted,

R. N. SIMMS, Chairman.

This report, presented by Brother R. N. Simms was of a most comprehensive, helpful and instructive kind, full of facts that should be seriously pondered by all.

Brother Simms briefly discussed it, after which Brother Walter Johnson, Secretary of the Board, spoke on the dangers of material prosperity confronting us, and the importance of our consecrating it to the service of the kingdom of God. Report adopted.

REPORT ON TEMPERANCE.

We are commended to be temperate in all things. This command carried out by all people means a clean, pure, sober State and nation.

When we consider the use of tobacco, the imprudence in dress and how our people are going after the things of the world and seeking worldly gain and worldly pleasure we are forced to the conclusion that our people are drunken, but not with wine, they stagger but not with strong drink. For the lack of space in this report we must turn our attention to that "at last it biteth like a serpent and stingeth like an adder."

This question should concern every church member and interest each good citizen who believes in civic righteousness. So many evils accompany the strong drink habit and so many crimes are committed because of drunkenness, all who are interested in the welfare of their community and the uplift of their State and nation should do all they can for every temperance move; should also be lined up against intemperance at all times.

The flood of intemperance carries with it character, purity, honesty, care and all things that count for life and draws the life itself in the sediments of hell; it sinks the soul into everlasting perdition, therefore, all our church members should be enlisted with the temperance workers on God's side doing their best for this great important cause.

Our pastors—all of them—should lead our people intelligently by keeping in touch with the State Anti-Saloon League and cry aloud and spare not in preaching the pure, simple temperance gospel of Jesus, who is our Model for temperance in all things.

All Christian people should do their best in any way and in all ways possible to liberate our nation from the curse of strong drink.

Resolutions of the Raleigh Association.

Whereas, the people of North Carolina, by an emphatic majority of 44,000 declared for State-wide prohibition in 1908, and have on repeated occasions since then shown their opposition to the liquor traffic; and,

Whereas, the lawless liquor traffic in the bounds of the State, otherwise known as blind tigers and blockade stills, and the legalized liquor traffic of other States have undertaken to nullify the prohibition laws of our State, and under the guise of lawfully manufacturing and selling wine and cider, and lawfully shipping and receiving liquor into the State, the liquor forces have violated our prohibition laws to the detriment of the best interests of the home, the school and the church; and,

Whereas, the Anti-Saloon League, through its Board of Trustees, has declared for legislation to prohibit the delivery and receipt of all spiritous liquors within the State, to prohibit the sale of wine and hard cider, to prohibit social clubs from storing and keeping liquor, to prohibit the advertising of liquor in any form, to prohibit the possession, for personal use or for any other purpose of more than one quart of spiritous, one gallon of malt, and five gallons of vinous liquor; and for legislation calling for the confiscation of automobiles and other property used for the unlawful transfer of liquor, regardless of whether the property is owned by the defendent or not; therefore, be it resolved—

(1) That the Raleigh Association records its approval of such legislaton.

(2) That we call upon the membershp of the churches throughout this Association to rally to the support of the Anti-Saloon

League and assist this organization in securing the enactment of the above-mentioned legislation.

(3) That the Association request Rev. R. L. Davis, Superintendent of the Anti-Saloon League, to present a copy of these resolutions to the committees of the General Assembly that will consider the legislation above referred to.

Respectfully submitted.

C. H. NORRIS,
W. P. BAKER,
A. D. UPCHURCH,
Committee.

Rev. C. H. Norris, who presented the report spoke briefly for the safeguarding of the youth and then turned the subject over to Rev. R. L. Davis, representing the Anti-Saloon League, who called for strong legislation for the enforcement of the spirit of the law on our statute books. On motion, report was adopted. ...

On motion adjourned.

SECOND DAY—MORNING SESSION.

After a song service, devotional exercises were conducted by Rev. A. T. Hood.

The Moderator called the Association to order and the report on Biblical Recorder was taken up.

REPORT ON BIBLICAL RECORDER.

The culture of our Baptist people is a matter of first importance. The Biblical Recorder is and has for eighty-five years been our largest contributor to this end. To be sure we have other agencies, but how could we get along without the Recorder?

Every department of our work owes the Recorder a debt of graitude—yes, vastly more than this. Gratitude for service rendered does not discharge our obligation by any means. The paper cannot get along on praise alone. We are willing to sing the praises of our editor and all associated with him. But it costs to send out over the State every week a paper of so high grade. Some one will say the subscription is too high. What we pay for the paper is a trifle compared to what we get.

What would our larger missionary agencies do without the Recorder? The State, Home and Foreign Mission Boards cannot get along without an agency like this through which they can speak to the people. Also the Woman's Missionary Societies; the furtherance of better Sunday-schools; the development of Baptist Young People's Unions and the bringing into line of the unenlisted churches all have the support of this strong right arm of the denomination. Brethren, what would become

of us but for this great and willing servant of all the departments of our work?

Think of the helpful ministry of the Recorder week by week as it goes into the homes of the people. It gives strength to the week, comfort to the sorrowing, aspiration to the slothful, inspiration to the indifferent, and is a constant call to better service. The Recorder needs you,—your sympathy and your support. But you need the Recorder more than the Recorder needs you. You need it for yourslf, you need it for your children, you need it for the sake of Him whose you are and whom you serve.

We most heartily commend to our Baptist people our brother, C. J. Thompson, recently chosen as Circulation Manager and to him and all the Recorder force we pledge our sincere co-operation.

Respectfully submitted.

I. T. GOODWIN,
ARTHUR DAVIS.
GEO. N. COWAN,
Committee.

The Molerator announced the following committees—Ministers' Relief—A. H. Mooneyham, E. J. Ragsdale and Dr. Sorrell. Obituaries—H. W. Norris, A. G. Ray and A. P. P. Jones. Woman's Work—Theo B. Davis.

The Moderator recognized Dr. W. L. Poteat, President of Wake Forest College, and extended to him the courtesies of the floor.

REPORT ON HOME MISSIONS.

The territory covered by the work of the Home Mission Board of the Baptists in the South embraces 945,000 square miles, which is just a little less than the whole of that of war-stricken Europe. It is rich in the useful minerals save two. It has enough iron ore to duplicate Europe's output for years, and has sixty million acres of rich coal fields. Mililons of feet of cypress, pine and other valuable timbers grow in virgin forests. Twenty millions of latent horse power flows down to the sea every moment. 54,260,000 acres of tillable lands stretch southward upon which almost every useful agricultural product may be grown—enough to support the present population of the United States.

The South has a population of about 3,500,000. One million of these are foreign born and a larger per cent is of foreign parentage. These came from every civilized and uncivilized country on the globe. We have ten millions of negroes and 300,000 Indians. Nearly nine out of every ten people among us are Anglo-Saxons.

The magic touch in the mine, forest, farm and factory is

turning out wealth that rivals the wondrous tales of ancient Arabia. From 1900 to 1904 our wealth increased at the rate of over $2,466,000 a day, and since that time it has averaged of $7,518,000 each day, or seven times that of England. If our wealth was distributed among our 35,000,000 population each would posses nearly $2,000.

The favor of God is not bestowed by chance, neither has He poured out the lap of His treasures to satisfy our lusts and desires. Ability multiplies the measures of our responsibilities to use our opportunities. Indeed is our land one that "flows with milk and honey." But it is also one in which thrive the many "ites" and also giants. Among these enemies whom we call problems are the negro problem, the mill problem, the mountain people, the foreigner, the Catholics, wealth and the home.

people, the foreigner, the Catholics, wealth and the home.

To solve all these problems, we have the material wealth, the folks, the church and God Almighty. Every problem is a human problem. Christianity alone can save our Southland from sin and selfishness. The South is yet the stronghold of orthodox Christianity. Its attitude towards religion is positive, fervent, vital. We still believe in the supernatural, the deity of Jesus Christ, and the whole Bible as the inspired Word of God.

There are twenty-four million Protesants in the United States, ten million of these are in the South. Only 34 per cent of the population is here, but 44 per cent of the Christians live on Southern soil; 40 per cent of these are Methodists and Baptists, that is, nine of ten church members among us of Protestant churches belong to these two denominations. The Baptists exceed in numbers. In some states 50 per cent of the church members are Baptists. The task of saving the Eouth for the Kingdom is primarily and predominately a Baptists task. Under God we have ordained that this salvation shall come through the Baptist Home Mission Board. We have the resources, the wealth, the people, and I trust also, the consecration, the zeal, the purpose. It is not so much the light we need as more heat. Let us save ourselves from sin to service and we shall save so much of the South for God. If we believe the South has problems to solve, people to save, a message of life to the world, then let us put our prayer, our money, our service into that department of our work organized and operated to this end—the Baptist Home Mission Board; for is it not probable that what ancient Palestine was predistined to be in the preparation of the gospel for the world, modern Dixie is destined to be in the probagation of this gospel to the world?

Respectfully submitted.

THEO B. DAVIS,
A. T. HORD.

Rev. Theo. B. Davis said that "Modern Dixie" in its Christian relationship to the world held the same place

that ancient Palestine held to the Jewish nation and that God expected the Southland to measure up to its wealth, opportunity and responsibility. The problems of the world must be solved here. Others discussing the subject were: Brethren J. M. Broughton, Jr., and Lyman K. Dilts.

Report was adopted.

REPORT ON FOREIGN MISSIONS.

I—Financial Standing of the Board.

Let us learn to look to Almighty God, the Giver of every good and perfect gift, with hearts full of gratitude and thanksgiving because of His mighty works here and elsewhere in the ranks of Foreign Missions. When the report was read at Asheville before the mighty throng of Southern Baptists a chill swept the gathering, because the report told of a debt of $180,000. A question arose in the minds of many whether or not we had failed in the task of world conquest. But a later report comes from the headquarters of the Southern Baptist Foreign Mission Board, located at Richmond, Va., proclaiming to the world that the debt is cancelled. Total contributions, including the amount raised on the debt are $806,729, but the amount for current support equaled only $518,325.

The campaign to raise the Judson Centennial Fund of $1,250,000 has been successful. A great deal of this is in pledges, though, and our pastors are looked to for the prompt collection of all the subscriptions to this fund.

II—Work in the Fields.

During the past year there have been 6,471 converts baptized and seventy-seven churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. They pastor a total membership of 42,632, organized into 459 churches, 95 of which are self-supporting. The native Christians contributed $129,561 to the work in their midst. We have 462 Sunday-schools which report 10,490 scholars. There are 452 mission schools with 13,531 students, of which six are Women's Bible Training Schools with 200 students, and ten are Theological Training Schools with 191 students. We have now 19 medical missionaries, 9 hospitals and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Our foreign work is not remaining dependent. Many of the churches are growing toward independence and self-support. They are making great strides not only in this direction, but also in self-government and self-probagation. Let one field furnish an illustration. Our Brazilian Baptists have their own Home and Foreign Mission Boards. In Brazil the per capita gift for all objects is $5.72. Amongst the membership in foreign lands are many tithers, some churches making this a test of fellowship. Many churches are building their own houses of worship,

paying their pastors salaries and contributing to the support of mission work in their own land and elswhere. Native workers are being trained and as we look to the near and far future the outlook is indeed bright.

III—Our Responsibilities.

As we grow in anything the responsibility increases, so in our Foreign Mission work. We have reached a point now where there is no turning back. Also new claims are laid upon us in this position. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means and at times matters can be deferred for the time being, but such is not the case on the fields where salaries and other items must be met.

IV—Literature.

We work not because we know not. Therefore, we urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville, Tenn. Let us see to it that this new periodical receives a large and thorough circulation, because through it the Board and missionaries will be able to speak most effectively to the churches.

Besides this we heartily recommend the organization of Mission Study Classes in the hurch, Sunday-school and Societies, using the tracts and books gotten out by the Educational Department of the Foreign Mission Board.

V—Contributions.

In view of the imperative needs for re-inforcements on all our fields and the very great importance of meeting the current support of this work in order to avoid another debt we recommend that all the churches of this Association endeavor to materially increase their contributions for the coming year. And we are all urged to have all this money in by the thirtieth day of April, 1917.

And in order to save the large amount of interest on borrowed money we earnestly suggest that all churches send in their contribution regularly every month. We recommend the Every-Member Canvass as Biblical plan of giving to Foreign Missions.

God is calling upon us as Southern Baptists. Will we listen to Him as He pleads in accents, tender and low.

R. B. DUCKETT,
Chairman.
D. B. JONES,
J. M. BROUGHTON,
Committee.

Rev. R. B. Duckett spoke optimistically of the work accomplished, but deplored the fact that the Raleigh Association had fallen short in its contributions to this object. Brother C. J. Thompson spoke upon the needs of the hour. Report adopted.

Brother J. M. Broughton, Sr., introduced the following resolution, which on motion was carried over until the next session of our Association.

Rsolved, That in future sessions we have one report on Missions, that the Moderator appoint three (3) brethren to be known as the Committee on Missions, whose report shall cover the departments of our mission work as follows: State Missions, Home Missions, Foreign Missions in the order here named.

REPORT ON SUNDAY SCHOOL WORK.

Fortunately, it is no longer necessary, in this Association at least, to argue the value of the necessity of the Sunday-school as a part of our religious work. The word "why" has given way to the word "hod" in our Sunday-school vocabulary, and the question of vital importance in every church today is, how can we make our Sunday-school more efficient?

What of the Raleigh Association? Is it keeping pace with the Sunday-school progress of the times? An examination of the records will show that our Association ranks near the top in Sunday-school enrollment as compared with church enrollment—the exact figures in the last annual report bring 5,985 enrolled in church as against 6,094 in Sunday-school. This is fine so far as figures go, but let us be mindful of the fact that mere enrollment or even attendance is not conclusive evidence of efficiency and success. The proper course for every Sunday-school in the Association to follow is to measure itself by the known and approved standard of efficiency and thus determine whether it is marching or marking time.

What is the standard of efficiency for Baptist Sunday-schools? It is unnecessary to give it in detail here, for a post card to Secretary E. L. Middleton, Raleigh, will bring a full statement by return mail. Thus any Sunday-school that has the energy to inquire about the standard and the faith and courage to strive to reach it, may make wonderful progress in the right direction during the next Associational year. Is it possible for a small

country Sunday-school to reach the standard is a question frequently asked. A good answer is that the first Sunday-school in North Carolina to reach the Baptist "A-1" standard was a Wake County Sunday-school in the country, five miles or more from any railroad.

What are the oustanding needs of the Sunday-schools in our Association? Briefly we would suggest the following:

First: A Vision of the Work. It has been well said that a vision without work is but an idle dream, and it is equally true that work without a vision is mere drudgery. The pastor or superintendent who has not caught a vision of the boundless possibilities of Sunday-school work is blind indeed. Where will the Bible be taught our children if not in the Sunday-school? What is today our supreme agency of evangelization, particularly among the young? How shall we calculate or value the influence of a consecrated teacher on the lives of the pupils who sit before him each Sabbath day? The answer to these questions will open up a wonderful vision to any man whose spiritual perceptions are not dulled or perverted.

Second: Trained Teachers and Officers. Too long has the Sunday-school lagged behind the public school and other institutions in this respect. With the facilities and the opportunities that are now at hand, there is no longer any excuse for any Sunday-school's having a group of teachers and officers without training for their work. Do not sit idly by and wait for some trained teacher to move into your community. That sort of teacher, as a rule, doesn't do much moving about. The thing for the school to do is to take up the problem of training its own forces. Our denomination has a normal manual recognized by all authorities as being without a superior and yet it is simplicity itself. No superintendent has done his full duty until he has at least made an earnest effort to establish training work in his school; and the pastor who fails to give his assistance to the work is short-sighted indeed.

Third: More Organized Classes. Nothing gives power and life to a Sunday-school so much as well organized classes of young people, and the old as well. More people over the age of twenty-one than under that age are joining the Sunday-school in North Amrica today, says Marion Lawrence. What are we doing to hold and train these?

Fourth: A Community Interest. By this we mean that every Sunday-school should regard itself as a vital factor in the life of the community and that it should lend its heartiest ecorts to the upbuilding and betterment of the community. The country Sunday-school is the social center of the community, and, as such it has an unlimited opportunity for accomplishing great good. Community health, community education, morals, social conditions—these are things about which ur Sunday-schools may well be concerned.

These are some of the things that our Sunday-schools should keep before them during the coming year. To Promote the

work of the Sunday-schools in all these and kindred lines of work, we would recommend the appointment of a committee of five or more, to make a thorough study of Sunday-school conditions in the Raleigh Association, to direct if practicable a campaign of efficiency during the coming Associational year, and to report its findings to the next Association.

Respectfully submitted.

J. M. BOUGHTON, Jr.
Chairman.

Brother J. M. Broughton, Jr., called for active, social and vital Christianity to be displayed by our Sunday-schools. Report was adopted.

REPORT ON OBITUARIES.

So far as known by your Committee there has been no death in the ministerial rank of our Association, nor among the prominent or active deacons of our churches during the year. But it is not only the loss of a preacher or deacon that bereaves a church and whose death is deeply felt in her meetings and services.

Often it is an humble faithful brother or sister of no official position whose presence and prayers are so much missed in the church or Sunday-school work, and whose death gives greatest sorrow. We have cause to give thinks to God for the gentleness of the hand He has laid upon us in this respect during the year; and take it as a reminder that "it is appointed unto men once to die" and that "in such an hour as ye think not the Son of Man cometh."

H. W. NORRIS,
F. J. JONES,
Committee.

In the absence of Brother W. B. Upchurch the report was presented by Rev. H. W. Norris. Report adopted.

On motion adjourned. Benediction by Dr. W. L. Poteat.

AFTERNOON SESSION.

After a song service and prayer by Brother J. H. Barnes, the Association was called to order by the Moderator.

The Moderator appointed the following as a committee to nominate the Executive Committee and delegates to the State and Southern Baptist Conventions: J. M. Broughton. R. B. Nichols and C. H. Norris.

The following were appointed as chairmen of committees for the next session:

Foreign Missions—H. L. Green.

Home Missions—J. M. Broughton, Jr.

In presenti ng the report Rev. G. N. Cowan, spoke briefly of the need of Christian literature in the home, and the duty of the Baptists in supporting their denominational organ.

Following Brother Cowan, Rev. C. J. Thompson, representing the Recorder, declared that religious literature dominates and controls national life, denominational activities, and often determines the destiny of the human soul.

Sentence remarks were made by Brethren H. W. Norris, C. H. Norris, J. M. Broughton, Jr., and S. H. Medlin, after which the report was adopted.

The Moderator announced the following committees:

Ministers' Relief—A. H. Mooneyham, E. J. Ragsdale and Dr. Sorrell.

Obituaries—H. W. Harris, A. G. Ray and A. P. P. Jones.

State Missions—T. Ivey.

Orphanage—R. E. Atkins.

Education—Lyman K. Dilts.

Sunday Schools—R. B. Nichols.

Recorder—J. H. Barnes.

Ministers' Relief—L. E. M. Freeman.

Temperance—C. R. Boone.

Obituaries—J. C. Birdsong.

B. Y. P. U.—J. D. Moore.

REPORT ON CHRISTIAN EDUCATION.

Educated people shape the ideals of State and nation, and the school in which they are educated has much to do with determining their attitude towards all matters worth while. There can be no question that Christian Education is vitally connection with the Kingdom's progress. The Presbyterian Standard recently had a very informing article on the source of ministerial and missionary supply. The article states that of the 977 candidates for the ministry who in the past sixteen years have been enrolled in the five Theological Seminaries of he Southern Presbyterian Church, 85 per cent came from Christian colleges, 8 per cent came from State universities and colleges, and 7 per cent came from no college. Of 112 ordained missionaries on the foreign field from the Southern Presbyterian Church as listed in last annual report, 85 per cent came from Christia ncolleges, 11 per cent came from State universities and colleges, and 4 per cent came from no college. Of the 1,398 missionaries sent out in four years by all the Protesant denominations in the United States as recorded by the Student Volunteer Movement, 82 per cent came from Christian schools and colleges, 13 per cent came from State universities and schools and 5 per cent were trained in "miscellaneous" institutions.

I do not believe that our Baptist figures would be very different from the above. Our ministers and missionaries come

almost wholly from our Baptist schools and colleges. I believe the same is very largely true of our laymen who are most interested in the Kingdom's coming. These things being true, if we hope to continue to flourish as a denomination, it is impossible to overestimate the worth of our schools. Next to having a full gospel trut hto preach, is a school in which to train teacher and preacher. If we are to propagate the truth we must train our propagandists.

We have the schools where these things can be done and are being done. The Education Commission reporting to the Southern Baptist Convention at Asheville, said: "A denominational college is one founded or adopted by a Christian denomination. It is a college owned and controlled by a Christian denomination. It is a college supported by a Christian denomination. It is a college that has a definite and positive Christian aim. It is a college in which the Bible is exalted to a commanding or even a compulsory place in the curriculum. It is a college of which the president and every member of the faculty are pronounced active Christians. It is a college of which most of the students are from Christian homes. It is a college of which the atmosphere is pervasively Christian; where persistent effort is made to bring every non-Christian to accept Christ, and where the claims of the Christian ministry are properly emphasized." Wake Forest and Meredith loom up well when measured by this standard. So do our secondary schools also, Oxford College and Chowan Female Institute.

Our task now is twofold: To maintain and to patronize. We do not ask and do not want support from the State. The amount received from tuition is not sufficient to maintain, much less to build and equip—to enlarge to take care of our bright boys and girls that are clamoring for room. Meredith is running over, we greatly need to build a new dormitory there. We must increase the salaries or lose our brightest teachers. Many of them are now staying at a financial sacrifice. Let us therefore greatly increase our contributions to Christian Education.

We must patronize our institutions. Many of our brighest boys and girls are slipping through our fingers. They are being educated where they will not very likely be worth as much as they might be to our denomination. The Univrsity is reaching out for the brighest and the neediest boys in the State through the triangular debates and the extension feature. I do not condemn but commend the University, but I do say that we must wake up and be loyal, else our brightest will not be trained into active propagandists of our doctrines.

Your committee recommends, therefore, that our Association approve the plan of the Convention for promoting general education.

Second, that we approve the effort of the Board of Education to raise this year for education $20,000, or two-fifths as much as we raise for State Missions.

Third, that the Association endeavor to raise among the

churches during the year $560, and re request each of the churches to assume its proportional part of this amount; and that either by pledges or apportionment arrangements be made to effectuate this plan with the churches.

Fourth, that as long as the work of our schools equals that of the State schools and those of other denominations we earnestly urge our people to patronize their own.

Fifth, that churches in making out report to the Association including all contributions to Ministerial Education, and Schools and College be included under the general term, "Christian Education."

Respectfully submitted.

J. M. ARNETTE.

In the absence of Rev. J. M. Arnett, Dr. L. E. M. Freeman presented the report and turned the discussion over to Dr. W. L. Poteat, President of Wake Forest College. Dr. Poteat in his usual happy way, delighted the Association with his address.

Report was adopted.

REPORT ON MINISTERIAL RELIEF.

We record afresh our obligation to assist our old and dependent ministry. The value of their work will never be fully appreciated or known. To many of them we owe the present strong and prosperous condition of our denomination in our Association and all parts of the State. Some of these old servants of God are still living and a few are wholly without any means of support. We ought to see to it that they do not suffer or have to seek shelter in a county home. We have a Board appointed to receive contributions for this purpose and we urge our churches not to forget or neglect this object, so worthy of our assistance. The custom of taking an offering for this object at Christmas time is a good one and we hope our churches will make liberal contributions to this Board at the coming Christmas time.

J. M. BROUGHTON, Sr., For Committee

Brother J. M. Broughton, Sr., in the absence of Brother A. H. Mooneyham, presented the report and very feelingly, lovingly, yet earnestly, spoke in behalf of these worthy servants of God. Report adopted.

REPORT ON WOMAN'S WORK.

It is gratifying to be able to report that the women of the Raleigh Association have made progress in their special work during the past year. It has been learned that a time and place separate from the meeting of the Asscoiation gives much

more time for conferences and discussion of plans and makes the burden of entertainment easier on the churches.

From the time of the first separate meeting at Zebulon in Octobr, 1915, until the meeting at Apex in September, nine new Socities were organized, five of these bing Woman's Missionary Socities and four Girls' Auxiliaries. We are taking as our aim for the present year, ten new Societies, and two of these have already been organized.

Our contributions from August 31, 1915, to August 31, 1916, amount to nearly $2000. It will be noticed in the table which will be printed in the Minutes of our meeting, that no contributions since August 31 are included. Credit will, however, be given next year for all amounts received after this time. Let us explain any seeming omissions in the statistics for the year. Since our quarterly reports was made out just after the last days of November, February, May and August, it seems less confusing to let the account of the year's work close with August—our own meeting coming in September—than to try to close the accounts until the middle of the quarter. Of couse the Societies will pay all funds to the church treasurers at any desired time, as heretofore.

We have in our Association a Missionary Library of eleven books, the gift of the women of the Tabernacle. This is for circulation to among our Societies, with no charge except transportation to the next place, and we feel sure it will prove a blessing to all who use it.

We earnestly ask that during the coming year we may receive even greater help and co-operation than ever before. Especially would we urge the pastors—the key men— to aid in every way possible the development of Societies and the organization of new ones. And should outside assistance be needed, either the superintendent or one of the group leaders will do all in her power. Names and addresses of these leaders may be found by referring to the Minutes.

We send as delegates to the Association Mrs. J. H. Weathers and Mrs. G. N. Cowan.

MRS. THEO B. DAVIS,
Superintendent Raleigh W. M. U.

Rev. Theo. B. Davis, who read the report, showed how important the work done by the women was. Brother R. B. Duckett spoke encouragingly of their service.

Report was adopted.

REPORT OF COMMITTEE ON TIME, PLACE, AND PREACHER.

Time—Tuesday evening and Wednesday and Thursday following the fourth Sunday in October, 1917.

Place—Zebulon.

Preacher—Rev. R. B. Duckett, and Rev. J. H. Barnes, alternate.

Fifth Sunday Meetinsgs.

December—No meeting.
April 29—Holly Springs.
July 29—Garner.
September 30—Green Level.

Respectfully submitted.

W. L. GRIGGS,
R. B. DUCKETT,
R. E. ATKINS,
Committee.

Report adopted.

REPORT OF TREASURER.

Receipts.

1915		
Oct. 28	Received from Finance Committee	$82.30
Oct. 28	To amount on hand from 1914	1.05
		$93.35

Disbursements.

Nov. 1	Paid to F. B. Hamrick for Orphanage	$41.33
Feb. 1	Paid to Mutual Publishing Company balance on Minutes	33.00
	Paid to T. C. Council, Clerk's fee	15.00
	Paid for printing Programs	2.00
		$91.33
	To amount on hand	2.02

Respectfully submitted.
SION HOLLEMAN, Treasurer.

Report adopted.

REPORT OF COMMITTEE ON PASTORATES.

We, your committee, to whom a year ago you entrusted the important endeavor of forming compact pastorates in our Association, beg leave to make the following report:

We entered upon the discharge of our duties with hearts full of hope and trust, feeling that its ultimate accomplishment would be fraught with results worthy of our best endeavors. In our study of the situation we were impressed with the following data:

Three churches each employ the full time of a pastor, three churches each the half time of a pastor, three churches together employ three-fourth's time of a pastor, and five churches together the full time of a pastor, while nineteen churches are served

by non-resident pastors (whose membership is in other Associations), seven of whom are student preachers from Wake Forest College; that three of our active resident pastors are serving churches in other Associations, that much good time is wasted, money and vitality consumed in meeting these appointments; that there is no such thing and cannot be under existing conditions, as a pastors' conference; that the work of the Association is without any concerted plan on the field, and therefore seriously handicapped. And, it has developed during this year, that at one of our fifth-Sunday Union meetings only three pastors were present, and at another such meeting, only two pastor were present, their time, perhaps, being divided between other Associations, or attending none at all, all of which seems to be cause for serious consideration.

During the year your committee, with the assistance of the summer educational campaign, has discussed the subject of **compact pastorates** in nearly all the churches of the Association. We realiz from the first that the process would be slow, and we realize today that the pastors are the key to the situation.

We have met with some success; two churches having preaching twice a month each have at least formed a tentative pastorate ;three churches in a group of four have appointed the necessary pastoral committees; some others have appointed like committees, and others still are receptive.

The chief difficulty in the way of prompt action seems to be that scarcely any group of four churches pays enough salary to maintain a pastor.

We recommend that this undertaking be not surrendered, and that pastors and churches be urged to give the proposition favorable consideration and that in these good days of high prices churches be urged to make a reasonable increase to pastor's salary.

Respectfully submitted.

T. IVEY,
Chairman.
J. M. BROUGHTON, Jr.
C. H. NORRIS,
Committee.

Rev. W. L. Griggs, in the absence of Brother T. Ivey, offered the report and poured out his soul in behalf of it. Others discussing it were Brethren Wombles and J. M. Broughton, Sr. The report was adopted and the same committee of last year continued for another year, with the exception that Borther Griggs was substituted for Brother Dodd, who has moved out of the Association.

The following was passed b tyhe Association:

Resolved, That the Executive Committee be requested to apportion the $560, the amount asked in the Report on Education, to the various churches.

REPORT ON DIGEST OF CHURCH LETTERS.

Of the 33 churches in the Association 32 sent letters. All the churches were represented except Mt. Olivet. The membership of the churches is 5994, a gain of 198 over last year.

Enrollment in Sunday-schools is 6366, a gain of 272 over last year; 26 churches reported 338 baptisms. Those reporting no baptisms were Cary, Garner, McCullers, Morrisville, Pleasant Plain sand Shady Grove; 7 churches reported increased pastors' salaries, Good Hope, Hephzibah, Holly Springs, Knight's Chapel, Morrisville, Pleasant Grove and Pullen Memorial; 16 churches reported gains in membership; 12 reported loss. Net gain, 198; 15 churches reported gains in Sunday-school enrollment; 13 reported loss. Net gain, 272; 16 churches reported a gain in contributions to State Missions; 16 reported the same or loss. The amount contributed for State Missions, $1,432; a gain of $21.57.

For Home Missions there was contributed $1,020, a gain of $101.00; 16 churches reported gains to this object and 15 churches reported no gain or a loss.

On Foreign Missions 18 churches reported a gain and 12 reported the same or loss. Total contributed, $3,314, a gain of $326.17.

For Sunday School Missions 6 reported gains, 5 a loss, 12 the same and 9 not contributing. Amount contributed, $179.50. The loss to the object is $18.91.

For Orphanage—14 churches reported a gain and 16 a loss. The total loss of $148.22. Total contributed, $2,026.50.

For Ministerial Education—5 churches reported gain; 9 loss; 8 the same and 14 not contributing. Total, $142.75. Net gain, $5.21.

For Ministerial Relief—14 reported gain; 4 loss; 7 the same and 9 not contributing. Amount contributed $157.06, a gain of $1,493.

The per capita contributions for the Association for all objects is $6.33½; 17 churches reported gain; 15 a decrease.

The per capita for 7 objects is $1,27½; 16 churches gained; 15 lost and 1 the same.

The per capita contribution by churches are as follows:

	Per capita for all objects.	For 7 objects of Association.
Apex	$ 20 01	$ 2 81
Bethlehem	1 89	38
Cameron Grove	1 91	31
Caraleigh	2 92	26
Cary	6 90	1 83
Collin's Grive..	2 71	90
Ephesus	2 44	62

Fuquay	4	61			97
Garner	5	56		1	35
Good Hope	3	08		1	17
Green Level ..	4	91		1	88
Hephzibah	2	28			84
Holly Springs..	3	47		1	71
Inwood	3	14		1	26
Knight's Chapel	11	01			49
Leesville	3	27			40
McCullers	6	40		2	57
Morrisville ...	2	43			73
Mt. Herman...	———				73
Mt. Olivet.....	———			———	
Mt. Zion.....	2	01			23
New Hill.....	5	17		1	16
Pilot Mills....	5	00			22
Pleasant Grove	1	14			20
Pleasant Plains	2	25			15
Pullen Memorial	———				55
Reedy Creek...	2	19			37
Salem	1	81			60
Shady Grove...	7	18		3	19
Swift Creek....	1	79			31
Sorrell's Grove.	1	41			27
Tabernacle ...	10	78		2	64
Zebulon	6	18			86

There are 20 Woman's Missionary Societies; 5 Y. W. A.'s; 15 B. Y. P. U.'s; 9 Sunbeam Bands; 1 Royal Ambassador Band. The amount reported contributed for the year is $37.969.91.

W. A. COOPER, Chairman.

The report, presented by Brother W. A. Cooper, was adopted.

REPORT OF COMMITTEE ON NOMINATIONS.

For Executive Committee—Theo. B. Davis, Chairman; W. A. Cooper, W. L. Griggs, C. H. Norris, J. H. Barnes.

For Delegate to Southern Baptist Convention—Rev. L. E. M. Freeman.

For Delegates to Baptist State Convention—R. N. Simms, J. M. Broughton, Jr., A. J. Hunt, W. L. Griggs, Rev. G. N. Cowan, A. G. Wilson.

Respectfully submitted.

J. M. BROUGHTON,
A. H. NORRIS,
R. B. NICHOLS,
Committee.

Report adopted.

The following resolution was passed.

Resolved that the Association express its most hearty appreciation of the generous hospitality of the pastor of this church and the people of the church and community.

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance beg to report as follows:

We have received from 29 churches represented at the Association $53.55, all for Minute fund—3 churches not reporting. We have received from Pleasant Plains $11.94, from Belhaven $49.50, from Sorrell's Grove $7.50, all for Convention objects of the Association.

A general collection for the Orphanage was taken, this amounted to $32.33, and wa spaid over to Brother M. L. Kesler.

We have turned over to Brother Griggs in the absence of the Treasurer all the money which came into our hands with statement of same. We recommend that the churches not conbuting be communicated with and requested to send in their Minute fund to the Clerk, that he may have all contributions before contracting for printing.

We make the usual recommendation that the Clerk be paid fifteen dollars ($15.00) for his services.

Respectfully submitted,

W. J. ADAMS,
A. S. SEARS.

Report adopted.

Rev. Lyman K. Kilts offered the following resolution, which was adopted:

Resolved, That at our next session Chairman of Reports be allowed one-half of alloted time, the remainder given to general discussion.

L. K. DILTS.

It was ordered that the same brethren formerly representing this Association in the Home and Foreign Mission Boards be continued for the ensuing year.

Motion made and carried that our delegates to the next Baptist State Convention endeavor to have the State Convention hand down to the various Baptist churches an objective as to the amount of contributions expected of them for the various objects.

On motion Dr. L. E. M. Freeman was appointed as a member of the State Mission Board.

On motion adjourned. Benediction by Dr. L. E. M. Freeman.

A. B. HUNTER, Moderator.
T. C. COUNCIL, Clerk.

REPORT OF MEETING OF WOMAN'S MISSIONARY UNION, HELD WITH APEX SOCIETY, SEPTEMBER 13-14.

The Woman's Missionary Union of the Raleigh Baptist Association met with the Apex Society on September 13 and 14. The first service began at 5 p. m., September 13, with the Superintendent, Mrs. Theo. Davis, presiding. Delegates were enrolled, announcements made, and the meeting adjourned.

Wednesday Evening Session.

Wednesday evening at 8 o'clock, Rev. G. N. Cowan presided and the meeting was opened by the congregation singing "Onward Christian Soldiers," after which Rev. J. M. Holleman lead the prayer. "Present Day Activities In the Foreign Field" was interestingly discussed by Mr. C. R. Boone. So vivid were his descriptions of the work that those who heard him could well imagine themselves on the field seeing for themselves the crying needs of those in heathen darwness. The Apex Girls' Auxiliary then sang "O Zion." Rev. R. B. Duckett spoke on "State Missions in Our Associations: Benefits and Obligations." He pointed out the great benefits of State Missions and earnestly laid on the hearts of those present their obligations to the work in their own Association, as well as to the entire State. After the closing prayer by Rev. R. B. Duckett, the meeting adjourned.

Thursday morning Session.

The meeting was presided over by the Associational Superintendent, Mrs. Theo B. Davis, and the devotional exercises were conducted by J. H. Weathers. Mrs. G. N. Cowan extended a cordial welcome to the delegates and visitors. Mrs. House responded in behalf of the Union. The Societies were well represented and responded to the roll call with encouraging reports. The Superintendent's address contained much interest, the keynote being "More Love." "More Love to Thee" was sung by the congregation.

Mrs. J. A. Smith gave an interesting report of the Winston-Salem meeting. The Missionary Library in our Association was explained by Mrs. J. W. Bunn. The Nominating Committee was elected as follows: Mrs. J. H. Weathers, Mrs. W. L. Griggs, and Mrs. J. R. Hester. One Committee on Time and Place were appointed Mrs. G. W. Hall, Mrs. L. G. Goodwin and Miss Lula Bagwell. Committee on Resolutions—Mrs. E. E. Wilson, Mrs. R. B. Duckett, Mrs. Segraves and Mrs. C. R. Boone. "The Duty of the Society to the Community" was read by Mrs. C. E. Brewer Interesting talks were made by Miss Rosa Broughton and Mrs. W. L. Griggs on "What Two Societies Have Done In Personal Service." Report on Training School was read and adopted. Chairman of Committee, Miss Bettie Council. "Our Training School," a talk by Miss Bertha Carroll, was very much enjoyed. It being announced that the hour for dinner had arrived the

Union adjourned and assembled on the church lawn to meet and mingle together socially for an hour and to partake of the food prepared for the needs of the physical body.

The afternoon session was opened by sond and devotional exercises were conducted by Mrs. George Beavers. Prayer by Mrs. W. N. Johnson. The Conference on Young People's work was presided over by Mrs. E. E. Wilson. Miss Elizabeth Briggs lead the conference with an interesting talk on Sunbeam work. Mrs. G. N. Cowan gave some helpful suggestions on "Keeping the Girls Interested." Miss Louis Wilder read a paper and Miss Ina Ferrell made a talk on "Why Have a Y. W. A.?" The young ladies gave some very practical "whys". Mrs. Mason lead in prayer especially for the Y. W. A. work. Miss Bertha Carroll made a talk on "Missions for College Girls," in which she impressed upon our minds the important place missions have in our colleges. At this juncture the Union went into conference on methods.

Enlistment of New Members by Mrs. R. D. Stephens. Open discussion of the Circle Plan by several ladies, Mrs. Scott and Mrs. Riddick leading discussion. "Systematic Giving and the Church Envelopes" was explained by Mrs. A. V. Baucom. "When and How to Send Quarterly Reports" was explained by Mrs. Theo Davis. "Ideals of Our Association" was a helpful paper by Mrs. Helen Whitley. Committee on Time and Place reported as follows: That our next annual meeting be held with the Cary Society on Wednesday after the second Sunday in September, 1917. Mrs. J. H. Weathers, Chairman of the Nominating Committee, made the following report: For Superintendent, Mrs. Theo B. Davis; Associate Superintendent, Mrs. C. W. Scott; Y. W. A. Superintendent, Miss Ina Ferrell; Sunbeam Superintendent, Mrs. W. T. Tyson; Secretary and Treasurer, Miss Maude Wilson.

Our Union desires to be a greater force in our Association the coming year than heretofore, and to that end we earnestly ask our women and girls to unit with, and help us be a power for good in our Association and several communities."

Respectfully submitted,

MAUDE WILSON, Secretary.

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restorat'n	By Letter	By Exclusion	By Death			
Apex	G. N. Cowan, Apex	M. G. Upchurch, Apex	Weekly	$ 18,000	18	18		9		2	148	161	309
Bethlehem	G. T. Mills, Apex	E. B. Harrison, Raleigh, R		1,000	2	9		1	2	1	46	67	113
Cannon Grove	J. E. Spence, Buie's Creek	H. L. Hamilton, Willow Springs	1st	500	5			1			16	25	41
Caraleigh	J. H. Barnes, Raleigh, R. 4	A. D. Baker, Raleigh, R. 4	Weekly		4	11	4	10	13		35	106	141
Cary	W. L. Griggs, Cary	Sion Holleman, Cary	2 & 4	3,000		26	1	20	6		74	104	178
Collins Grove	J. H. Barnes, Raleigh, R. 4	J. F. Hare, Apex, R. 5	3d	1,000	5	4	3	2			59	63	122
Ephesus	R. E. Atkins, Morrisville	A. B. Wilder, Method	2 & 4	1,250	22	15	2	3	3	2	90	96	186
Fuquay Springs	C. J. Thompson, Raleigh	J. C. Holland, Cardenas	1st	2,500	21	24		11		2	99	109	208
Garner	J. N. Teague, Louisburg	C. E. Austin, Garner	3d	3,000		1		4	1	1	23	38	61
Good Hope	C. H. Norris, Holly Springs	M. T. Yates, Morrisville	3d	3,000	2	1	2	2		3	86	86	172
Green Level	W. L. Griggs, Cary	E. W. Hilliard, Morrisville	1 & 3	6,000	13	4	3	20	1	4	133	130	263
Hepzebah	A. A. Pippin, Wakefield	L. C. Liles, Zebulon, R. 3	1st	3,000	10	6	11	8		7	118	158	276
Holly Springs	C. H. Norris, Holly Springs	H. Wayland Norris, Holly Springs	2d	1,000	7	4		3	2	2	111	103	214
Inwood	E. M. Freeman, Raleigh	H. P. Green, Raleigh, R. 3	3d	2,500	11	3		3	6	2	62	78	140
Knight Chapel	J. F. Mitchiner, Franklinton	W. R. Ferrell, Knightdale	3d	4,000	14	4	1	1			47	64	111
Leesville	R. B. Duckett, Raleigh	A. G. Ray, Raleigh, R. 7	1st	500	8	3		4	1	1	55	57	112
McCullers	J. H. Barnes, Raleigh, R. 4	O. J. Lee, McCullers	4th	2,000							15	27	42
Morrisville	J. M. Arnette, Mebane	W. L. Page, Morrisville	2 & 4	2,000		6	1	7			62	93	155
Mt. Hermon	R. B. Duckett, Raleigh	A. J. Sorrell, Morrisville	3d	1,550	6	4	2	1	4	2	69	91	160
Mt. Olivet													
Mt. Zion	R. B. Duckett, Raleigh	C. H. Moore, Raleigh, R. 6	2d	500	3	2		4			30	40	70
New Hill	P. A. Hicks, Wake Forest	W. E. Ragan, Apex, R. 3	1st	1,500	8	3		7	1	2	28	38	66
Pilot	R. B. Duckett, Raleigh	W. T. Barrow, Raleigh	Weekly	1,500	20	7	4	8			36	77	113
Pleasant Grove	J. T. Gillespie, Wake Forest	E. T. Banks, Raleigh, R. 3	2d	1,000	5			1	1		36	52	88
Pleasant Plains	P. A. Hicks, Wake Forest	K. K. Wood, Apex	2d	1,250		8		6	5	2	36	43	79
Pullen Memorial	Lyman K. Dilts, Raleigh	L. R. Norris, Raleigh	Weekly	12,000	4	14		24	36	4	99	186	285
Reedy Creek	R. E. Atkins, Morrisville	W. B. Jones, Cary, R. 1	1st	750	8	3	1	5			40	55	95
Salem	R. E. Atkins, Morrisville	A. B. Castlebury, Apex, R. 1	2d	1.500	16	11	5	10	2	7	111	129	240
Shady Grove	C. H. Norris, Holly Springs	A. L. Wilson, New Hill	4th	800		5		5	1	2	43	54	97
Sorrell's Grove	R. E. Atkins, Morrisville	I. D. Marcom, Morrisville	1st	500	8	3	1				29	27	56
Swift Creek	R. E. Atkins, Morrisville	A. P. P. Jones, Raleigh, R. 4	3d	1,000	12	1	2	20	1		82	109	191
Tabernacle		J. D. Berry, Raleigh	Weekly	60,000	70	82	5	55	3	8	452	724	1176
Zebulon	Theo. B. Davis, Zebulon	S. W. Green, Zebulon	1 & 3	4,000	18	31	1	13	10	3	160	216	376
Total 33				$ 142,100	320	313	49	268	99	57	2530	3406	5936

TABLE II—STATISTIC AL

Churches	Pastor's Salary	Building and Repairs	Incidental	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Apex	$ 1320 00	$3605 63	$ 169 38	$ 120 88	$17 60	$ 4 50	------	$ 238 76	$ 155 60	$ 222 51	$15 00	$ 205 96	$15 00	$15 00	$53 60	$ 25 00	$ 6184 39
Bethlehem	150 00	------	------	14 40	6 00	50	50	6 00	8 00	6 00	4 00	15 00	------	4 00	------	------	214 40
Cannon Grove	60 00	------	------	5 00	------	75	------	2 00	2 00	1 00	------	7 75	------	------	------	------	78 50
Caraleigh	200 00	76 40	27 85	48 71	5 10	1 00	------	12 00	7 98	3 20	------	9 50	3 00	1 00	------	17 40	413 14
Cary	450 00	170 00	87 69	46 04	20 00	2 50	------	80 61	50 00	80 00	15 00	79 78	20 00	20 00	19 56	89 11	1230 29
Collins Grove	175 00	3 95	15 95	40 60	10 60	1 25	53	35 00	17 37	24 22	2 15	27 85	2 15	2 00	2 60	------	330 62
Ephesus	175 00	36 00	7 45	25 00	53 07	2 00	------	18 79	15 52	18 75	5 00	49 28	------	7 32	------	40 40	453 58
Fuquay Springs	250 00	370 00	59 67	40 02	------	1 25	------	25 00	84 10	20 00	------	71 95	------	------	------	37 00	958 99
Garner	150 00	25 00	15 00	22 00	14 40	1 00	3 25	14 16	8 50	8 31	------	48 00	------	------	------	30 00	339 62
Good Hope	225 00	------	55 73	20 00	25 00	2 15	------	12 00	37 00	57 00	53 18	40 00	2 65	------	------	------	529 71
Green Level	400 00	191 15	56 20	54 32	50 19	4 00	------	110 00	71 28	160 00	8 50	130 00	5 00	9 53	4 40	38 03	1292 60
Hepzebah	225 00	------	9 75	53 91	3 07	4 00	------	48 06	34 03	79 92	5 00	52 76	5 00	7 23	10 60	91 22	629 55
Holly Springs	225 00	------	45 00	50 00	9 00	2 00	------	98 19	40 97	87 40	5 00	125 00	3 00	6 00	1 00	45 00	742 56
Inwood	150 00	1 40	12 00	45 49	------	2 00	------	48 00	32 00	55 00	2 00	30 00	5 00	4 25	19 00	33 74	439 88
Knight's Chapel	220 00	800 00	55 25	------	------	1 50	------	11 08	8 00	11 00	4 00	12 60	4 00	4 00	1 00	80 98	1223 41
Leesville	125 00	106 88	55 00	20 68	------	1 00	------	7 05	8 55	12 25	1 01	12 00	2 00	2 00	------	9 34	362 76
McCullers	125 00	------	10 00	10 00	------	1 00	------	20 00	10 00	50 00	2 50	20 00	3 47	2 00	------	15 00	268 97
Morrisville	175 00	------	35 00	22 46	13 15	1 50	------	26 50	26 29	24 58	5 00	31 00	------	1 30	5 00	------	366 69
Mt. Hermon	150 00	300 00	53 00	------	------	1 50	------	40 67	14 80	32 76	------	35 00	------	------	------	------	627 73
Mt. Olivet	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
Mt. Zion	100 00	2 00	------	5 00	------	50	------	7 75	5 50	6 50	1 00	5 00	1 40	2 00	1 00	3 10	140 75
New Hill	125 00	100 00	------	31 97	------	2 00	2 00	11 95	9 71	9 28	3 00	32 33	2 30	6 67	------	5 00	341 21
Pilot	300 00	80 00	84 40	35 80	------	1 00	------	5 00	3 80	5 85	1 50	5 00	2 00	2 00	------	48 20	574 55
Pleasant Grove	80 00	------	------	------	------	2 25	1 00	2 00	2 00	5 00	1 00	6 75	------	------	------	------	100 00
Pleasant Plains	140 00	------	------	15 00	------	1 50	------	1 40	2 00	3 13	------	4 76	------	65	------	------	168 44
Pullen Memorial	1433 32	330 58	848 04	65 81	29 30	4 00	------	46 31	35 90	39 93	------	25 00	5 00	5 00	4 80	18 00	2890 99
Reedy Creek	125 00	------	15 00	29 50	2 85	1 00	------	3 85	3 85	4 85	------	19 85	------	2 85	------	------	208 60
Salem	200 00	2 50	38 30	33 76	6 20	2 30	------	47 20	18 40	38 67	5 00	14 70	10 00	10 10	8 00	1 00	434 13
Shady Grove	225 00	------	12 76	30 00	21 04	2 00	------	69 92	56 68	84 45	10 00	138 06	10 00	10 00	13 90	12 57	696 38
Sorrell's Grove	50 00	------	6 00	4 50	------	50	------	3 00	2 00	2 50	------	6 00	------	1 55	------	3 50	79 55
Swift Creek	150 00	60 00	38 00	26 00	9 79	1 00	------	11 05	12 00	12 11	1 36	17 65	1 85	2 85	------	------	343 66
Tabernacle	2528 75	1330 38	3815 42	956 22	153 92	10 00	------	300 00	200 00	1893 36	25 00	637 95	25 00	25 00	35 00	743 69	12679 69
Zebulon	720 00	176 75	85 80	75 00	69 60	2 70	------	75 13	45 00	60 00	5 50	115 87	15 00	5 00	5 00	639 79	2096 14
Total	11127 07	7768 59	5723 64	1918 07	519 28	66 15	7 28	1438 43	1028 74	3119 53	180 70	2032 35	142 82	159 30	184 46	2027 07	37443 48

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post-Office	Secretary and Post-Office	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Mos. kept open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Apex	A. V. Baucom, Apex	R. B. Murrell, Apex	1	15	511	526	202	12	17	$ 120 88	$95 63	$ 71 03	$33 98	$321 52
Bethlehem	G. A. Andrew, Raleigh, R	Mayton Turner, Raleigh. R	1	8	106	113		12	2					
Cannon Grove	J. D. Cannady, Willow Spr'gs	Vera Cannady, Willow Springs	1	4	46	50	25	12	5	5 00				5 00
Caraleigh	A. D. Baker, Raleigh, R. 4	J. F. Baker, Raleigh, R. 4	1	6	165	171	55	12	2	48 71	3 18	3 50	26 30	81 69
Cary	Sion Holleman, Cary	J. T. Maynard, Cary	1	15	207	222	134	12		46 04		18 00		64 04
Collins Grove	T. B. Ausley, Apex, R. 5	T. B. Taylor, Apex, R. 5	1	7	67	74	40	12	5	10 60	3 50			14 10
Ephesus	M. A. Wilder, Cary	E. D. Upchurch, Cary	1	9	120	129	70	12	13	25 00	11 54	21 20	15 40	73 14
Fuquay Springs	R. A. Sutton, Fuquay Springs	E. H. Clark, Fuquay Springs	1	11	126	137	75	12	17	40 02	5 00	36 75		81 77
Garner	J. J. Bagwell, Garner	W. C. Perry, Carner	1	5	85	90	40	12		22 00		48 00		70 00
Good Hope	C. F. Ferrell. Carpenter	Atlas Hall, Morrisville	1	10	144	154	140	12	6	20 00				20 00
Green Level	A. S. Sears, Morrisville	W. R. Johnson. Morrisville	1	15	350	365	195	12	11	38 43	22 01	9 53		69 97
Hepzebah	E. T. Scarboro, Eagle Rock	J. E. Broadwell, Eagle Rock	2	13	288	301	150	12	10	53 91	12 36	27 76	64 65	158 68
Holly Springs	W. A. Seagraves, Holly Spr'gs	Marion Collins, Holly Springs	1	9	101	110	56	12	3	50 00	10 00	50 00	4 00	114 00
Inwood	H. P. Green, Raleigh, R. 3	L. S. Strother, Cary, R. 2	1	12	103	115	59	12	5	36 49	2 23	19 35	4 00	62 07
Knight's Chapel	D. J. Robinson, Knightdale	Wiley Robinson, Knightdale	1	12	212	224	66	12	12	59 13	3 08			62 21
Leesville	T. J. Pennington, Cary, R. 1	B. B. Thompson, Raleigh, R. 6	1	8	76	84	45	12	7	20 68	6 60			27 28
McCullers	S. R. Lee, Jr., Ayex, R. 2	R. T. Barker, McCullers	1	5	35	40	30	12		10 00				10 00
Morrisville	W. L. Page, Morrisville	F. D. Marcom, Morrisville	1	10	152	162		12		22 46	5 00	22 20	5 00	54 66
Mt. Hermon	S. P. Marcom, Morrisville	J. E. Marcom, Morrisville	1	8	130	138	66	12	4	29 90				29 90
Mt. Olivet														
Mt. Zion	D. M. Edwards, Raleigh, R. 6	Ovid Goodwin, Raleigh, R. 6	1	7	38	45	20	9	1	5 00	1 00			6 00
New Hill	A. J. Edwards, New Hill	T. R. Barker, New Hill	1	7	75	82		12	8	31 97	3 00	32 33		67 30
Pilot	Ed. Murray, Raleigh	Maurice Biggs, Raleigh	1	11	218	229	50	12	15	35 80			3 25	39 05
Pleasant Grove	W. D. Overby, Raleigh, R. 3	R. H. Stephens, Holly Springs, R. 1	1	5	64	69	50	12	4	5 55	1 29	2 00		8 84
Pleasant Plains	J. E. Fletcher, Apex, R. 5	Millard Luther, Apex, R. 5	1	12	120	132	55	12		15 00				15 00
Pullen Memorial	W. P. Baker, Raleigh	Herman Senter, Raleigh	1	26	184	210	45	12		65 81	29 00		116 19	211 00
Reedy Creek	S. V. Morgan, Cary, R. 1	W. R. Jones, Cary, R. 1	1	9	101	110	68	12	6	29 50				29 50
Salem	A. D. Upchurch, Apex, R. 1	J. W. Lewis, Apex, R. 1	1	10	135	145	74	12	12	33 76	10 15			43 91
Shady Grove	A. L. Wilson, New Hill	J. D. Booth, New Hill	1	7	84	91		12		30 00	24 76	68 06	16 04	138 86
Sorrell's Grove	I. D. Marcom, Morrisville		1	5	50	55				4 00				4 00
Swift Creek	B. Booker, Raleigh. R. 4	Grady Jones, Apex, R. 2	1	8	78	86	57	12	8	26 00				26 00
Tabernacle	J. M. Broughton, Jr., Raleigh	M. B. Birdsong and D. F. Betts } Raleigh	1	53	1308	1361	700	12	50	956 22	153 43	587 95	145 50	1843 10
Zebulon	R. B. Nichols, Zebulon	S. W. Green, Zebulon	1	12	420	432		12		75 00	5 50	71 72	211 79	364 01
Total			33	353	5899	6252	2567		223	1972 86	408 26	1089 38	646 10	4116 60

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Expense Fund	Associational Progress	Total Contributions
Apex	Woman's Missionary Society	Mrs. G. N. Cowan, Apex	50	$ 69 50	$ 40 00	$ 59 12	$ 10 00	$ 19 48	$ 3 00	$ 2 50	$ 203 60
Apex	Girls' Auxiliary	Mrs. G. N. Cowan, Apex	17		2 00	2 56	2 65				7 21
Apex	Sunbeams	Mrs. E. R. Jones, Apex		1 17				7 85			9 02
Cary	Woman's Missionary Society	Mrs. W. L. Griggs, Cary	50	16 50	38 54	32 95	17 36	7 75	5 00	2 50	120 60
Cary	Girls' Auxiliary	Mrs. J. A. Smith, Cary	22		2 00	1 53	2 20				5 73
Cary	Sunbeams	Mrs. P. D. Gray, Cary	8	7 14	50	50					8 14
Collins Grove	Woman's Missionary Society	Mrs. S. T. Hare, Apex, R. F. D.	33	8 27	5 00	8 20			53		22 00
Garner	Woman's Missionary Society	Mrs. W. G. Penny, Garner	19		8 50	7 50	2 00	15 00			33 00
Green Level	Woman's Missionary Society	Mrs. Geo. Beavers, Apex, R. F. D.	75	29 15	20 00	96 90					146 05
Green Level	Girls' Auxiliary	Miss Roselle Sears, Morrisville			25	1 71					1 96
Green Level	Sunbeams	Miss Eva Carpenter, Morrisville		2 39		1 70					4 09
Green Level	Royal Ambassador					3 92					3 92
Hephzibah	Woman's Missionary Society	Mrs. J. C. Winston, Wendell, R. 2	38	12 65	1 90	32 60	5 00			1 50	53 65
Holly Springs	Woman's Missionary Society	Mrs. H. W. Norris. Holly Springs	46	28 20	17 85	48 00		25 45	1 00	2 00	122 50
Holly Springs	Young Woman's Auxiliary	Miss Louisa Wilder, Holly Spr'ngs		3 00	4 00	14 50	1 00	6 00			28 50
Holly Springs	Sunbeams	Cecil Smith, Holly Springs	40	2 55	2 00	7 00		4 00			15 55
Inwood	Woman's Missionary Society			7 50	3 00	10 10	4 00				24 60
Knight's Chapel	Woman's Missionary Society	Mrs. H. H. House, Knightdale	22	5 00			1 00			65	6 65
Morrisville	Woman's Missionary Society	Mrs. W. L. Page, Morrisville				2 25					2 25
Mt. Hermon	Woman's Missionary Society	Mrs. S. P. Marcom, Morrisville	23		2 75	22 75	4 00	12 00	50		42 00
Mt. Zion	Woman's Missionary Society	Mrs. I. T. Goodwin, Raleigh, R. 6	8	6 00	4 00	3 00		2 00	70		15 70
New Hill	Woman's Missionary Society			3 75				2 25			6 00
Pullen Memorial	Woman's Missionary Society	Mrs. S. M. Lane, Raleigh	15		3 85	7 85	4 05				15 00
Pullen Memorial	Sunbeams	Miss Pauline Phillips, Raleigh	23	1 83	2 05	2 08	75				6 71
Salem	Woman's Missionary Society	Mrs. R. S. Barker, Apex		6 10		6 25					12 35
Shady Grove	Woman's Missionary Society	Mrs. E. E. Wilson, New Hill	21	9 10	9 30	16 25	9 40			1 00	45 05
Shady Grove	Sunbeams	Mrs. C. S. Wilson, New Hill	20	2 80	3 73	2 00	4 50			50	13 53
Swift Creek	Woman's Missionary Society	Mrs. C. H. Utley, Apex, R. F. D.,			4 05	3 40					7 45
Tabernacle	Woman's Missionary Society	Mrs. Z. M. Caviness, Raleigh	119	82 21	33 40	528 43	25 00		10 00	7 50	686 54
Tabernacle	Young Woman's Auxiliary	Miss Ina Ferrell, Raleigh		28 50	16 00	75 10	10 00		3 00		132 60
Tabernacle	Sunbeams	Miss May Reynolds, Raleigh		15 44	2 27	4 62					22 33
Zebulon	Woman's Missionary Society	Mrs. Helen Whitley, Zebulon	29	19 68	18 70	21 75	5 00	59 70	2 90	6 90	134 33
Zebulon	Sunbeams	Mrs. T. B. Davis, Zebulon	31	2 39	1 43	3 71				50	8 03
*Fuquay Springs	Woman's Missionary Society	Mrs. B. Lawrence, Fuquay Spr'gs									
*Pilot Mills	Woman's Missionary Society	Mrs. R. B. Duckett, Raleigh									
*Zebulon	Girls' Auxiliary	Mrs. S. W. Gabriel, Zebulon									

*Recently organized.

TABLE V—B. Y. P. U.

Church	Name of Organization	President and Post Office	Number	Contributions for all Objects
Apex	B. Y. P. U.	Miss Maud Wilson, Apex		
Apex	Jr. B. Y. P. U.	H. P. Williams, Apex		
Cary	B. Y. P. U.	Burtis Benton, Cary	46	
Collins Grove	B. Y. P. U.	Rex Stevens, Holly Springs, R. 2	27	1 03
Ephesus	B. Y. P. U.	M. A. Wilder, Cary	27	
Good Hope	B. Y. P. U.	Con Davis, Morrisville	27	
Holly Springs	B. Y. P. U.	Miss Passie Wood, Holly Springs		20 00
Inwood	B. Y. P. U.	Clarence Lawrence, Raleigh, R. 4	26	
Leesville	B. Y. P. U.	Mrs. N. C. Martin, Raleigh, R. 7	15	14 44
Pilot	Jr. B. Y. P. U.	Maurice Biggs, Raleigh	35	28 20
Pleasant Grove	B. Y. P. U.	Miss Vara Sorrell, Apex, R. 2	35	
Pullen Memorial	B. Y. P. U.	L. R. Norris, Raleigh		18 00
Salem	B. Y. P. U.	M. G. Broadwell, Apex, R. 1	50	1 00
Tabernacle	B. Y. P. U.	Robert J. Wilson, Raleigh	45	130 00
Tabernacle	Jr. B. Y. P. U.	E. R. Carroll, Raleigh	40	102 00
Total			373	314 67

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MINUTES

OF THE

ONE HUNDRED AND TWELFTH ANNUAL SESSION

OF THE

Raleigh Baptist Association

HELD WITH

ZEBULON BAPTIST CHURCH

OCT. 30, 31, and NOV. 1, 1917

Next session will be held with Collins' Grove Baptist Church, beginning Tuesday evening after the fourth Sunday in October, 1918, and continuing through Wednesday and Thursday

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS
1917

CHAIRMEN OF COMMITTEES FOR NEXT SESSION AND THE ADDITIONAL BROTHER WHO IS EXPECTED TO FOLLOW CHAIRMAN IN DISCUSSION OF REPORT.

Foreign Missions—H. W. Norris and Sion Holleman.
Home Missions—R. N. Simms and A. J. Hunt.
State Missions—R. D. Stephenson and J. W. Bunn.
Orphanage—W. L. Griggs and Wm. Henry Penny.
Christian Education—G. N. Cowan and M. B. Dry.
Sunday-schools—J. M. Broughton, Sr., and Percy J. Olive.
Biblical Recorder—C. R. Boone and T. C. Council.
Ministers' Relief—Theo. B. Davis and Dr. Z. M. Caviness.
Temperance—Weston Bruner and H. P. Green.
Memorial Service—J. C. Birdsong and C. H. Collins.
B. Y. P. U.—W. A. Cooper and L. R. Norris.

OFFICERS OF THE ASSOCIATION.

A. B. Hunter—Moderator.
R. B. Nichols—Vice Moderator.
Sion Holleman—Treasurer.
T. C. Council—Clerk.

EXECUTIVE BOARD.

W. A. COOPER, Chairman.

Theo. B. Davis	C. H. Norris
W. L. Griggs	W. H. Barnes

LIST OF ORDAINED MINISTERS.

R. E. Atkins	Morrisville
J. H. Barnes	Raleigh, R. 3
S. J. Betts	Raleigh
Theo. B. Davis	Zebulon
Weston Bruner	Raleigh
G. N. Cowan	Apex
L. E. M. Freeman	Raleigh
W. L. Griggs	Cary
A. T. Hord	Cary
Walter N. Johnson	Cary
J. D. Moore	Raleigh
C. H. Norris	Holly Springs
H. W. Norris	Holly Springs
C. H. Utley	Stem

PROCEEDINGS

Zebulon, N. C., October 30, 1917.

The one hundred and twelfth annual session of the Raleigh Baptist Association and with Zebulon Baptist Church at 7:30 p. m.

Devotional exercises were conducted by Rev. W. L. Griggs from the twelfth chapter of second Corinthians, after which the annual sermon was preached by Rev. J. H. Barnes from the fifteenth verse of the twelfth chapter of second Corinthians, "I will very gladly spend and be spent for you," his theme being "Service, or the forces which drew Paul into a life of service." Prayer by Rev. G. N. Cowan.

Bro. J. M. Broughton, Jr., not being present to deliver the address of the evening, further business of the Association was deferred until the next day.

Organization and election of officers for the ensuing year was also postponed until the morning session of Wednesday.

Benediction by Rev. C. J. Thompson.

WEDNESDAY MORNING, 9:30 O'CLOCK.

Following a song service, devotional exercises were conducted by Rev. W. S. Olive.

The Moderator appointed the following as the Finance Committee: J. D. Berry, L. R. Norris and K. K. Wood.

The roll of churches was called and the following enrolled as delegates.

Apex—A. B. Hunter, P. J. Olive and G. N. Cowan.

Bethlehem—Ezra House.

Cannon Grove—(Mrs. J. W. Blalock present).

Caraleigh—By letter.

Cary—A. V. Yates, M. T. Jones and Sion Holleman.

Collins Grove—By letter.

Ephesus—R. C. Clifton, S. Wilder, M. C. Chappell and William Seagroves.

Fuquay Springs—By letter.

Garner—J. J.Bagwell.

Good Hope—By letter.

Green Level—By letter.

Hephzibah—N. D. Medlin, F. I. B. Pace and R. V. Young.

Holly Springs—C. H. Collins, C. H. Norris and H. W. Norris.

Inwood—H. P. Green and Phares Green.

Knight's Chapel—J. F. Keith, C. L. Goodson and H. H. House.

Leesville—A. W. Sorrell, W. J. Harward, Jr., L. P. Sorrell and H. M. Norwood.

McCullers—O. J. Lee.

Morrisville—By letter.

Mt. Hermon—J. E. Curry and F. Y. Scott.

Mt. Olivet—Not represented.

Mt. Zion—I. T. Goodwin, C. H. Moore and Carr Terry.

New Hill—By letter.

Pilot—J. H. Barnes and W. T. Barnes.

Pleasant Grove—By letter.

Pleasant Plains—J. M. Luther, O. T. Luther and R. L. Wood.

Pullen Memorial—C. N. Norris, W. P. Baker, L. R. Norris and R. D. Stephenson.

Reedy Creek—By letter.

Salem—A. D. Upchurch, Arthur Austin and E. V. Underwood.

Shady Grove—C. S. Wilson, A. L. Wilson, Lacy Wilson, and Robert Wilson.

Sorrell's Grove—By letter.

Swift Creek—A. D. Atkins.

Tabernacle—H. A. Bland, N. H. McLeod, J. C. Birdsong, W. A. Cooper, J. M. Broughton, Sr., J. R. Hood, Dr. Z. M. Caveness, J. D. Berry, J. H. Sears, R. L. Horton, A. H. Mooneyham, R. J. Wilson, T. C. Council and J. M. Broughton, Jr.

Zebulon—M. B. Humphreys, R. J. Whitley, J. M. Whitley, C. M. Bunn and R. B. Nichols.

The Association selected the following as its officers for the ensuing years:

Moderator—A. B. Hunter.

Vice-Moderator—R. B. Nichols.

Treasurer—Sion Holleman.

Clerk—T. C. Council.

The Moderator recognized and extended the courtesies of the floor to the following brethren: F. B. Hamrick of the Orphanage, C. J. Thompson, representing the Recorder, E. L. Middleton and J. M. Arnette.

The order of business as presented was adopted.

REPORT ON SUNDAY-SCHOOLS.

Nothing is more clearly taught in God's Word than the fact that He wants us to teach it to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the gospel. Since the close of the Bible story whenever God's people have magnified teaching His cause has prospered and whenever they have neglected it His cause has languished.

The Sunday-school work goes well among the North Carolina Baptists, also in the Raleigh Association. We had in 1916 among North Carolina Baptists 2,123 schools with a membership of 22,148. In the Raleigh Association with 33 churches, all save one made a report of a Sunday-school with a membership of 6,366. The membership of the churches of the Raleigh is 5,994. In the entire State there are 80 in Sunday-school for every 100 church members. In the entire State about 34 per cent of the church members belong to the Sunday-school. The Raleigh will show about 5 per cent. In the State the Sunday-schools gave some over $50,000 to Missions. The Raleigh gave $179.50. Some needs:

1. Definite campaign for reaching more of our people and more church members.

2. A lining up of our men and women in the Convention Adult Bible Class Department of our Sunday-school Board at Nashville, Tenn.

3. An earnest effort to get our officers and teachers enlisted in the great work of teacher training.

4. To work to bring your Sunday-school up to A-1 Standard.

5. A close touch and co-operation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free valuable facts and suggestions of every phase of Sunday-school work.

6. Let every school make liberal offerings for Sunday-school Missions.

7. Finally a vitalizing of all our schools to make them more effective in evangelizism and training every one for personal service.

Respectfully submitted,

L. E. M. FREEMAN,
L. R. NORRIS.

This report, full of food for thought, was read by Bro. R. B. Nichols and pending its adoption remarks were made by Brother E. L. Middleton, Sunday School Secretary. In his usual forceful and instructive way he spoke upon the weak places in the Sunday-schools and the things necessary to make them strong. Bro. J. M. Broughton spoke of the danger of our being satisfied with present attainments. Report adopted.

Brother R. B. Nichols makes motion that a committee be appointed on Sunday-schools to prosecute that phase of the work. It was passed. Committee was appointed later by the Moderator.

REPORT ON BIBLICAL RECORDER.

In the establishment of truth nothing save the preached Word from the sacred desk has been a greater factor than the printed page. No one can ever estimate the power for good or evil of the book or newspaper. In the development of a nation or denomination or family, there is no greater influence for good than its religious literature.

The Recorder performs one of the most important parts in the growth and efficiency of our churches and denomination. A creed will never be better nor more powerful than its literature. Our churches will never grow materially and maintain an active interest in the objects fostered by our Convention unless its members read their denominational paper.

North Carolina Baptists owe their present state of growth and efficiency very largely to their denominational paper. Therefore it may be said with equal force that the reason why such a large number of North Carolina Baptists are untrained and unenlisted in the Kingdom of God is because our denominational paper has not found its place in every Baptist home in the State.

Realizing the tragic tendency of the parents to overlook the fact that the children are going to read the current events of the day, or hear them in some way, we therefore urge that the head of every family in the Raleigh Association supply their children with the best of religious literature.

We were all greatly shocked when it was announced that our beloved Hight C. Moore had been called from the head of the Recorder staff to a larger field of usefulness and had accepted. But we were elated alike to see our own Dr. Livingston Johnson assume the leadership. Now may God hasten the day when every Baptist home in this great commonwealth will be the home of the Recorder. J. H. BARNES.

The report was presented by Bro. J. H. Barnes, who briefly spoke upon the influence of Christian periodicals

upon the young manhood of our State. Bro. C. J. Thompson offered the following resolution on the Recorder which was adopted.

PLAN OF THE ASSOCIATION FOR THE BIBLICAL RECORDER.

Whereas, the Biblical Recorder, the authorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists, the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the brotherhood, and is the one denominational enterprise which lives for all the others;

And, whereas, the vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the Recorder, is greatly suffering for want of a larger and more loyal support;

Therefore, be it resolved—

First: That the Raleigh Baptist Association, in keeping with like action of other Associations in the State. hereby agrees to come to the hearty support of the Biblical Recorder in this critical time, and that we, both pastors and laymen, promise to take upon our hearts and in hand the work of putting the Recorder in the homes of our people.

Second: That we commend and urge the adoption of the plan recommended for the whole State, viz—that the pastor and deacons of every church in the Association secure at the earliest possible date a permanent Recorder committee, and the very best solicitor available, who will go to work to put and keep the Recorder in every family possible in their church.

Third: That for the sake of the work at large we earnestly solicit the hearty co-operation of the W. M. Societies, the Y. W. A.'s, the B. Y. P. U.'s and the S. S.'s in this every church movement for the increased circulation of the Biblical Recorder.

Report adopted.

OLD MINISTERS' RELIEF.

Last year there were 36 beneficiaries on the Boards of Ministers' Relief. A small increase in receipts each year shows that our people are gradually coming to see their duty towards the men who have given their best years to the churches, and are now unable to support themselves. At the same time, twelve of our Associations reported no contributions to this object last year.

1. Causes of dependence on the part of ministers.

(1) Lack of settled home. Conditions have greatly changed in the last generation. Thirty years ago nearly all preachers owned their homes. The minister usually spent his life in one place, and preached to churches within reach. When his preach-

ing days were over, he remained on his farm, assured, at least, of a living. Now, however, this is changed, so that but few preachers own homes. Young men spend their all in securing an education, and often begin preaching handicapped by debt. The fact that churches provide no home for their preachers makes it necessary for them to locate in towns, from which they can go to their churches by rail. Short pastorates discourage the preachers themselves from any effort at home-making. Thus it happens that most preachers are left without means of support when they are no longer able to serve churches.

(2) Low salaries. Even the magazines of our country have been carrying articles on the pitifully low salaries of Christian preachers; and some of them present this as the great economic crime of the Protestant Church. And, be it said to our shame, Southern Baptists pay the lowest salaries of any of the greater religious bodies. Dr. Masters says: "The great outstanding reproach of the average country church is the niggardly support which it doles out to its pastor." The following figures are taken from Dr. Masters' book, "The Country Church in the South." According to the Government Census of 1906, the following average salaries were paid white preachers in the South, outside of cities with a population of more than 25,000:

Presbyterians	$857
Methodists	$681
Baptists	$334

Dr. Lansing Burrows' list of pastors contains fewer names than the Government Census gives, so that the average salary was $473. In 1913 the Home Mission Board investigated 5,400 once-a-month churches, and found that each four of them averaged $378, for pastor's salary. "The average country Baptist preacher's salary in the South today is not so much as $500. Street car conductors and motormen in Atlanta get $700 to $900. Railway conductors and engineers are paid from $1,600 to $2,100; railway clerks get from $900 to $1,500; brick masons and carpenters from $2.50 to $5.00 per day; many cotton mill operatives make $400 and $500 a year; responsible clerks in stores are paid from $500 to $3,000; stenographers from $500 to $1,200." (Country Church in the South, p. 150). The cost of living has steadily increased in recent years. Men in other occupations, from the negro laborer to the skilled mechanic, have had their wages increased proportionately. But large numbers of our churches still pay the same salaries they paid years ago. Surely we cannot blame our pastors for not providing for the future when their income will by no means meet the actual needs of the present.

(3) Frequent change of pastorate. The average pastorate is pitifully short. Both churches and pastors are to blame. But whatever the cause of changes, the fact remains that each removal substracts from the minister's already inadequate salary.

(4) The ministerial dead-line. Probably there should be no dead-line in the ministry. But there is one; and it is tragically low. In other occupations a man is just ready for his best work and his largest income between 45 and 60. At that period most ministers cross the deal-line. Some churches will not even consider a man above a certain age, though their own best business men may be far older.

These and other causes keep ministers from providing for old age; and most of them are poor when the shadows begin to lengthen. Our board asks that we give a larger place in our benevolence to those who have served us well, and whom we have remunerated so inadequately. Especially is it asked that a generous Christmas offering be made for them. And we should respond, not merely as a duty, but as a privilege.

2. Recommendations:

We, your committee, therefore recommend:

(1) First, That each church be urged to make a liberal Christmas offering for Ministers' Relief, in addition to amounts already given.

(2) That our pastors be asked to preach at some time on "The Work of the Christian Minister."

Respectfully submitted,

L. E. M. FREEMAN,
A. D. ATKINS,
M. T. JONES,
Committee.

Dr. L. E. M. Freeman, who presented the report, turned the discussion over to Bro. J. M. Arnette, the Secretary of the Board, who very feelingly spoke of pitiably small salaries of many of our devoted ministers and declared that owing to the increase in the cost of living more funds must be furnished the board in caring for our needy servants of God. Report adopted.

The Moderator announced the following committees:

B. Y. P. U.—G. N. Cowan, A. V. Yates and J. M. Luther.

Sunday Schools—R. B. Nichols, L. R. Norris and W. A. Cooper.

Old Ministers' Relief—Dr. L. E. M. Freeman, A. D. Adkins and M. T. Jones.

Food Conservation—P. J. Olive, J. R. Hood and J. E. Curry.

Christian Education—R. D. Stephenson, J. M. Broughton and J. F. Keith.

Biblical Recorder—J. H. Barnes, Dr. L. P. Sorrell and C. N. Norris.

On motion adjourned.

WEDNESDAY, 2 P. M.

The Association was opened by song service and prayer by Bro. C. H. Norris.

The Moderator appointed C. H. Norris, R. N. Simms and I. W. Goodwin as a committee on Time, Place and Preacher for our next session.

A report on Food Conservation, though not previously on the adopted order of business, was deemed of such importance as to demand more than a passing notice.

Bro. Percy Olive spoke upon the needs of the Allies in our struggle against Germany and the part the United States was to play in the conservation of wheat, meat and sugar, thus enabling the soldiers to have the necessaries of life in fighting ours and the world's battles.

Brother R. B. Nichols introduced the following resolution, which was discussed by Brethren A. M. Simms and J. M. Broughton. Prayer by Dr. Simms in behalf of our nation. Resolution adopted.

RESOLUTION OF R. B. NICHOLS.

That pastors and delegates of the Raleigh Association upon their return home as early in November as possible arrange a special service upon the planting of food crops and food conservation.

CHRISTIAN EDUCATION.

Henry Ward Beecher said: "A true education is the awakening of love for truth, giving a just sense of duty; opening the eyes of the soul to the great purpose of and end of life. It is not so much giving words, as thoughts; or mere maxims, as living principles. It is not teaching to be honest, because "honesty is the best policy," but because it is right. It is teaching the individual to love the good, for the sake of the good; to be virtuous in action because so in heart; to love and serve God supremely not from fear, but from delight in his perfect character."

The three fundamental functions of the church are: first to teach; second to evangelize; and third to educate. In the first the seed is planted; in the second life is produced; and in the third the life is trained. Education should receive special em-

phasis by the Baptists of our Southland. Dr. Gambrell says: "Our great need is to enlist the unenlisted and to train the untrained."

Southern Baptists face three great and urgent problems:

(1) The maintenance of our spiritual democracy in an age which is running mad with a desire for visible, commercial success.

(2) The awakening of our people to the imperative necessity of furnishing to the next generation the sort of education which will fit all the children of the Baptist homes not only for life, but for leadership, for the spheres of mightiest influence.

(3) The charging anew of our existing institutions with the high and important task of kindling in the hearts of the youth an evangelistic passion, so that those who graduate will pass from these halls of learning with a sense of power and a spirit of conquest like that which possessed the apostles when they went down from the upper room to the temple courts that pentecostal day. Christian Education and this alone can solve our urgent problems. The preservation of our spiritual democracy depends upon the spread of intelligence among our people, the cultivation of free discussion upon all questions which involve the action of the denomination, the acceptance of the responsibilities by our people, and their faithful fulfillment. For the realization of those things we must have a thoroughly educated constituency. We have the truths and the principles upon which the progress of the modern world depends. Shall we furnish the leaders?"

Of the twenty-seven Presidents of the United States it is said that all but eight of them were college men—a fact that greatly emphasizes the value of collegiate training. It is further stated that sixteen of the nineteen college men who have occupied the White House were trained in Christian colleges—a fact which speaks volumes for the colleges which have wrought under the religious impulse. A college reaches the maximum of its power when it widens sufficiently so that no human interests are foreign to it. A program worthy of our great denomination must emphasize the importance of equipping, maintaining and patronizing our denominational schools.

The Christian school is the only educational institution which can say to a Christian parent: "We are able to give to your child the education which he needs to fit him for the fullest and the richest usefulness, to fit him for the type of leadership which is measured in terms of service, doing all that human guidance and direction can do for the perfecting of his relations to God, to man, and to the task which God shall give him."

Dr. Mott says: College life is the period in which many students revise, readjust, and restate their religious position. During this critical time they need wise guidance and a sympathetic environment. Moreover, with the growth in the intellectual life which the college brings there should be corresponding growth

in the religious life; and if this is to be attained, the student must be exposed to the agencies of Christian influences, to strong consecrated personalities and to a genuinely spiritual atmosphere.

A school which is a positive force in the kingdom must emphasize the heart culture as well as the head.

R. D. STEPHENSON,
J. M. BROUGHTON,
J. F. KEITH.

This report was made by Bro. R. D. Stephenson, who turned the discussion over to Dr. C. E. Brewer, President of Meredith College, who held the closest attention of those present as he characterized the difference between Christian and non-Christian Education, and plead for the broader life found in our denominational schools. Bro. Walter N. Johnson also spoke on the report, after which it was adopted.

B. Y. P. U. REPORT.

The purpose of the B. Y. P. U. is the training of our young people. Training is a two-fold process—study and practice, knowledge and service.

The B. Y. P. U. affords an opportunity and a place for young people to begin to do very imperfectly what they will eventually do well. If our young people do not begin to do things when they are young they will never do them with ease and skill.

The B. Y. P. U. is the church's best oportunity to holds its young people, to educate its young people in the knowledge of the Word of God, in Baptist doctrine and polity, and to develop its young people in all the Christian activities for which the church stands.

In a word the B. Y. P. U. is the best opportunity the churches have yet discovered for the expression of the spiritual and social life of the young. There are now, perhaps, twenty or more Senior and Junior Unions in the Raleigh Association. It seems to your committee that the young people in all our churches should be organized to do all the things for which the Baptist Young Peoples' Union was called into being. This we urge.

Brother J. D. Moore, the organizer and promoter of our young peoples' work in the State, is ready to aid any pastor in organization of his young people.

GEO. N. COWAN,
A. V. YATES.

In the absence of Bro. J. D. Moore, Bro. G. N. Cowan presented the report. Bro. R. N. Simms, well qualified to do so, outlined and spoke for this important work in our

churches and was followed by Bro. W. L. Griggs. Report adopted.

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance beg to report as follows: We have received $51.25 for the minute fund. $90.50 for the Convention objects: from Cannon Grove, $11; Bethlehem, $49.50, Sorrell's Grove, $10.00, Holly Springs, $20.00.

Only twenty churches have reported anything for the minute fund. We suggest that the churches who have not contributed be requested to send contributions to the clerk as soon as possible in order that he may have the minutes printed. We make the usual recommendation that the clerk be paid $15.00 for his service. We have turned this cash over to Brother Sion Holleman, treasurer, accompanied by proper statements.

We recommend that our churches send their contributions to Missions and other Convention objects to Brother Walters Durham, the treasurer of the Baptist State Convention, at regular intervals during the year so that they may be duly acknowledged through the Biblical Recorder.

Respectfully submitted,

JOHN D. BERRY,
L. R. NORRIS,
K. K. WOOD,
Finance Committee.

Report adopted.

The Moderator announced the following committees:

Temperance—C. R. Boone, A. D. Upchurch and C. H. Norris.

Orphanage—R. E. Atkins, W. A. Cooper and H. W. Norris.

Benediction by Bro. R. D. Stephenson.

WEDNESDAY EVENING, 7:30 O'CLOCK.

After a song service devotional exercises were conducted by Bro. R. E. Atkins who read the 13th chapter of first Corinthians.

The Moderator appointed the following Committee to Nominate a Delegate to each, the Southern and State Baptist Conventions, and a member of the State Board of Missions and Sunday Schools: G. N. Cowan, J. D. Berry and Sion Holleman.

REPORT ON TEMPERANCE.

This is a day of great things that calls for our best and for us to be our best, perform well our tasks, and be men on a man's job, therefore we must take Paul's advice by being temperate in all things. Those things that keep us from being the best citizens, living up to the highest moral standard, and being loyal to God we ought not and must not practice them. When Christians lose their influence they put forth their efforts in vain, for they then put their light under a bushel and the world through which they walk continues to grope in darkness. The words of God should lie so close to our hearts and the worth of souls should mean so much to us that we would be temperate in all things and standing against intemperance.

The "Queen" style that does not respect common decency, nor blush for shame because of her example that has been followed too much and too long should be dethroned and followed no longer by the women of our country.

The soft drink habit is a menace to our country, the cigarette curse is a great cancer on our nation, eating out the very vitals of our young men; while moving picture and theatre-going, card playing, dancing, and other things that our people dissipate in should be stopped. It is as much harm to sell enough cider to make a man drunk as it is to sell enough liquor to make him drunk; therefore no church member can afford to drink nor sell cider.

Our great fight has been to keep liquor from being shipped into our State, but now it is to keep liquor from being made in our State, and we must fight or have a wet State.

The blame has been laid on liquor houses of wet States for the crimes committed by drunkenness, but now it is on those who can prevent the liquor from being made in this State.

Let us join the Anti-Saloon League hand and heart for national prohibition by 1920.

C. H. NORRIS.
JOHN D. BERRY.

In the absence of Bro. C. R. Boone the report was prepared and presented by Bro. C. H. Norris. Pending the adoption of the report, remarks were made by Brethren C. H. Norris and J. M. Broughton.

REPORT ON ORPHANAGE.

No object for which the Baptist people of North Carolina work and pray appeals to our hearts quite so forcibly as that of our Orphanage. For 32 years it has been growing and getting a firmer grip upon our hearts. And its usefulness is broadening, and its helping hand is still increasing in strength, but still has not reached the stage to meet all the demands that are made upon it. Hundreds of applications for admission of those who

need it must be refused because of lack of room and equipment.

There are now 505 children being cared for by our Orphanage. 450 at Thomasville, 55 at the Kennedy Home. Just think for a moment what it must cost to feed and clotheand minister to this great number of dependent boys and girls.

The unprecedented prices for the necessities of life have made a rocky road for all public institutions as well as individuals, but we are glad that the Baptist people have been responsive and generous. The past year, says the manager in his annual report, has been the best financially in the history of the institution. But this fact must not cause us to sleep at the switch. The high cost of living is putting us in debt again from month to month and we are running behind with current expenses. Contributions must increase with our needs.

And while there are appeals after appeals of almost every character for help at this time, and the greatest disturbance of conditions in the world's history, and things look gloomy to us some time, let us not forget our orphanage and its great needs. Let our contributions increase instead of decrease, and remember that our Master said, "Inasmuch as you did it unto these, you did it unto me."

Let us remember that these boys and girls of our dead or unfortunate brothers and sisters are receiving more than meat to eat and clothes to wear, they are being trained to work and to take their places in the ranks along side of other men and women who are on the firing line of life's battles. Therefore they demand and are entitled to our support, sympathy and prayers.

We urge that every Sunday-school in North Carolina make regular monthly offerings and superintendents and pastors are requested to keep this matter before the people at all times and that each and every church should remember these little ones and do what they feel in their hearts our Heavenly Father would have them do for them.

We especially urge that all churches, Sunday-schools and individuals make a special effort to make our coming Thanksgiving the greatest in our history. Let each and every one give the proceeds of one day's work or income, and may each little child be instructed and encouraged to earn something to give as a Thankgivings Offering.

And last we would suggest that we not only maintain the institution in its present condition, but we double its capacity. so that so many of the cries that are being made for help may be heard and that they too may be trained for life's service.

If we who are God's people would give to Him that that justly belongs to Him, we would be caring for every dependent child in North Carolina today.

"Render unto Caesar the things that be Caesar's and unto God the things that be God's."

Respectfully submitted, R. E. ATKINS.

The report, pregnant with information, was made by Bro. R. E. Atkins and after being discussed by him and F. B. Hamrick of the Orphanage, who in his address went into the details of the work, thus giving living pictures of the various things to be seen there and by Bro. W A. Cooper, was adopted.

A freewill offering for the Orphanage was taken amounting to $24.62.

On motion adjourned. Benediction by Bro. Theo. B. Davis.

THURSDAY MORNING, 9:30 O'CLOCK.

Devotional exercises were conducted by Bro. J. M. Hilliard. Prayer by Brethren W. S. Olive and C. H. Norris, after which the Association was called to order by the Moderator.

REPORT OF COMMITTEE ON NOMINATIONS.

Executive Committee: W. A. Cooper, T. B. Davis, W. L. Griggs, C. H. Norris, J. H. Barnes.

Delegate to the Southern Baptist Convention: A. B. Hunter.

Delegates to the Baptist State Convention: Rev. R. D. Stephenson, R. B. Nichols, Sion Holleman, H. W. Norris, R. J. Wilson, Rev. R. E. Atkins.

Member of Board of Missions and Sunday-schools: J. D. Berry.

G. N. COWAN,
J. D. BERRY,
SION HOLLEMAN,
Committee.

WOMAN'S WORK.

In reporting the work of the Raleigh W. M. U. for the past year, we would first of all express our appreciation of the hearty and sympathetic co-operation of many of the pastors; and since our work is not primarily "woman's," but God's, we ask for the future even greater assistance than we have yet received.

As a partial result of the year's work, six new societies were organized. But there are yet twelve of our churches that have no missionary organization.

With much satisfaction we report that many of our women and girls are observing the special seasons of prayer, thus deepening their own interest and spirituality as well as blessing others. We recommend that wherever possible at least one service be held for all the church on each division of our mission work,

the Woman's Missionary Society to have the general oversight of the program, but the men taking part as speaker.

Our financial statistics show that all but four of the women's societies made an increase in gifts for the year.

One Y. W. A. shows an increase and one a decrease. All G. A.'s. show an increase in contributions. Five Sunbeam Bands show a decrease, caused largely by promoting the larger members to the G. A. and R. A. This has not affected the total of the children's gifts.

We again call attention to the fact that the financial table of the Woman's Work is compiled from figures sent the Superintendent for the quarters ending November 30, 1916; February 28, May 31, and August 31, 1917. This explains any seeming difference between the figures given there and those sent to the Association in the church letters.

Respectfully submitted,

MRS. THEO. B. DAVIS, Supt. W. M. U.

Dr. Weston Bruner, being absent, the report was read by Bro. T. B. Davis, who is perhaps the best posted man among us in regard to Woman's Work. Mrs. T. B. Davis, the President of the work, made some statements about the work and the changes contemplated. Report adopted.

REPORT OF EXECUTIVE COMMITTEE—DIGEST OF LETTERS.

This oral report was made by Bro. T. B. Davis, who by aid of the chart on the wall of the church, made some remarks, showing the growth of work of the Kingdom during the past year. Bro. J. M. Broughton also spoke upon what had been accomplished, and made a motion that a committee be appointed to investigate the conditions at Mt. Olivet Church as to the reason why services have been discontinued and make recommendations to the Association at its next session. Motion prevailed and the Moderator appointed as committee, J. M. Broughton, Sion Holleman and Sam Wilder. The Moderator recognized Bro. J. M. Hilliard and F. P. Hobgood and extended the courtesies of the floor to them.

The Moderator appointed the following as the Sunday School Committee: C. H. Norris, T. Ivey and H. A. Bland.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER OF OUR NEXT SESSION.

Place of Association 1918—Collins' Grove.

Time—Tuesday night, Wednesday and Thursday after Fourth Sunday in October, 1918.

Sermon—By R. D. Stephenson on Tuesday night.

C. H. NORRIS,
G. N. COWAN,
J. T. ROBERTSON,

Report adopted.

REPORT ON STATE MISSIONS.

It has been frequently urged that "all missions are one," and some effort made to place all our missionary endeavors upon the one plane. Certainly all our organized denominational activities are so interlocked as to make it difficult to tell just where the one begins and the other leaves off.

State Missions is Christian sending having its **initiative** within our State, not necessarily its **expending**, whether to send a missionary into the jungles of Africa to carry the gospel to the veriest heathen, or whether to send a messenger to the most enlightened church to stress some important phase of Christian work. Whether this changed condition has been authorized by any convention assembled, or whether it is a survival of the fittest, the old order and idea giving way to the new and more efficient, it makes no difference. Why the very life of the church supposed to have given State Missions its impetus and support, is, in turn, protected, supported and blessed by the very organization it has brought into existence. Like the great strong son of his father who goes out to do his bit in service for the world, yet fails not to lend loving service to his progenitor.

At this time the organizations working under the auspices of State Missions, and by it directly paid for, in part at least, are the Sunday-school, the B. Y. P. U., the W. M. U., Church Extension, Christian Education, Orphanage, Ministerial Relief, Enlistment, Evangelization, and the collecting for Home and Foreign Missions, (most of which subjects will be reported on by special committees.)

State Missions holding such a large place in our church polity may be regarded as the very basic rock upon which, and by means of which, we are building structures, defensive and offensive, which are to withstand the tests of Satan and make the world safe for Christ. As individuals we must do our duty, standing shoulder to shoulder with our guns upon the enemy. At home there must be no "slackers." Present conditions afford larger opportunities. We must provide for the physical, moral and spiritual welfare of our own boys in training and in the trenches. It matters not whether this is called State Missions,

Red Cross, Y. M. C. A., or administration. It is work that the Christians of this country, of North Carolina and of the **Raleigh Association** must do.

The Sunday-school, the B. Y. P. U., and the W. M. U. are perhaps State Missions' most active and potent agencies, training in turn the children, the young people and the adult women in the service of the Master. Church Extension, Evangelization and Enlistment are only other names for State Missions, and as these succeed so will be the growth of the Kingdom in our midst.

We are not now, and cannot be, plodding along in the old order of things. Our State life is passing through a transition almost beyond the conception of human beings. Our communities are greatly enhanced by intensive industries. Our horizon is extended by the dash of the automobile. The news of the most distant theater of the world is laid upon our table for breakfast. Our children are crying for knowledge and in large measure they are served. Who shall say that we shall not follow our sons into the training camps, or the battle fields, with an offering of love and a loving messenger?

The tabulated work of State Missions in North Carolina for last year is in part as follows: Sermons, 11,568; churches served, 319; out-stations supplied, 116; baptisms, 2,211; added by letter, 1,583; meetings held, 447; conversions, 3,487; churches in building, 41; churches finished, 11; churches organized, 7.

In the work this year there are 150 missionaries supplying 276 churches, aid being extended in 45 Associations. We are working this year on a basis of $47,500, exclusive of Associational and Sunday-school Missions. Our books close on November 20. Many churches and more individuals have not yet made their offering. The cause is suffering for lack of adequate means. What have you done?

"Slackers will defeat.
State Missions in danger.
Help State Missions now."

Then, we shall need increased funds for next year. State Secretary, W. N. Johnson, who is on the firing line directing the battle, says $60,000. Shall we withhold it? Or shall we contribute as the Lord has prospered us. Let no church in the Raleigh Association be a slacker in this hour of peril. Our home life, our church life, our State life and withal our Christian life depends upon the manner in which we acquit ourselves in this very important service. T. IVEY.

Bro. T. Ivey, the chairman, being absent, his report was read by Bro. W. L. Griggs, who poured out his soul as he deplored the fact that the average church of our Asscoiation

was asleep—oblivious to its present task and needs of the hour.

Report adopted.

REPORT ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, beg leave to make the following report:

The Bible is a missionary Book. Christianity is pre-eminently a missionary religion. Baptists are a missionary denominaton. We accept the teachings of the Bible as a whole; and we find in the Book the divine program for world-evangelization. We gratefully acknowledge our own indebtedness to mission work, and desire that the whole world share in the blessings that we ourselves enjoy through the gospel.

The call to mission work is fundamentally one call to reach the whole world. But, for convenience, we still think of State, Home and Foreign Missions. We still have separate Boards to push these various phases of our work; we still make separate appeals for the three objects; and we still make separate reports for them. But our convenient division of the field should not make us think of one as more important or more urgent than the others. Mission work is God's work; and His divine plan is that it shall be pushed in all fields at once. Vital Christianity makes progress, not like a conquering army that must consolidate its gains at every step, but rather like a mighty fire that spreads all the more rapidly as the wind carries sparks far ahead to start new fires.

Some figures may not be out of place. Last year this Association gave to Foreign Missions $3,119.53, or a little over 52 cents per member. This was in support of work to which the Baptists of the State gave $47,923.56. The work is planned for this year on a basis of $55,000, an increase of more than ten per cent.

And there are many reasons why our contributions to Foreign Missions should be much larger than ever before. One reason is found in the feeble response we have made heretofore to God's mission call. "The King's business requireth haste;" yet we are playing with the greatest task in the world. It is a task that should enlist the sympathy and command the hearty support of every Baptist in the land. Yet our average gift to Foreign Missions is but a mere pittance. The high cost of living should stimulate us to make larger gifts; and our relative prosperity enables us to meet the enlarged demands. God's blessings are being given us with a lavish hand; and we should respond more nobly in support of His work; again the fact that so many of our own people are giving their lives to the mission cause should stimulate us to sacrificial giving. There are 29 missionaries from North Carolina on the foreign field: 25 in China, 2 in Japan, 1 in Mexico, and 1 in Argentina. Besides these, we have

seven young women in the Training School at Louisville, and a much larger number of young men at the Seminary. In this State we had last year 146 students for the ministry and 28 volunteers in our educational institutions. Many of these will be called to the foreign field; but their going will depend very largely on the support we give to the great cause.

Your committee would make the following recommendations:

1. As regards information: We recommend that pastors lay greater stress on stewardship, and that an effort be made to place the Biblical Recorder and the Home and Foreign Fields in as many homes as possible. Ignorance is the mother of indifference. Information as to the needs of the field and the work being done will show itself in more intelligent and greatly increased giving.

2. As regards a plan of giving: We recommend systematic giving, regular giving, proportionate giving, sacrificial giving. The Bible is very specific in its teaching about our duty in this matter. "Will a man rob God?" (Mal. 3:8).

"Upon the first day of the week, let each one of you lay by him in store as he may prosper." (1 Cor. 16:2).

"He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. (2 Cor. 9:6).

We are progressive as farmers. Surely we should be as progressive as Christians and Baptists. The same God that makes the fields yield their harvests in response to attention and fertilization is the God that promises rich harvests to the spiritual sower.

H. P. GREEN.

Pending the adoption of the report which was made by Bro. H. P. Green, remarks were delivered by Brethren H. P. Green, W. S. Olive, T. B. Davis and C. H. Norris.

Report adopted.

The Moderator appointed the following as chairmen of the various objects for the next year:

B. Y. P. U.—W. A. Cooper.

Sunday Schools—J. M. Broughton, Sr.

Ministers' Relief—Theo. B. Davis.

Christian Education—G. N. Cowan.

Biblical Recorder—C. R. Boone.

Temperance—Weston Bruner.

Orphanage—W. L. Griggs.

Missions: State—R. D. Stephenson. Home—R. N. Simms. Foreign—H. W. Norris.

Memorial Service—J. C. Birdsong.

Brother F. P. Hobgood presented the merits of Oxford College.

Motion made and carried that the Association endorse the plan to have Sunbeam Bands in connection with the primary work in the Sunday-school and that the superintendents as well as the pastors give their hearty co-operation.

It was also passed by the Association that instead of an Obituary Report that a memorial service be held at the close of the session conducted by the Chairman of the Obituary Committee and that the names of our reported dead be inserted in the Minutes.

REPORT ON HOME MISSIONS.

A wonderful opportunity, a fearful responsibility—this. in a word describes our Home Mission field today. Perhaps never before in the history of our Southern Baptist Convention has our Home Mission task been so tremendous; and yet in the province of God we can say with confidence that never before have our resources been so abounding.

The field of Home Missions is so broad and so varied that no brief report can compass its activities and achievements. From Cuba to Oklahoma, from the Gulf of Mexico to the Ohio River, everywhere throughout our beloved Southland there is inspiring evidence of the magnificent work being done by our Home Mission Board. Its work of education in the splendid schools in Cuba, its sane and generous work for the negroes of the South, and its statesmanlike program of education in our mountain schools make a record of achievement that is a pride and a glory to the denomination.

Without attempting to touch on every phase of the work being done by our Home Mission Board, it may serve our purpose best perhaps to consider a few of the most striking achievements, and some of its brightest opportunities: In the mountains of North Carolina, Tennessee and Kentucky, there has been built up under the supervision of our Home Board a system of schools that will forever stand as a monument to the statesmanship and genius of our denomination's leaders. As veritable power-houses, these excellent schools with their faithful teachers are sending forth a light that shines with increasing brilliance throughout the land. It is from these schools, and from the sections influenced by these schools that are coming the men who are destined to shape and mould the future not only of our Southern States, but of the nation itself. Surely the achievements in this field have been worthy of the great sacrifices that have been made.

Evangelization.

No more vital work has been undertaken by our denomination than the work of evangelization now being carried on. With a corps of unexcelled preachers and evangelistic singers, the Home Board is firing every section of our territory with evangelistic fervor. Not only through its magnificent meetings that are being held in every State in the South, but by its propaganda of education along the lines of evangleism, this department of our work is achieving lasting good. It is well to lead in education, to excel in training schools, and to set the pace for construction of churches and schools; but no one will question the fact that it is the work of evangelization that most truly justifies and will most surely perpetuate the work of our Home Board.

Military Encampments.

Another task has been thrust upon us in the establishment of military camps and cantonments throughout the South. Fourteen of these military establishments, or more than three-fourths the entire number have been located in the South. By January 1st, there will be in the South not less than one million of the soldiers of our country. Climatic and, in some degree, moral conditions in our section of the country have been responsible for the location of these camps in the South.

What a problem this presents to the churches of the South! What an opportunity! Truly, the churches are denied the opportunity of carrying into the camps themselves the work of preaching and evangelization, and yet in spite of these restrictions, the responsibilities and opportunities are well nigh overwhelming. It is the purpose of our denomination to spend approximately $200,000.00 in this branch of this work. Meetings will be held in the towns and communities in which the camps are located. The spiritual needs of our Baptist boys in the camps will be ministered to, and every effort will be put forth to meet the responsibilities and opportunities that face us.

In fighting for democracy, shall we forget Christianity; in the effort to establish civil and political liberty, shall we lose sight of our spiritual and moral obligations? These are matters of vital concern. It is for our denomination, and for every evangelical organization to set itself to the gigantic task that is before us. Surely it will not be said of the Southern Baptists of America that they were blind to such opportunities or unfaithful to these obligations.

Respectfully submitted,

J. M. BROUGHTON, Jr.

The report was made by Bro. J. M. Broughton, Jr., and those taking part in the discussion were J. M. Broughton, Jr., and W. L. Griggs. Report adopted.

REPORT OF TREASURER.

Receipts.

1916	
Oct. 28, received from Finance Committee	$155.07
Oct. 28 to amount on hand from 1915	2.02
	$157.09

Disbursements.

Nov. 4, paid to M. L. Kesler, hat collection for Oph'age	$ 32.33
Nov. 4, paid F. B. Hamrick, for Orphanage	22.26
Nov. 4, paid Walters Durham, for State Missions	14.15
Nov. 4, paid Walters Durham for Home Missions	12.00
Nov. 4, paid Walters Durham, for Foreign Missions	11.63
Nov. 4, paid Walters Durham, for Sunday Sch. Missions	4.00
Nov. 4, paid Walters Durham, for Ministerial Relief	4.65
Nov. 13, paid to T. C. Council, clerk's fee	15.00
Nov. 22, paid to Mutual Pub. Co. balance on Minutes	37.50
	$153.52
To amount on hand to date	$ 3.57

Respectfully submitted,
SION HOLLEMAN, Treasurer.

Report adopted. On motion adjourned.

THURSDAY AFTERNOON, 2 O'CLOCK.

The Association re-assembled and after a song service and prayer by Bro. J. M. Hilliard, was called to order by R. B. Nichols, its Vice-Moderator.

Miscellaneous Business.

Bro. W. L. Griggs, as a member of the Executive Committee, asked for an expression of approval or disapproval as to the adoption of local fifth Sunday meetings in lieu of the original fifth Sunday Union meetings, held only at one church in the Association. Bro. T. B. Davis also asked for an expression of the wisdom of putting on a campaign of missions during the year with the various churches. On motion the Association approved the action of the committee and left their hands untied for the coming year.

Bro. T. B. Davis makes motion that the Moderator apit being understood that the chairmen of the various objects point an additional man to speak on the various subjects

of the Association are merely to prepare the report, and, the additional man to open the discussion, both of whom are to occupy not more than two-thirds of the time allotted to the object.

The Vice-Moderator appointed the following to act with the chairmen of the various objects:

B. Y. P. U.—L. R. Norris.
Sunday Schools—Percy J. Olive.
Ministers' Relief—Dr. Z. M. Caveness.
Christian Education—M. B. Dry.
Biblical Recorder—T. C. Council.
Temperance—H. P. Green.
Orphanage—Wm. Henry Penny.
State Missions—J. W. Bunn.
Home Missions—A. J. Hunt.
Foreign Missions—Sion Holleman.

MEMORIAL SERVICE.

Brother H. W. Norris reported the loss to Holly Springs Church of two of the influential members: J. R. Carter and Mrs. Rebecca Holt.

Brother Hunt reported the loss of S. C. Chamblee of Zebulon Church.

Brother H. P. Green spoke on the death of Mrs. R. C. Yates of Inwood Church.

Brother Sion Holleman reported the death of J. H. Stone, Alvis Maynard, J. W. Benton and Sister Laura Harriss, all of whom were useful members of Cary Church.

Brother W. L. Griggs reported the death of Deacon Hilliard and Deacon Broadwell of Green Level Church.

Brother J. H. Barnes reported the death of Brother Lynn of Mt. Hermon Church, A. M. Sorrell, and Warren King of Leesville Church.

Mrs. E. T. Scarboro of Eagle Rock was also mentioned.

The Vice-Moderator appointed the following as a Committee on Digest of Letters for our next session: E. R. Carrol and T. Ivey.

The following resolution offered by Bro. T. C. Council was unanimously passed by the Association:

"Resolved that the thanks of this Association be and are hereby tendered to Zebulon Church and community for its unsparing hospitality extended to it during its present session.

After singing "Higher Ground" the Association adjourned.

Benediction my Bro. H. W. Norris.

A. B. HUNTER, Moderator.

T. C. COUNCIL, Clerk.

REPORT OF WOMAN'S MISSIONARY UNION, HELD WITH CARY SOCIETY, SEPTEMBER 12-13, 1917.

The Woman's Missionary Union of the Raleigh Association met with the Cary Society, September 12 and 13. The first service was opened at 5 p. m., September 12, by singing hymn, "How Firm a Foundation". with the Superintendent, Mrs. T. B. Davis, presiding. Mrs. Smith led the prayer. The societies were arranged in groups, as follows:

Group I—Cary, Green Level, Good Hope, Ephesus, Mt. Zion, Morrisville, Reedy Creek, Mt. Hermon. Leader: Mrs. W. L. Griggs, Cary.

Group II—Apex, Salem, Swift Creek, New Hill, Shady Grove, Pleasant Plain. Leader: Mrs. G. N. Cowan, Apex.

Group III—Tabernacle, Pullen Memorial, Pilot, Caraleigh, Inwood, Garner, Leesville, Sorrell's Grove. Leader: Mrs. Z. M. Caviness, Raleigh.

Group IV—Holly Springs, Collins' Grove, Fuquay Springs, Cannon Grove, McCullers, Pleasant Grove. Leader: Mrs. H. W. Norris, Holly Springs.

Group V—Zebulon, Hephzibah, Knight's Chapel, Bethlehem. Leader: Mrs. Helen Whitley, Zebulon.

Delegates were assigned homes, announcements made, and the meeting adjourned.

Wednesday Evening Service.

The evening session was one of great interest and inspiration on account of the strong and stirring missionary address by Dr. Weston Bruner.

Thursday Morning Session.

The meeting was called promptly at 9:30 a. m. by Mrs Davis. Song, "There Shall be Showers of Blessings", was sung followed by Scripture reading by Mrs. Davis and a circle of prayer. Mrs. W. L. Griggs, President of the Cary Society, welcomed the delegates and visitors, and Mrs. W. T. Hunt responded to same in behalf of those present. Delegates were then enrolled as follows: Holly Springs 6; Good Hope 1; Knightsdale 4; Salem 3; Shady Grove 1; Fuquay Springs 1; Pilot Mills 1; Mt. Zion 1; Garner 4; Green Level 4; Apex 12; Pullen Memorial 1; Tabernacle 12. Interesting reports were heard from all societies represented, W. M. S., G. A., and R. A. Mrs. Davis then made her annual report, which was interesting and encouraging from beginning to end, and she had the undivided attention of all present as she told of her flower garden during the past summer. how the different flowers had meant to her the different types of women in our missionary societies, and of the place each had in her garden. The Union and all of its plans was then carried to God in prayer, being led by Mrs. W. N.

Jones. "Sowing the Seed" was impressively sung by Mrs. Scott. The following Committees were appointed:

Nominating Committee—Mrs. G. N. Cowan, Mrs. Weston Bruner, Mrs. W. L. Griggs.

Committee on Time and Place— Miss Vivian Herndon, Mrs. J. H. Barnes, Mrs. I. T. Goodwin.

Committee on Obituaries—Mrs. Eula Hatcher, Mrs. John D. Berry, Mrs. M. E. Butts.

Committee on Resolutions—Mrs. T. B. Lawrence, Mrs. M. J. Carroll, Mrs. J. F. Keith, Mrs. R. S. Barker.

Mrs. W. N. Jones made a searching talk on "The Young Women of the Raleigh Association." Mrs. A. V. Council and Mrs. T. F. Womble told of the R. A. work and made some strong points in regard to interesting the boys. Mrs. R. D. Stephenson had charge of the Sunbeam period and made some helpful suggestions in regard to work with the little folks. Mrs. Betsie Hunter discussed "The Time of Meeting, the Program and the Children." "Training Our Sunbeams in Giving" was the subject of a very interesting talk by Mrs. W. L. Holleman. After prayer by Mrs. J. W. Bunn, the meeting adjourned for dinner. which had been bountifully prepared by the Cary ladies and spread on a long table on the lawn where friends could greet friends both old and new.

Afternoon Session.

The devotional exercises were conducted by Mrs. J. R. Seagraves. Report on Literature was read by Mrs. T. Ivey. "Methods of Giving" were outlined as follows: First, our duty to give; second, our methods of giving; third, how to give and how much to give; by Mrs. W. N. Johnson. Mrs. Joe Weathers, though absent in body, made us feel her heart throb through a beautiful message on "Prayer and the Prayer Calendar" read by Mrs. R. D. Stephenson. All joined in singing, "Blest Be the Tie" followed by prayer, led by Mrs. W. L. Griggs. Special Seasons of Prayer: Foreign Missions, Mrs. W. G. Penny; Home Missions, Mrs. E. L. Shearon; State Missions, Mrs. Weston Bruner, and each of these ladies gave helpful suggestions in regard to carrying out programs for these special days. Mrs. W. N. Jones stressed the importance of all the societies doing their part in helping establish the "Building and Loan Fund" of our Home Board. Mrs. P. D. Gray made a heart to heart talk on "Personal Service." Report on "Training School" was read by Mrs. F. E. Bunn.

Report on Obituaries.

Whereas, God in His wisdom and love has taken from our midst Mrs. Rebecca Holt. Holly Springs, Mrs. Lassiter, Tabernacle, Mrs. Parker of Garner and Mrs. Polly Herndon, Good Hope Society, we have sustained a great loss because of the faithfulness of these sisters. We extend to their families our

heartfelt sympathy and pray God's richest blessings on them. May the lives these sisters lived for Christ inspire us to greater service and draw us nearer the cross, that we may be more faithful in our Master's service.

MRS. J. D. BERRY,
MRS. M. E. BUTTS,
MRS. EULA HATCHER,
Committee.

Report of Nominating Committee.

Mrs. T. B. Davis, Superintendent.
Mrs. C. W. Scott, Vice-Superintendent.
Mrs. R. D. Stephenson, Sunbeam Superintendent.
Miss Ruth Whitley, Y. W. A. Superintendent.
Miss Maude Wilson, Secretary and Treasurer.

Report of Committee on Time and Place.

By request, the W. M. U. of the Raleigh Association will meet with Knight's Chapel Society Wednesday and Thursday after the second Sunday in September, 1918.

MISS VIVIAN HERNDON,
MRS. ELGEVIA GOODWIN.
MRS. J. H. BARNES,
Committee.

Resolutions.

Resolved that the W. M. U. of the Raleigh Association greatly appreciated the warm and cordial welcome tendered them by the Cary Society on this occasion. We are delighted to be here and have been greatly helped and benefited in many ways. We shall go home full of enthusiasm to do more to advance the Lord's Kingdom in the future than we have in the past. And we pray God's blessings on every society and especially the good women of Cary.

MRS. T. B. LAWRENCE,
MRS. M. J. CARROLL,
MRS. R. S. BARKER,
MRS. J. F. KEITH,
Committee.

On motion adjourned. Closing prayer by Mrs. T. B. Davis.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Apex	G. N. Cowan, Apex	M. G. Upchurch, Apex	Weeky	$ 20000	26	27	1	8	2	2	166	192	358
Bethlehem	G. T. Mills, Wendell	Ed. Harrison, Raleigh	Monthly	1000				7	2	1	44	53	97
Cannon Grove	W. G. Pridgen, Fuquay Springs	H. L. Hamilton, Willow Springs	1	500	3	1		4		1	17	23	40
Caraleigh	R. E. Atkins, Morrisville	Walter Watkins, Caraleigh	Weekly	1000	32	8	13	4	2	3	60	124	184
Cary	W. L. Griggs, Cary	Sion Holleman, Cary	1 & 4	3000	9	23	1	11	1	4	80	115	195
Collin's Grove	J. H. Barnes, Raleigh	J. F. Hare, Apex, R. 5	3	1300			1			2	58	60	118
Ephesus	R. E. Atkins, Morrisville	A. B. Wilder, Cary, R. 1	2 & 4	2000	16	11		2	8	3	97	97	194
Fuquay Springs	C. J. Thompson, Raleigh	J. C. Holland, Cardenas	1	3000	8	16		13		2	111	106	217
Garner	J. U. Teague, Louisburg	C. E. Kuester, Garner	3	3000	9	1		1		2	26	42	68
Good Hope	W. L. Griggs, Cary	M. T. Yates, Morrisville	4	3000	2	3		2	5	2	82	92	174
Green Level	W. L. Griggs, Cary	E. W. Hilliard, Morrisville	1 & 3	6000	11	7		3	2	4	141	132	273
Hephzebah	A. A. Pippin, Wakefield	L. C. Liles, Zebulon, R. 3	1	3000	7	18	3	12	1	3	129	159	288
Holly Springs	C. H. Norris, Holly Springs	M. C. Collins, Holly Springs	2	3000	3	4		1	1	3	108	106	214
Inwood	L. E. M. Freeman, Raleigh	H. P. Green, Raleigh, R. 3	2 & 4	2500	7	4	1	9	1	1	62	79	141
Knight's Chapel	J. F. Mitchiner, Franklinton	W. R. Ferrell, Knightdale	3	4120	5	1	2				48	68	116
Leesville	J. H. Barnes, Raleigh	B. B. Thompson, Raleigh, R. 6	1	600		1		1		1	55	55	110
McCullers	L. E. M. Freeman, Raleigh	O. J. Lee, McCullers	3	2000	1					1	15	27	42
Morrisville	K. C. Horner, Mebane	W. L. Page, Jr., Morrisville	2	2600	6	6		12		2	51	92	143
Mt. Hermon	J. H. Barnes, Raleigh	A. J. Sorrell, Morrisville	4	2000		2		1	1	1	66	81	147
Mt. Olivet	Not represented												
Mt. Zion	J. H. Banes, Raleigh	I. Y. Goodwin, Raleigh, R. 6	2	600	3	3	2	9	2		27	37	64
New Hill	P. A. Hicks, Wake Forest	W. E. Ragan, Apex, R. 3	1	1500				3			26	37	63
Pilot	J. H. Barnes, Raleigh	W. T. Barrow, Raleigh	Weekly	4000	4	5	2	10			38	75	113
Pleasant Grove	J. T. Gillespie, Wake Forest	J. E. Rogers, Holly Springs, R. 1	2	1000	1	2		2	4		35	49	84
Pleasant Plains	P. A. Hicks, Wake Forest	K. K. Wood, Apex	2	1300	5	3		13	4	2	32	36	68
Pullen Memorial	R. D. Stephenson, Raleigh	J. E. Moore, Raleigh	Weekly	12000		10				1	68	128	196
Reedy Creek	R. E. Atkins, Morrisville	L. V. Sorrell, Cary, R. 1	1	750	3	1		2	2		39	56	95
Salem	R. E. Atkinz, Morrisville	A. B. Castleberry, Apex, R. 1	2	1500	9	9	1	6	3	1	113	136	249
Shady Grove	C. H. Norris, Holly Springs	A. L. Wilson, New Hill	4	1000	7	1		3			47	54	101
Sorrell's Grove	A. V. Booker, Raleigh, R. 4	I. D. Marcom, Morrisville	4	500				2	2		27	25	52
Swift Greek	R. E. Atkins, Morrisville	A. P. P. Jones, Raleigh, R. 4	3	1000	5	5	2	2	1		84	110	194
Tabernacle	Weston Bruner, Raleigh	J. D. Berry, Raleigh	Weekly	60000	54	108	7	68	1	9	500	740	1240
Zebulon	Theo. B. Davis, Zebulon	S. W. Green, Zebulon	Weekly	4000	68	42	2	13	1	2	183	247	430
Total 33				152170	304	322	38	224	46	54	2635	3433	6068

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges & Schools	Other Objects	Total
Apex	$ 1320 00	$ 3585 67	$ 150 85	$ 142 10	$ 29 00	$ 5 00		$ 290 05	$ 190 66	$ 286 00	$25 00	$ 321 07	$56 38	$25 00	$42 00	$ 99 00	$ 6567 78
Bethlehem	150 00	5 00		14 40		50	50	8 00	10 00	7 00	4 00	16 00		4 00			219 40
Cannon Grove	75 00				1 00	1 00		12 00	2 00	3 00		11 00		1 00			106 00
Caraleigh	200 00		35 32	41 80	25 32	1 00		20 00	5 00	5 00		21 60					355 04
Cary	450 00	250 00	142 79	69 27	100 00	3 00		79 38	52 87	75 00	15 00	87 48	20 00	20 00	30 47	70 39	1465 65
Collin's Grove	175 00	146 28	29 07	23 96	13 35	1 50		38 50	22 00	32 50	3 51	19 76	5 00	2 00			512 43
Ephesus	200 00	35 00	11 49	21 40	55 64	2 00		57 41	15 00	18 00	16 46	103 68	4 00	5 00		17 67	562 75
Fuquay Springs	250 00		151 09	64 60	10 00	3 00		41 00	36 70	43 30	5 88	60 00				117 00	782 57
Garner	180 00	25 00	10 00	22 00	17 40	1 00		15 38	15 38	10 38		48 00				57 13	401 67
Good Hope	225 00		124 74	27 00	4 05	2 30		15 00	44 30	66 00	27 00	50 05		6 20			591 64
Green Level	500 00		50 00	58 43	13 00	4 00		125 00	108 05	180 00	7 84	140 00	10 00	10 00	11 25	32 50	1270 07
Hephzebah	225 00	7 85		93 00	7 45	4 00		38 75	28 65	70 00	5 00	42 05	24 00	7 25		107 50	660 50
Holly Springs	275 00		40 00	45 00	24 81	3 00		96 19	45 27	78 55	10 00	160 00	21 00	10 00		52 30	861 12
Inwood	300 00	23 00	14 00	20 18		2 00		49 22	37 50	60 00	2 50	35 00	20 00	5 00	4 00	40 14	612 54
Knight's Chapel	357 25	119 67	35 00	75 61		2 00		15 37	8 00	12 00	4 00	25 00	4 00	4 00		14 86	676 76
Leesville	125 00		25 00	21 23				13 32	8 79	13 00		28 59	4 00				238 93
McCullers	125 00	8 00		10 00		1 00		40 00	20 00	100 00	5 00	48 66	5 00	5 00		38 00	405 66
Morrisville	175 00		25 00	27 00		1 50		27 75	27 75	27 75	3 25	27 75					342 75
Mt. Hermon	150 00			10 00		1 00		33 56	26 00	37 00		51 48	12 50			62 30	383 84
Mt. Olivet																	
Mt. Zion	100 00	7 00		5 50		1 00		4 00	6 98	3 80		12 15	3 25				143 68
New Hill	125 00	143 27		37 72		2 00	2 00	11 00	3 50	3 00	2 00	37 35	2 00	4 00		82 84	455 68
Pilot	250 00	1496 00	32 98	100 00		1 00		10 00	9 00	12 15		30 00	2 50		1 15		1945 28
Pleasant Grove	80 00			9 51	6 40	2 00	2 00	3 00	4 00	10 00		6 00					122 91
Pleasant Plains	175 00		79 12	15 50		1 75		2 00	5 63	6 00		5 65					290 65
Pullen Memorial	1025 00	50 00	425 00	103 24	21 69			28 30	44 29	58 00		45 00			5 05		1805 48
Reedy Creek	125 00	18 00	20 00	18 80	10 30	1 00		8 50	8 00	10 60		5 00		5 00		2 72	232 92
Salem	200 00		23 00	40 06	11 55	2 50	3 00	45 00	31 00	45 00	5 00	56 10	16 00	10 00	4 00	3 00	495 21
Shady Grove	250 00	15 00		30 93	11 75	2 00		57 59	62 40	62 75	15 00	129 23	10 00	10 00	23 04	50 00	729 69
Sorrell's Grove	50 00			3 50				5 00	3 00	2 00		6 00		2 35			71 85
Swift Creek	150 00			20 00	14 13	3 00		40 50	18 75	15 00		25 00		5 00		53 95	345 33
Tabernacle	3600 00	1740 80	2657 40	1306 28	302 37	10 00	8 50	315 82	360 00	2021 75	50 00	529 72	25 00	25 00	56 50	1878 52	14887 66
Zebulon	750 00	178 50	127 40	66 86	15 25	3 00		100 00	74 48	119 00	8 00	182 30		10 00	40 25	232 00	1907 04
Total	12337 25	6526 04	4209 25	2604 88	694 46	68 05	16 00	1647 09	1334 86	4492 63	214 44	2366 67	244 63	175 80	217 71	3011 82	40450 48

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Apex	A. V. Baucom, Apex	R. B. Murrell, Apex	1	15	488	503	240	12	24	$ 142 10	$ 120 38	$ 179 07	$20 00	$ 461 55
Bethlehem	G. A. Andrews, Raleigh, R. 2	Maylon Turner, Raleigh	1	7	126	133		12		14 40				14 40
Cannon Grove			1		25	25		8						
Caraleigh	Bennie Morgan, Raleigh, R. 3	Billie Wilkins, Raleigh, R. 3	1	9	160	169	60	12	15	41 80	1 68			43 48
Cary	Sion Holleman, Cary	Whitson Benton, Cary	1	17	196	213	103	12	9	64 27	21 71	24 00	18 19	128 17
Collin's Grove	J. B. Womble, New Hill, R. 1	Ralph Stsphens, Apex, R. 5	1	7	80	87	56	12		23 93	6 62			30 58
Ephesus	M. A. Wilder, Cary, R. 1	J. E. Wilder, Cary, R. 1	1	8	114	122		12	7	21 40	16 46	43 93	17 67	99 46
Fuquay Springs	Dr. J. R. Edwards, Fuquay Springs	E. H. Clark, Fuquay Springs	1	13	120	133	50	12	4	64 60	16 88	20 00	10 00	111 48
Garner	J. J. Bagwell, Garner	W. G. Penny, Garner	1	7	70	77	40	12	7	22 00		48 00		70 00
Good Hope	C. F. Ferrell, Carpenter	R. M. Hall, Morrisville	1	10	180	190	140	12	1	27 00	27 00	10 00	4 05	68 05
Green Level	A. S. Sears, Morrisville	W. R. Johnson, Morrisville	1	15	330	345	182	12	8		53 87	27 11		80 98
Hephzibah	E. T. Scarboro, Lagle Rock	W. U. Ferrell, Eagle Rock	2	16	266	282	165	12	3	93 00	10 72	42 05	57 00	202 77
Holly Springs	W. A. Segroves, Holly Springs	M. C. Collins, Holly Springs	1	9	130	139		12	3	45 00	15 00	60 00	5 00	125 00
Inwood	H. P. Green, Raleigh, R. 3	L. S. Strother, Cary, R. 2	1	10	95	105	66	12	3	20 18	2 90	10 40	2 70	36 18
Knight's Chapel	D. J. Robertson, Knightdale	Wiley Robertson, Knightdale	1	8	124	232	93	12	4	75 61	7 37	13 00	13 00	108 98
Leesville	T. J. Pennington, Cary, R. 1	B. B. Thompson, Raleigh, R. 6	1	10	55	65	42	12		21 23				21 23
McCullers	S. R. Lee, Jr., Apex, R. 2	R. T. Barker, McCullers	1	5	40	45	30	12		10 00				10 00
Morrisville	F. H. Marcom, Morrisville	W. L. Page, Morrisville	1	14	122	136	89	12	6	27 00				27 00
Mt. Herman	J. E. Currie, Morrisville	Marvin Watkins, Morrisville	1	6	117	123	60	12		10 00			5 00	15 00
Mt. Olivet	No report, but has a Sunday School													
Mt. Zion	C. H. Moore, Raleigh, R. 6	Ovid Goodwin, Raleigh, R. 6	1	7	55	62	25	9	1	5 50				5 50
New Hill	A. J. Edwards, New Hill	J. R. Barker, New Hill	1	7	60	67	50	12		37 72	2 00	37 75		77 47
Pilot	Ed. Murray, Raleigh	Troy Peoples, Raleigh	1	10	250	260	90	12	4	100 00		30 00	20 00	150 00
Pleasant Grove	A. B. Olive, Holly Springs, R. 1	Edward Banks, Raleigh, R. 3	1	5	69	74	40	12	1	8 25	1 26			9 51
Pleasant Plains	J. E. Fletcher, Apex, R. 5	Millard Luther, Apex, R. 5	1	9	73	82		12	3	15 50			5 75	21 25
Pullen Memorial	W. P. Baker, Raleigh	Herman Senter, Raleigh	1	25	175	200	112	12		103 24	38 00	45 00		186 24
Reedy Creek	S. V. Morgan, Cary, R. 1	W. R. Jones, Cary, R. 1	1	9	65	74	50	12	3	18 80	2 72			21 52
Salem	R. S. Barker, Apex, R. 1	J. W. Lewis, Apex, R. 1	1	10	142	152	94	12	8	40 06	10 84	5 13		56 03
Shady Grove	Sexton Ennis, New Hill	W. T. Segroves, New Hill	1	8	87	95	35	12	7	30 93	25 93	67 22	7 47	131 55
Sorrell's Grove	J. T. Upchurch, Morrisville	I. D. Marcom, Morrisville	1	5										
Swift Creek	E. B. Booker, Raleigh, R. 4	T. B. Booker, Raleigh, R. 4	1	6	50	56	40	12	5	20 00				20 00
Tablernacle	J. M. Broughton, Jr.	D. F. Betts M. B. Birdsong } Raleigh	1	74	1307	1401	900	12	50	1306 28	100 00	529 72	376 42	2312 42
Zebulon	R. B. Nichols, Zebulon	S. W. Green, Zebulon	1	12	415	427	280	12	60	66 86		65 85		132 71
Total			33	393	56 86	60 74	3132		236	2476 69	481 34	1258 23	562 25	4778 51

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Expense Fund	Associational Progress	Other Objects	Total Contributions
Apex	W. M. S.	Mrs. G. N. Cowan, Apex	65	$ 59 05	$ 70 00	$ 75 00	$ 30 00	$ 3 00	$ 2 50	$	$ 239 55
Cary	"	" W. L. Griggs, Cary		35 74	39 48	30 00	24 10	5 00			134 32
Collin's Grove	"	" S. T. Hare, Apex		8 80	10 00	8 00					26 80
Fuquay Springs	"	" T. B. Lawrence, Fuquay Springs		2 05	8 40	9 90	2 00				22 35
Garner	"	" W. G. Penny, Garner	20	5 80	9 95	42 76	4 45	2 00	95	59 40	125 31
Good Hope	"	" Alice Ferrall, Carpenter	No	report	sent	to	Supt.				
Green Level	"	" G. M. Beavers, Apex	77	34 30	19 60	28 95	6 25				89 10
Hephzibah	"	" J. C. Winston, Wendell, R. 2		10 00	3 00	22 75		1 50			37 25
Holly Springs	"	" H. W. Norris, Holly Springs	35	26 55	18 00	38 25	7 00		1 00		90 80
Inwood	"	" E. L. Shearon, Raleigh	17				1 10				1 10
Knight's Chapel	"	" S. A. Harrell, Knightdale	29	1 75	5 49	7 10	1 56		30		16 20
Morrisville	"	" W. A. Pleasants, Morrisville	17	4 55	4 60						9 15
Mt. Hermon	"	" S. P. Marcom, Morrisville		Report	sent	too	late				
Mt. Zion	"	" Elgevia Goodwin, Raleigh, R. 6	8	4 00	4 00	4 00	4 00	80	40		17 20
Pilot	"	" J. H. Barnes, Raleigh	15	4 50	1 00	3 90			35		9 75
Pullen Memorial	"	" R. D. Stephenson, Raleigh	15	10 30	7 00	6 00					23 90
Reedy Creek	"	Miss Truletta Young, Cary		No	report	sent	to	Supt.			
Salem	"	Mrs. R. S. Barker, Apex	40	20 15	12 20	9 75	4 00		1 00	38 00	85 10
Shady Grove	"	" E. E. Wilson, New Hill	25	17 70		20 00	16 17		1 00		54 87
Tabernacle	"	" Z. M. Caviness, Raleigh		101 90	32 51	547 05	50 00		5 50		736 96
Zebulon	"	" Helen Whitley, Zebulon	45	23 00	20 70	20 36	6 00	1 00		65 00	136 06
Holly Springs	Y. W. A.	Miss Louise Wilder, Holly Springs	12	6 90	6 58	3 00	3 00				19 48
Tabernacle	"	Miss Ina Ferrall, Raleigh	26	27 65	22 25	139 45	6 50	2 50	3 00	120 00	321 35
Apex	G. A.	Mrs. G. N. Cowan, Apex		4 00	6 05	6 31	2 00				18 36
Cary	"	" J. A. Smith, Cary		2 28	1 90	3 26	2 60				10 04
Garner	"	" N. L. Broughton, Garner	14		1 80		1 80				3 60
Green Level	"	" T. C Council, Apex	20	4 20	60	1 10					5 90
Zebulon	"	" S. W. Gabriel, Zebulon	14	3 06	1 25	35	2 18				6 84
Cary	R. A.	" Carrie Womble, Cary			1 38		2 71				4 09
Green Level	R. A.	" A. V. Council, Apex	9	1 00	1 75	70					3 45
Apex	Sunbeams	" W. T. Hunt, Apex		1 82	2 12	3 00					6 94
Cary	"	" Betsey Hunter, Cary					1 06				1 06
Garner	"	Miss Cora Sawyer, Garner			1 25	10 00					11 25
Green Level	"			48							48
Holly Springs	"	Mrs. W. L. Holleman, Holly Springs	45	5 75	4 45	2 55					12 75
Shady Grove	"	" Mabel Wilson, New Hill	20	6 50		2 75	4 56				13 75
Tabernacle	"	Miss Mae Reynolds, Raleigh			10 00	10 08					20 08
Zebulon	"	Miss Ruth Whitley, Zebulon	32	2 20	2 37	5 55					10 12
Total				435 98	330 28	1061 87	182 98	15 80	16 00	282 40	2325 31

TABLE V—B. Y. P. U.

Church	Name of Organization	President and Post-office	Members	Contributions
Apex	B. Y. P. U.	Miss Maude Wilson, Apex	38	$
Cary	"	Whitson Benton, Cary	61	18 35
Good Hope	"	W. E. Cobb, Carpenter	29	
Green Level	"	R. F. Hilliard, Morrisville	30	
Holly Springs	"	Miss Passie Wood, Holly Springs		
Pilot	"	Willie Council, Raleigh	38	
Pleasant Grove	"	Mrs. Vara Mann, Apex, R. 2	20	
Pullen Memorial	"	J. E. Moore, Raleigh	30	
Salem	"	Lester Marcom, Cary, R. 2	31	3 00
Tabernacle	"	Sr. Sec., A. Victor Haithcock, Raleigh	32	68 09
Zebulon	"	Miss Annie Parker, Zebulon		
Total			309	89 44

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WORK

OF THE

Raleigh Baptist Association

FOR THE

YEAR 1918

Embracing the reports on the various objects of our denominational work as presented by the Chairman, with finance tables, etc.

Owing to the prevalence of the Spanish Influenza during the month of October, 1918, the One Hundred and Thirteenth Session of the Association which was to have been held with

COLLINS' GROVE BAPTIST CHURCH

Was called off for the year.

The next session will be held with the same church, beginning Tuesday Evening after the fourth Sunday in October, 1919, and continuing through Wednesday and Thursday

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RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

COMMITTEES AND MINISTERS.

The Chairmen of Committees for next session will be appointed and notified during the ensuing year.

OFFICERS OF THE ASSOCIATION.

A. B. Hunter.....Moderator
R. B. Nichols.....Vice Moderator
Sion Holleman.....Treasurer
T. C. Council.....Clerk

EXECUTIVE BOARD.

W. A. Cooper, Chairman.

Weston Bruner,	C. H. Norris,
G. N. Cowan,	M. B. Dry.

LIST OF ORDAINED MINISTERS.

R. E. Atkins.....Morrisville
J. H. Barnes.....Raleigh
S. J. Betts.....Raleigh
Weston Bruner.....Raleigh
G. N. Cowan.....Apex
L. E. M. Freeman.....Raleigh
A. T. Hord.....Cary
J. D. Moore.....Raleigh
G. L. Merrill.....Holly Springs
C. H. Norris.....Holly Springs
H. W. Norris.....Holly Springs
C. H. Utley.....Stem

REPORTS

To the Churches of Raleigh Association:

On account of conditions brought about by the epidemic of Spanish influenza, at a meeting of the Executive Committee it was decided to not hold a meeting of the Raleigh Baptist Association.

It was found that every church in the Association was closed, and some of them for quite a while. Sunday-schools were suspended. In many instances a few of the members would get together and would conclude not to send representatives should the Association meet.

The Committee asked that each church prepare a letter, giving a full statistical report. While some delayed sending in the report for quite a long time, we were successful in getting reports from all of the churches except three, namely, Sorrell's Grove, Pullen Memorial, and ———.

Reports written by the chairmen of the various committees are in this report, and we beg each Pastor or Superintendent of the Sunday-school to see that these reports are read before the churches. They were written to the churches and the churches should have the benefit of them. The members will become more deeply interested in these subjects if they are given the information contained in the reports.

We beg you to make this a great year for the upbuilding of your Sunday-schools. If needs be, reorganize your Sunday-school and endeavor to get into it, as nearly as possible, the entire membership of your church and their families and those who are not attending Sunday-school elsewhere.

The Executive Committee and the Pastors will be pleased to render any aid possible in making your Sunday-school more efficient, and you are invited to confer with them in regard to the matter.

Let us make this year count.

W. A. COOPER,
Chairman, Executive Committee.

REPORT ON HOME MISSIONS.

It is a remarkable and gratifying fact that our Home Mission Board was able to report to the last Southern Baptist Convention that in the midst of the most strenuous year of our history,

when our people have been called upon so heavily to furnish the sinews of war, their contributions to Home Missions have, nevertheless, gained nearly $200,000.00 beyond those of the preceding year. Every State in the Convention went ahead of its last preceding year in contributions, and many of them made significant advances. North Carolina in 1917 gave to this cause $37,970.00, and in 1918 gave $46,568.00, being an increase of $8,598.00. The Board was also able to report advances in the work in all departments, as well as in the matter of finances. The wonderful favor of God upon this work in the past should be a sufficient stimulus for a larger program. Fifteen years ago the Home Mission Board received for current expenses and evangelism $125,000.00. Last year it received $583,996.00, or an increase of 450 per cent. Fifteen years ago it reported 7,500 baptisms, last year about 31,000, an increase of more than 400 per cent. The present time is of momentous importance in this department of our work, and the new conditions thrust upon us by the war and those which will follow its closing will make Home Missions more important in the destiny of our denomination and in the progress of the Kingdom of Christ than ever before.

The work of the Home Mission Board falls into several departments, which may be briefly mentioned:

The Department of Co-operative Missions is that wherein the Board co-operates with the several State boards in building up the work where it is weak and at points that are strategic and where the demand is greater than the State Board is able to meet. The utmost cordiality and harmony prevails between the Home Board and the State agencies, and they are together doing a great work.

The Department of Enlistment is one which has been stressed in the recent years. It places particular emphasis on the matter of enlistment and development of the churches in all departments of the denominational endeavor. It has for its aim the systematic and symmetrical training of our people in all Christian life and activity.

The work of Church Extension is that wherein the State boards are aided in the erection of church buildings at sundry places. The Home Board has been engaged in an effort to raise a Million-Dollar Church Building Loan Fund, and has met with good success. The current year is the last in which it has to conclude this great task, and it deserves every assistance in the endeavor. Hardly any other department of the work can be considered more important. There is a vast need for church houses throughout the South, and a fund for this purpose is called for much larger than is available to any of the State boards.

The mountain schools have yielded large returns for the nurture which the Home Mission Board has given them. Heavy drafts have been made upon the man-power of these schools, as of all other schools, for the world war; but the superintendent of this

work reports steady and encouraging progress, with a well-recognized increase in the finer elements of Christian development throughout the whole region where our schools are located. There are thirty-six of these schools, and nine of them are located in North Carolina. As a missionary, evangelizing and developing agency, our mountain school system has been conspicuous.

The work in Cuba and Panama, committed to this Board, is second to none in importance. The nations to the south of us are at the threshold of their development, and the present generation will doubtless see strides of progress in Central and South America which will be as amazing as gratifying. Thousands of young men from our own States and many thousands from the other nations of the world will flock to these countries with the close of the war. There is no place on the earth today that has more of glamour and attraction for the unsettled youth of the world than these South American lands. Every instrumentality that helps, or will help, in the making and preservation of proper relations between our people and those in these South American states deserve the greatest consideration and care. Cuba and Panama are, as it were, stepping-stones between us and these other states, by way of which our intercourse will be handled; and their strategic importance to our denominational cause cannot be magnified too much. Not the least important work of our preachers in Panama is their ministry to the more than 17,000 soldiers stationed in the Canal Zone.

The work among the foreigners in this country and the Indians and negroes conducted by the Home Board has shown gratifying results. We have begun new work among the Cherokee Indians in Western North Carolina and the remnant of Choctaws in Mississippi, and are conducting work among the Pawnees, Otoes and Osages with remarkably encouraging success. Many conversions and baptisms are reported, as well as a higher standard of Christian life and ideals. Our work for the negroes is done co-operatively with the Home Mission Board of their National Baptist Convention, with special evangelists and a number of theological teachers. The value of this work is well attested, and its importance in the immediate future far surpasses its importance in the past. The demands upon us for work with the foreign element in our land will be vastly increased with the closing of the war. Doubtless as many people from foreign lands will come to this country as their own governments and ours will permit. They have come to know of America and its goodness as never before, and for this reason and to escape from the burdensome taxes and hardships of their war-devastated lands they will flock to our ports by the millions, if permitted; and doubtless they will be permitted to come in vast numbers. So low a motive as self-protection would urge us to evangelize these people as they reach our borders, but we have not only this motive but many higher motives inherent in our religion impelling us to give the blessings of the Gospel to these foreign

immigrants. The prediction seems well founded that many of our Southern ports will have a marvelous growth in the next few years, and the department of our Home Mission work having to do with the evangelization and development of the foreigners coming to and settling in their midst is second in importance to none.

The evangelistic work of the Board has suffered some handicap during the last convention year, but has continued to yield great results. Under the wise and enthusing leadership of Dr. W. W. Hamilton, it may be expected to develop in a large way. We have had during the last year the regular service of twenty evangelists, who report 9,111 baptisms and 11,286 additions to churches as the result of their work, the net cost being $18,-175.00. Considering the fact that for a large part of the time covered by this report the work was without a whole-time superintendent and that a number of workers resigned to enter other fields, we may well be gratified by these achievements, which, under the conditions, are really remarkable.

Our Home Mission Board has done a great work among the soldiers. The Baptists were the first to mobilize for this war work. The Southern Baptist Convention was the first great religious body to tender to the President its support in his great endeavor to put the governments of the earth in the hands of the people, which doubtless means the opening of the doors of the nations for the Gospel of Jesus Christ and the lifting up of the gates everywhere that the King of Glory may come in. Through the Camp Pastors and in a score of ways, the Board has busied itself to give to the boys in the camps not only the proclaimed Word, but the ministered Gospel of Jesus Christ. In this work our Board had the co-operation of the Northern Baptist Convention and the various State boards, and they have done everything to seize what they have described as the greatest opportunity in America or in the world today for the preaching of Christ, both to the soldiers in the homeland and on the battle front in Europe.

Besides all these endeavors, which surely are enough for one Board, they have, nevertheless, carried on the development of the Missionary Training School at New Orleans, and have co-operated in the steps being taken for the erection of a theological seminary for the negroes, and have also carried forward the work of building and equipping a tuberculosis sanitarium in the Southwest. They have also, at the behest of the Convention, carried on a publicity department with good results.

This slight review of their activities discloses the fact that there is no more busy Board in all our Southern Baptist Convention than our Home Mission Board; and, in truth, there is no more important work to engage the attention of our Southern Baptists than that committed to this Board. The eyes of the world are upon our nation, and the destiny of the world is in large measure in our hands. In the year and the years to come

we must foster and forward the Home Mission work as we never have done in the past. Our homeland must be made truly a Christian land; and, as the reservoir from which the streams shall go out for the healing of the nations, it must be kept in pure and wholesome condition, and our denominational life here must be keyed to so high a tension as to be able to send its pulsing energy to earth's uttermost bounds.

Since the Great Commission was pronounced by the Saviour, no Christian could have an adequate vision of his responsibility which was less than world-wide. "Provincial Christianity is a contradiction in terms and a fatal conflict with the progressive Spirit of God. But the greatest contribution to world salvation just now is a saved America."

Respectfully submitted,

R. N. SIMMS.

FOREIGN MISSIONS.

Perhaps never since Christ gave the Great Commission to evangelize the world has the demand been so urgent and the door so wide open as now. Infidelity, skepticism and sin have so corrupted even the most intelligent people of the world that civilization has been largely nullified and some of the Christian nations have sunk into barbarism.

This condition has made it possible, and perhaps necessary, for the world to be afflicted with a war of over four years' duration, attended with untold suffering and cost of life and money. This has not made the world morally better. War never does. But probably the minds and hearts of men are in a better condition to receive such a religion as ours—a religion that makes its votaries better citizens, better neighbors and a happier people, the keynote of which is peace on earth, good will to men, and life everlasting.

The demoralizing influences of the war that have just been inflicted upon not only those engaged in it but even those who were merely lookers-on, have created a greater need for the Gospel of our Lord Jesus Christ.

We, as a nation, stand in the forefront of responsibility in leading the world into a state of reconciliation and peace. It is only our religion that fits and qualifies us for the task. And our distinctive characteristics as Baptists make us the most effective agency for giving to the nations of the world civil, political and religious liberty. All the fields we now occupy in missionary work need our unfailing care, and many others are opening up; and the call is to go in and possess them.

Our Board cannot keep our missionaries on their fields and answer the demands for more laborers without increased contributions from our churches and people. The world of humanity must be saved from further moral degeneracy and the souls de-

livered from the pall of spiritual darkness that overshadows them.

We who have the Christian religion that makes men new creatures and gives to them eternal life must give it to those who have it not. The duty and privilege are ours, and God calls us to action in His name and for His sake that the kingdoms of this world may be made His.

Let our contributions to this cause of our Master equal the demands.

H. W. NORRIS, Chairman.

REPORT ON SUNDAY SCHOOLS.

The coming of peace brings to the Sunday-schools of our land new and unlimited opportunities. It will be well for these agencies of Christian work to take stock and plan for the great days that are ahead. The war, with all its suffering and horrors, has taught us many vital lessons, and now that peace has come the opportunity is at hand for putting into practical operation the lessons that have been learned.

Although there has been many restrictions and a necessary retrenchment imposed by the necessities of war, our Sunday-schools have been in no sense idle or merely marking time. Reaching as they do multitudes everywhere, the Sunday-schools have contributed directly and vitally to the morale and morals of our people in war times. Where is the Sunday-school that has not participated in war-work campaigns, or Red Cross drives, or other war-time undertakings? What Sunday-school is it that does not, by its service flag or other insignia, its Bible presentation and sending of Christmas gifts to the boys over there, contribute immensely to the welfare and the morale of our boys in service? Truly, the Sunday-schools of our land have had a glorious record in these critical hours of war.

The war has taught us the potency of propaganda. We have seen nations broken up and armies practically destroyed by propaganda. What is propaganda? In a word, Teaching. It may be false teaching, and, if so, its results are disastrous; or it may be the spreading of truth, and its results are beneficial. We would be blind indeed if we did not learn in these things new values in the art of teaching. Our Sunday-schools, as our greatest teaching agencies, may, by the spread of eternal truths, bring about in the world widespread and permanent Christianity.

In our own Association there is needed more of co-operation and organization. There are in the Raleigh Association some strong and well-organized Sunday-schools, and others that have practically no organization at all. Why should not the weak Sunday-school have the benefit of the wider experience of the strong? Why should we not set as our goal a standard Sunday-school in every church in the Raleigh Association? A strong committee on Sunday-schools, appointed not merely for the pur-

pose of writing a report for the next Association, but for the purpose of organizing and effecting co-operation in the Sunday-schools of our Association, would add 100 per cent to the efficiency and power of our Sunday-schools in the first year. As a committee, we recommend this action, with a feeling that it will mean more than anything else for the development of the Sunday-schools in our Association.

Respectfully submitted,

PERCY J. OLIVE,
J. M. BROUGHTON,
Committee.

REPORT ON ORPHANAGE.

Jesus set the example for Christians of all time when He set a child in the midst and blessed it. James tells what pure religion is—"To visit the fatherless and widows in their afflictions and to keep himself unspotted from the world." With these truths before us, we want to consider our duty to our Orphanage under the following:

1. The Child in the Midst—If we keep the child in the midst, our hearts are kept warm and pure, and especially if it is an orphan child. Jesus' heart was touched when His disciples rebuked those who brought young children to Him, that He should touch them, and He took them up in His arms, put His hands upon them, and blessed them. In these days, when so many calls come for help for our suffering friends across the seas, and when our Government calls for our money to help win the war, let us not forget our nearly five hundred orphans in our own Baptist Orphanage.

2. This child in the midst must be fed, clothed, housed, protected and trained. It took $12.12 to care for each child per month last year in our Orphanage. The feeding and clothing of these children is a big item, but there are greater things than these to be done. These children must be cared for in a fatherly way. This means these children must have the best social opportunities possible. They must have our best men and women to safeguard them morally, intellectually and spiritually. So the child in the midst requires our best money, our best thought, our best attention, our best prayers.

3. The child in the midst is a growing child. He will be a man in a few years. What sort of man shall he be? We Baptists have to answer this question. If our orphans develop into strong men and women, they will help keep the morals of the country at a high standard. These orphans grow—physically, socially, morally, intellectually and spiritually—and how important it is that they shall be the best cared for in order to make good citizens!

4. The Orphanage is a great training institution for the child in the midst. We want to equip and maintain our Orphanage

in the best possible way. Here are some ways we can help it do its work:

(1) We can take it upon our hearts and bear it to the throne of our dear Heavenly Father, praying for those in charge and the children.

(2) We can leave bequests to the Orphanage.

(3) We can give regularly to the Orphanage in our Sunday-schools.

(4) We can make a great offering on Thanksgiving Day, giving the income of one day's work.

Let every one of our churches meet on Thanksgiving Day and have a special service and make the offering.

W. L. BRIGGS.

(Signed by Committee.)

REPORT ON CHRISTIAN EDUCATION.

It is a matter of most serious importance to the nation that our young men and women receive the training and education which prepares them—to quote the Hon. P. P. Claxton, United States Commissioner of Education—"for life and leadership in the new world which the war is bringing in." How is this to be done? By sending our boys and girls to our Christian schools, is the answer.

We have in North Carolina three colleges and fourteen high schools. What are the Christian colleges doing for our State and nation? Professor Ebey, in his book, "Christianity and Education," says: "While the religious schools, as a whole, have less than one-half the students that attend the State and municipal institutions, they have nevertheless produced more than four times as many prominent men." Vice President Marshall is quoted as saying: "Henceforth our country must look for its leaders mainly to our Christian colleges; for henceforth our people will demand high moral character in their public servants along with intellectual training. And this is more likely to be built in a Christian institution, where character is the chief end and learning is secondary."

There are two kinds of Christian education—that which makes believers, and that which makes out of believers in Christ all they ought to be. We are beginning to realize the situation with our Christian schools in our State and to bestir ourselves to do something worth while for those institutions upon which so much depends. We look almost entirely to our Christian schools for our suplpy of preachers, missionaries and trained laymen. For according to statistics 85 per cent of our pastors and 91 per cent of our missionaries are trained in our own schools.

God is offering us a rare opportunity to show our loyalty in the Million-Dollar Campaign that is now on. Realizing the gravity of the situation, and feeling that this is the one impor-

tant point to be emphasized in this report, we urge our people to do their best for their Christian schools.

G. N. COWAN.

B. Y. P. U. REPORT.

The death of Brother E. R. Carroll, who was appointed to write this report, is the sad occasion on which I am requested to do so. It would be fitting if it were a memorial of him. He devoted the best of his thought and time to the training of the young people in his church, and it was the hope of many that it might be possible for him to give a long lifetime exclusively to this cause. Yet he set the pace for others and will not be without successors.

I wish that, in memory of him, we might put before us at least the following definite ends to be attained:

1. The establishment of a Wake County Baptist Young People's Union, comprising all the Unions and Baptist churches having no B. Y. P. U. in Wake County.

2. Greater interest in the boys and girls of the junior, or "'teen," age who have surrendered their hearts to Christ and have yet to adjust their necks to His yoke.

3. More enthusiasm for the training of all Baptist young people in the work of our churches and in the various activities of the Kingdom.

4. We must more than ever be sensible of the force of that B. Y. P. U. principle which is illustrated in the death of Brother Carroll—the workers fall, but the work must go on. One generation passes away, and who will follow? What as to the future, when the harvesters of today have themselves been garnered in? We may have no fears for the perpetuity of our faith and practices, but what part are we to take in their maintenance? What does this new age—break of day mean to us as Baptists? It certainly means a longer term of opportunity than the lifetime of the present forces at work. We can answer that question only in our young people, and without the training afforded in the B. Y. P. U. they will not be able to adequately answer the demands which will be made upon them. In their successors men live on after they die; in their young people our churches either prolong or shorten the days of their usefulness. Which shall it be?

J. D. MOORE.

THE MILLION-DOLLAR CAMPAIGN FOR OUR COLLEGES AND FOURTEEN HIGH SCHOOLS.

At our last Baptist State Convention, held in Durham, the committee which had been appointed previously to report the advisability of putting on a campaign to raise a million dollars in North Carolina, after a long session of discussion and prayer,

reported that it was the sense of the committee to launch the campaign as soon as practicable and give every Baptist a chance to show whether he believes in Christian education. The campaign is now on, with Dr. W. R. Cullom as general manager and Dr. R. T. Vann as secretary-treasurer.

There are four aims of the campaign:

1. Raise the million dollars and so provide for our schools a physical basis for meeting the unprecedented opportunities that are coming before them.

2. Place our schools on the hearts of our people in such a way that the product of these schools will be indeed and in truth the children of our prayers, of our hopes, of our hearts' best love.

3. Cultivate the soil in such a way as to leave the field richer for future harvests than it is at present.

4. Give such an interpretation of its principles and ideals of Jesus as to make them clear, vital and regnant in the hearts of just as many people as possible.

So important is this campaign that our State Mission Secretary, W. N. Johnson, was willing to put State Missions on a side-track until after the convention in Greensboro, when it was recently decided by our Central Committee to undertake to raise the million dollars in sixty days, rather than in four years.

This is the biggest thing North Carolina Baptists have ever undertaken, and this is the best time we have ever had to do the big thing. We are thinking now in world terms as never before, and we are wading through the world's greatest sacrifice; and those who know best know that this world calamity grew out of a Christless education in Germany.

This is also the best time to do this thing, because we are to undergo a great period of reconstruction. This world wants men and women who know how to do things in a Christlike way. And these must be prepared in Christian schools largely.

This is also the best time to do the big thing, because there is more money in the country now than ever before, and our people are learning to give money as they never knew before.

This is the best time to raise a million dollars, because our schools need it as never before. Our schools must enlarge—more buildings, better equipped and more teachers, better paid, and foundations laid so securely as to be able to stand in the years just ahead.

But why raise $300,000 for Wake Forest College, $300,000 for Meredith College, $150,000 for Chowan College, and $250,000 for our fourteen high schools?

Here are some of the reasons: Our denominational schools have given to the State and world 85 per cent of our ministers, while 9 per cent come from no school at all, and 6 per cent from our State schools.

Ninety-one per cent of our missionaries come from Christian

schools, while 4 per cent come from no schools, and 5 per cent from State schools.

Pastor C. D. Graves, of Wake Forest, found upon recent investigation, that in fifteen Baptist churches in North Carolina, Wake Forest College trained 53 officers and teachers; Davidson, 1; Trinity, 1; N. C. U., 6; A. & E., 0.

Upon examining the offices held, it was found that N. C. U. trained one deacon; A. & E., none; Wake Forest, nineteen.

Of college-trained Sunday-school superintendents, N. C. U. furnished none; A. & E., none; Wake Forest, six; N. C. U., furnished no B. Y. P. U. Presidents—A. & E., none; Wake Forest, three. Other than Sunday-school teachers or assistant teachers, N. C. U. supplied no other church officers; A. & E., none; Wake Forest, seventeen. Thus Wake Forest furnished to these churches forty-five officers (other than teachers); N. C. U., one; while A. & E. trained for these churches no church or Sunday-school officer or teacher whatsoever.

Let it be understood that this campaign is in hearty sympathy with our Government in all its efforts to win the war, and we wish our people to purchase Liberty Bonds and War Savings Stamps to the limit of their ability; and then we ask them to give these as their offering for our Million-Dollar Campaign.

The allotment for the Raleigh Association is $38,000. The allotment has been made to the several churches and church managers have been appointed in each church. We earnestly hope that each church will see to it that its allotment is raised and forwarded as soon as possible to Dr. W. R. Cullom, Raleigh, N. C.

W. L. GRIGGS,
Associational Manager.

REPORT OF WOMAN'S MISSIONARY UNION, HELD WITH KNIGHT'S CHAPEL SOCIETY, SEPTEMBER 11 AND 12, 1918.

The Woman's Missionary Union of the Raleigh Association met with the Knight's Chapel Society, September 11 and 12. The first service was held at 5 p. m. September 11, with the Superintendent, Miss Wilson, leading the devotional service. Delegates were enrolled, announcements made, and it was decided to continue the arrangement of societies in groups, as follows:

Group 1.—Cary, Green Level, Good Hope, Ephesus, Mt. Zion, Morrisville, Reedy Creek, Mt. Vernon. Leader—Mrs. W. L. Griggs, Cary.

Group 2.—Apex, Salem, Swift Creek, New Hill, Shady Grove, Pleasant Plain. Leader—Mrs. G. N. Cowan, Apex.

Group 3.—Tabernacle, Pullen Memorial, Pilot, Caraleigh, Inwood, Garner, Leesville, Sorrell's Grove. Leader—Mrs. Z. M. Caviness, Raleigh.

Group 4.—Holly Springs, Collins' Grove, Fuquay Springs, Can-

non Grove, McCullers, Pleasant Grove. Leader—Mrs. H. W. Norris, Holly Springs.

Group 5.—Zebulon, Hephzibah, Knight's Chapel, Bethlehem. Leader—Mrs. Helen Whitley, Zebulon.

Meetings adjourned with prayer.

Wednesday Evening Service.

The evening service was one of great interest and inspiration on account of the strong and stirring sermon by Rev. W. L. Griggs, Cary. Those who heard the sermon returned to their homes with a new determination to do more for the Master the coming year than ever before.

Thursday Morning Session.

The meeting was called promptly at 9:30 a. m. by Miss Wilson. Mrs. J. R. Hester read the Scripture Lesson—Rom., 10—and Miss Sorrell lead the prayer; then the beautiful old song, "On Christ the Solid Rock I Stand," was sung. Mrs. J. R. Hester, in behalf of the church and the W. M. S., very graciously welcomed the delegates and visitors, and Mrs. W. L. Griggs responded in behalf of those present.

Delegates were again given an opportunity to enroll, and the number enrolled from the societies was as follows: Tabernacle, 19; Salem, 2; Cary, 3; Garner, 1; Mt. Zion, 2; Good Hope, 3; Apex, 1; Zebulon, 12; Leesville Church (no society), 2.

There were also present a large number of visitors.

The annual financial report of the societies was read by the Secretary, Mrs. C. L. Womble, which was encouraging from a financial standpoint.

Delegates were then given a short time in which to tell of personal service work, Red Cross work, etc., being done by their societies, and the reports showed much work being done along these lines.

A beautiful and impressive duet was sung by Miss Rosa Broughton and Mrs. Weston Bruner, and was followed by a chain of prayer for our girls and boys in the service of their country, led by Mrs. W. L. Griggs, Mrs. Weston Bruner and Mrs. J. H. Weathers.

Mrs. J. H. Weathers, Mrs. J. R. Hester and Mrs. S. W. Gabriel were elected as the Nominating Committee.

The following committees were appointed:

Obituaries—Mrs. G. E. Bunn, Mrs. Z. M. Caviness, Mrs. Ellen Rogers.

Resolutions—Miss Rosa Broughton, Mrs. Cora House, Mrs. Weston Bruner.

Time and Place—Mrs. J. F. Keith, Miss Ruth Howell, Miss Lula Bagwell.

Miss Elizabeth Briggs was in charge of the Young People's hour, and this hour was very interesting from start to finish.

Mrs. W. E. Mooney, Vice President of the W. M. U. work of the District of Columbia, made a very interesting talk on the work there. "Junior Work in Our Association" was discussed in an interesting and helpful way by Mrs. J. H. Weathers. Miss Briggs discussed several phases of the Young People's work, Y. W. A. work, G. A., R. A. and Sunbeams, making suggestions and giving information along all lines of the work, which was very much enjoyed. She urged the use of "Royal Service," "Home and Foreign Fields," as great helps in making programs for all of our organizations; also the magazine "Every Land" for the Junior societies. Miss Wilson expressed her appreciation to the women of the Association for their help and co-operation with her in her efforts to fill the unexpired tem of Mrs. T. B. Davis, Superintendent. By unanimous vote, Mrs. J. H. Weathers and Mrs. C. L. Womble were asked to send a message of appreciation of her faithful service in the W. M. U. work of this Association to Mrs. Davis. Rev. W. L. Griggs lead the prayer for our young people and their work.

Adjournment for dinner, which was found in abundance out on the church lawn.

Afternoon Session.

The devotional service was conducted by Mrs. R. D. Stephenson; song, "Onward, Christian Soldiers," and Scripture lesson, the Fourth Chapter of St. John. Mrs. Helen Whitley read an interesting report on "Literature," urging each one to take and read our denominational literature. Mrs. W. L. Griggs then made it very plain to those present what it takes to reach "Our Associational Standard of Excellence and Our Apportionment," namely, women and girls, with their talents consecrated to God, willing to serve Him to the best of their ability in W. M. S., Y. W. A., G. A., or whatever duty calls, always putting the things of Christ first and self last. Mrs. Weston Bruner told of the work of the Home Mission Board in a most instructive way. Report on State Missions was given in an interesting paper by Mrs. L. S. Olive, read in her absence by Mrs. C. L. Womble. Miss Elizabeth Briggs told a great deal about the work of the Foreign Mission Board. Miss Sorrell, a Training School girl from this Association, gave an interesting account of the work of the Training School.

Report on Obituaries.

Whereas, God, in His wisdom and love, has taken from our midst Mrs. W. S. Broughton and Mrs. Sid Chamblee, Zezulon; Miss Ida Terrell, Tabernacle, and Mrs. Earlie Perry, Salem, we have sustained a great loss. We extend to their families our deepest sympathy and pray God's blessings on them.

Mrs. F. E. BUNN,
Mrs. Z. M. CAVINESS,
Mrs. ELLEN ROGERS,
Committee.

Report of Nominating Committee.

Mrs. W. L. Griggs, Cary, N. C., Superintendent.

Mrs. R. D. Stephenson, Raleigh, N. C., Sunbeam Superintendent.

Miss Ruth Whitley, Zebulon, N. C., Y. W. A. Superintendent.

Miss Maude Wilson, Apex, N. C., Secretary and Treasurer.

Mrs. J. H. WEATHERS,
Mrs. J. R. HESTER,
Mrs. S. M. GABRIEL,
Committee.

Report of Committee on Time and Place.

By request, the W. M. U. of the Raleigh Association will meet with the Garner Society Wednesday and Thursday after the second Sunday in September, 1919.

Mrs. J. F. KEITH,
Miss RUTH HOWELL,
Miss LULA BAGWELL,
Committee.

Resolutions.

Whereas the Raleigh Association has been the guest of Knight's Chapel in its annual associational meeting; be it, Resolved:

1. That we desire to extend to the ladies of the church and community our heartfelt thanks for their cordial hospitality and most excellent dinner and Christian fellowship.

2. We wish to commend the officers of the Association for the very efficient service they have rendered the past year.

Respectfully submitted,
Miss ROSA BROUGHTON,
Mrs. CORA HOUSE,
Mrs. WESTON BRUNER,
Committee.

The message of appreciation to Mrs. Davis was read and approved. By request of Mrs. R. D. Stephenson, a rising vote of thanks was extended Miss Wilson for her service in filling the unexpired term of Mrs. Davis. Miss Briggs then spoke a few words of encouragement in regard to the work of the W. M. U., saying that she was glad to inform those present that it was not lagging, but keeping abreast of the times in which we are living.

On motion adjourned. Closing prayer by Rev. W. L. Griggs.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Apex	George N. Cowan, Apex	M. G. Upchurch, Apex	Weekly	$20000	20	11	0	19	0	2	174	194	368
Bethlehem	G. T. Mills, Wendell	E. B. Harrison, Knightdale	Monthly	1000	4	0	4	0	0	1	45	55	100
Cannon Grove*			1	500	0	0	0	0	0	0	17	23	40
Caraleigh	R. E. Atkins, Morrisville	W. H. Wilkins, Raleigh, R. 3	Sun. Nt.	1000	3	5	11	4	3	2	65	105	170
Cary	W. L. Griggs, Cary	Sion Holleman, Cary	2 & 4	35000	20	21	1	6	0	1	97	127	224
Collins' Grove	J. H. Barnes, Raleigh	J. F. Hare, Apex, R. 5	3	1300	5	2	0	1	1	2	60	62	122
Ephesus	R. E. Atkins, Morrisville	A. C. Wilder, Cary	2 & 4	3000	20	7	1	0	0	3	105	111	216
Fuquay Springs	J. S. Farmer, Raleigh	J. C. Holland, Cardenas	1	3000	8	11	0	12	1	2	111	110	221
Garner	S. A. Edgerton, Buie's Creek	C. E. Keuster, Garner	4	3500	0	0	0	3	0	0	24	41	65
Good Hope	W. L. Griggs, Cary	J. T. Horten, Morrisville	4	3000	6	3	0	1	1	0	86	102	188
Green Level	W. L. Griggs, Cary	E. W. Hilliard, Morrisville	1 & 3	6000	18	5	4	13	1	0	141	143	284
Hepzibah	A. A. Pippen, Wakefield	L. C. Lyles, Zebulon, R. 3	1	3000	12	10	1	18	0	5	122	166	288
Holly Springs	C. H. Norris, Holly Springs	R. F. Collins, Holly Springs	2	3000	9	12	0	3	0	4	112	112	224
Inwood	L. E. M. Freeman, Raleigh	H. P. Green, Raleigh, R. 3	2 & 4	2500	2	1	0	1	0	1	61	81	142
Knight's Chapel	J. U. Teague, Louisburg	W. R. Ferrall, Knightdale	3	4500	8	7	0	2	2	2	54	78	132
Leesville	J. H. Barnes, Raleigh	H. E. Martin, Morrisville, R. 2	1	600	4	0	1	5	0	1	54	53	107
McCuller's	L. E. M. Freeman, Raleigh	O. J. Lee, Cary	4	2000	1	0	0	0	0	0	15	28	43
Morrisville	K. C. Horner, Mebane	W. L. Page, Morrisville	2	2000	2	2	0	4	2	0	60	92	152
Mt. Hermon	J. H. Barnes, Raleigh	A. J. Sorrell, Morrisville	4	2000	0	8	2	3	1	4	66	81	147
Mt. Zion	J. H. Barnes, Raleigh	I. Y. Goodwin, Raleigh, R. 6	2	500	1	3	0	0	0	0	30	38	68
New Hill	P. A. Hicks, Wake Forest	W. E Regan, Apex, R. 3	2	1500	0	2	0	0	1	2	25	36	61
Pilot	J. H. Barnes, Raleigh	W. T. Barrow, Raleigh	Weekly	4000	5	7	0	6	2	1	41	75	116
Pleasant Grove	W. G. Camp, Wake Forest	J. E. Rogers, Holly Springs, R. 1	2	1000	0	0	0	0	0	3	32	49	81
Pleasant Plains	R. L. Smith, Wake Forest	K. K. Wood, Apex, R. 3	2	1256	0	1	0	0	0	1	30	32	62
Pullen Memorial*			Weekly	12000	0	0	0	0	0	0	68	128	196
Reedy Creek	R. E. Atkins, Morrisville	L. V. Sorrell, Cary	1	800	1	2	1	4	1	0	37	51	88
Salem	R. E. Atkins, Morrisville	A. B. Castlebery, Apex, R. 1	2	1500	8	6	2	6	4	2	117	140	257
Shady Grove	C. H. Norris, Holly Springs	A. L. Wilson, New Hill	4	1500	3	3	0	0	0	2	47	54	101
Sorrell's Grove*			4	500	0	0	0	0	0	0	27	25	52
Swift Creek	R. E. Atkins, Morrisville	A. P. P. Jones, Raleigh, R. 4	3	1000	22	5	3	2	0	1	95	128	223
Tabernacle	Weston Bruner, Raleigh	J. D. Berry, Raleigh	Weekly	60000	60	88	10	60	0	25	536	777	1313
Zebulon	W. G. Hall, Zebulon	S. W. Green, Zebulon	Weekly	4000	9	23	0	15	0	9	173	229	402
Total 32				$154950	251	245	41	191	20	76	2727	3526	6253

* No letter; previous year's report.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Apex	$1650.00	$ 174.84	$ 238.20	$ 181.43	$ ____	$ 5.00	$ ___	$ 316.07	$ 282.07	$ 311.54	$ 25.00	$ 357.48	$ 62.00	$ 30.00	$1247.00	$ 4880.63
Bethlehem	150.00	75.00	------	35.16	33.00	1.00	1.00	16.00	20.00	14.00	8.00	132.00	4.00	4.00	------	493.16
Cannon Grove*	75.00	------	------	------	1.00	1.00	___	12.00	2.00	3.00	------	11.00	------	1.00	------	106.00
Caraleigh	300.00	276.00	27.00	28.37	8.48	2.00	42.00	25.00	8.25	5.00	5.00	53.64	5.00	5.00	------	790.74
Cary	550.00	14.90	137.64	83.52	100.00	2.50	___	80.10	52.87	75.00	15.00	135.91	170.00	20 00	525.80	1963.24
Collins' Grove	200.00	200.00	15.75	54.68	20.00	___	1.00	41.52	41.13	53.50	------	24.50	5.00	6.50	51.00	714.58
Ephesus	250.00	59.15	53.65	117.97	59.35	___	18.75	18.75	18.75	18.75	6 46	131.87	------	18.70	15.00	787.15
Fuquay Springs	350.00	35.00	91.98	23.25	____	4.75	___	51.20	39.80	77.30	3.50	88.00	10.00	10.00	758.30	1543.08
Garner	200.00	121.17	55.40	22.00	____	1.00	___	8.55	6.35	9.75	------	48.00	------	------	14.05	486.27
Good Hope	300.00	------	138.65	52.25	30.00	___	___	51.45	63.16	59.63	34.63	81.00	------	5.00	------	815.81
Green Level	600.00	9.60	70.00	67.28	109.50	4.00	___	186.67	157.20	205.75	5.00	174.55	20.00	16.00	138.75	1764.30
Hepzibah	300.00	------	23.00	36.00	____	4.00	___	39.00	54.50	76.35	------	85.10	8.62	7.74	105.37	739.68
Holly Springs	275.00	------	60.00	50.00	10.50	4.00	___	90.00	55.00	75.00	15.00	150.00	10.00	5.00	------	799.50
Inwood	300.00	------	11.50	24.52	____	2.00	___	54.48	54.48	72.64	1.50	25.00	------	2.00	51.00	599.12
Knight's Chapel	347.85	380.00	21.83	80.00	____	2.00	___	19.83	13.00	18.80	13.75	25.81	4.00	4.00	50.00	980.87
Leesville	150.00	------	------	16.64	____	2.00	___	17.00	11.00	15.50	1.00	19.90	4.50	2.50	31.75	271.79
McCuller's	150.00	------	------	10.00	____	1.50	___	50.00	25.00	105.00	10.00	62.81	5.00	5.00	53.68	477.99
Morrisville	225.00	33.00	44.00	35.00	____	___	_	39.34	30.66	49.20	------	------	------	------	------	456.20
Mt. Hermon	200.00	------	------	12.00	____	1.00	___	35.95	29.00	80.00	------	80.83	13.00	------	41.67	493.45
Mt. Zion	100 00	60.00	------	15.30	____	1.00	___	10.00	10.00	12.00	------	22.00	2.00	4.50	20.00	256.80
New Hill	125.00	------	------	27.96	____	2.00	2.00	9.00	9.00	10.00	------	46.00	------	3.00	54.02	287.98
Pilot	250.00	1689.52	41.37	25.00	____	1.00	___	9.66	9.90	5.00	------	30 00	1.15	------	39.00	2101.60
Pleasant Grove	100.00	------	------	5.65	____	2.00	___	5.00	5.00	4.00	------	22.25	------	------	13.80	157.70
Pleasant Plains	150.00	------	------	27.00	____	1.50	___	6.00	6.50	2.00	------	2.00	------	2.00	42.33	239.33
Pullen Memorial*	1025.00	50.00	425.00	103.24	21.69	___	___	28.30	44.29	58.00	------	45.00	5.05	------	------	1805.57
Reedy Creek	150.00	------	20.00	33.00	____	1.00	___	9.75	9.75	7.00	------	36.49	------	2.75	25.00	294.74
Salem	250.00	------	55.66	27.77	17.41	3.32	___	84.40	56.90	59.25	6.89	130.14	6.36	7.25	28.84	734.19
Shady Grove	250.00	------	12.00	33.73	17.41	2.00	___	63.61	66.37	93.18	15.00	148.06	18.51	10.00	18.95	731.41
Sorrell's Grove*	50.00	------	------	3.50	____	___	___	5.00	3 00	2.00	------	6.00	------	4.36	------	71.85
Swift Creek	150.00	118.05	18.00	10.10	9.63	2.00	___	12.50	12.50	12.50	------	10.00	------	4.36	------	359 84
Tabernacle	3600.00	------	3837.38	1677.86	275.68	10.00	___	491.02	275.72	2400.97	88.28	706.11	66.36	66.36	597.99	14093.73
Zebulon	1290.53	128.80	185.03	31.90	65.47	4.00	___	210.00	155.09	240.20	38.32	150.54	28.80	11.00	285.50	2825.18
Total	$14063.38	$3425.03	$5583.04	$2952 08	$761.71	$67.57	$64.75	$2097.15	$1628.24	$4231.83	$292.35	$3041.99	$449.35	$256.21	$4208.80	$43123.48

* No letter; previous year's report.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Apex	A. V. Baucom, Apex	J. F. Bryant, Apex	1	14	440	454	250	12	19	181.43	202.15	185.48	-----	69.06
Bethlehem	E. L. House, Knightdale	J. M. Turner, Raleigh R. —	1	9	93	102	---	12	13	------	------	------	-----	------
Cannon Grove*			1	---	25	25	---	8	---	------	------	------	-----	------
Caraleigh	Bennie Morgan, Raleigh, R. 3	Brodie Senter, Raleigh, R. 3	1	9	135	144	50	12	2	28.37	36.28	------	-----	64.65
Cary	Sion Holleman, Cary	Andrew Morgan, Cary	1	16	187	203	102	12	20	83.52	15.00	30.00	-----	128.52
Collins' Grove	J. B. Womble, New Hill, R. 1	Ralph Stephens, Apex, R. 5	1	7	80	87	---	12	5	24.00	30.68	------	-----	54.68
Ephesus	J. E. Franklin, Raleigh, R. 4	J. E. Wilder, Cary	1	10	130	140	78	12	14	48.86	6.46	62.65	-----	117.97
Fuquay Springs	L. N. Rouse, Fuquay Springs	J. H. Lewter, Fuquay Springs	1	12	102	114	---	12	5	23.25	-----	35.00	70.00	128.25
Garner	J. J. Bagwell, Garner	Harry Mitchell, Garner	1	7	70	77	35	12	---	22.00	-----	48.00	-----	70.00
Good Hope	W. E. Cobb, Carpenter	A. M. Hall, Morrisville	1	10	169	179	115	12	5	52.25	34.65	18.00	28.00	132.90
Green Level	A. S. Sears, Morrisville	W. R. Johnson, Morrisville	1	15	275	290	200	12	18	------	80.31	24.55	6.75	111 61
Hephzebah	E. T. Scarboro, Eagle Rock	E. T. Cozart, Eagle Rock	2	16	250	266	160	12	12	36.00	-----	56.00	12.07	104.07
Holly Springs	W. A. Segroves, Holly Springs	M. C. Collins, Holly Springs	1	11	113	124	50	12	5	50.00	20.00	60.00	15.00	145.00
Inwood	H. P. Green, Raleigh, R —	L. S. Strother, Cary	1	8	57	65	63	12	1	------	-----	------	-----	------
Knight's Chapel	B. J. Robertson, Knightdale	Wiley Robertson, Knightdale	1	8	220	228	110	12	6	80.00	33.13	------	31.63	144.76
Leesville	M. C. King, Morrisville, R. 2	V. G. Sorrell, Morrisville, R. 2	1	8	80	88	60	12	2	10.80	4.50	------	-----	15.30
McCullers	S. R. Lee, Jr., Cary	R. T. Barker, Raleigh, R. —	1	5	40	45	30	12	1	10.00	---	------	-----	10.00
Morrisville	L. J .Barbee, Morrisville	W. L. Page, Jr., Morrisville	1	6	100	106	---	12	---	---	-----	------	-----	------
Mt. Hermon	S. P. Marcom, Morrisville	Marvin Watkins, Morrisville	1	7	119	126	60	12	---	12.00	-----	------	-----	12.00
Mt. Zion	C. H. Moore, Raleigh, R. 6	Ovid Goodwin, Raleigh, R. 6	1	7	60	67	---	12	---	15.30	1.00	------	-----	16.30
New Hill	A. J. Edwards, New Hill	T. R. Barker, New Hill	1	5	50	55	40	12	---	27.96	-----	56.00	-----	73.96
Pilot	J. R. Kelley, Raleigh, R. 1	L. W. Wallace, Raleigh, R. 1	1	12	150	162	75	12	---	25.00	-----	5.91	-----	30.91
Pleasant Grove	A. B. Olive, Holly Springs, R 1	Edward Banks, Raleigh, R. 3	1	5	38	43	28	12	---	5.65	-----	10.25	-----	15.90
Pleasant Plains	K. K. Wood, Apex	O. T. Luther, Apex, R. 5	1	8	84	92	---	12	---	27.00	8.23	3.86	-----	39.08
Pullen Memorial*	W. P. Baker, Raleigh	Herman Senter, Raleigh	1	25	175	200	112	12	---	103.24	38.00	45.00	-----	186.24
Reedy Creek	S. V. Morgan, Cary	W. R. Jones, Cary	1	8	61	69	40	12	1	33.00	-----	9.00	-----	42.00
Salem	A. D. Upchurch, Apex, R. 1	J. W. Lewis, Apex, R. 1	1	11	140	151	90	12	6	27.77	17.39	67.04	-----	112.20
Shady Grove	W. H. Kelly, New Hill	W. L .Wilson, New Hill	1	6	71	77	37	12	3	33.73	30.16	61.42	14.28	139.59
Sorrell's Grove*	J. T. Upchurch, Morrisville	I. D. Marcom, Morrisville	1	5	---	5	---	---	---	------	-----	------	-----	------
Swift Creek	B. E. Smith, Apex, R. 2	P. B. Booker, Raleigh, R. 4	1	15	136	151	63	12	10	10.10	-----	13.00	-----	23.10
Tabernacle	J. M. Broughton, Raleigh	D. F. Betts, Raleigh	1	73	1203	1276	---	12	50	1677.86	-----	656.11	74.43	2433.40
Zebulon	R. B. Nichols, Zebulon	S. W. Green, Zebulon	1	12	285	297	-----	12	9	31.90	38.32	150.54	-----	220.76
Total			33	370	5138	5508	1848	†12	207	2680.99	621.25	1587.81	252.16	5142.21

* No letter received; previous year's report.

† Average.

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Apex	W. M. S.	Mrs. G. N. Cowan, Apex	70	$ 12.50	$ 77.60	$ 80.36	$20.00	$ 10.72	$ 201.18
Apex	Sunbeams	Mrs. W. T. Hunt, Apex	20	1.00	------	------	3.50	3.00	7.50
Cary	W. M. S.	Mrs. W. L. Griggs, Cary	45	41.94	38.06	46.73	10.00	250.00	386.73
Cary	Y. W. A.	Ethel Smith, Cary	12	------	3.06	------	------	------	3.06
Cary	Sunbeams	Mrs. W. L. Griggs, Cary	29	1.96	1.14	1.25	------	------	4.35
Cary	R. A.	Mrs. Bessie Ellington, Cary	22	5.75	4.65	5.74	------	------	16.14
Collins' Grove	W. M. S.	Mrs. S. T. Hare, Apex, R. 5	30	11.52	11.77	9.00	------	1.00	33.29
Fuquay Springs	W. M. S.	Mrs. T. B. Lawrence, Fuq. Spgs.	20	5.00	------	5.00	4.00	6.30	20.30
Garner	W. M. S.	Mrs. Vera Jones, Garner	19	8.55	4.95	5.00	2.55	130.17	151.22
Garner	Y. W. A.	Mrs. N. L. Broughton, Garner	14	------	1.40	4.75	------	2.50	8.65
Good Hope	W. M. S.	I. Anna Herndon, Carpenter	52	6.45	10.00	------	5.00	5.00	26.45
Good Hope	Sunbeams	Ora Riggsbee, Morrisville	--	2.19	------	------	------	------	2.19
Green Level	W. M. S.	Mrs. G. M. Beavers, Apex, R. 1	75	25.00	25.70	65.00	5.00	19.70	140.40
Green Level	Y. W. A.	Miss Minnie Council, Apex	12	------	------	------	------	.65	.65
Green Level	Sunbeams	Miss Bettie Council, Apex	45	------	2.00	1.12	------	3.25	6.37
Green Level	R. A.	Mrs. A. V. Council, Apex	38	.95	3.65	3.85	------	1.00	9.45
Hepzibah	W. M. S.	Mrs. J. C. Winston, Wendell, R. 2	36	5.00	5.00	6.35	2.00	10.90	29.25
Holly Springs	W. M. S.	Mrs. H. W. Norris, Holly Spgs.	--	29.05	19.50	44.00	5.00	------	97.55
Holly Springs	Y. W. A.		--	7.50	6.00	1.00	------	------	14.50
Holly Springs	Sunbeams	Miss Passie Wood, Holly Spgs.	--	7.90	4.00	4.00	------	------	15.90
Holly Springs	R. A.		--	2.85	------	------	------	------	2.85
Inwood	W. M. S.	Rosalie Penny, Raleigh	--	4.00	------	5.00	------	10.50	19.50
Knight's Chapel	W. M. S.	Mrs. H. H. House, Knightdale	30	.95	4.16	2.90	.60	2.35	10.96
Morrisville	W. M. S.	Mrs. W. A. Pleasants, Morrisville	--	9.53	8.70	9.17	------	------	27.40
Mt. Hermon	W. M. S.	Mrs. S. P. Marcom, Morrisville	12	14.65	24.30	30.00	------	------	68.95
Mt. Zion	W. M. S.	Mrs. E. Goodwin, Raleigh, R. 6	14	5.00	5.00	5.00	------	7.10	22.10
Pilot	W. M. S.	Mrs. J. H. Barnes, Raleigh	11	------	4.90	------	1.15	31.30	37.35
Pullen Memorial*	W. M. S.	Mrs. R. D. Stephenson, Raleigh	15	10.30	7.60	6.00	------	------	23.90
Salem	W. M. S.	Mrs. R. H. Barker, Apex, R. 1.	30	20.00	8.90	10.00	------	36.84	75.74
Shady Grove	W. M. S.	Mrs. E. E. Wilson, New Hill	24	33.75	19.80	28.30	6.40	16.95	105.20
Shady Grove	Y. W. A.	Leone Luther, New Hill	--	1.15	------	------	------	------	1.15
Shady Grove	Sunbeams	Vivian Herndon, New Hill	--	4.00	3.00	2.00	2.10	2.00	13.10
Tabernacle	W. M. S.	Mrs. Z. M. Caveness, Raleigh	300	67.20	424.06	250.59	------	9.64	751.49
Tabernacle	Y. W. A.	Miss Bertha Carroll, Raleigh	21	15.00	------	------	------	83.76	98.76
Tabernacle	Sunbeams		40	------	------	------	------	------	------
Zebulon	W. M. S.	Mrs. F. E. Bunn, Zebulon	--	------	------	------	------	------	------
Total	------	------	$1036	$360.64	$728.90	$632.11	$67.30	$644.63	$2433.58

TABLE V—B. Y. P. U.

Church	Name of Organization	President and Post-Office	No. of Members	Contribution
Apex	B. Y. P. U.	Maude Wilson, Apex	30	$
Cary	B. Y. P. U.	Burtice Benton, Cary and Gaynelle Yates, Cary	60	6 00
Green Level	B. Y. P. U.	J. R. Mills, Apex	16	
Knight's Chapel	B. Y. P. U.	J. J. Ferrell, Knightdale	Just organized	
Total			116	$ 6 00